# Table Talk 

News and Views of the
Student Body of The Lutheran
Theological Seminary at Gettysburg.

Volume X May 3, 1974 Issue \# 10
CONCERNED?

Ted Risinosun is an American Indian. Ted Risingsun is an exalcoholic who knows the sorrows of his people. Ted Risingsun is also a Mennonite pastor who is convinced that the Christian faith has something specific to say to the American Indian and modern man.

The Student Association Lecture Committee will host Ted Risingsun on (Wednesday, May 8th). He will have dinner in the refectory and will speak in the Coffee Shop, beginning at 7:00 P.M.

Mr. Risingsun, as a tribal leader, is a social-political activist. He belicves that the Indian spiritual needs cannot be met without ministering to their social-political situation. At this time the Northern Cheyenne are deeply involved in an extensive and expensive legal battle. Peabody Coal Company has coal leases which will strip their reservation and leave no adequate provision for reclaiming land and mineral rights.

All who are concerned with the rights and discontent of today's American Indian, all who are interested in the tribal life situation of this populice, all who wondered what the church might have said to Wounded Knee should plan to attend this lecture--to listen to and dialogue with Ted Risingsun.
NEW FACULTY FOR FAIL

Currently, the Lutheran Theological Seminary at Gettysburg has filled one of three vacant positions for the $1974-75$ acadcmic year. Beginning September, 1974, Dr. Thomas E. Ridenhour, Sr. will be the new assistant professor of homilectics at Gettysburg.

Dr. Ridenhour received an A.B. degrec with honors in History from Davidson College in 1960. He attended Yale Divinity School, 1960-1961, under the auspices of a Rockefeller Brothers Theological (con't page 2)
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(2)

Fellowship. He received his. B.D. (Cum Laude) from the Lutheran Theological Southern Seminary in 1965. Dr. Ridenhour reccived his Ph.D. in Religion from Duke University. The title of his disscrtation was The Old Testament and the Patriarchal Traditions. Dr Ridenhour has also been Pastor of the Lutheran Chruch of the Resurrection from Ausust l, 1969 to the present.

The two remaining posts are: a Black Professor for the Washington Housc of Studies, and a person to teach Church History. At the present time, there is no one being considered for the Vashington post, but the vacancy in Church is being filled temporary by Dr. Everctt Arden and Dr. Olson. Dr. Arden comes to us from L.s.T.C., while Dr. Olson comes from Mt. Airy. Dr. Arden will be helping with Enduring Problems, while Dr. Olson will be teaching Themes in Classical Luthoranism.

## COMANUNITY IMAGE DEAD?

 by Robcrt DealeyIn the past, there has been scme controversy over the concept of "community" at Gettysburg. I believe that the com unity image is dead, and propose that a family image be fosterod in its stead. I would like to use Nathan Ackerman's principles on the dynamics of family functioning (from Psychodynamics - Pamily Litic) for a model, and iaise some issues presented by this new image.

The - principle is psychological icionty. This iderti ty subsumes strivings, expectations, and values. As with any identity it also includes coles, etc. Possible issues are: What is my identity at Gettysburg? The town's perception of the Sominary vs. the Seminary's porception of its own image. How does a sinelo student acquire his identity?
(con't next col.)

## COMMUNITY IMAGE DEAD?

The second principle is stability of bchavior, and it is expresscd in threc ways. (A) The continuity of identity in time-once a student has en identity, how is it maintained? (B) The control of conflict (I personally am opposed to the term "control", because of its perjorative connotations. However, I cannot think of a better term). Are the guiding principles of "Love of God, and love of Man" enough, or do we need something clse? (C) The capacity to change, learn, and achieve further development: adaptability and complementarity in new role relationships-- If any community did exist on campus, it was stagnant.

The family is a closely-knit unit whose structure should be free enough to allow. growth and change, but stablc enough to foster identity. A family is less anonymous than a community, and there is much more "core" person-to-person interaction within ? family • For thase reasons, I propose ? new family image for Gettysburg.
Response to this article is invited* * TAGLE TALK BIMINI by $\begin{gathered}\text { Beverlcy } \\ \text { Kautz }\end{gathered}$

You gripped my hand in fear as we raced down the runwhy and lifted off but I feirly hung out the window in anticipation.
I squeezed my eyes shut and pressed my hands together as our plane screamed onto the runwoy, its engince reversed.
We are like that. You resist the adventure. I fear its ending.

Attention Juniors: C.P.E. will take carc of youl Or maybe you will take care of it?


As a Senior Thinketh!

So Much to Give SO MAN Y YEARS GIVEN

ENGAGEMENTS, WEDDINGS OR EIRIHS
(we know of and have been confirmed*)
May 25 th Beth Spitzner and Randy Neubaucr will wo in the Seminary Chapel it $4: 00$. Mr. Christianson will officiate.
May 25 th Cindy Jones and Ralph Smith will. bc married at Gettysburg Colleg Chapel with Rev. Knock officiating.
August 24 th Dan Stonebeck and Miry Alice Leister will be married at the Gettysburg College Chapel with Rev. Knocker and
Father Bennett of St. Francis officiating.

Mr. and Mrs. Johns Fenten become parents on March ll th to a little girl, Julie Anne.

The only way a column such as the above cen succa is with your help. When you know of or are part of a wedding, engagement, or birth please let us know. Or if there is some other kind of announcement you would like to make please inform us. Wo would like to improve and it is only possible with your help.

ADIAPHORA:

* weer may is Senior ficnil: Picnic and
* Wo May eth- Ted Risingsun
* Friday May 17 th -Senior Gradustion.
* Wed. May Eth- Unoffically organized: CLASSFIED AD Rink in Rink in
Town.

For Sale in Krauth Lounge: Books and other things. (Susan Noble)

May 3rd and 4 th - Manor House Rt. 30, on the way to Caledonia. Bob Dealcy's last night this your.

TABLE TALK STAFF:
Managing Editor: Marcia Thompson Circulation Manager: Bob Mitchell Associate Editor: Ralph Strohl
Art Work Page three* Elaine Sullivan
Mistakes and Spelling Errors: Marci Thompson

 WhERE EVER YOU NAAYER


DOWN
l．Lot＇s＇wife＇s favorite spice
2．Isrnli＇s answer to the strip （3）Missnnh and Gamorah
（4）By way of
（5）Clothine for concealment，such
（6）Coricutsine
（7）Acquisitions Assistant in Library，abbrev．
（8）Table $\qquad$
（9）The End
（10）Break Letter
（11）The $\hat{A}$ • In $A$ ．Roger Gabber is for： （12 ）United Israeli Kingdom （13）Dr．Heき国e日＇s Secretary

＂The Emerging Gospel＂
ry Bob triste

ACROSS
1．Number of canons on Seminary ground
2．Dean Stucmpfle＇s middle Name
3．English Revised Version abbrev．
4．Enthusinsm
5．Greek way to say Abraham＇s father
6．Island south of Sicily
7．Supreme Being
8．Professor＇s Initial＇s Hint：Grok
9．New Steward
10．Time Chapel Chimes Stop
11．Lutheran Organization
12．Three in
－
13．Organist
14．Junior：M．A．R．

## 15．lift le Lomond

TO SEPARATE THE WEN FROM THE BOY＇S CROSSWORD PUZZLE
＊＊＊＊ EDITORIAL COMET
We would like to thank Bob Berley for getting the Table Talk back on its feet． I say that because from last years＇comments it was off its feet for $=$ while．Next $y \in \sim r$ We hope to continue at least every other weak issues，prob－ ably to begin in the middle of tho woek．Whet the Table Tr alk is，is up to the student body becousc if we have no article＇s we have no issue．It is up to the student＇s to hand in． We have tried ？few new things in this issue．If you like them nad want to keep them you must support us，Classified and Notices are examples．If you have suggestions we con only find out if you tell us． So plense support your paper，only one list comment， The knew editor crnn＇t spell sew plecze bare with us untill that arse is learned．

Tank u
Marcia Thompson
P．S．The faulty is also in－ viced to submit next year．

