## Table Talk

News and Views of the
Student Body of The Lutheran
Theological Seminary at Gettysburg.
Volume XI February 14, 1975 Issue \#8


An Exercise in Civil Relision by Steve Patrick

On January 30 of this year I was given the "unique" opportunity of serving as an usher at the 23rd annual National Prayer Breakfast in Washington. This small intimate gathering of three thousand persons is the outgrowth of numerous small groups of government people and politicians who mect on Capitol Hill for prayer cach week. Anong the notable public and private leaders from all parts of tie world, the guest list includ od President and Mrs. Ford, Nelson Rocleefeller, Honry Kissinger, Mayor Valter Vashington, Senator Harold Huges and Colonel Sanders. Nearly every one of the schedułed speakers seemed to be very conscientious in avoiding some of the issues that civil relifion usually brings to light. The "Call to Fellowship," it seems to me, was the only unfortunate inclusion in an otherwisc "decent" program: considering what could have happened at such an affair. Dr. Billy Graham, in his best evangslistic style, pronounced that if this nation, the United States of America, would only "turn from its wicked ways: and turn back to the Lord, we could become "not only an economic power, not only a military power, but a spiritual power to the rest of the world!" Come on, Billy, I think you ought to read the prophet Amos oncc again.

The main address at the convocation was delivered by a Minnesota Representative, Albert Quie. In his remarks he reminded those present that "our trust should not be in the government, but we should trust in the love of God. The government is not Christian, the people are Christian. The government does not love, people love. And this love demonstrated through Christ is not a moral or philosopiical concept-our God is a living God who acts." This was the substance of what was a larger address, but something in it made me feel a little easier to
know that all of sov ernment does not think of itself as the ultimate concern of the tribute of the people. It turns out that Mr. quie is a Lutheran, a pious one at that, but the fact that this nation nor its leaders are in any way Christian came through loud and clear. For Mr. quie, God is in charge. In fact, the whole background leadershíp of the Prayer Breakfast seemed to be quite convinced that if this nation does not turn out to be Number Onv in all that it does, it is proof that God is in charge and will act where and when He wills. Mr. Grahams observations were completely out of harmony with these thoughts.
ane encouraging feature of this yoar's breakfast was the menu. The usual fars at the Washington Hilton ${ }^{\text {s }}$ International Ballroom is somewhat less than a King ${ }^{0}$ s ransom. For this meal howover, one glass of orange juice, one hard roll, and 7 bowl of oatmeal were the featured items. The Prosident appeared to enjoy his meal, but somehow the ladies in their furs and chendelier corrings appered to be a little less tran pleased. This wes a symbolic gesture in recognition of Horld Hunger. Porhaps all is not lost!

Today, Feb. 14 th, is the last dey to sign up for the Co-ed Ping-Pong Tournament. See the Student Association Bulletin Board. Thank youl

DEADLINE FOR "THEOLOG" IS FRIDAY, FEBRUARY 21, 1975

SEEK 'N FINL: Below are hidden the cities in which LCA seminaries are located. They may be hidden horizontally, vertically, or diagonally. The cities are;

| Berkeley | Chicago | Columbia |
| :--- | :--- | :--- |
| Gettysburg | Philadelphia | St. Paul |
| Saskatoon | Srpingfigld | Waterloo |

B ARYCHIAPHISAKBERGSTKZUMGOTON ETTUSEGIEHRDOOTREWYELEKREBOWE ROSENKRZNASTEUMPFLECYICHAKERT ODIEIFGNIPPSPUCRTSOONAKSAPAUL OM Y WHATANESA'NTHAVBERLEYTKATHY LCOOMBESLEYSASKATOONGETYAIL \& D RAHLAUPTSOOKAOTLETUABIAAGAGOR EMSIS PRINGOAJESONAALESOU J AK KM TNOTCMATTHETNSMDIVAIBMULOCHNE
 WEYHITGHSSOOLHAWTERADALPHIASG $\therefore$ TVEIPHOAG:PEISTALETALKRGHT SOOUTCGETTESBURDPENNSYIVANI:R A EIKKENMENWASHINGTONDCLUTHERA

If you were not able to find "Gettysburg or "Philadelphia" in the above "Seek 'n Find". please bear with us, until we find out whore the LC; is going to locate them. Thank your

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VALISNTINE'S
DA Y 111


To Whom it May Concern:
"Well, either you'ro closing your eyes to a situation you do not wish to ackmowledg, or you ar not nware of the naliber of disaster indicated by the attitude of this comanity." (iny apologios to David Merrick.) This is not an articla colling for more community, so please read on.

I have been a momber of this comunity for quite some time and have enjoyed a position of raspect and admiration for most of tiant time. Recontly, however. I am finding myself to be a very much neglected portion of tho seminary life. The reason is that my workload has been lightened this ysar with the addition of threc colleagues in my area. I greatly appreciate the opportunity to give off some of the work, but must I give off my respect and upkeep as well?

These younger associntes were groomed to match me. They were dressed to blend into the surroundings, most of which are governed by my appearance. I, at first, was honored that they are fashioned nfter me but now they heve talicn over most everybody's attention, and I am hurt. I am, of course, talking rbout the East Hall-West HallHeiges thal pirtnership. Allow me to give you some examples of the sort of thing that is bothering me.

My insides need painting desperately. I understand that it was suppose to be done this past sumar. However, the entire work force was busy with my neighbors and, as a result, I was not painted.

My co-workers are air conditioned and therefore are able to keop their doors closed and hav no noed for screen doors. I am not and must seep my henvy doors open in order to stay cool in the summer. My screen doors were renioved so that I would look more like my colleagues. As a result, my insiles were eaton up by mosquitoes for a while this past summer.

If thes y youngstors hove a rough time keeping their tomperature normal, they get imediata attention. If I find it difficult to keep my temperature consistent, it is because my system is just that way and notining can be done obout it. SRICK !OORTAIs!!

The list goes on and on. Hopefully these few examples will convey the chuse of my anxioty. I hove put off airing my opinion for quite some time now thinking thet I might be over sensitive. But I am convinced now more then over, that what I hove been perceiving is real and not just a part of my imacination. You may call it jealousy if you want, but I think it is more a case of Christian oversight. You may also think that I ammaking too much out of too little but the following, true incident should justify my alarm. A certain inhabitant of on of the now additions, heving riever soen my interior, extendect thair sympathies to one of my inhabitants for having to resicc in ma, even though they were with me by their own choice. It secms to me that wa can do without that kinci of attitude.

Plensa, give me a littlc more respect and attention. I think I doserve it.

Your servant in Christ,

## SEMITJARY PROFESSOR RAIING CHART

Circle the one in each category which best pertains to your professor's performunce.
I. Adaptability
a) Leaps tall obstacles with a singla bound
b) Must take a running start to leap over tall obstacles
c) Can lanp over small obstacles only
d) Crashes into obstacles when attempting to jump over them
c) Cannot recognizc obstacles at all
II. Returno Papers
a) Faster than a speeding bullet
b) Is ns fast as a speeding bullet
c.) Not quite as fast as a spceding bullet
d) Would you belleve a slow bullet
e) Usually wounds sclf with bullct
III. Strength of Character
a) Is stronger then $\%$ herd of bulls
b) Is stronger than sevoral bulls
c) Is stronger than one bull
d) Shoots the bull
e) Smells like a bull
IV. Spiritual Maturity
@) Wnlks on woter consistently
b) Walls on wator in emergencies
c) Swims in water
d) Wrshes in water
e) Drinks water
V. Communcation
a) Talks with God
b) Talks with the angels
c) Talks with self
a) Argues with self
e) Loses argument with self
VI. Ability to Lecture
a) Enthralls huge throngs
b) Enthralls the classes
c) Intercsts the class
d) Only his wife listens to him
c) Not oven his wifc listens to him

Quote of the Weak
"This is a community of honesty." --D. Strobel

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## TABLE TALK STAFF

Bob Dealey, Managing Editor Kathy Reed, Associate Editor Rae Bloonquist Terry Robichaud Bob Mitchell Steve Patrick

Nest Issue: Feb. 28th

The Exhibition of archacological Finds of The People's

## Republic of $\frac{\text { China }}{\text { by }}$ Kathy Rec.

Six hundred thousand yenrs before Christ, Lantion Man hunted and fished in China's Shensi province, using crudely sharponed peices of quartzite...

Around 113 B.C., the Princess Tou Nan was entombed with her husband, Liu Shong, the Prince Ching of Chungsan, enshroudec in a burial suit made of 2,160 plates of jaile held together with 700 grams of spun gold throad...

During the second contury A.D., an unlnown artist of Wuwei, Kansu province, created a bronze horse of such extraordinary speed, it outdistanced the birds in the sisy. To prove it, the artist placed the horse's right hind hoof on the back of a swallow in flight. The bird could only look back in anazonent...

In the year of our Lord nincteen hundred and seventy-five, Superscnior-Instant Technology-Post Watergate Man has the opportunity to experience for the first time the history of China, 600,000 B.C. to 14 th century A.D., through her archeolodical treasures on display at the Washington National Gallery of Art.

All of the artifacts on display at the National Gallery have been discovered in China since 1949, archacolosical excavation baing part of "Chairman Mao's policy of omaking the past serve the present. ${ }^{\circ}$

The Pcople's Republic of China Archaclogical Exhibition, coriprising nearly four hundred pieces, is on display now until March 30, Monday thru Saturday, 10:00a.r. to 9:00 p.7.. and Sunday, 10:00 a.m. to 5:00 p.m. at the National Gallery, located on Constitution Av snue at 6th Street NW.

Need I say more? Washington is only a ninty minute drive... Kansas City, Mo. will be the only other American city where the exhibit will be show.

Fritay, Fab. 14th
Monday, Fob. 17th Tuesclay, Feb. 18th

Monday, Feb. 24 th

Friday, Fcb. 28th
Saturday, Morch 22 -
Monday, March 31

## ADI APHORA

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St. Valentinc's Day
Lacture by Jures Glasse--2:00 p.n.
Community Meal: Dr. Wallace Fisher
(Refectory, $5: 45$ p.r.)
Refectory Mecting (Refectory, 6:00 p.r.)
Student-Faculty Relations (President's Office--3:30 p.r.)
AAL Dinner for Seniors
Spring Recess!ll!

## WANTED!

Anyone who is interested in becoming the Managing Editor of "Table Talk" for next year, please submit applications to the "Table Talk" mallbox. Thank yout

## Memo From Your Worship Committee

The Vorship Comiltac recommends to the community of worshippers that offorts should be made to fill the choir area first and then the front rows of pews. We also askif you arrive late for worship please fill in the front pews from the side rather than stringing the congregation out further towards the rear of the chapel.

This proposal is made for several rensons. It is not the nature of corporate worship for two or three isolated persons to occupy on: piw here and there so thet worshippers are scattered throughout the nove. The practice of decent hymn-singing is also hindered by the scattered voices, frustrating the musical laadersip of the orginist. The practice of antiphonally reading the psalms is also hindured when the congregation is spresd out in the nave.

Corporate worship implies a group of people joined together in a common effort. Mornins prayars were instituted in the spirit of corporate worghip. Please consider these thought of your fellow worshippers.

CUT OUT AND KEEP THISI!


CUT OU' AND KEEP THIS!

AT LONG LAST WE HAVE THEM--ROUND TUITSII ind, we have sufficient quantity for each of you to have your very orm.

Cut out and kecp yours! Guard it with your life! Never lose it ind be sure you don't let anyonc take it away from iou. These "Tuits" have been hard to come by, especially the round ones! But now, by special arrangements, you can have yours.

Now, we rejoicel Now we have solved all of the problems for those of you who have toen sayins:
"I'm going to start going to church just as soon as i get a 'Round Tuit! ${ }^{\circ}$
"I will call my church and volunteer as soon as I Jet $\Omega$ 'Round Tuit! ${ }^{\circ}$ "
"I mil increase my offerings and make them regular as soon as I zet a 'Round Tuit $1^{\circ} "$
"I will call all my friends, naighbors, and ralatives and invitc them as soon as I get a "Round Tuit!'"
"I will begin going to Sunday Church School with my childran as soon as I get a 'Round Tuit!'"

Won't your life be wondorful from now on: Now, overyone hos their own Round Tuit. Now thet you have it, wouldn't it be p sheme to waste irhat you claim you've been looking for all these yenrs?

