SELINSGROVE, PA

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Poetry.

SOMEBODY'S DARLING.

The following beautiful touches of genuine poe try are from a southern hand, and come to us in one of our southern exchanges. The authorship belongs to Miss Maria Lacosta, of Savannah, in the Southern Churchman.

Into a ward of the white-washed-walls, Where the dead and the dying lay-Wounded by bayonets, shells and balls-Somebody's darling was borne one day. Somebody's darling! So young and so brave, Wearing still on his pale, sweet face, Soon to be hid by the dust of the grave,

The lingering light of his boyhood's grace. Matted and damp are the curls of gold Kissing the snow of the fair young brow, Pale are the lips of delicate mold-Somebody's darling is dying now. Back from the beautiful blue-veined face Brush every wandering silken thread;

Somebody's darling is still and dead. Kiss him once for Somebody's sake. Murmur a prayer soft and low, One bright curl from the cluster take-They were somebody's pride you know. Somebody's hand had rested there: Was it a mother's, soft and white? And have the lips of a sister fair

Cross his hands as a sign of grace-

Been baptized in those waves of light? God knows best. He was somebody's love; Somebody's heart enshrined him there, Somebody wafted his name above, Night and morn, on the wings of prayer. Somebody wept when he marched away, Looking so hansome, brave and grand; Somebody's kiss on his forehead lay;

Somebody clung to his parting hand.

Somebody's watching and waiting for him, Yearning to hold him again to her heart There he lies-with the blue eye dim, And the smiling child-like lips apart. Tenderly bury the fair young dead, Pausing to drop on his grave a tear; Carve on the wooden slab at his head-"Somebody's darling lies buried here.!"

SPRING.

The yellow skies at eventide, The morning's crimson glow; The bare brown rocks that peep above The swiftly less'ning snow; The swelling buds upon the trees, The mellow heat at noon, Are sweet and subtile prophecies

That Spring is coming soon. That bound their gentle flow: The stars as soft as eyes of love, The southern winds that blow; The breaths of balm from spicy climes, Like the sweet air of June, Speak unto us the welcome truth

That Spring is coming soon. The early robin on the elm, The blue bird in the hedge: The rippling of the forest spring Adown the mossy ledge; The purple haze that sails by night, Between us and the moon, All, all suggest the pleasant thought, That Spring is coming soon.

Biographical.

removeth kings, and setteth up kings; he performed, some of the most violent broke in- evening very happily together. doeth according to his will in the army of to the church, and made their way to the alheaven, and among the inhabitants of the tar, and carried off the books. The timid earth, and none can stay his hand, or say un- priests fled away to save their lives. to him, what doest thou?" At the very moment when Rome thought herself rid of the disturbances were from Erfurt; they were Reformer, and the new heresy extinguished, when the voice of Luther was no longer heard in the pulpit of Wittenberg, and many thought was much troubled; but soon the thought he was dead, Gabriel-a zealous monk, but that God would bring good out of so much of the altar, in remembrance of his death, bow to it is idolatry. The priest who commu- them alone; don't imprison them." ment under both kinds."

These words were received with approbation, particularly by those who came from the Low Countries. The monks began to ask themselves, if there be truth in these directo them?

The prior of Wittenberg set himself to resist these changes; the monks yielded to his authority, yet protesting that the mass sinned against the gospel of God.

When the Elector heard of these differences among the monks, he sent his chancellor to admonish them, and, "if necessary, put them upon bread and water for disobedience." Several professors, among whom was Melancthon, repaired to the convent, and entreated the monks to refrain from further disputing. Opposition only strengthened their zeal, and all, except the prior, signed a written paper, stating their opinions, and by passages from Scripture proving the truth of the doctrines they had preached. The professors read the paper, and were convinced that the monks, whom they had thought in error. were really in the right. To the great surprise of the Elector, they boldly declared that the monks had truth on their side, adding, "Let your Electoral Highness put an end to all corruptions, lest, in the day of judgment, pronounced upon Capernaum."

merican Tut

In Fundamentals Unith, in Monessentials Liberth, in all things Charith.

VOL. III.

so the mass cannot justify.

ting an end to these corruptions."

Augustine monks left the convent.

ion of the nations of Christendom."

The students who had taken part in these

Letter after .letter reached Luther, implor-

ing his return; so, at the risk of his life, on

the 3d of March, 1522, he left the castle,

and set out for Wittenberg.

immediately arrested.

leadeth unto life."

force."

none other."

SELINSGROVE, PA., THURSDAY, APRIL 25, 1867.

plation of a sign which reminds us of Christ's his side.

"As the sight of the cross does not justify, the strangers to come in, offering them, at good it was to be blessed of the Lord.

the same time, a glass of beer. "There is but one sacrifice, but one satis- your own countrymen, Dr. Schurff."

"where Dr. Martin Luther is?" Thus the Reformation was rapidly advanc-

wrote to the monks, saying, "Do not be too ly. Phillip Melancthon is there."

Scripture, others will be led to see it, and you and hearing Doctor Luther." to one of them, said, "Tell me my friends, and many others of interest. Having attacked the mass, Gabriel proceed. what is said of Luther in Switzerland."

claimed, "destroy the monasteries; let no calling Kessler. "I hear you want to see Lu- hope in the world." trace of them remain; let not one stone re- ther," said he in a whisper; "well, he is sit-

main upon another of the walls that have shel- ting beside you." tered sloth and superstition; and when the Kessler thought the man was joking, or of your prayer-meetings, veryifying the oper-obligation rests, not in the nature of things, but by no means be practiced. pulled by their cloaks, and pointed out to rid- ther.

monks to look back upon their past lives to Schurff from me." look into their hearts, and ask themselves

whether they were, or were not, living accor- name shall we give?" ding to godliness. Conscience told them they ing sends him greeting.' were not-that the life of a monk was not

agreeable to God; and on one day thirteen departed. There was great joy in Wittenberg at this event; one of the monks became a carpenter, "Go where I will, every man is at liberty to Sabbath in the month. Remember especially every creature; he that believeth and is baptized them.

their own hands" for their support. A few, it be." more learned than the rest' continued to study, in the hope of becoming preachers of the of Borne, near Leipsic, and wrote to the Egospel. Thus, as it has been observed, "If lector, telling him why he had disobeyed him, prayer, "for a revival of God's work in a But the apostle Peter tells the Jews, repent and

Luther was a faithful shepherd, not like

cells. Yes, and they felt little at ease. The hireling, and careth not for the sheep." prior, in the hope of quieting the people, gave | Luther reached Wittenberg the evening beorders that no more private masses should be fore Easter Sunday. Melancthon and other celebrated. This was soon known in the town, friends were conversing with him, when the and caused great excitement. The town-peo- door suddenly opened, and Kessler and his ple said, "If it be wrong to have private mass- friend entered the room. Luther rose to rees in the convent, it is equally wrong to allow ceive them, and, pointing to one of the com-

Practical.

From the Christian Intelligencer. When Luther heard of these sad events, he The Fulton Street Prayer Meeting.

The statements which continue to be made not possessed of any peculiar gift or talent evil, comforted him. "Perhaps," he said, "it in the meeting from day to day by ministers proclaimed to his hearers the necessity of a is to humble his servants, that he permits and brethren from abroad, respecting the without a witness for the truth. "Christ," wheat and threaten to choke it. But if the country, encourage the people of God who assaid the preacher, "instituted the sacrament work be of God, it will, it must prosper." semble at this place, to be earnest in prayer. While he lamented the mistaken zeal of the The revival spirit in many of the churches and not to make it an object of worship. To students, he wrote to Spalatin, saying, "Let appears to be on the increase, and converts to righteousness are multiplied. It would seem peace, he was not fitted to oppose the violent. all who are prepared to receive them."

day after day he thought of his beloved Wit- afflicted, that they may see a Father's hand in out; get them in again if you can." of the cause he would have died to serve, in Christian's in truth."

continuance and increase of these blessings." ntel.

Another said: "The Lord was greatly blessing the Presbyterian church in Allen Did the Elector give him permission? No; street in this city, where already one hunhim on no account to leave the Wartburg. In embracing all ages from twelve years to gray my own business! was the caustic reply.

Upon the sacrament of the Lord's supper, reply to his letter, Luther said he knew Duke hairs, and the work was still in progress. He Melanethon observed, "Just as gazing on a George was his enemy, but that he did not hoped the brethren would pray that the work cross is no good work, but the bare contem- fear him, as he had the "best protector" on might not only continue there, but he extended to all other churches in the city." The death, so to partake of the Lord's Supper is As he was journeying towards Wittenberg, next day another member of that church not to do any good work, but merely to make he was overtaken by a dreadful thunder-storm confirmed the above statements, and said that use of a sign which recalls to remembrance which obliged him to take shelter in the city since the first of January upwards of two the grace bestowed upon us through Christ. of Jena. While resting in the inn (called hundred had been hopefully converted there. "But here is the difference, namely, that the Black Bear), two young Swiss, Kessler He referred to several interesting incidents of

Prayers were requested "for the salvation "As the gazing on a cross is no sacrifice, "You are Swiss, I presume," he said, "by of a poor sick man, who had once been a re-"He is not at Wittenberg," replied the Sabbath-schools, and those laboring among the Holy Ghost. such a change. If it be well founded in the Swiss, "we will not return without seeing quests prayers that he may overcome the conis unto you and to your children,' &c. there be" that find the "narrow way that the more puzzled, when the knight, turning absent sister." "For churches in New Jersey,"

One writes: "I earnestly beg your prayers of this consecration, baptism. ed to declare that the lives of those who lived "Sir," replied the Swiss, "some praise him, in my behalf; I have suffered much trouble,

A minister from Illinois writes: "I have cred ordinance. of his mother. He has been the subject of them. As he continued his journey, he thought, of our common Lord and Saviour on the first ye into all the world, and preach the gospel to dent that the rite ought not to be applied to tection, shame, remorse, and ruin. and afterwards married; some of the others put me to death, but Christ is Lord of all. If this part of my field; that we may have a

But some monks still remained in their the hireling, "who fleeth because he is an the sixth and seventh verses of the sixty-sec- the rite. ond chapter of Isaiah. It illustrated, he said. the important obligations which rested upon ample decide this point? the ministers and people of God. "I set which shall never hold their peace day nor How wonderful are the ways of God! "He of December, just as mass was about to be whom I mentioned to you." They passed the tablish, and till he make Jerusalem a praise baptized, or in which any children were baptizpressive affecting, to his services as a minister their parents.

BEECHER AND BALLOU.

nicates alone or in private is guilty of a sin. Affairs grew worse and worse in Witten- to require nothing but united, believing The following scrap is said to have gone the their opinion, they ought to have baptized all the practice tends to inculcate the spirituality of the No person has the right to require a monk to berg. "The idolatry of the mass must be prayer on the part of the people of God to round of the newspapers, although we do not children within their reach, and exhorted parents plan of salvation, the necessity of moral qualifisay mass alone. Let one, two, or three offici- destroyed," said some, while others exclaim- render this work of grace as powerful and efate, and all the rest receive the Lord's sacra- ed, "Let us arise and drag the worshippers fective as any which have preceded it. As a is that, "once upon a time, Lyman Beecher refused to be baptised themselves. But we hear es of that profession exhibited in peculiar privifrom their altars." The churches were bro- brother said: "There is no lack of mercy on and Hosea Ballou met to compare Calvinism of no such invitation to parents, and of not a leges extended to their children, as the reward of there a more cheerful giver. We have in our ken open, the images carried off and burned. the part of our heavenly Father, nor difici- and Universalism. Both were Bible men, and single case of infant baptism, except in those in-When the passions of men have been once ency in the atonement of Christ, and no want each came well armed with textual missiles.— standard of piety among professing christians, the members of the M. E. chunch who have excited, it is very difficult to quiet them. But of power in the Holy Spirit; and if church- After apostolic blows from each, shrewdly decidedly opposed to the baptism of the church and to destroy the distinction between the church not given even an egg for the cause durantee of the members an effort must be made! Who would under es continue to slumber, and the people con- parried by the other, Dr. Beecher opened the of non-professors. tions, why should we not conform ourselves take to stop these excesses? Would Melanc- tinue to sleep, their deficiencies will be charge- Ninth Psalm and read: 'The wicked shall be III. Let us enquire whether the designs of the lustrated in the established churches of Europe, thon? He was too young. The Elector? able to themselves, and not to the grace turned into hell, and all the nations that for- ordinance favor the baptism of children of unbe- as well as in such portions of our country as His disposition was too timid,—a lover of which is ever ready to confer blessings upon get God.' There, sir, the wicked are in hell; lieving parents. get them out if you can. Hosea Ballou, calm 1) The first design is that of an initiatory rate. There was one man who could arrest the evil. Many earnest requests for prayer are daily as a summer morning, pointing to the twenti- or badge of the Christian profession. The Scripbut he was a prisoner in the Wartburg. All presented: "A sister asks prayers in behalf eth chapter of Revelation, read: 'Death and tures annex the condition of repentance and faith acterized as "the salt of the earth," and "the upon knowledge the American Government is looked to him in their distress, and longed for his return, And what were his feelings, as decline of life, and have been sorely tried and them.' There, said Father Ballou, they are his return, And what were his feelings, as decline of life, and have been sorely tried and them.' There, said Father Ballou, they are baptized," and 'He that believeth and is baptized.

> wrung his heart. "I prostrate myself in deep tinuous religious meetings in one church with the text in Revelation is so ludicrously inapt abasement before the Eternal," said he, "and great success. The pastors succeeded each in every thing but sound, that surely the dis-I implore of him that his name may rest up- other in preaching, and the power of the Ho- cussion could not have ended there. The very tatives of their children during their minority, bush. As if he would, by these selections, on this work, and that if anything impure by Spirit is daily witnessed among them in next words are, "And they were judged every and under obligations to train them in that pro- check the conceited arrogance of man. No- but these can be combined into 17,592,044,has mingled in the doing of it he will remem- the conversion of sinners. Their services are man according to their works. And death and fession and practice which they believe to be thing produceth love like humility; nothing 414 different sounds. A remarkable scientific held in the evening of each day. He had in hell were cast into the lake of fire. And who-best. Now when a believing parent offers his hate, like pride. his hand a letter stating these facts, and re- soever was not found written in the book of child, in baptism, he acts consistently, training questing the prayers of this meeting for a life was cast into the lake of fire."—Church his dhilboth by precept and example, in the way. New Jersey is now the paradise of school-

A wit once asked a peasant what part he promiseing to train him in a religion which he Christ should apply to us the rebuke he once on the contrary, he wrote to him and desired dred and fifty converts have been added to it,

Poctrinal,

the Church. BY REV. S. S. SCHMUCKER, D. D.

Georgia. The lines, which prove the fair author to the symbols invented by men do only remind and his friend, came in, and, seeing a knight that good work. Among the converts was a in which we agree from those on which we differ, ed points, it is important to seperate the things belong to the favored of the muses, appeared first us of what they signify, whilst the signs giv- sitting at a table reading, they sat down at child of some twelve years, whose father had or, in regard to which a decision is to be reached. en by God not merely recall the things them- the door, not wishing to disturb him. Hear- died without hope, and whose constant ap- Accordingly we assume as undisputed amongst to one body" (the church) we are all to be con- it; and, 5. To earn sixpence a day more selves, but assure our hearts in the will of selves, but assure our hearts in the will of selves, but assure our hearts in the will of spending sixpence a way more than he spends, instead of spending sixpence a way more than he spends, instead of spending sixpence raised his head from his book, and invited sister were affecting to all who knew how this being evident from the infant membership by circumcision on the eighth day enjoined in Hence, as baptism is a sign of professed spirit-cessarily to riches, the latter to poverty. the Old Testament church: Gen. 17: 7, 9, 10; ual regeneration in adult believers, it may justly also as being exemplified in the practice of the be applied to their children also, as the pledge for our own or others' sin, just so the mass is your manner of speaking. If you are going spectable merchant in this city." For "a Lydia, Acts 16: 15; of the jailor, Acts 16: 15; of the jailor, Acts 16: 33; es which will tend to secure their conversion alto Wittenberg, you will there meet one of widow's only son, who was going sadly astray 1 Cor. 15, 16; 1 Cor. 7: 14, and as being em- so. But it cannot be consistently applied to the wonder that he could resist the opportunity from his mother's God." For the only son of braced in the generic language of the Savior's children of unbelievers, as these children are not for moralizing a little, or rather how he could faction,—Jesus Christ. Beside him there is "Could you inform us," said the Swiss, his mother, and she a will be command, to make disciples of all nations, bap- even in the way of being converted, because their fail to warn his correspondent against a sefeeble health." "In behalf of teachers in tizing them in the name of the Father, Son and parents reject that system of instrumentalities rious and imminent danger. A desire to im-

will have the whole church with you in put. The knight advised them to study Greek cult for him to endure." "By a father for his the parents be a frofessed believer, that is, a as many as the Lord your God shall call.' If by us thrt a counsellor of age and experience and Hebrew. "Who can he be?" they said son, who sailed for California, that he might member of the church in good standing, the children be meant lineal descendants, then they should direct a young man, not only as to means, Alas! Frederick forgot that the Lord's to themselves;—"a knight caring about the find the pearl of great price." "For a prom- child is to be baptized according to 1 Cor. 7: 14: alone are admissible to baptism; but if the term but to ends; not only how he shall accomplish people are always a "little flock;" that while study of Greek and Hebrew, and intimate ising young man now in this city, who is still that "the unbelieving husband is sanctified by also includes adopted children who are called, his object, but what objects he shall choose. people are always a "little flock;" that while study of Greek and Hebrew, and the wife, and the wife

in convents and monasteries were quite con. and others say he is an abominable heretic." but my heart is hard; I cannot pray; I am whether those children, neither of whose parents proper to baptize them. trary to the law of God. "Let us." he ex- Just then the landlord's voice was heard desponding; I am without God, and without is a professed believer, that is, a member of the church, can consistently be admitted to this sa. of unbelievers, on the professed faith of mere the pleasure was in the accumulation, and now

shall be saved," &c.: Mark 16: 16. As this There was also an interesting request for ed, and to be decided by other proofs.

Luther's entrance into the convent of the Au- and left the Wartburg. "Are not the Wit- church in Texas, and that God would give to be baptized, &c., for the promise is unto you and gustines at Erfurt laid the seeds of the Refortenbergers my own sheep?' he said; "has the writer wisdom to guide and grace to hold to your children. &c., therefore, as the baptism On Monday the Rev. Dr. DeWitt led the parents who have neither repentance nor faith; services. He read and made comments upon but it distinctly implies their exclusion from

We reply, it undoubtedly does; for although watchmen upon thy walls, O Jerusalem! several cases of family baptism are recorded in the New Testament, they are all families of behevers, of persons who first made a profession of in the earth. He referred; in language im- ed, except in connection with the baptism of

of forty years, and spoke with grateful emo- cific case is adjudicated, which throws light on inconsistency of their conduct is pressed upon tion and tenderness of the services in which the question before us. When he teaches the them, they will often reflect on the propriety of they were engaged in the place where they is a believer, be it the father or the mother, the that religion which they would secure to their umes.' were then assembled; a place consecrated to children are entitled to baptism, to be regarded children. Thus parental love is often the means daily prayer for more than nine years, and as holy, as consecrated to God: 1 Cor. 7:14; of causing them to seek the favor of God, and which had become known throughout the this evidently implies that if neither of the pa- the baptism of the child is preceded by the procountry and in other lands. He admonished rents is a believer, the children are 'unclean,' are fession of the parents. the brethren to examine themselves, to see to excluded from God's consecrated people, and not The lax practice of indiscriminate baptism, it that their hearts were always right before to receive baptism, which was the appointed rite tends to foster the Romish superstition, that un-Reformation. Thus God left not himself these briars and thorns to grow up among the God, if they would make their prayers by which this outward consecration was effect-

stances in which the parent had been baptized

ed.' As this rite is restricted to believers among in a noble nature, nor humility in an unwor- Paris, two volumes of Washington Irving's tenberg—the scene of such disgraceful tumult, their troubles, and turn to him and become The story is very improbable. Even old adults, it may be regarded as essentially the apthy mind. Of all trees, I observe that God works, in paper covers, 450 pages each, hand-Dr. Beecher, with all his bonhomie and brus- pointed mode of giving publicity to the repent- has chosen the vine, a low plant that creeps somely printed, for only thirty cents a volume; danger from the violence of unwise friends? A brother said: "In a neighboring city the queness, would hardly speak in such a flip- ance and faith of the individual. And the bap-All Luther had suffered from Rome was as pastors and people of four churches of differ- pant way of the wrath of God against the tism of his children gives still greater and con nothing compared to the grief which now ent denominations had united in holding confinally impenitent. Besides, the quotation of tinued publicity to his profession; as it publicly exhibits him in the performance of one of the guileless dove. When God appeared to Mo- least three dollars, as the work is still a copypeculiar duties of his profession.

however, cannot act consistently in having his child baptized, but contradicts the principle, by him to a course of life which his own practice we show the worst, but the best of our naeglec ts nd his example condemns.

2) Another design of baptism, as Paul informs us, is it to bind "the subject to walk in newness

of life," Rom. 6: 4, and to "bind him to the an-In this, as in all other discussions, of disput- do the former, and cannot perform the latter.

NO. XVII

by which alone the spirit works this change. ing. The timid Elector, greatly alarmed, knight, "but he will probably be there short- freedmen." "For two families in great distress, that they may find Jesus precious to the meeting retress, that they may find Jesus precious to the meeting retress, that they may find Jesus precious to the declaration of Peter to the Jews,
them." "A merchant now in the meeting rehasty; you are too few in number to effect 'If our lives are spared,' replied one of hasty; you are too few in number to effect 'Repent and be baptized,' &c., for 'the promise religious education secured to them, depends on cherished and avowed desire to become "rich," flict he now labors under, which is very diffi
(3) It is conceded, finally, that if only one of promise is to you and to your children, and to is a source of untold evil. And it seems to by the husband; else were their children un- pel institutions, then children of unbelievers clean; but now are they holy," that is, conse- which are adopted into the family of believers, crated to God, and therefore entitled to the sign may properly have this solemn rite administered For the same reason he is apt to discard refin-

> sponsors, who do not take the children into their weekly read with deep interest the operations weekly read with deep interest the operations weekly read with deep interest the operations institution of our holy religion, that is, one whose the nurture and admonition of the Lord, should

prayer of faith brings down rich spiritual four sources, from which our arguments may be its subjects under the supervision and discreption are popularly supposed to bring. icule; and, if that does not rout them from blessings, and is an instrument in the salva- drawn, namely: the language of the command; PLINE OF THE CHURCH, and SOCIETY OF THE BROTH- But worse than this: the man who sets out their convents, let them be expelled by main from his seat, threw his cloak over his shoul- tion of souls; and finding the need of such the practice of the primitive church, guided by ERHOOD. This design is applicable to the chil- with the determination to be rich falls into ders, and shaking hands with the Swiss, said, blessings in a part of my family and in my the inspired apostles, and recorded in scripture; dren of professed believers, because the supermany a foolish and hurtful snare. His desire These rather violent expressions led the "When you reach Wittenberg, salute Dr. field of labor, I humbly ask an interest in the design for which the ordinance was appoint. vision of the church members is secured, will be your prayers for a wayward wicked son, ed; and the practical influence of the several of the utmost importance to them, and if they He becomes impatient of the slow progress of "With pleasure," they replied, "but whose whom I dedicated to the Lord after the death opinions and methods of practice resulting from wander from the path of duty, they can be admonished, and, if need be, suspended and expell- old-fashioned industry and economy, and wants "Do you tell him only, that he who is commany prayers. Also pray for my charge in general: "Go ye therefore and make disciples the general composed of two small churches."

1. The preceptive language of the Saviour is general: "Go ye therefore and make disciples to take a short-cut to his end. Hence the irrespondence of two small churches. But as these influences do not naturally resistible temptation to unwarrantable risks, the gospel, composed of two small churches. of all nations (by) baptizing them in the name of reach the children of unbelievers, as they are bold speculations, the use of other people's With these words, the mysterious knight One has been refreshed by a visit from the the Father, and the Son, and of the Holy Ghost, not brought under the social influence of believ- money, and at last embezzlement, peculation

sought other employments, "working with it be his will that my life should be taken, let pentecostal season; many souls brought into language is general, it includes infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed infants as well as which is not defined in Scripture, but which allowed in Scripture in the fold of Christ, and God's name glorified adults. But whilst it demands faith as a pre- ways attends the performance of any command- men in the community. No one is justified He stopped for the night at the little town of Borne, near Leipsic, and wrote to the E.

The fold of Unrist, and God's name glorified paratory qualification of adults, it leaves the relation of faith to the baptism of infants untouchgard their baptism as commanded in Scripture. spirit-these things, and such as these, may IV. Let us enquire into the practical influence be sought without damage, and the attempt,

mation, the departure of the thirteen monks from the convent of the Augustines at Wittenberg was the signal of its taking possess. In our departure of the thirteen monks of children is based on the repentance and faith of the repentance and faith of the repentance and faith of their parents, these precepts of Scripture afford no ground for baptizing the children of those of the repentance and faith of the repentance an church, must be the one enjoined in Scriptnre. hardens the heart, and shrivels the nature. and Now it is evident that the indiscriminate baptism makes man little better than a reasoning of children, regardless of the scriptural limita- brute. - Chr. Intel. II. Our next inquiry is, does the apostolic ex- tion, tends to diminish the value of parental church membership, whilst the restricted practice enhances it. Believing members regard the ful but poor secretary with a portfolio bound privilege of having their children consecrated to like a book, in which were diposited five thou-God, not only as valuable, but also as a distinctive privilege of the Christian profession. But night." And in reference to the people of God: "Ye that make mention of the Lord, dinance of baptism: and not a single case is reliterated. Again, as all parents naturally love secretary, and I am so captivated by its considerable." them in the parish church." So, on the 3d pany, said, "This is Phillip Melanethon, keep not silence, and give no rest till he escorded, in which the family of an unbeliever was their children, and desire them to possess every tents that I am waiting the appearance of the advantage, many parents who neglect religion second volume with feeling of the greatest inthemselves, desire to have their children trained terest.' The Count smiled but said nothing. up under its instructions and ordinances. But A few days afterward the secretary received of Christ in the adjoining church for a period In the instructions of the apostle Paul, a spel if they are met by a scriptural barrier, and the Corinthians, that if even only one of the parents the denial, and on their own guilt in neglecting

> Had the apostles believed it proper, or of any of Christ, will be excluded from heaven for the ment, while the secretaries were yet seated at advantage, to baptize the children of unbeliev. neglect of their parents, a doctrine not only re- their tables finishing their work, an old hen ers, without the security of religious education, jected by Luther, but inconsistent with the work entered the church, walked deliberately up they certainly acted most inconsistently, and of God and the principles of his moral govern- the middle aisle till she reached the altar, neglected their obvious duty; for had that been ment. But, on the other hand, the scriptural turned to the left, came to the foot of the pul-

and the world. This influence is strikingly ilpractice indiscriminate baptism, where professed Christians cease to be a peculiar people, or to ex-

upon the helpful wall; of all beasts, the soft sixty cents, or three farnes, the set!! and patient lamb; of all fowls, the mild and In New York I would be obliged to pay at ses, it was not in the lofty cedar, nor the right, probably more."-N. Y. Obs. But parents are divinely constituted represen- spreading palm; but in a bush-an humble,

in which it should go. An unbelieving parent, boys, the act of the Legislature, prohibiting teachers from administering the birch and the cane for juvenile offences, having taken effect. column, one year,

The Craving for Riches.

One quarter of a column, one year,

TERMS:

Advertisements to a limited amount will be inserted at the following rates:

A square of ten lines or less, one insertion, \$1 00

six months,....

......6 00

IF PAID IN ADVANCE, . .

Each additional insertion, ...

One square for three months,

Some weeks since a young man wrote to Mr swer of a good conscience," that is, to entire Greely, stating that he was poor and wanted The Baptism of Children whose Pa- obedience to conscience, 1 Pet. 3: 21. Now the to become rich, and asking how he could do this. believing parent himself walks in this renewed The philosopher of the Tribune replied to him life, and can consistently dedicate his offspring through its columns, and gave some very excellent advice, the heads of which were: 1. 3) The third design may be as a badge of spir- Never to owe a debt; 2. To get some useful itual purification, or conversion, or regeneration: calling; 3. Not to be a rover; 4. To know "For by one (Holy) Spirit we are all baptized in- that there is work everywhere for one can do

All these points, put in the earnest, straight forward way peculiar to Mr. Greely, were well prove one's condition is indeed, the root of most self-exertion and enterprise, and no man the import of the declaration of the apostle, 'the | whatever the standard of those riches may be He neglects mental culture, for it doesn't pay. unto them. And as such are brought fully un- ed society. He sacrifices everything to the The only question, therefore, before us, is, der these influences by baptism, we believe it main point, and so even if he achieves his aim, has made but a sorry bargain of life .-On the other hand, the baptism of the children He has heaped up what he cannot enjoy. All that his estate is gathered, he can neither spend it upon himself nor give it to others without a pang. He has the care and trouble monks are met in the streets, let them be that perhaps he said Hutten instead of Lu- ations of God's Word in substance. The solely on the command of revelation, there are 4) The fourth design of baptism is to bring of riches, and little or none of the ease they

Master. The other will meet around the table and teaching them," &c. Matt. 28: 19. "Go ers, nor the discipline of the church, it is evi- and fraud, with the usual consequences—de-

"I want to become rich" has been the desof both methods on the prosperity of the church. even if successful, is a blessing; but pelf, poor, It is obvious that that method which God en-joined, will most favorably affect the church; and

Count Bismarck recently presented a faithsand thalers. On meeting his secretary next a second portfolio, bound and filled like the first, and on the title page of which was the

sentence, 'This work is complete in two vol-

The following incident is related by a correspondent of the Christian Advocate as having occurred at the late meeting of the Philpit stairs, and then hopped into an umbrella stand and deposited an egg. It was all she possession the offering, and shall give it to Finally, the lax practice tends to lower the the missionary cause. Are there not some of ing the past year? Let them not forget the Conference hen and her Centenary offering.

TAX ON KNOWLEDGE.—The senior editor, ert that salutary influence which the Savior char- in a private letter says: "To show what a tax imposing, by its high duties on paper, it is enough to say that I have to-day bought at the Some one has written: 'I never found pride regular price, in one of the principal stores in

fact which probably accounts for the amount of discord there is in the world.

Rev. J. J. West, of Winchelsea, England, has refused to read the burial service over the body of a man who was washed up at sea, because he did not know whether he had been

Selinsgrove, Pa., April 25, 1867.

Two Hundred Dollars in Gold

will be paid by the Publishers of the AMERI-CAN LUTHERAN as a premium to any person nor strength for writing editorials. This is the mountains of the Lord, and to the house Observer will pay well. I want you to take a er faithfulness in the discharge of duty &c." who shall forward the greatest number of new our experience, and with us in this conviction of the God of Jacob, and he will teach us of hint from this for the American Lutheran. one year subscriptions with the money. \$2,00 we find every man of editorial experience his ways, and we will walk in his paths: for Then the Observer has also improved in Time for Action. hat at least one hundred subscriptions be obtained, and there be at least twenty competitors. If there be fewer than twenty competitors by at least ten, \$100 in gold will be paid candidates.

DIRECTIONS.

Announce your intention to compete at first subscription forwarded.

The subscriptions need not necessarily be confined to one charge, but can be obtained anywhere.

The successful competitor will be announced to all who compete.

For ten new subscriptions we will send a volume of LANGE'S COMMENTARY; for 18, two volumes; for 26 the three volumes, each volume costing five dollars.

lowing premiums : 75 " " 100 " "

All above 50 will be entitled to \$1 00 premium, in each. In all cases, however the money is to ac-

positively do not wish to have the paper, will against which you have proved yourself

their congregation and secure three or four sub ception which our first advice to J. Q. W. scribers receive their paper gratis.

ing been discontinued, Rev. P. A. Strobel de- that he go to school and study English gramsires his address changed to Troy, N. Y.

We begin with this number to put the bills in the papers of all those subscribers who have not paid in advance for this year. Editorial Correspondence, We hope none will take offence at this, but forward the money at once by mail.

The extraordinary industry of the associate editor, and a number of orignal communications have crowded out our editorial this

How to Recover borrowed Books.

Who has not suffered from the book-borrowers? that is. from those, who borrow books and never return them. Many a valuable gotten who borrowed it; and it is lost. A writer in one of our exchanges publishes a benefit of our readers. He says:

to borrowing, lending, and not returning books, which have induced me to suggest a method that I have adopted, for many years, by which to borrowing, lending, and not returning books, selves with the Mission, for the time being, articles, excepting Dr. Sprecher's, are somethat T. N. Kurtz, established a book store in believe with the Mission, for the time being, and the City Mis. Society had secured a good that I have adopted, for many years, by which that I have adopted, for many years, by which to borrowing, lending, and not returning books, selves with the Mission, for the time being, that T. N. Kurtz, established a book store in believe with the Mission, for the time being, articles, excepting Dr. Sprecher's, are somethat T. N. Kurtz, established a book store in believe with the Mission, for the time being, articles, excepting Dr. Mrs. John McKinstry, \$50, J. W. McSherry, \$1, John Mauss, \$10, Geo. Myers, \$2, C. A. Morris, 100 pased in about equal parts of clay and fire, of to borrowing, lending, and not returning books. bers of my congregation, and other persons, have invariably been returned, shortly after have been economical. they have been read.

book, the following lines (the author I never I went there to greet the brethren, and see the phians can't quite pay their clerk and fuel, knew,) which I had printed and pasted on the services. Drs. Conrad and Diehl, the breth- after having the stock and room gratis. This inside corner of every book, that no one could ren Startzman, Richardson, Wire and Nixdorf shows that in the Lutheran church a Board of mistake its intention. By adopting this meth- were present. Services were held on Satur- twelve men cannot carry on the book business od I have not lost six books in that number of day afternoon, by Rev. Nixdorf, preparatory successfully, but an individual of enterprise

This Book belongs to Mr. -If thou art borrowed by a friend, Right welcome shall he be, To read, to study, not to lend, But to return to me: Not that imparted knowledge doth Diminish Learning's store; But books, I find, if often lent, Return to me no more.

riously; keep cleanly; return duly, with the sions, and therefore was solicited to be prescorners of the leaves not turned down."

The Work of an Editor.

Some of the over-critical readers of newspapers might sometimes be benefitted by knowing something of the experience of the editors of papers. We give the following item from the valedictory of Rev. Dr. Cobleigh,

We have never been able to make the paper all that we desired it to be. We have not reached our ideal standard. There have been many difficultles in the way, which it is not necessary here to mention. It takes time to learn the art or trade, if you please to call it that it would take at least four years to learn the editorial art. On that calculation three to the Bowers! months are still wanting to complete our apwell all the editorial work on such a paper as his kind favors. necessary drudgery of office work—all the ternal structure is not only convenient, but paper and excellent printing have secured of donations during the past year, amounting rilegious robbers.

selecting for publication the various manu- prospect all over this splendid valley.

DON'T WANT OUR ADVICE.

Sometime ago we published as an item of on that date to the most successful. A com- church news the proceedings of a congregamission of fifty cents on each subscriber thus tional meeting at Barren Hill, which was obtained will be returned to the unsuccessful called for the purpose of taking into consideration the propriety of changing the "Synodical relations" of the congregation. As the result of the vote did not correspond with the wishes and efforts of the pastor, Rev. J. Q. Waters, we volunteered a little gratuitous advice to him, namely, that he had better change both his pastoral and his Synodical relations. But man is by nature an ungrateful being.-Brother Quincy does not even thank us for our advice so kindly given, but seems to lose Any person sending us 60 new subscrip- his temper and becomes irritated. At the tions with the cash, \$120, will receive either close of a lengthy article in the Lutheran and a Howe, or Empire Family Sewing Machine, Missionary, he uses the following language in regard to our well meant advice :

"A word before closing, with regard to the remarks of the astute editor of the American Lutheran. As he has seen fit to refer to this matter, and to give some gratuitous advice to PREMIUMS .- As an inducement to personal fior Rev. "John Quincy Waters," we would simin the work of obtaining new subscribers, the Pub- ply say that it is a pity he does not know how lishers of the American Lutheran offer the fol- little his wise counsels are respected and heeded in the church, and to recommend that he For 10 new subscribers, 50 cents each, \$500 hereafter withhold his advice, when it is not asked or desired, and save his credit.

J. Q. W. Now, brother J. Q., you need not have becompany the names of the subscribers in adva nc come so saucy about that little bit of advice. because we intended to give it to you gratis, We send this number of our paper to and although you wish us "hereafter" to witha number of friends who are not yet subscri- hold our advice, we suppose you will take it bers, but who we hope, will become such when this time before long, notwithstanding; for they see the American Lutheran. Those who how can you show your face in a Synod please notify us immediately. Those who do traitor? But if you take this advice now afnot thus notify us, will be regarded as sub- ter saying what you have said, we will charge you a dollar for it. Mind that.

P. S. Notwithstanding the ungrateful remet with, we will venture on a second advice. and hope this will be more "respected and The post office at Centre Brunswick, hav- heeded" by him than the first. The advice is mar, for the above effusion from his pen is lamentably deficient in grammatical accuracy.

"Maryland, My Maryland!"

residence of my son, Rev. Hennighausen, in success!!! up a sickly existence, with but little hope of store the first year yielded a profit of more been for four years. The general opinion has \$10. been fit of our readers. He says:

"I have noticed, in the last two numbers of all the books I have loaned out to the mem- place of worship at once, it could, and no seventy thousand dollars worth of goods andoubt would have been a success, and would nually, while Philadelphia sells about six

About forty years ago I found, in some old the Church at Jefferson, Frederick Co., Md. dollars clear profit a year, while the Philadelto the sacrament of the Lord's Supper; also, and capacity can make the business pay. I services on Saturday night. On Sabbath would therefore advise the Board to sell out morning a large congregation, that could not the store; rent the room for \$500 dollars a be accommodated in the church, assembled year, and save the two hundred dollars they "from near and from far." The service of now pay to keep the store going. This will consecration was performed by Dr. Diehl, of save \$700 a year. Frederick, Md. It was solemn and very impressive. This service was followed by a very able and forcible discourse from Dr. F. W. Conrad, principal editor of the Lutheran Observer. The Dr. has, very deservedly, quite Read slowly; pause frequently; think se- a reputation for securing funds on such occa-

> The congregation had a debt of about \$4,000 which they wished at once to provide for. Several gentlemen responded to the call very liberally indeed. The Culler family seem. ed to be prominent in this work. I noticed that they were among the highest contribu-

tors. If I mistake not, two of that name gave \$500 each, and another, whose name I do not recollect, also gave \$500. Whether who was for four years editor of Zion's Her- the whole amount was raised, I do not know, ald, and resigned on account of broken down as I left before the evening service, when the work was to be closed up. They had about

\$3,400 when I left. I understand that this is a wealthy congregation. They have manifested a good spirit

with all the et ceteras of calls and interrup- Church, from Isaiah 2:2.: "And my people removal to Philadelphia and the expensive from our people, we return our sincere thanks tions, he will have neither time, nor heart, shall go and say, Come ye, and let us go up to and superior mechanical arrangements of the and hope they may prove incentives to great-Lord from Jerusalem.

Publication Book Store. Why Don't It Pay?

I have recently been told, by one who has

the means of knowing the facts in the case, that at a meeting of the Publication Board in Philadelphia, held a month or so ago, a committee of business men, who had been appointed to inquire into the financial condition of the book store, read their report, in which the expenses of the clerk's salary and fuel .sand dollars (\$17,000), and Rev. P. Willard, ago, and yet the store does not pay expenses. It is utterly amazing! Ten or twelve years splendid book business. The Church has given the Publication Board some twenty-five plates. After having bought the house, their chief attention has been given to the store .-Through Mr. Sheeleigh they publish the Sunmuch attention. The Board has therefore 000, and located them in the heart of Philadelphia, ten years ago, and said to them, 'take this money, build up a good business; with the revenues arising from it, create and publish a good literature for the Church." Now what has the Board done? With a house well located; no store rent; a surplus capital of thousands of dollars: with all the influence of the General Synod and Church patronage in favor of that store, what have they accomplished in ten years? Why it is said, the report stated that the profits on the sales of books and stationery nearly paid the clerk's salary and the coal for warming the room. In Once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state in which I once more I am in the state I once more I am

thousand dollars (\$6,000) worth. Mr. K. At the time appointed for the dedication of makes probably from seven to ten thousand

THE LUTHERAN OBSERVER-

In my travels through Maryland I met two of the Editors of our Philadelphia cotemporary-the chief Editor and one of the corresponding Editors. They are greatly pleased with the recent success of that paper, and its prospects for the future. Their last issues at Baltimore required for each week six thousand three hundred sheets. They now use about seven thousand three hundred and fifty. So that they have increased about one thouspaper, The friends of the Am. Lutheran might do likewise for us. While on this point I will mention the general opinion of those I have recently met with in regard to the

IMPROVEMENTS IN THE LUTHERAN

spare time after that will be needed for exer- most beautiful in style. There is much taste them a thousand new subscribers and may get to one hundred and twenty-five dollars, among "The Most Certain Fact of History." cise in the open air and recreation, in order displayed in the selection of the furniture. them a thousand more. That will pay them which was a good warm over-coat, just the to give health to the body, and elasticity and Two large bells are located in a tall steeple of for their additional outlay. One of the Edit- thing I needed. This coat was donated by vigor to the mind. If he does the office work appropriate dimensions. From the belfry ors also told me that at Philadelphia and by the Salem congregation whilst my meeting of correcting, proof reading, correcting and there is not only a beautiful, but a magnificent the eclat of a rapidly increasing circulation was in progress in that place; then there they can make their advertising columns yield were many other small presents of which I scripts, looking over the exchanges, paragraph- I will close this notice by repeating the text three thousand dollars a year, instead of four kept no account, ing, itemizing, reviewing and noticing books, used on the occasion of the dedication of the hundred dollars at Baltimore. So that the For all these tokens of love and kindness

each by the first of October, 1867; provided with whom we have conversed, fully concurs. out of Zion shall go forth the law, and the proofreading. The chief proofreader at present is Dr. Hutter, who was a practical printent is Dr. Hutter, who was a practical print-er and editor before he became a minister. At Church—a thankoffering to God for the pre-enemies. "Their words seemed to them as No liquers of a strictly spiritous kind events." Baltimore Drs. Stork, Martin and McCron servation of our nation's life, in our National had been the Observer proofreaders. They Capitol. It meets the approval of the friends themselves must admit that Dr. Hutter does of our Zion generally throughout the land.— est, blunt, incredulous Thomas, the very sort element. This is the case with immature this part of the work, better than it had been nation for Christ, cannot de over estimated. ed to have among the disciples at such a time chosen for that purpose. The use of liquors done at Baltimore. In this too the Observer The Lutheran Church must take her stand has gained by its removal. It has improved here among the leading denominations of the also in the condensation of the church news, land. We are constantly losing our own peoalso in the condensation of the church news, such as notices of Conference meetings, dona- such as notices of Conference meetings, dona- English church in the city. Besides, the city whelming sensible proofs would satisfy him erence to the medical testimony given for the tions to pastors &c. The general arrangement is always full of sojourners for whom the gos- of such a fact. Even this obstinate doubter petitioners, to which he replied that Dr. Clarke of the matter and the getting up of the paper pel must be provided. The other denominait was stated that the book store searcely pays under Dr. Hutter is much better than it was tions are strongly occupying the national cenunder the local editors at Baltimore. In ad-It was also stated in that report that the agdition to all these improvements the laity like \$200,000. gregate sales during a year are small. Now the Observer at present very much on account been purchased, and is now paid for. We have mies, of the reality of His resurrection. Their prevent the disintegration of the tissues, but why is this? Here is a church society—the of the absence of low scurrilous controversy. a surplus on subscription of about \$10,000.— Publication Board, for which Dr. Keller more than ten years ago collected seventeen though that ten years ago collected seventeen though the properties of the science of tow scorrhous controversy. It cannot be said that the Observer at Philater than ten years ago collected seventeen though that is not a healthy action. The community delphia has not been controversial—for its this work for the church and of order. We will require a great amount of misery and the controversial and strongest articles, those of Dr. Sprecher are the next winter. This, under God, will depend many thousands more within the last three highly controversial. But the Dr. handles upon the activity and liberality of its friends years, that established a book store in the bus the symbolists in such an admirable Christian and we have no doubt of the accomplishment can at all account for the subsequent history medical purposes. The examination will be iness part of Philadelphia some ten years spirit, that it is not offensive even to the most of the work. pious and the most fastidious. So also the

> But perhaps you will ask, has the Observer Why, they bought a house and lot for some and original communications? Is it more April 1, 1866, to April 1, 1867. \$8,000, I believe, and also a few sterreotype sprightly than formerly? I cannot see how prominent contributors. Now I cannot for Phillip Altman, \$2. much attention. The Board has therefore been in a situation to devote their attention mainly to the store. And what have they the Observer are the same they have been for W. M. Baum, \$30. years. They have all been men of mature \$500, James Clarkson \$150, Mrs. Clarkson, age for some years past. Is it reasonable then \$50, C. H. Conrad, \$10, Claremont, N. Y., a that their writing in 1867 should be of a much friend, \$10. is that they seem to write with more care. \$6, Egan & Perrie, \$5, Maj. Emmett, \$50, Formerly many of the editorials and original Rev. C. J. Ehrehart, \$10, E. Erkenbrecher, communications had something slovenly about \$100, H. A. Ebert, \$25, Mrs. P. L. E., \$1, them. At Philadelphia the Observer has

ery and balmy air—the fertile lands and min-church gave them the store room, and the cap-Board had the discernment to see it. And dls eral wealth—the social and genial spirit of the people, all endear me to "My Maryland."

After leaving you, I arrived safely at the stock, she will not be required to give probably more than two hundred dollars a year to keep the store going!!! Wonderful ing circulation.

Board had the discernment to see it. And they have applied the remedy. They are reaping the benifits of it in a rapidly increasally.

Board had the discernment to see it. And they have applied the remedy. They are reaping the benifits of it in a rapidly increasally.

A. Henntz, et al 10 dls., Dr. J. Hay. 10 dls., ing circulation. But as to the real ability of the articles, Hill, 10 dls., David Hawley, 50 dls. Baltimore. I found all the brethren engaged In the mean time how have private Luth there is no gain;—no more thought; no more J. W. Ilgenfritz, 25 dls book has been lent out; after a while it is in the good work of catechising the young eran book stores succeeded? I am told that vigorous handling of subjects; no more original. W. ligenfritz, 25 dls.

J. W. ligenfritz, 25 dls.

J. F. Kelley, (in part) \$100, Henry Keugmissed out of the library; the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the owner has formissed out of the library in the libra to their congregations. There will be, so far House, on Light street, Baltimore, in May, oric; no more wit or humor; not more of \$7, A. Kountz, \$50. as I could ascertain, large accessions to the 1864, with a capital stock much less than that classical taste. As to all the essential elewriter in one of our exchanges publishes a method by which he has recovered most of Lutheran Churches. The Mission on Federal of the Publication store, which the Dr. soon method by which he has recovered most of M. Losano, \$20, Rev. A. H. Lochman, \$5, by his books. We will copy his method for the hill, I believe, has been abandoned. To keep afterwards sold to Capt. W. Stork, and that the Observer, are precisely what they have Rev. A. W. Lilley, \$5, by Rev. C. Lepley, friends, that when God determined upon his moment she hesitated, and then said:

is not one who has one tithe of the editorial dls. Mrs. C. A. Morris, \$50, John Myers, \$20. or newspaper ability of good old Dr. Kurtz. Andrew Noerr, \$110, J. Nichols, (in part) we could once more have the trumpet peal | Geo. W. Neff, \$20. customed to the beautiful paper and neat mechanical execution, they will regard the paper somewhat deficient in annichtlinear vices.

Revivals in the Logan Charge.

continued it three and a half weeks; at this Siman, 35 dls., G.J. Seifferle, 100 dls., E.

is doing very well, and evinces great zeal and last meeting, I held at Yeagerstown. This dls., J. W. Trask, 5 dls. active efforts on the part of the friends of that meeting continued over five weeks, and forty- Jr., (in part) 20 dls. one persons made a profession of faith in Frank J. Willis, 160 dls., J. A. Weisder-Christ, and found rest unto their souls. I sheim, (in part) 100 dls., F. H. Werver, 120 did nearly all the preaching myself. I have stood the labor very well, and by the blessing weaver, 25 dls., J. T. Winter, 10 dls., C. All admit that the paper has greatly im- ty-six souls, and I expect to add some ten or C. Weiser, 20 dls. in erecting such a Church. It is an ornament proved. It was enlarged to the size of the fifteen more in a few weeks, all as the result to the town—the best building in it; and so Luth. and Missionary. The Observer Board of my three meetings. I have a Catechetical

desire to put the Memorial under roof before ons and beliefs.

should have been time enough to build up a cil," the Pa. Synod &c. have been controverdirectory or to Rev. J. G. Butler, Financial agent. We thankfully, to God and the donors, ac-

Nicholas Acker, \$500, L. D. Alden, there could be much improvement in this re- part) \$100, C. Adz, (in part) \$25, Wm. Alspect. Drs. Diehl, Conrad and Stork were len, \$10, Mrs. C. Acker, \$25, Hon. S. E. spect. Drs. Diehl, Conrad and Stork were the editors at Baltimore, and Drs. Hutter, Apple, \$10, Samuel Appold, \$100, Adams, Stirred the whole world, which overthrew the man, "If you will go into the village churchday school paper. But he manages that little Sprecher, Baugher and Weiser, the most Blackmer & Lyons, \$10, A friend, \$1,000.

mainly to the store. And what have they ser, should write with more ability for the Burns, \$100, Carl Berlin, \$25, Geo. Bright, Observer at Philadelphia than these same \$25, A. Bell, \$10, W. H. Barnard, \$10, C. men did at Baltimore. The chief writers for E. Brockman, \$10, J. D. Becker, \$25, Mrs. O. W. Comstock, \$20, Jay Cooke & Co., world's history.

> higher order, than it was in 1865 and 1866? A friend, \$500, Samuel Davis, \$100, Mrs. the writers have improved, so far as I can see, J. L. Enderle, \$100, N. Eckert, (in part)

> Mrs. Mary Eberling, \$20. al slovenliness of the printing, proofreading, Festival St. Pauls Sunday School, 750,90 dls.

W. H. Hervey, 5 dls., E. B. H. 1 dl., John healer, the Redeemer of mankind.—A. Pres

A. D. Miller, \$50, Hon. I. K. Morehead, 50 d your excellent paper, several articles relative to horrowing, lending, and not returning books. The horrowing lending, and not returning books. The horrowing lending, and not returning books. articles, excepting Dr. Sprecher's, are some- \$5, Miss McGann, \$5, Mrs. J. A. L. Mor- the breath of his own divine life, and then

> Many of our best ministers cry out, "O that \$30; J. Nyman, \$25, Rosa C. Nichols, \$50 the clarion ring of the old editorials of the S. W. Owen, \$25, Rev. M. Officer, \$1.
>
> A. S. Pratt, \$100, Fred. W. Pratt, \$150 palmy days of Dr. Kurtz." I have no doubt Miss Kate S. Pratt, \$10, Tom S. Parvin, that after the readers shall have become ac | \$100, Capt. E. A. Pratt, (in part) \$50, John | tenet as the author of the foregoing. Man, as

somewhat deficient in sprightliness, vigor, ra- Geo. Ryneald, \$110, John Rheem, (in part) record without an "if"), but not of good and time forth her prayers for him were constant ciness, and photographic pictures of passing \$50, M. M. Rohrer, \$40, Geo. W. Rose, \$25, evil. On the contrary, all devout believers af-G. W. Riggs, \$100, Geo. M. Ritz, \$25, A. Rinner, \$10, Miss Remley, I0, Barbara Rinner, \$6, Mrs. Rue, \$5, Miss E. C. R., 10 dls.,

D. K. Ramsey, 1 dol. A friend handed us a private letter from L. H. Schneider, (in part) 100 dls., Mrs. The evil was of his own introduction at Sature I. F. Dietrich paster of the Logar Rev. J. F. Dietrich, pastor of the Logan part) 20 dls., J. E. Schneidt, (in part) 15 dls. sible, nor can he escape by the old Pagan doc-Charge, Mifflin Co., Pa., from which we C. C. Sniffen, 100 dls., Mrs. Spear, (in part) make the following extracts: "I commenced holding protracted meetings de second week in November. I held the second week in November. I held the the second week in November. I held the 50 dls., Christian Schneider, 100 dls., Major first meeting in my Salem congregation, and H. Schneider, (in part) 50 dls., Mrs. J. J meeting about thirty persons made a profess- Z. Steever, 20 dls., Mr. Straffer, 5 dls., H. H. Stuckenberg, 5 dls., E. G. Smyser, 100 The second meeting I held in my Stroup congregation; this also continued three and a day School, 300 dls., Mrs. M. Shusen, 1 dol.

I believe I never heard a more effective praying man than a cobbler. He had not the grammar, by an outlay of One Dollar, so man than a cobbler. He had not the grammar, had not the style, nor the many words; but every heard a more effective praying man than a cobbler. He had not the grammar, had not the style, nor the many words; but every heard a more effective praying man than a cobbler. He had not the grammar, had not the style, nor the many words; but every massive curls?

Mr. Yerkes, 25 dls., A. L. Young, 5 dls.

learn the art or trade, if you please to call it far as I observed, they have one of the finest so, of making a good newspaper. We were so, of making a good newspaper. so, or making a good newspaper. We were told by a veteran editor before we commenced by a veteran editor b tifully romantic—a bower eminently adapted per pound more than common newspaper pa- catechumens. The whole number of persons lington, Vt., were entered by burglars and speech, nor cover all the praying ground; nor per. This fine paper gives it a beautiful ap- who made a profession of religion in my three despoiled of their valuables. Communion yet make a Sabbath morning prayer, (save us on Monday evening, May 6th, 1867, in Jer-The occupant of this sweet place is Rev. pearance. They also resolved to have the print- meetings, is one hundred and five. The plate, baptismal fonts, contribution boxes, pul- from your fine prayers, they are like statues— sey Shore, Lycoming Co., Pa. The impor-Bowers, who is also Pastor of the congrega- ing done in the best possible manner. Ac- whole number of persons whom I have re- pit ornaments and Sunday school books were beautiful, possibly wonderful, but cold as a rock,) tant business before Conference, as well as prenticeship. We are satisfied, fully sa gers, one of the best and largest printing hous- been pastor of the Logan Charge, is one hun- mischif perpetrated in addition. In one and you were praying with him, for he was in meeting, demands a full attendance of the I have only space to say, that the Church es in Philadelphia, and pay about twenty dol- dred and twelve. These have all been receiv- church the pastor had several hundred dollars' earnest and asked as if he wanted an answer, just brethren,—Question: How shall we instil in-Zion's Herald ought to be. If he takes time to read, think, study and investigate in order to thoroughness, variety, and the proper finish to thoroughness and the proper finish to the fi to thoroughness, variety, and the proper mish to thoroughness, variety, and the proper mish to editorials, he will have no time to do the to editorials, he will have no time to do the tornel structure is not only convenient, but paper and excellent printing have secured of departures and excellent printing have secured and excellent printing have secured of departures and excellent printing have secured and excellent printin

Contributions, or subscriptions payable du- anity. Had Christ died and disappeared like tee. editorials with regard to the "General Coun-Cooke & Co., Washington, D. C., our Treasular religion would have been a poor pictism. ian religion would have been a poor pietism, would have died out from the active forces of caused by the cruel and ignominious death of place. have been as great a miracle as the resurrection itself, had not Christ himself risen. That of earning ten dollars." Resurrection is the only adequate explanation "Well, you come to me to-morrow, and say of such a wonderful series of events in the you have done it, and the money is yours."

alone give congruity to the life and works of yard not a sound was heard; all was still as I think not. The only particular in which \$100, James Y. Davis, \$100, C. Duce, \$2.

Such a being. He who had so marvellous a death. Then the gentleman's words, "alone beginning: who taught duty and morality and with God." came over him with a wonderful beginning; who taught duty and morality and with God," came over him with a wonderful truth in such a matchless style of authority, power. The thought of the wickedness he simplicity and purity; who wrought, by His had committed, and what he had come there single word such mighty works, cleansing the to do, darted through his mind like a flash of leper, giving sight to the blind, hearing to lightning. He trembled at his folly. Afraid Franke H. Finckel, 150 dls., Samuel Frees the deaf, and speech to the dumb; who cast to take another step, he fell on his knees, and gotten rid of slovenliness, both in mechanical execution and the composition of its original execution and the composition of its original execution. So, Mrs. Fitzother words, after the Church gave them a house in the business part of Philadelphia, store room free of rent, thousands of dollars of the resisting part of the great gain. The generatory of the resisting part of the great gain. The generatory of the resisting part of the great gain. The generatory of the great gain great gain. The generatory of the great gain great gain great gain. The generatory of the great gain great gain great gain great gain. The generatory of the great gain great gain great gain great gain great gain. The generatory of the great gain grea should die and pass away; that His body | The next day he went to the gentleman should see corruption; that He should share and thanked him for what he had done, and the common lot and never be heard of more, said he had resolved not to swear an other oath spent 25 years of the best days of my life in the work of the ministry. The romantic scenter and balmy air—the fertile lands and ministry and balmy air—the fertile lands and ministry. The romantic scenter and balmy air—the fertile lands and ministry are formed by the composition of many of its original artitle composition of many or its original artitle composition of many or its original artitle composition of many or its original artitle composition of man Slow as His followers were to believe it, only

a resurrection on the third day becomes the A. Henntz, et al 10 dls., Dr. J. Hay. 10 dls., exalted Jesus, the Great Teacher, the mighty

The Author of Evil.

A Unitarian minister recently opened a rather abruptly: sermon with these words:

"The sacred historian tells us Christian last and best act of creating, he stooped, gathcalled the whole mysterious mechanism a Man. feel deeply anxious for his salvation.' pased in about equal parts of clay and fire, of but think that all will be well with him. He dust and inspiration, of God and evil."

It has often been charged upon Calvinists, despite their persistent denial, that they make God the author of sin. Yet never did one of der concern and sympathy as he said: them come anything like so near that odious he came from the Creator's hand was a comfirm that before the fall, Adam had the complete moral image of God. He was part of the creation which is pronounced very good. trine of the inherent sinfulness of matter,

The Cobbler's Prayer.

I believe I never heard a more effective praying half weeks. At this meeting thirty-five per- Henry Taylor, (in part) 10 dls., H. & E. C. ery sentence from the start was a blow in the sons made a profession of religion. My third Talmadge, 10 dls., Henry Turner, (in part) 20 right place, and drove in the nail. The people renders it soft, glossy and healthful. It is equally loved to hear him pray, and it made a tear start efficacious in curling the hair of the opposite sex. Charles Ulrich, (in part) 50 dls., C. Ulrich to my eye when I listened to him—he moved the Messrs. Berger, Shutts & Co., Chemists, of Troy, assembly by his fervent prayer. Notwithstand- N. Y', are agents for the same. See their card in could still ask, though in feeble words, yet with mighty spirit, for his desires, and could carry the Those of our reoders who need anything in stood the labor very well, and by the blessing Weaver, 25 dls., J. T. Winter, 10 dls., C. Weber, 10 dls., Mr. Weiss, 10 dls., Miss J. People with him. And why was it? Because the way of Cosmetics or Toilet Articles, would do well to restrain the firm of Berger Shutter & Co. of God, I have been successful in winning Windham, 5 dls., Mr. Weiss, 10 dls., Mr. Withero, 25 dls., C. S. he prayed like the publican—straight to the point, well to patronize the firm of Berger, Shutts & Co., souls to Christ. I have now received, and Weiser, 15 dls., C. S. Washburne, 10 dls., without any unnecessary preliminaries of painsadded to the membership of my charge Seven- Geo. Weaver, 80 dls., Miss M. Weaver, 5 dol. taking to get around it. He said just what he for many of the most valuable French and English intended to say, and then passed on and said Toilet Articles and Preparations that are used by something else. He asked for those things just the Beauties of the Old World, to beautify and what his soul needed, and spoke likewise for make attractive their per son. See their advertise-

prayer, to stop when you get done,

How Liquors are made.

It is in these triumphant terms that the Dr. A. A. Hays, State Assayer of Massa-Commentator Lange speaks of the resurrec- chusetts, has been heard before the License tion of Jesus Christ. Judged according to the Committee at Boston. His testimony is reordinary canons of evidence, there is no event ported in the Boston papers. He explained of the past so well established as this. The the method of analyzing liquors in his office. strongest possible testimony from witnesses He then stated that a large proportion of the whose credibility cannot be impeached has wine sold is not made of the grape juice .been in possession of mankind from the date There is more impure spirits sold now than at of the event to the present time. It occurred any former period within his knowledge. He among the bitterest enemies, the murderers of could easily tell whether wine has been en-Christ, shrewd men and powerful no less than forced by brandy or not, The liquors genereager to fasten falsehood upon the story if ally sold are manufactured. The seized liqthey could. Even the amazed disciples of uors are generally worse than those which can enemies. "Their words seemed to them as No liquors of a strictly spiritous kind, exert a idle tales and they believed them not." Hon- poisonous influence, aside from the alcoholic The importance of occuying the heart of our of an ally which a skeptic would have desir- wines when compounded with immature liquors would listen to no hearsay testimony on the diminishes the vital forces, and doubtless tends my God." Thus the risen Lord was obliged that alcohol produces fat, or is a substitute for A commanding site for our Memorial has to convince His very friends, as well as ene- it, has no sufficient chemical basis. It does crime, if alcohol could be banished in all its And only such an event as the Resurrection forms, save enough in the case of wine, for and the invincible life and power of Christi- continued at the next session of the commit-

A STORY FOR SWEARERS.

A gentleman once heard a laboring man knowledge the following paid subscriptions: the world. It is utterly impossible that the swear dreadfully in the presence of a number thousand dollars. What has that Board done? improved in the actual ability of its editorials to Memorial Church, Washington, D. C., from written. Those great Christian heroes would are ly thing to swear so in company, when he have remained a poor, stricken, trembling dared not do it by himself. The man said he band, never to be rallied from the dispersion was not afraid to swear at any time or any

splendid idolatries of Greece and Rome, which yard, at twelve o'clock to night, and swear in three centuries converted the civilized world the same oaths which you have uttered here,

"Agreed," said the man, "tis an easy way

The time passed on; midnight came. The And the Resurrection of Christ is that one man went to the graveyard. It was a night great event which, however surprising, would of pitchy darkness! As he entered the grave-

Almost and Altogether.

Once as two ladies were conversing in their quiet parlor, an aged clergyman entered. The conversation immedieately took a religious turn, and the peace and comfort of a Christian hope were speken of. Suddenly the clergyman turned to one of his friends and said

"Madam, is your husband a Christian?" The lady's face flushed painfully. For a

"My husband is one of the best persons I ered together a handful of dust, fashioned it ever knew. He is so amiable and benevolent after the prescribed pattern, breathed into it that I think few Christians can equal him." "And yet," said the clergymen, 'you must

> 'I don't know,' said the lady; 'I can not is so good. He has such a respect for religion. He is almost a Christian.'

> The clergyman bent upon her a look of ten-"But almost saved is altogether lost. Re-

The words smote her with a sudden convicpound of dust and inspiration (we believe the tion of her husband's danger, and from that

> -The little people will pester the old with curious readings of the Good Book. Thus, at at Orange, New Jersey, "Our children are accustomed nightly to repeat a passage of Scripture committed during the day. After the older children had repeated their verses our little Eloise (two and a half years old) expressed a wish to repeat a verse, and did it, giving a new version to 'My yoke is easy and my burden is light,' as follows: 'My joke is easy and my bird is polite!" '

What Lady would wear false hair or curls, when

ment in another column.

Cemperance.

BEFORE THE CONGRESSIONAL TEMPERANCE SOCIETY AT WASHINGTON, D. C. FEB-RUARY 17, 1867.

LADIES AND GENTLEMEN: It was not my intention to address you at all until this afternoon, and I feel the need of more preparation before speaking to so large an audience as this. The reason why I did not propose to address new position, before I attempted to express sentiments on this question in that earnest and enthusiastic manner in which I always address my fellow-citizens in behalf of any cause which has the conviction of my judgment and the approval of my heart.

Some two months ago your distinguished chairman, the able and eloquent Senator from Massachusetts, in his kindness, in the goodness of his great big heart, came to me with But the temperance meeting did not come off. Senator and told him I was tired of waiting: could he not furnish me a pledge? He said nished me with a printed pledge of the Conread it carefully, and, after one look to God and one to home, I signed the pledge. I rais-If I refer to myself in the remarks I have made, and which I intend to make, I assure you it is not from egotism, for I take no peculiar pride myself in having been addicted to the use of ardent spirits. But there is another reason why I feel permitted to refer to mysell, and that is, because while I have considered that I was only a moderate drinker, it has been published all over the land that I was a drunkard.

Fellow-citizens, there was some truth in this, ernor, I wrote a message or published a procfrom the mildest glass of claret that ever the

of mine would mark around it with black lines mission and the temperance pledge ought to and went to his Father. and send it to me for my Christian contempla-go together. What do you think about havtion and supreme delight. I will stop it. I go together. What do you think about have been and supreme delight. I will stop it. I love many stop it. I love country; I have promised that proud commonwho love me, and I have promised Katie and the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch, taste, nor handle the analysis of the children that I will never touch the children that I will never touch the children that I will never to the children that I w day in the evening of my life. If all you, gentlemen, would do the same thing, you didn't do any such thing.

After I signed this terms would lose nothing in mind, body, or estate.

too. It destroys the health, and mars the beauty of the body; it can bow down to earth the most giant intellect, and make it weak as answer: that of a child. It demoralizes and it annihithat of a child. It demoralizes and it annihilates the immortal soul. It makes a man forget his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of his bosom, and get his children or the wife of treat them with harsh unkindness and barbarity, and even murder them. Unaffected by intemperance, he would peril his life for that wife of his love; he would dive into the ocean's depths, face the cannon's mouth, or will his life await the flavor of the ocean's depths, face the cannon's mouth, or peril his life amid the flames of the burning Love, the sun, soul, and centre of the moral unidwelling to snatch from death his darling

I do not suppose at all that I am superior to any body else in intellect. I certainly have no special claims to consideration from birth or Senators and Representatives of this great drinking for medical reasons than there used works do follow them." We commend the fortune. But there is one thing I do claim, nation, and these galleries blazing with beautobe. I have known a great many clergy-bereaved to the comforting grace and Word and that is that God has endowed me with no- ty and the worth of the city, and sojourners men that were feeble in health and of poor of God. bility of soul, with warm and generous im- from all the states and territories, I ask my- digestion, and restless, after the taxation of pulses—a heart as unfathomable in its affections as the ocean, and as broad as the area of on whose dominions the sun never sets, has hnmanity; and I appeal to you, Mr. Chair-but one queen; but, thank God, we have milman, from our slight acquaintance, if you do lions of queens, who not think I have enoug of the ardent about me without ardent spirits?

Mr. Wilson. Yes; you have. Mr. YATES. I would say to the young man that grandeur of human character does not silken sceptre. Yes you are here to give by consist of transcendent genius alone. It does your presence encouragement to the Congresnot belong alone to the statesman beneath sional Temperance Society, and I propose, sir, whose eloquence listening Senates sit enrap- that this Society shall be the begining of sotured; it does not belong alone to the warrior cieties throughout the land, and that we will who bears his proud, unconquered banner over push forward the temperance column, move every field; but it does consist in force of uron the enemy's works, and give him canischaracter, in force of soul, feeling, thought, ter and Greek fire. We will storm upon the and purpose. Cæsar was a weak man when citadel of intemperance until it shall crumble he sacrificed the liberties of Rome by suffer- and totter and fall to the earth. Why do I reing Mark Antony to put the crown upon his fer to the ladies? Because their example is head. Washington would not have been mightier than the eloquence of a thousand stock of good, a large portion of which was great if he had yielded to the temptations of Senators or the banners of a thousand le- wines, was seized. No small portion of the his willing army and accepted a crown at the gions. strong, vigorous, and prepetual purpose.

ferson said, many years ago, thatin office has created more injury to the public ser- freshness there.

vice and given more trouble to me than any other Address of Senator Vates, of Illinois,

New York and given more trouble to me that any other concerns of the country during my administration again, with the knowledge I have from experience derived, the first question which I would ask from a candidate for public favor would be, is he addictive of public favor would be. In the LOST SUFEAM.

By Joseph Alden, D. D.

By George W. Bungay.

Two friends were following the downward course of a small rivulet, whose banks were ed to the use of ardent spirits?"

The man who is to legislate for a great country, to help make laws and constitutions involving the destinies of millions of human man. Go into your legislative hall, State and national, and behold the drunkard staggering The reason why I did not propose to this assembly was because having so recently associated myself with the Congressional Temassociated myself with the Co perance Association, I did not like to make a that ill-fated epoch in the history of our counparade of myself before the public. Men sometimes sign pledges, and they break them; that ill-fated epoch in the history of our country when the demon of intemperance shall those little fellows if the drought continues and I have made my covenant with God that I will keep mine. But I felt it were better to prove first that I was well established in my new position, before I attended to good, and I have made my covenant with God that I will keep mine. But I felt it were better to prove first that I was well established in my new position, before I attended to good, it is a few made my covenant with God that I will keep mine. But I felt it were better to prove first that I was well established in my test the shire of Sixt. come into our legislative halls without shame, riot among the people? Who then will protect the ship of State upon this maddening stream never fails, I am told, so they are not tide; who will steer her in her onward course likely to suffer," said Mr. Randall. amid the dashing billows; who spread her starry flag to the free, fresh, wild winds of heaven?

been engaged in a mighty revolution. Your You used to be somewhat famous for analoarmy and navy have carried your arms under Grant and Banks against the Gibraltars of the gies. Let us have an analogical lesson from Mississippi, and opened that stream from its the lost stream." a petition numerously signed by members of Congress, and said: "Governor, I want you to sign a call for a temperance meeting."—
"With all my heart," said I. I signed it.—
"With all my heart," said I. I signed it.—
"Cairo to the sea, while Grant marches through to the sea, while Grant marches through the sea, its course is not unlike that of our classmate Ball." source to its mouth. Under the gallant Joe Cairo to the sea, while Grant marches through But the temperance meeting did not come off.

I became impatient. I went to the honorable

The rebellion is crushed. Behold! a whole race set free—the shackles of the ages are he could to-morrow. The next day he fur-standard of the nation's redemption. Hark! broken, and we see full-high advanced the gave great promise of usefulness." dinna ye hear the pibroch of the Highlanders, gressional Temperance Society. I put it in my pocket, took it home, took it to my room, slogan shout of universal emancipation? And now shall this puissant nation, "Col- conscientious man, I doubt not." umbia, queen of the world and child of the ed myself to my full height, and I was FREE. skies," pause in her efforts when there is an enemy in our land more destructive than war, pestilence, and famine combined, which sends | missionary to the most degraded denizens of A dew-drop falling on the ocean wave, annually one hundred thousand men to un- one of our large cities. He labored and prac- Exclaimed in fear-'I perish in this grave;' timely graves, makes fifty thousand widows ticed the severest self-denial in behalf of the But, in a shell received, that drop of dew and three hundred thousand wives worse than widows-filling our prisons, our poor-houses, our lunatic asylums, and swelling to an untold successful. A great deal of physical suffering And, happy now, the grace did magnify

wretchedness, and woe? and there was a vast deal of error in it, too.

I was addited to desirable as a continuous and per the other day that since Governor Yates had joined the temperance society whisky had were hopefully converted. One of these con-I was addicted to drinking occasionally as a fallen ten cents a gallon. Well, that's good. verts is now occupying a very prominent posistimulus, as I supposed, to strengthen my nerves, and as a heightener of social joys.—

Rut Mr Chairman differently from other

At all events, it's good news, for all that ever kept my slanderers from drinking themselves through a portion of what he called his par-But, Mr. Chairman, differently from other mee, I had a most unfortunate difficulty with myself, and that was, I had a wonderful facility, whenever I drank, of letting everybody know it. My sprees were not frequent, but they were long, and they were long, and they were long. The they were long and they were long and they were long. The grand prairies of Illinois did not furnish area grand prairies of Il grand prairies of Illinois did not furnish area enough for one of my forward movements.—
That was not only the case, but whatever I have done for the last seventeen years whethThat was not only the case, but whatever I have done for the last seventeen years whethThat was not only the case, but whatever I have done for the last seventeen years whethThat was not only the case, but whatever I have done for the last seventeen years whethThe dot make a speech to a political meeting:

The dot make a speech to a political meeting:

The dot make a speech to a political meeting:

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The dot meeting if old King alcohol were dead and buried, as the ought to be. beyond the power of resurrection, this nation could bear our national debt in the city, and to my astonishment to the I had to make a speech to a political meeting; whether I spoke against the Nebraska bill upproud position would be the heritage of the sad fall, and the triumph of the wicked was to enjoy many happy seasons with her, as her says, "I direct the patients of cur Institution to sad fall, and the triumph of the wicked was to enjoy many happy seasons with her, as her says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to says, "I direct the patients of cur Institution to

But some say this temperance business is great. fair hand of fairest lady in this land should I am as proud of it as of my wife and children and that is the strongest way I have to

have promised God; I have promised my You say, what use is the pledge? I will might fall a second time. He engaged in ly suffering was of the most painful character, wealth which for twenty-five consecutive years has honored me with all her public positions, in the Legislature, as Governor, as member of the Legislature, as both Houses of Congress; I have promised all Another friend from Illinois in about three in which he lived. He died a few years ago, remove from time to eternity, a grown, and Orders from Country Grocers solicited, to whom handle the unclean thing and by the blessing of God and my own unfaltering purpose, I intend to fight it out on this line of the fight it out on the fight it out of the fight it intend to fight it out on this line to the last day in the evening of my life. If all you.

beautiful is love!

"Shine in beauty like the night Of sunny climes and starry skies,"

expense of the liberties of his country. The reformed drunkard accomplishes a more heroic white flag of temperance as it is unfurled over achievement than did the Spartan band at the Capitol of your country, as it rises, and Thermopylæ, because he conquers himself.— unfolds to God, and spreads until it shall cov. being made, and the officers engaged in the That man is only great who seeks right and er the whole land, and until there shall not work were greeted with hootings and other truth and justice, and adheres to them with be a drunkard nor a moderate drinker to take uncomplimentary demonstrations, and at one away the bloom from the cheek of female time it was feared that a riot would be the As to the effects upon the nation, Mr. Jef- beauty, and until all the hearthstones of this land shall blaze with comfort and joy, and consequence. The stock was by far the largest and everything that is usually kept in a first class "The habit of using alcoholic liquors by men in happiness and gladness shall dwell in green that has as yet been seized at any one place,

The Lost Stream.

hollows were filled with tiny fish, when suddenly it disappeared. A gravel bank seemed beings, ought to be a man of reflection, moral to absorb the water, and to all appearance the principle, integrity, and, above all, a sober stream was at an end. They sought to find it

to his seat or sleeping at his post, and ask yourself the question whether he is not more fit to be called a monument of his country's returned to the spot where the brook disap-"Rather sudden pull up, as Mr. Weller

"I should not like to insure the lives of much longer. Their retreat is pretty effectu-

"The spring which forms the head of the

"It is getting warm, and here is a fine shade, and a smooth rock for a seat; we may as well Watchman, what of the night? We have sit down and meditate on the fate of the brook

"I have never heard of him since we left college; what of him ?"

"He was a worthy man, as you know, and "He was a little too demonstrative to suit

me-talked too much about his Sanday-schools and preachments, but he was an upright and

"He studied theology for a year or more, and then spent some time as a self-appointed miserable objects around him, and was quite Unto a pearl of marvellous beauty grew; extent the great ocean of human misery, was relieved through his instrumentality, a Which thrust it forth-as it had feared-to die; large number were brought under the influ- Until again, 'I perish quite,' it said, Somebody told me he saw in a Chicago pa-ence of religious instruction, and not a few Torn by rude diver from its ocean bed:

but I want those libelous scribblers who have made so many misrepresentations as to my course of conduct to understand that from this time henceforward their vocation in that the Senate, except the compeer of Clay and Crittenden—the able, indomitable, and Crittenden—the able, indomitable, and they may now publish the sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. This was perhaps her greatest sequence of which she could not frequent the house of God. gallant old cavalier of Kentucky, (Garret ger, he practiced total abstinence from boytheir libels until the hand that writes them shall fall withered and palsied; but I never shall fall withered a shall fall withered and palsied; but I never intend that they shall have any license or autient to hear the president. My pledge shall be a perpetual to hear the preached gospel, and to worship thority to puplish me as a drunkard again, charm—"a thing of beauty which is a joy and impurity of the atmosphere and fainted. to hear the preached gospel, and to worship even if I have to abstain, as I will abstain, forever "- not a cloud of gloom, but an ever- They poured rum into his mouth, and when God in the sanctuary—her devotion to the There is the evil of the thing—this misrepren and that is the strongest way I have to
express my pride. I am as proud of it as I
restored, and became intoxicated. The tiger
the last. Confined for years to her own house,
in 1 lb. packages. Why, sir, after I had made these speeches hold the position of an American Senator.— within him was unchained, and for several within him was unchained. some sharp article of abuse would be publishsome sharp article of abuse would be publishBy-the-by, Mr. Chairman, I will submit to
to himself, and, like the prodigal son, arose
to himself, and, like the prodigal son, arose

"I discouraged him from entering the min-

Strong Drink as a Medicine.

After I signed this temperance pledge I over medical men, of late years, upon the turning to the happy scene of our former la-"My Dear Richard: How beautiful is this morn-sicians—and I have in mind physicians who trust in him." She remained firm to the last, or Personal Property.

ed Bourbon whisky; and in time they be- w. F. WAGENSELLER. M. L. WAGENSELLER. came very faint-hearted temperance men. I most earnestly call the attention of physicians whose chains we feel, and yet we bless the to the ill effects that are rising under the peculiar circumstances in which we are placed At the Old Wagenseller Store at the from the authorization which they give for this pernicious practice."

> WHOLESALE CONFISCATION OF LIQUORS. -A large wholesale and retail liquor store in Boston, was visited on Tuesday of last week, by the State Constabulary and the entire stock in trade was in "original packages."_ There was considerable excitement manifested by the bystanders while the seizure was and was worth from \$10,000 to \$15,000.

TURN FROM THE WINE CUP.

fringed with verdure and flowers, and whose Profane not the lips where the kisses divine, From the mouth of a mother, have blessed The dear child which her white bosom pressed. Though like the "melted ruby" it glows, It is a liquid fire, - and a fire that flows; Through the veins in a lava - like flame, Consuming health, and fortune, and fame. The cup of Circe, filled with wine,

Turned the friends of Ulysses to swine. So turn from the wine cup away, And take not the risk of their day; And heed not its roseate glow, In its red liquid lair, the foe, That bites like an adder, lies, Its beads are the serpent's eyes; "Dash it down, dash it down," The throne, sceptre and crown Of thy manhood may be Lost in the red sea, Where no prophet's rod Points the path to God. It leaves a stain On heart and brain; It blots the light Of hope and right From afar; With no star In its crown Settles down. Drink the dew, and rain,

From the wine cup refrain. Where the sparkling fount'n drips Moisten thy parched & fever'd lips. From its bright waters flow silver rills Where sweet birds dip their songful bills On its margin are flowers of starry gold, In whose petals cold water pledges behold, Writ with pencils of light, fold upon fold.

SHORT-SIGHTEDNESS OF MAN.

spiritual advisor, and as you see the sun grad- use exclusively lamation or prorogued a Legislature, the universal charge of the opposite party was, that composite party was, that all these acts were done under the influence of whiskey. Now, fellow-citizens, I have concluded to put a stop to this matter. The editors and reporters of newspapers are an honorable class of gentlemen whom I respect; to meaning the proposite party was that an interval of about seven years, I was surprised by a visit from Ball. He had become temperate business is an antiversal charge of the opposite party was, that an interval of about seven years, I was surprised by a visit from Ball. He had become temperate business is an antiversal charge of the opposite party was, that an interval of about seven years, I was surprised by a visit from Ball. He had become temperate business is an antiversal charge of the opposite party was, that an interval of about seven years, I was surprised by a visit from Ball. He had become temperate, had renewed his professing on or fill who love our Lutheran Zion, to exert themselves to introduce this work into our church has approach the zenith, so did we observe the wind and is interested in the sale of the wind, same, leaving the skin same, leaving the design of our Church has approach the zenith, so did we observe the was agreater mistake. Temperance is the only article used by the French on the roots. It is warranted to remove superfluctured to remove superfluctured to remove superfluctured to remove was a greater mistake. The device was a greater mistake. Temperance is the only article used by the french on the roots. It is warranted to remove superfluctured to remove was agreater mistake. The remover was agreater mistake orable class of gentlemen whom I respect; temperance man for fifteen days, and I am a sion to the ministry. He gave me the histo- to conquer the sorrows of life and the terrors case of all other coffees. It is exceedingly pleasant

munion with God.

She received the Lord's Supper on frequent GROUND COFFEE AND SPICES, tell you. Twenty days ago there came along a business and became a very useful man. His and to add to her affliction, it pleased the Put up loose, in bbls., half-bbls., and kegs, and in the loose, in bbls., half-bbls., and kegs, and in the loose, in bbls. only son; yet she bore it all with Christian a very liberal discount will be made. April 8, '67-1y

These trials, while they crushed her spirit SOMETHING ENTIRELY NEW much, made her more weary of earth, and Light for the Million! anxious to depart and be with Christ, which "I am aware that a great change has come she regarded as far better. Recently, on rebe once. There are exceptions among our phy- could say—"Though he slay me, yet will I

verse.

Love, which links angel to angel, and God to man;
Love, which binds in one two loving hearts. How

Mand more than that, unless I have been mis
The point let grave, less this benediction land.

Blessed are the dead which die in the Lord from henceforth: Yea, saith the spirit, that

Leave Scranton, 5.50 a m; 10.00 a m; 7.10 p m;

4.40 p m. As I look over this audience, composed of informed, there is a great deal more clerical they may rest from their labors; and their

NEW BUILDING, NEW FIRM,

NEW GOODS.

Canal. We are pleased to inform our friends that we have a well selected stock of Dry Goods, Groceries, Also, Coal, Salt, Plaster and Fish, all of which will be sold low for Cash or exchanged for country

B. HIESTAND. B. F. HOSTETTER HARDWARE STORE.

produce. Please give us a trial.

WAGENSELLER & SON.

BUILDERS' HARDWARE, CUTLERY, ROPE, IRON, SAND, OIL, PAINTS,

Hardware Store.
HIESTAND & HOSTETTER. Selinsgrove. Apr. 11, 1867.

BENJ. C. KURTZ.

MERCHANTS.

116 S. Eutaw St., Opposite B. & O. R. R. Depot. Baltimore, Md. Solicit Consignments of

B. F. MILLER.

FLOUR, GRAIN, BUTTER, and all kinds of PROVISIONS & COUNTRY PRODUCE.

CHAUNCY BROOKS, Pres, West. National Bank, J. R. Cox & Pope, SANDERS, JOHNSON & CO ELLICOTT & HEWES, E. L. PAR T. NEWTON KURTZ. April 18, '67.—1y. E. L. PARKER & Co.,

SOMETHING NEW, USEFUL, AND SALEABLE, HAWXHURST'S SOLUBLE BLUE AND BLEACHING POWDER!

Table Manna," for Family Use, "National Washing Fluid," "Starch Polish," "Magic Soldering Fluid," "Indian Pain Annihilator," "Good Samaritan Liniment," "Silver Solution," &c., &c.

FAMILY RIGHTS FOR SALE. 1000 AGENTS WANTED, MALE AND FEMALE A good reliable agent wanted in every town to take entire control, for his neighborhood, of sever-al of the best, most saleable and profitable articles of every day life ever presented to the public.

Profits large—satisfaction guaranteed. The right man or woman can make from \$10 to \$20 a week evsily. Enclose stamps for full description and il-lustrated catalogue. Samples sent free Exclusive control of territory given. Address.

NEW YORK MANUACTURING CO., Apr 18, '67—1y

DONT FAIL TO READ THIS KENT'S EAST INDIA COFFEE.

Equal to Java: Half the Price!

Kent's East India Coffee has twice the strength of Java, or any other Coffee. Whatever and wherever used by our first-class hotels and steamboats, say, try the Reparator Capalli; it will cost you nother used by our first-class hotels and steamboats, the stewards say there is a saving of 50 per cent.

**Kent's East India Coffee* is the most healthy beverage known, and is very nutritious. The weak, and infirm may use it at all times with impunity. The wife of the Rev. W. Eaves, local minister of the Rev. W. Eaves, local minister of the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. Eaves, local minister of the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. Eaves, local minister of the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & CO., Chemists, and the Rev. W. L. CLARK & C. C., Northumberland Co., Pa., Mrs. Eliza Young, able to use any coffee for fifteen years, can use Kent's East India Coffee three times a day

and be sure the packages are labeled

KENT'S EAST INDIA COFFEE. 154 READE STREET, N. Y present rainbow of promise, hope, and beauty. he revived, placed the glass to his lips. He Church was ardent, and her desire to be sanche revived, placed the glass to his lips. He drank largely before consciousness was fully tified, and to see others saved was strong to East India Coffee," "Original East India Coffee," &c., put forth by imposters to

Also Manufacturer of

Tin cans and Foil paper, in boxes of 6, 12, and 20

A Valuable Discovery! The Eureka Illuminating Oil!

Arr. Northum'd, 10.30 a m NORTHWARD. Leave Northum'd. 7.00 a m.

Danville, 7.40 a m. " Kingston, on, connect with Train arriving at New York at superior \$1.50, per pound. 5.20.

Mixed, [Green and Black] 70, 80, 90, best \$1.00,

Passengers taking Train South from Scranton a 5.50 a m via Northumberland, reach Harrisburg 12.30 p m., Baltimore 5.30 p m., Washington 10.00 p m., via Rupert reach Philadelphia at 7.00 p m. H. A. FONDA, Sup't-Kingston, March 21, 1867.

NEW STORE!! SCHOCH & BRO.

Have just opened their SPLENDID NEW STORE, Opposite the Bank, where they will sell all kinds of va, 40 cents. Best Ceylon, 40 cents.

DRY GOODS, NOTIONS. QUEENSWARE, GROCERIES,

CASHOR PRODUCE. Thankful for past favors, we kindly solicit the patronage of our friends in the future. SCHOCH & BROTHER.

Selinsgrove, April, 18. '67-1y

Missionary Institute. ENDOWMENT NOTICE.

GENERAL COMMISSION

All persons, who have given their bonus of sale scription for the amount contributed by them towards the Endowment of the Theological Department of the Missionary Institute at Selinsgrove, Pa., are notified, that I hold said bonds and subscriptions. Those prepared to pay the whole or any part, can do so by check, draft, or otherwise. The interest due on the various obligations ought to be promptly paid semi-annually. Please remit

J. G. L. SHINDEL, Selinsgrove, Feb. 14, 1867. Treasurer.

There cometh glad tidings of joy to all, To young and to old, to great and to small; The beauty which once was so precious and rare
Is free for all, and all may be fair.

By the Use of

CHASTELLAR. WHITE LIQUID

ENAMEL,

is only found in youth. It quickly removes Tan, Freckles Pimples, Blotches, Moth Patches, Sallow-Freekles Pimples, Blotches, Moth Patches, Sallowness, Eruptions, and all impurities of the skin, kindly healing the same, leaving the skin white and clean as alabaster. Its use cannot be detected by the closest scrutiny and being a vegetable preparation is perfectly harmless. It is the only article the Melay Societies. tion is perfectly harmless. It is the only article of the kind used by the French and is considered by the Parisian as indispensible to a perfect toilet.
Upwards of 40,000 bottles were sold during the past year, a sufficient guarantee of its efficacy.—
Price only 75 cents. Sent by mail, postpaid on re-

ceipt of an order, by
BERGER, SHUTTS & CO., Chemists,
mar14.67 ly 285 River st., Troy, N. Y.

REPARATOR CAPILLI!

Throw away your false frizzles, your switches, your wigs—
Destructive of comfort and not worth a fig;
Come aged, come youthful, come ugly and fair, And rejoice in your own luxuriant hair.

REPARATOR CAPILLI.

For restoring hair upon bald heads (from whatver cause it may have fallen out) and forcing a growth of hair upon the face, it has no equal. It will force the beard to grow upon the smoothest face in from five to eight weeks, or hair upon bald heads in from two to three months. A few ignorant practitioners have asserted that there is nothing that will force or hasten the growth of the hair or beard. Kent's East India Coffee has all the flavor of OLD GOVERNMENT JAVA, and is but half the price, and also that worthless, and you may have already thrown away large amounts in their purchase. To such we would say, try the Reparator Capalli; it will cost you no-

> No. 3 West Fayette street, Syracuse, N. Y. EXCELSIOR! EXCELSIOR!!

mar14.67 1v

CHASTELLAR'S HAIR EXTERMINATOR.

For Removing Superflous Hair

To the ladies especially, this invaluable depilatory recommends itself as being an almost indispensable article to female beauty; is easy applied, does not burn nor injure the skin, but acts directly on the roots. It is approximately the results of the roots of For Removing Superflous Hair

285 River st., Troy, N. Y CRISPER COMA!

Oh! she was beautiful and fair, With starry eyes and radiant hair, Whose curling tendrils soft, entwined, Enchained the very heart and mind. CRISPER COMA,

For Curling the Hair of either Sex into Wavy and Glossy Ringlets or Heavy Massive Curls. By useing this article Ladies and Gentlemen can eautify themselves a thousand fold. It is the only article in the world that will curl straight hair, and resentation, this liability to misrepresentation.

The tight restored is the evil of the time in meditation and respectively. The tight restored is the time in meditation and respectively. The tight restored is the time in meditation and respectively. The tight restored is the time in meditation and respectively. The tight restored is the time in meditation and respectively. The tight restored is the time in meditation and respectively. The tight restored is the time in meditation and respectively. The tight restored is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time in meditation and respectively. The time is the time is the time in meditation and respectively. The time is the time is the time is the time in time in the time is the time in time in the time in time in the time is the time in time in time in time in ti at the same time give it a beautiful, glossy appearance. The Crisper Coma not only curls the hair, ly and delightfully perfumed, and is the most com-plete article of the kind ever offered to the American public. The Crisper Coma will be sent to any address, sealed and postpaid for one dollar.

Address all orders to W. L. CLARK & CO., Chemists No. 3 West Fayette street, Syracuse, N. Y.

Teas for the People. No More Enormous
Profits for Consumers to Pay.
Fifty cents to One Dollar per Pound
Saved by buying your Teas direct
from the Importers.

So bottles of ink the size usually sold at 10 cents each, therefore each gross would fill over 4,000 bottles. The ink is made from the compound in two minutes, by simple hot water, is black, flows freely, is indelible, will not corrode the pen, and is not injured by freezing.

Circulars, Price Lists, Show Cards, Posters, Labels of ink the size usually sold at 10 cents each, therefore each gross would fill over 4,000 bottles. The ink is made from the compound in two minutes, by simple hot water, is black, flows freely, is indelible, will not corrode the pen, and is not injured by freezing. TEAS!

from the Importers.

T. Y. KELLEY & CO., Importers of Teas, in every Agent, and Two Gross of the Compound at connection with their large wholesale business, have determined to introduce their Teas directly to confortwo gross. The Sewing Machine is sent with lady or other person in each neighborhood call upon her acquaintences and take their orders for any of the following named Teas. and when a club of by express, at our risk. Every Agent will please samples for testing with of 50 cents. County and State Rights for ale on liberal terms, either for Cash, Real Estate, r Personal Property.

Address:

EUREKA OIL MANUFACTURING CO., Apr 18, '67—1y 37 Park Row, New York.

Lackawana & Bloomsburg Railroad.

Lackawana & Bloomsburg Railroad.

On and after May 28, 1867, Passenger Trains will run as follows:

SOUTHWARD.

Leave Scranton, 5.50 a m; 10.00 a m; 7.10 p m; 4.40 p m.

Leave Scranton, 5.55 a m; 11.20 a m; 8.20 p m; 12.20 a m; 8.20 p m; 1 ceipt of 50 cents. County and State Rights for ten, twenty, or more is obtained, send to us and we send reference.

These premiums are not given on orders other each to reap a large profit and the innumerable Cartages, Cooperages, insurances, storages, &c., which teas have to pass through before they reach the consumer. will readily explain this. We propose to do away with seven-eights of these profits and expenses, and it now remains with the peopte to say whether they shall save 50 cents to \$1.00 per the profits and on every pound of Tea they purchase, or eeg tracts. 8.30 pm. compelled to give their earnings to a host of go-9.35 p m. betweeners.

PEDLARS and SMALL DEALERS wishing Teas to sell again, can be accommodated with small packagesto suit their trade, but no reduction can be-6.00 p m. made, as these are our wholsale prices. PRICE LIST.

10.50 a m. 2.50 p m. 8.30 a m. Oolong, (Black) 70, 80, 90,, \$1.00, \$1.10, best \$1.25, per pound.

12. m. 4.00 p m. 9.35 a m. English Breakfast, (Black) 80, 90, \$1.00, best 10.15 p m. \$1.25, per pound.

Trains leaving Kingston at 8.30 a m for Scran-Young Hysod, (Green) 85, 95, \$1.00 extra \$1.25,

> per pound. Imperial. [Green] \$1.30, best, per pound. Japan, \$1.00, \$1.10, \$1.25 best, per pound. Gunpowder, [Green] \$1.30, best \$1.60 per pound. COFFEE DEPARTMENT. We have lately added a Coffee Department to our establishment, and although we cannot promise the consumer as great a saving as we can on Teas. (the

margin for profit on Coffee is very small, yet we can sell Coffee fully 25 per cent. cheaper than retailers charge. Our Coffees come direct from the Custom House and we roast and grind them perfectly pure, put up in 1 or more pound packages, at an advance of 2 cents per pound. Our Wholesale Price-Ground Coffees-pure Rio 25, 30 cents per pound. Best Old Government Ja-

SENDING MONEY.—Parties sending orders for less than \$30 for Teas or Coffees should send with VEENSWARE, GROCERIES, their order a P. O. Draft or the money, to save the expense of collecting by Express and collect on

We shall be happy at all times to receive a call a our warehouse from persons visiting the city whether dealers or not.

or not.
T-Y. KELLEY & CO.,
lateKelley & Vougth,
30 VeseyStreet, N Y.

THE ENGLISH LUTHERAN FAMILY PRAYER BOOK.

WITH INTRODUCTORY REMARKS ON FAMILY PRAYER, Together with a selection of ONE HUNDRED AND SEVENTY SIX HYMNS.

WITH MUSIC OR TUNES ADAPTED TO THEM.
By Benjamin Kurtz, D. D., I.L. D.
NEW AND IMPROVED EDITION, With a fine Steel Portrait of the Author,

The ready sale of this work, and the marked favor with which it has been received by the church generally, has induced the publisher to have it thoroughly revised, enlarged, and greatly improved and it is now believed to be equal, and in somerespects superior, to any similar work now published in the English language.

"This Prayer Book has been prepared mainly for the English portion of the Lutheran church, yet it is believed nothing will be found in it to prevent its free use in any Protestant Christian family. In the German language we are abundantly sup-

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Oh! what can little lips do To please the King of heaven? The little lips can praise and pray, And gentle words of kindness say, Such grace to mine be given.

Oh! what can little eyes do To please the King of heaven? The little eyes can upward look, Can learn to read God's holy book. Such grace to mine be given.

Oh! what can little hearts do To please the King of heaven? The hearts, if God his Spirit send, Can love and trust the children's Friend. Such grace to mine be given.

When hearts and lips unite To please the King of heaven, And serve the Savior with delight, They are most precious in His sight. Such grace to mine be given.

-Happy Voices.

THE BOY AND THE BEE.

Little Johnny was just three years old. Of course he had seen very little of the world, and had very much to learn; so, one warm, bright afternoon, while playing in the garden, he learnt a lesson which he remembers to this

In the rich green grass a bright yellow dandelion caught his eye; but he did not notice a brownish looking spot about the middle of a merry bee, which had come, singing through the air, in search of honey and wax, and stopped to see if that flower had any for him .--Quick as thought down went Johnny's fat litbringing, in its grasp, flower, bee and all!

The poor bee was, doubtless, very much surprised at this sudden assault—to find his honey gathering so rudely stopped. But he was try is placed in the pie plates, and allowed to not willing to give up his life without an effort; and so, twisting his little body around, the fruit or mixture, it will be improved. he sent his sharp, poisoned sting deep into Lard may be used if you cannot obtain but-Johnny's hand. The nurse heard a scream, ter; half a pound of the latter is sufficient, and while she ran to his aid, the bee unfolded his wings and set out merrily for home.

But the sting had not only marked Johnny's hand, but had written this lesson on his memory—that sometimes very pretty things have very sharp stings.

Sin often looks very inviting; but the Bible tells us that 'the sting of death is sin.'

A little boy once asked his mother for peach. She asked him if he had not already eaten one. To get another, he told a lie, and said, 'No.' But after he went to bed, that lie stung him so sharply, that he was afraid to go to sleep till he had called his mother, confessed his sin, and asked her pardon.

I hope my young readers will remember

cident, as having occurred in that city:

Mamma—'I hope so, my child.'

or you'll be lonesome.'

Mary-'Oh, no, papa can't go he can't leave the store.'

Mamma thought she had a good rebuke for papa, as very often, when asked to accompany her to prayer-meeting, his reply is: "Can't leave the store."

Angels in Disguise.

guise of strangers. The wore human forms. They had to do with the events of our common, every day life.

Had you a good mother? One who taught you to pray, and who prayed for you with her last breath? She was an angel of God, sent to guide and bless you.

Have you a little child? An innocent, lovely, and loving creature, the joy of your heart, described. and the light of your home? You may not think it now, but when that child shall be called back from its earthly errand, you will see that you entertained an angel unawares.

Do you remember a sermon that impressed you, though by an unknown preacher, from an ordinary text? He had a message from God unto thee. Did you entertain it?

Have you been startled by a telegraphic dis patch, announcing the death of a dear friend? The electric herald that brought the news along the wire was God's angel. He maketh the winds his messengers, the lightning his

Every event should be a means of grace.-Wait not for great wonders. Entertain angels unawares. There are an 'innumerable company' of them. They come to bless you, as Abraham was blessed. To rescue your soul from sin, as they rescued Lot from Sodom .-They will make a bush in the desert bright and blazing with the glory of the Lord. They will infuse a healing and soothing influence into pools by the markets. They will escort your redeemed spirit, at last, into Paradise .-'For all things are yours;' that is, for your use and benefit; 'the world, or life, or death, or things present, or things to come,' all are

Will you pity a body that is going to the block? and will you not pity a soul that is going to the pit?

HOUSEHOLD, FARM & GARDEN.

A Clergyman's Experience. The Cultivator has the following from a elergyman, who has a parsonage lot of 14 acres, most of it arable, but who says he got

more profit from the piece of roots treated as below, than from all the rest of the ground: "Having a piece of land, a fraction less than one-third of an acre (soil light, sandy loam), I applied 31 one-horse loads of stable manure early in the spring, plowed it in deep and harrowed it thoroughly; laid it out in ridges, and sowed, in drills, Silessian best seed. After the plants were well up, I cultivated thoroughly, and drilled, between the rows, Skirving and Laing's purple-top ruta baga, hoed well, and kept the land free from

'I commenced to feed off the tops late in August. In September fed off the tops, and gathered out such beets and bagas as were opened on the tops, and fed to sheep. The crop, as harvested and put into the cellar, the last of October or first of November, was measured in baskets, and amounted to 570 bushels.

half an acre the coming season; and I invite New York. the members of your club to visit and take notes of the results, etc., etc., as may be convenient for them to do so.'

EXCELLENT RECEIPT FOR PASTRY .- Pour on the bread board one pint best flour, and divide it into two parts. Mix (with cold water) one-half the flour into a soft dough, and work or beat with your rolling pin until it blisters, occasionally drawing up some of the dry flour to prevent the dough adhering to the board. Then roll as thin as possible, and, at intervals of about two inches, place lumps the flower. That spot was nothing less than of butter as large as a hickory nut. Fold the you, and then the one nearest you to meet the first; fold one of the ends towards your left, and the other over it, and roll out this again.

Beneat this apartition four times, and if the circulation of thirty-five thousand. tle haad, and back it came again as quickly, Repeat this operation four times; and if the directions are closely observed, you will have what I have heard called 'magic pastry.' You should bake in a quick oven, and if the pasbut less lard. I am neither a cook nor a housekeeper, but I have watched the process of pastry making a long time, and have never seen this fail in our house; and I say the pastry literally melts in the mouth. It consists of as many layers or flakes as the times it was so rolled.

New and Wonderful Discovery in

Mr. H. Wilde, of Liverpool, has brought out a new discovery in electricity during the folks who read this paper, all the way from past year, which is described as exceedingly Maine to Oregon.—Bloomington [Ill.] Panta- men, from the best material under our personal brilliant and important. He has found a me- graph. the lesson which Johnny learnt with so much the lesson which Johnny learnt with so much of an intensity hitherto unknown, by the ac-CAN'T LEAVE THE STORE.—The Dayton small permanent magnets weighing only a order. Journal publishes the following suggestive in pound each, a ten-inch electro-magnetic machine having an electro-magnet weighing 3 Little Mary was discussing the great here- pounds, (which accumulates and retains the after with her mamma, when this dialogue en- developed elictricity, on the same principle as an insulated submarine cable or the Leyden Mary-'Mamma, will you go to Heaven jar,) and an armature revolving within an iron cylinder at the rate of fifteen hundred turns a minute. The cylinder is about a foot long, Mary-Well, mamma, I hope I'll go, too, and has a bore of two and a half inches; the armature which plays within it, not touching Mamma-'Oh, I hope your papa will go, the sides, is coiled about with insulated copper wire. It is from this armature, when the different parts of the apparatus have been connected and put into operation, that electricity is evolved, and the effects are produced.

This machinery evolves a light which rivals the sun in its dazzling luminousness, and surpassed that orb in taking photographs. At a distance of a quarter of a mile it throws shadows from the flames of street lamps upon a wall. Two photographers in England have We erroneously imagine that angels never set up the machines in their shops, and now come, unless recognized as such. We look do all their copying and enlarging by the new for God and God's messengers only in marvels. electric light at night. The heating power of Except we see signs and wonders we do not the flame is so intense that it melts seven feet American Institute, Franklin Institute, Maryland of No. 16 iron wire, and heats to a red heat The heavenly visitors came to us in the dis- twenty-one feet of the same wire in an instant. The cost of the aparatus is small, the working light. For lighting streets, for light the past three years. houses, and for illuminating public buildings, chines at the exhibitions of there are probably various other purposes besides those already indicated to which it may

> A Scotchman having hired himself to a farmer, had a cheese set down before him, that he might help himself. After some time the master said to him, 'Sandy, you took a long time to breakfast!' 'In troth, master,' said 'a cheese o' this size is na' sae soon eaten as ye may think.'

> An old Scotch lady had an evening party, where a young man was present who was about to leave for an appointment in China .-As he was exceedingly extravagaut in his con versation about himself, the old lady said when he was leaving, 'Tak' gude care o' yoursel' when ye are awa'-for mind ye, they eat puppies in China.'

Bishop Burnet, once preaching before Charles II., was much warmed by his subject and, uttering a religious truth in a very earnest manner, with great vehemence struck his fist upon the desk, and cried out in a loud voice, 'Who dare deny this?' 'Faith,' observthe King, in a key not quite so loud as that of the preacher, 'nobody that is within reach of that great fist of yours.'

the gardens of a certain nobleman's country house there happened to be fixed upat different spots painted boards with this request: 'Please not to pick the flowers without leave!' Some wag got a paint brush and added s to the last word.

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Excessive fatigue to the operator. Liability to get out of order. Expensse, trouble, and loss of time in repair-4. Incapacity to sew every kind of material.

The Empire Sewing Machine is exempt from all these Objections. It has a straight needle, perpendicular aciion, makes the LOCK or SHUTTLE STITCH, which will neither RIP nor RAVEL, and is alike on both sides; performs perfect sewing on every descrip-tion of material, from Leather to the finest Nansock

Muslin, with cotton, linen, or silk thread, from the coarsest to the finest number. IT HEMS, FELLS, BINDS, BRADES, TUCKS, QUILTS, PLAITS, GATHERS. Having neither CAM nor COG WHEEL, and the least possible friction, it runs as smooth as glass,

EMPHATICALLY A NOISELESS MACHINE All varieties of Cabinet Machines from \$60 upwards. Particular attention is called to our NEW and IMPROVED Manufacturing Machine, for Tailoring, Shoe-Fitting, Coach Trimming, &c. Its advantages are simplicity, durability, rapidity, easy adaptation to all branches of manufacturing. It makes perfect work on all material. It is especially desirable in sewing Patent Leather, and is very still. In short, it is the most perfect manufacturing machine in

921 CHESTNUT STREET, PHILADELPHIA. NELSON READ, AGENT.

EULOGY ON THE LIFE AND CHARACTER

REV. BENJ. KURTZ, D. D., L. L., D. Delivered before the Professors and Student of chine, and by the introduction of the most improv- the Missionary Institute, and a large concours of citizens and visitors, at Selinsgrove, Pa., May

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Proceeds of sale of Eulogy to be applied to and the public in general to our large and extenthe erection of a MONUMENT to the Memory of Dr. Kurtz, in front of the Missionary Institute The catalogue of our own publications is one of the largest in the country, and we are daily re-Price 50 cents per copy, or \$4.80 per dozen, in cluding Postage. For sale by

Ceiving all the new and popular pieces of the day We flatter ourselves that we can give entire satis T. NEWTON KURTZ, action to all who may favor us with their custom of the marked price. Catalogues furnished upon

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Just received at low prices, and will continue to receive during the fall from Europe a full line of the new styles of English Tapestry | Brussels,

CARPETS. Also, all widths of OIL CLOTH WINDOW SHADES in new colors. COCO & CANTON MATTING, DRUGGETS, MATS, RAG CAR-

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ERIE RAIL WAY. Broad Gauge—Double Track. The Shortest and Only Direct Route to THIS great line traverses the Northern and North

GOING WEST.

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ern Railway; at Dunkirk with

the Lake Shore Railway, and at

Buffalo with the Lake Shore and

Grand Trunk Railways, for all

for Buffalo, Salamanca, Dunkirk

cuse; at Great Bend, for Scranton,

H. RIDDLE, Gen'l Sup't.

READING RAIL ROAD.

SUMMER ARRANGEMENT.

JUNE 11th, 1866.

GREAT TRUNK LINE FROM THE NORTH

and 10 52 a, m, for New York and 4 25 p, m, for

THE DECKER PIANO FORTE,

Warerooms. No. Bleecker Street, New York.

trumens, manufactured under his especial super-

vision of the best seasoned material.

The Decker Piano has all the latest improvements,

ach as full iron frame, overstrung bass ivory front

and also the recommendations of the most celebrat

The internal mechanism of the lower priced instru-

ments are precisely the same as those of the higher

uyon application.

price. Liberal discount to the trade, clergymen and

E. B. DECKER.

LEE & WALKER,

Publisher and Dealers in Sheet Music, Pianos

Melodeons, Guitars, &c., &c.

No. 722 CHESTNUT STREET,

We beg leave to call the attention of the trade

Music sent by mail free of postage upon receipt

We also keep on hand a large assortment of Pianos, from the celebrated manufactory of Ha-

ZLETON & BROTHERS, New York, Prince's melo-

IMPRIAL BLUE.

BEST IN THE WORLD.

Address NEW YORK STARCH GLOSS CO.

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Soluble in hard as well as soft water.

Warranted not to streak the clothes.

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NEW YORK.

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No. 218 Fulton St., New York.

ed artists in this country. Price from \$550 to \$1,000

Reding, Pa., June 25, 1865

General Superintendent

points West and South.

11:40 P. M. Express Mail, Sundays excepted,

GOING EAST.

days excepted.

Washington.

days excepted.

for Canandaigua.

Rochester, Buffalo, Dunkirk and all Principal Cities
WEST AND NORTHWEST. On and after Monday, July 9th, 1866, trains will leave Elmira at about the following hours

west counties of Pennsylvania to the city of Erie on Lake Erie.

Elmira Mail Train,

It has been leased by the ennsylvania Rail Roald Company, and is operated by them.

Time of Passenger trains at Sunbury. LEAVE EASTWARD. A. M.—Night Express, Sundays excepte for Rochester, Buffalo, Salamanca Dunkirk and the West. Connectd Eric Express Train, Elmira Mail Train, 11 58 p.m. 6 35 a. m. 20 25 a. m. at Salamanca with the Atlantic & LEAVE WESTWARD. Great Western, at Dunkirk with Erie Mail Train. Lake Shore Railway, and at Buffalo with the Lake Shore and Grand Erie Express Train,

1867. PHILADELPHIA & ERIE R. ROAD

Trunk Railways for points West Passenger cars run through on the Erie Mail and Express Trains without change both ways between and Southwest.
6:55 A. M.—NIGHT EXPRESS, daily, for Roch-Philadelphia and Erie. ester, Buffalo, Salamanca, Dunkirk, and the West, connecting as above. NEW YORK CONNECTION. Leave N York at 9.00 a.m., arrive at Erie 10.00 a m. 9:30 A. M.-MAIL TRAIN, Sundays excepted, Leave N. York at 5.00 p. m., arrive at Erie 7.15 p m.. for Buffalo, and Dunkirk, connecting at Elmira Leave Erie at 5.30 p. m., arrive at N. Y, 4.40. p.m. Leave Erie at 10.25 a m; arrive at N. York 10.10 a m. ELEGANT SLEEPING CARS on all Night trains 4:15 P. M.—Through Emigrant Train, daily for For information respecting Passenger busines apply at the S. E. Cor. 30th and Market Sts. Phila And for Freight business of the Company's A-

635, p. m.

S. B. Kingston, Jr., Cor. 13th and Market Strs., J. W. Reynolds, Erie. William Brown, Agent N. C. R. R. Baltimore. H. H. Houston, General Freight Agt. Phil'a. H. W. GWINNER, General Ticket Agt. Phil'a.

General Manager, Wmsp't.

and the West. 11.10 A. M.—Way Freight, Sundays excepted. NORTHERN Central RAILWAY 4:36 A. M.-Cincinnati Express, Mondays ex-WINTER SCHEDULE. cepted, connecting at Owego for Ithaca; at Binghamton, for Syra-

A. L. TYLER,

On and after Monday November 20, 1865, TRAINS NORTHWARD. Leave Baltimore as follows: Philadelphia, Baltimore, Washing- York Accommodation, No. 1 7 20 a, m, ton, and the South; at Lackawax- Mail, en, for Hawley; at Graycourt, for Fast Line, Newburgh and Warwick. 12 10 p, m, 12 30 " Parkton Accommodation, No. 1

12:17 A. M.—Accommodation Train Daily, 8:00 A. M.—Binghamton Accommodation, Sun-Parkton Accommodation, No. 3 5 30 " Pittsburg and Erie Express 10 00 " connecting at Binghamton for Syracuse; at Great Bend for Scranton, Trains Southward, arrive at Pittsburg and Elmira Express 700 a, m, at Lackawaxen for Hawley; and Parkton Accommodation, No. 2 York Accommodation, No. 2 • at Jersey City with midnight ex-press taain of New Jersey Railroad 1015 " Fast line 12 30 p, m Parkton Accommodation, No. 4, at Bolt., 4 30 "

for Philadelphia, Baltimore and York Accommodation, No. 4 5:22 P. M.-New York and Baltimore Mail Sun-9 40 " Mail, Fast Line, and Pittsburg and Elmira Ex press will not stop between Baltimore and Parkton.
Fast Line, Mail, and Accommodation Trains 7:46 P. M.—Lightning Express, Sundays ex cepted, connecting at Jersey City leave daily, except Sundays.

With morning express train of New Pittsburg and Eric Express leaves dayly, except with morning express train of New Jersey Railroad for Baltimore and Saturdays.

Washington, and at New York with Pittsburg and Elmira Express leaves daily. morning express trains for Boston Mail and Accommodation Trains arrive daily, except on Sundays. New York Night Express, daily, connecting at Graycourt for War-Elmira Express arrives daily, exceeptMondays,

Fast Line arrives daily.

Mail, Fast Line, Pittsburg and Erie Express, and wick; and at New York with after-Mail, Fast Line, Pittsburg and Erie Express, and Pittsburg and England cities.

2.40 p. m.—Way Freight, Sundays excepted.

To Coaches of all Express trains run through to Buffalo, Rochester, Salamanca and Dunkirk,

To Coaches of all Express trains run through to Buffalo, Rochester, Salamanca and Dunkirk,

Northwest and Sauthwest Mail, and Dunkirk, Louisville, Cairo, and all points in the West, Northwest and Southwest. Mail and Express Through tickets to all principal points can be obtained at the Company's Depot in Elmira and at all principal ticket offices. Trains connect at Elmira with the New York and Erie Railroad for all points in Northern Central and Western New York. For further ir formation J. M. DUBARREY, Gen. Supt.

Pennsylvania Central Rail Road SPRING ARRANGEMENT

The Trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market streets, which is reached by the cars of the Market street Passenger Railway, running to and from the Depot. Trains leave Harrisburg for New York, as fol-\$1 25.
ELEMENTS OF INTELLECTUAL PHILOSO-PHY, by Rev. Joseph Alden, LL. D. 12mo. Price, \$1 50.

Trains leave Harrisburg for New 10rk, as 101-lows; At 3 00, 8,10 and 9 05 a. m., and 2,10 and 9 15 p. m., connecting with similar Trains on the Pennsylvania Rail Road, and arriving at New York streets 45 minutes before the departure of the Eventual Philosophy and 10,10 a. m. and 4,10,5,20 and 10,45. The last car leaves Front street about thirty min

MANN'S BAGGAGE EXPRESS will call for he a. m. Trains without change.

Leave Harrisburg for Reading, Pottsville, Tama
deliver Baggage at the Depot. Orders left at this

Office, No. 631 CHESTNUT Street, will receive qua, Minersville, Ashland, Pine Grove, Allentown, attention. and Philadelphia, at 8,10 a. m., and 2,10 and TRAINS LEAVE DEPOT, VIZ. 4 10 p. m., stopping at Lebanon and all way sta | Mail Train at 8 00 a m ions; the 2 10 p. m. train making close connections for Phildelphia and Columbia only. For Pottsville, Day Express at 10 00 a m at 11 00 a m Schuylkill Haven and Auburn, via Schuylkill and Fast Line and Eric Express

Susquehanna Rail Road, leave Harrisburg at 3 20 Harrisburg Accommodation at 12 00 m at 2 00 p m Lancaster Accommodation at 4 00 p m at 5 00 p m Returning: Leave New York at 7 00 and 9 00 Paoli Accommodation No 2 Returning: Leave New York at 7 to and 3, 30 p, m. Philadelphia at 8 15 a, m, and 3,30 p, m. WayPassenger Train leaves Philadelphia at 7 30 a, m, returning from the statement of at 9 00 p m Paoli Accommodation No 3 at 10 00 p m Reading at 5 30 p, m, stopping at all stations; Pottsville at 8,45 a, m, and 2,45 p, m,; Ashland at 6,00 and 11 30 a, m, and 1,05 p, m,; Tamaqua at 945 a, m, and 1 00 and 8,55 p, m. at 11 10 p m TRAINS ARRIVE AT DEPOT, . Cincinnati Express! at 12 40 a m Philadelphia Express at 7 10 a m Leave Pottsville for Harrisburg, via Schuylkill Paoli Accommodation No 1 9 00 a m at 12 40 p m at 1 10 p m at 6,00 a, m, returning from Philadelphia at 5,00 Fast Line

Paoli Accommodation No 2 at 410 pm at 5 50 p m Columbia Rail Road Trains leave Reading at 6,- Day Express 45 a, m, 12 05 and 6,15 p, m, for Ephrata, Litiz, Paoli Accommodation No 3 at 7 30 p m On Sundays: Leave New York at 8,00 p, m.

Philadelphia 8 00 a, m, and 3 15 p, m, the 8 00 a, m. Train runing only to Reading; Pottville 8 00 a, m, Tamaqua 7 30 a, m. Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading at 1 33 and 7 30 a, m. for Harrisburg 9 05 a, m, and Reading 10 and Sunday Accommodation Trains

For Paoli and intermediate stations leave Philadel-Commutation, Mileage, School and Excursion phia at 9 a m and 7 pm. Returning, leave Paoli tickets to and from all points, at reduced Rates. at 6 50 a m and 4 50p m Baggage checked through: 80 pounds allowed ich Passenger. G. A. NICOLLS, A Ticket Office Is located at No 632 Chestnut street, where tickets to all important points may be procured, and full information given by JNO. C. ALLEN, ticket ag't. Also, at Thirty-First and Market street, on ap-plication to THOS. H. PARK, ticket agent at the

An Emigrant Train runs daily, except Sunday. The undersigned respectfully invites the attention of the public and trade to these celebrated in apply to FRANCIS FUNK. No. 137 Dock street.

LEHIGH VALLEY RAILROAD.

bushed holes, flat pins, jrench grand action, and ham-On and after Monday, May 21, 1866, passenmers capped to centre of key board.

MR. DECKER'S practical experience as a manger trains on this road will run as follows: Down Trains-Eastward. ufacturer of Pianos for over TWENTY-FIVE years is a Traie No. 1-Leaves Mauch Chunk at 4830 a sufficient guarantee that his instruments are unsurpassed for strength and durability of construction, m, Catasauqua at 5 46 a m, Allentown at 6 a m,

PURITY, POWER, and SINGING QUALITY OF TONE.

The Decker Piano Fortes are very large full sized instruments, manufactured regardless of expense, are struments, manufactured regardless of expense, are a m, Catasauqua at 11 47 a m, Allentown at 11 57 a m, Bethlehem at 12 40 p m, Easton at Train No. 7-Le aves Mauch Chunk at 4 25 p m, Catasauqua at 5 42 p m, Allentown at 5 55 p m, Bethlehem at 9 15 p m, Easton at 6 45 p m.

Fast Line, Daily—Leaves Allentown at 12 02 p m, Bethlehem at 12 13 p m, Easton at 12 43 teachers of music. Descriptive price list by mail

> Cincinnati Express—Leaves Allentown at 110 a m, Bethlehem at 1 20 a m, Easton at 2 a m. Up Trains—Westward.
> Train No. 8—Leaves Easton at 9 47 a m, Bethlehem at 10 20 a m, Allentown at 10 37 a m, arrives at Mauch Chunk at 12 05 p m. Train No. 6-Leaves Easton at 3 25 pm,

Bethlehem at 4 p m, Allentown at 4 15 p m, arrives at Mauch Chunk at 5 50 p m.

Train No. 10—Leaves Easton at 7 40 p m, Bethlehem at 8 15 p m, Allentown at 8 30 p m, arrives at Mauch Chunk at 10 p m. Fast Line-Leaves Easton at 11 54 a m. Bethlehem at 12 24 a m, Allentown at 12 35 p m. Western Express—Leaves Easton at 11 03 p m, Bethlehem at 11 33 p m, Allentown at 11 44 p m. ROBT. H. SAYRE, Superintendent.

EAST PENNSYLVANIA RAILROAD. THE BEST AND QUICKEST ROUTE TO EM-AUS, LANCASTER, LITIZ, AND ALL PARTS OF THE GREAT WEST.

Trains leave Reading for Allentown as follows: Express No 1, 449, p m; Fast Line No 3, 1002, a m; Mail, No 5, 140, a m; Fast mail No 7, 420 p m.

Trains leave Allentown for Reading as follows: Fast Line No 2, 12, 28, p m; Express No 4, 10 44 p m; Fast Mail No 6, 4 15, p m; Mail No 8, 7 30, a m. No. 1 is the great eastern express from Harrisburg, Baltimore and the West; no. 3 is the eastern fast line from tce West; no. 5 is the regular mail train, stopping at all the sta ons; no. 7 comes through from Pittsburg and the West, stopping at 10 cents per box. Liberal discount to the trade. all the stations; no 2 leaves new york at 1 am. This AGENTS wanted everywhere, to sell the is the great western fast line; no 4 leaves new york above articles, to whom we offer extraordinary in- at 7 p m. This is the great western express train. no 6 leaves new yorkat 12 noon, stopping at all the Samples sent post paid on receipt of above stations; no 8 connects at Allentown with the first down train of the Lehigh Valley R. R. December 1864. EDW M. CLYMER.