

# THE AMERICAN LUTHERAN.

P. ANSTADT, EDITOR.  
C. LEPLEY, ASSOCIATE EDITOR.

DEVOTED TO RELIGION, TEMPERANCE, AND EDUCATION.

TERMS \$2.00 IN ADVANCE.  
AFTER 6 MONTHS \$2.50

VOL. IV.

SELINGSGROVE, PA. THURSDAY, SEPTEMBER 3, 1868.

NO. XXXVI.

## Poetry.

### TO-MORROW

To-morrow!—mortal boast not thou  
Of time and tide that are not now!  
But think in one revolving day  
How earthly things may pass away!

To-day—while hearts with rapture spring,  
The youth to beauty's lips may cling;  
To-morrow—and that lip of bliss  
May willy nilly strike her widowed breast.

To-day—the blooming spouse may press  
Her husband in a fond caress;  
To-morrow—and the hands that pressed  
May wildly strike her widowed breast.

To-day—the clasping babe may drain  
The milk-stream from its mother's vein;  
To-morrow—like a frozen rill,  
That possum current may be still.

To-day—thy merry heart may feast  
On herb, and fruit, on bird and beast;  
To-morrow—spite of all thy glee,  
The hungry worms may feast on thee.

To-morrow!—mortal boast not thou  
Of time and tide that are not now!  
But think, in one revolving day,  
That e'en thyself may pass away.

## Communications.

For the American Lutheran.

### The Propagandists of Romanism in the United States. No. 8.

These wily Propagandists try to make us Protestants believe that there are no sects, or divisions in their church, whilst at the same time, they exaggerate our divisions. Now we intend in this article to set these erroneous views right, and to show the reader, that Romanism as well as Protestantism has its sects and parties. And these parties differ as widely as most of the Protestant parties, and are more even more so. The Propagandists say that the Protestants are divided into one thousand sects. This is not true by about 965. We are aware that Roman Catholic writers have enumerated something like a thousand and different parties that have existed in the church from the beginning. But they forget to inform their readers that at least nine-tenths of those sects had their origin in the Roman Catholic church before the Reformation, and are therefore rather Roman Catholic than Protestant sects. But to this they reply that the Roman Catholic church has always opposed those heretical sects that tried to identify themselves with the church. This is true. But does not the Protestant church oppose heretical sects also? Do we as Protestants encourage Socinians, Universalists, Pelagians, Arians, Mormons or Infidels? Has the Roman church ever written better refutations of error than we? Do the priests of Rome preach more pointedly and earnestly against every form of error than the Protestant preachers?

The very existence of the various sects and heresies that have from time to time sprung up in the church of Rome is an overwhelming evidence that all men cannot, even under the most oppressive system of checking, be made to think alike. Rome tried for about a thousand years, from the 5th to the 16th century to make all men think alike, and although that was the most favorable period in the whole history of the church for such an achievement, yet heresies sprang up in all directions. And although the church of Rome during that golden era of her existence, that period in which she burned, and hung, and quartered and drowned more than 50,000,000 of men and women who had been guilty of no crime, but that of thinking for themselves. Now let us look at the divisions and parties in the different churches. The Protestant church is divided into the following generic heads, viz:

1. The Lutherans. No sub-divisions of any importance.
2. Reformed, German, Dutch, French, &c.
3. Episcopalian, also Reformed with bishops, several parties, high and low church—Puseyites and Evangelicals.

4. Presbyterians, all kinds, Old and New school, Covenanters, Seceders, Associate Reformed. But still constituting but one family.
5. Baptists, some dozen varieties, no great difference between them and differing from other Protestants only on the mode and subjects of baptism.

6. The Methodists, different branches of the great Wesleyan family.

Under these six heads we can rank all the Protestants in the world. These again can be divided into two grand divisions, viz: The group of the Calvinists.

The Lutherans believe that Christ died for all men, and with them.

The Lutherans go the Episcopalian and the Methodist. The Calvinists, the Presbyterians, Baptists, Reformers, &c. Now all these leading sects, with their 35 or 40 ramifications, are united on the great essential doctrines of Christianity, yea, more united than the Romanists are among themselves. As a general matter, we can enter into each others' churches, commune at the table of our common Lord, this all admit except the Close Communion Baptists, the high church Episcopals and the symbolic Lutherans. No very available position among enlightened Protestants. The heretical sects that have tried to fasten themselves on one or the other of these great sects, are just in the same condition that the sects were before the 16th century, i. e. they are the excrescence of the church of Christ. Protestantism is no more their parent, than Romanism was the

parent of those before the Reformation. Now look at the parties and divisions in the Roman Catholic church. There are

1. The Jesuits, a powerful party in the church, having their own laws and regulations.

2. The Jansenists, another large and influential party. These may very properly be called sects in the church of Rome. No two sects in the Protestant church have ever been more bitterly opposed to each other. The Jansenists are the Calvinists of Popery, whilst the Jesuits are the Armenians.

3. The St. Augustinian Monks. A powerful party.

4. The Dominicans. The mortal enemies of the Augustinians.

5. The Benedictines. Generally begging friars.

6. The Monks of La Trapp, great bigots.

7. The Barefooted Friars. Begging mendicants.

8. The Carmelites.

9. The Carthusians.

10. The Sisters of Charity, very numerous and useful.

11. Sisters of the Sacred Heart.

12. The Capuchins.

13. Anchorites.

14. Quietists. Madam Guyon, Archbishop Fenelon.

15. The White Penitents.

16. The Black Penitents.

17. The Penitents of Jesus.

18. The Penitents of St. Maria, also Magdalenes.

19. The Fraternity of Roses.

20. Fraternity of the Scapulary.

21. The Croisiers, or Crouching Brethren.

22. The Cebites.

23. The Sarlatins.

24. The Cistercians.

25. The Celestines. Founded by Pope Celestine V.

26. The Caputins.

27. The Caputins.

28. The Caputins.

29. The Caputins.

30. The Caputins.

31. The Caputins.

32. The Caputins.

33. The Caputins.

34. The Caputins.

35. The Caputins.

36. The Caputins.

37. The Caputins.

38. The Caputins.

39. The Caputins.

40. The Caputins.

41. The Caputins.

42. The Caputins.

43. The Caputins.

44. The Caputins.

45. The Caputins.

46. The Caputins.

47. The Caputins.

48. The Caputins.

49. The Caputins.

50. The Caputins.

51. The Caputins.

52. The Caputins.

53. The Caputins.

54. The Caputins.

55. The Caputins.

56. The Caputins.

57. The Caputins.

58. The Caputins.

59. The Caputins.

60. The Caputins.

61. The Caputins.

62. The Caputins.

63. The Caputins.

64. The Caputins.

65. The Caputins.

66. The Caputins.

67. The Caputins.

68. The Caputins.

69. The Caputins.

70. The Caputins.

71. The Caputins.

72. The Caputins.

73. The Caputins.

74. The Caputins.

75. The Caputins.

76. The Caputins.

77. The Caputins.

78. The Caputins.

79. The Caputins.

80. The Caputins.

81. The Caputins.

82. The Caputins.

We have now on this side of the river, forty-five perches of stone, quarried by the Theological Professor and the students of the Institute. We have had to hire only one day's work in accomplishing this. We propose, also, to dig the cellars, in part to tend the mason and plasterers, to do the carpenter work, to fill in the bricks, and to aid in the painting.

The question now is, how can we raise the \$1600? I answer by faith in God and in the sympathy of His people. Of course, when we propose to trust in God and the sympathy of His people, we should know that the enterprise undertaken is in accordance with His will. There are three ways of ascertaining this. The first is by a direct promise, the second by providential indications, and the third, by a strong feeling of duty implanted in our own hearts. Now we are fully satisfied that we have the second evidence that the erection of these houses is the will of God. We have had the indications of His providence during these ten years. The facts in detail as given by the speaker are omitted.

"We also have strong inward conviction of duty. We feel therefore, like going forward and trusting in God and in the sympathy of His people."

To show that such trust in God is not a mere figment of the imagination, the speaker here introduced the following statements in regard to Francke and Muller:

"Francke commenced his work of faith at Halle in 1695, by placing a poor-box in the sitting-room of his parsonage. The first deposit in this box was three dollars and a half, and this resulted in the establishment of his Orphan's Home. This with renewed institutions, has now swollen to such proportions that they occupy an entire square in the city of Halle. These are the Orphan's Home, which now accommodates 4000 children, under the training of a corps of 200 teachers; a Theological Seminary, a Normal School, a Library, a Publishing, Book-selling and Apothecary establishments, and Institutions for Widows, poor students, the poor of the suburbs of the city, and straggling beggars."

Muller commenced a similar work of faith at Bristol, England, about 1834, having learned his first lesson at Halle. At the end of one quarter century the following statistical report was given:

"The number of pupils instructed in all the day, evening and Sunday Schools, is 13,124. The whole number of orphans educated within the establishment is 1,153. Of the 700 now in the Institution, 200 hopelessly pious. Missionaries aided at the present time, 100. Since 1834 there have been circulated:—Bibles, 24,368; Testaments, 15,100; Psalms, 719; other portions of Scripture, 1,876; or, total, 42,463. Tracts and books, (not pages but separate publications,) 11,493,174. Two large buildings have been erected, a third is in process of erection. The land on which they stand has been purchased. The expense of the orphan work done has amounted to £133,928 sterling, (\$657,940), and the expenses are daily increasing."—Muller's Life of Trust.

These Institutions at Halle and Bristol have been commenced and continued by simple faith in God. We do not claim to have the faith of Francke and Muller, but we do believe that we may go on in a work which meets the approbation of God, in the same spirit, and if we cannot bring ourselves to the exercise of the same strong faith, yet we trust that we can, at least imitate a similar faith in the same covenant-keeping God.

The Missionary Institute has been carried on thus far in the same way. We have been in existence about ten years, and for a considerable part of this time the theological department has been sustained by trusting in God; and God has never forsaken us, though we have sometimes been in great straits and may well say that we have had as signal deliverances as had these men.

A few years ago, your speaker called on the treasurer saying he must have \$100.—"Well," said the treasurer, "It will come." The next day came a check from Illinois containing \$100 for the use of the theological department. This is only one case amongst many. We propose to go forward and complete these buildings without any further delay.

And now before I take my seat, I would call attention to a secondary use of these buildings. We now need a wing to the Institute. The indications are that we must have more accommodations for students from abroad. Suppose that we should not need to occupy more than one end of each of these houses with married families.

We would thus have eight rooms for the accommodation of sixteen single students, who could board with these families. And when we shall have succeeded in fitting up the ten double houses we can accommodate ten married families and eighty additional students from abroad.

We know not, therefore, to what proportions this undertaking may grow. With these remarks I close.

Revs. G. W. Hemperly and J. R. Focht followed with voluntary addresses which were full of sympathy well calculated to encourage the friends of this noble enterprise.

Dr. Ziegler then proceeded to open and announce the contents of a large number of communications, an account of which, with the closing exercises, will be given next week.

F. H. H.

## Practical.

### The Fulton Street Prayer-Meeting

A Stranger said it was two years since he was here the last time. "Then I asked you to pray for me. I was on my way to Europe, and sailed the next day. The prayers which were then offered for me God graciously answered. Before I arrived at Liverpool I felt assured of my Savior's forgiveness and love, and I have enjoyed the blessed hopes of salvation ever since. I arrived in this city yesterday, and come to-day to tell you of God's goodness to me, and to request an interest in your prayers, that I may grow in grace and in the knowledge of our Lord and Savior Jesus Christ."

A young man, a converted Jew, spoke of the grace of God to him, and requested prayers for a backsliding friend, and also for his parents and brothers, who are unconverted.

He was a foreigner, and not well acquainted with our language, and in his prayer used a few words, invoking God's mercy, in the Hebrew language, which were very impressive to all who understood them. He was encouraged to request prayers for the children of Abraham, because God had been pleased to answer prayer in behalf of those for whom his request had been made before.

Another from England told of his trials when he first came to this country. He was a stranger, without employment and nearly destitute, and the only thing which was offered him was employment as bar-tender in a tavern frequented by sailors. This he refused, and standing on the banks of the river, with his family around him, on the verge of despair, the God he worshiped did not desert him, but inspired him with hope, and suggested a way to temporal and spiritual prosperity. That was years ago, and all along his journey since the same hand of love and power had been his helper and deliverer, and he was rejoicing to-day in the unbounded goodness of the Lord.

Another said he stood before the meeting a sinner saved by grace. Since his conversion he had spent ten years on the ocean, in storm and calm, and often in company of profane men, who took delight in casting ridicule upon his profession of religion, but under all the circumstances in which he had been placed God had not forsaken him, and this, he said was a fit place to tell of the Lord's goodness to him, because it was here he felt the first impulse to know and serve the Lord.

Another said: "I come to acknowledge the goodness of the Lord in answering the prayers of his people in the conversion of my son. He was a wayward youth. His mother and myself feared that he was lost, and would be consigned to the grave of imbeciles. Three times, with bleeding hearts, we asked you to pray for him, and prayers were offered for him, and we were almost without hope for him, when he came home early one evening his right mind and told us of his feelings and determinations, and said he knew that we had been praying for him, and had asked this meeting to pray for him. Our hopes of him revived, and we do, we do thank the Lord for the work of his grace in the heart of our son, which we have every reason to believe is a real work of the grace of God. All in him is changed. He is sober, and prays, and gives all the evidences of sincere faith and pious hope. Oh, blessed be the name of the Lord forever for this manifestation of his love and goodness to our son, and to us his parents!"

Another said he would add another cause of thankfulness to God. "The young man who last week asked us to pray for him is here to-day, and able to speak for himself of the love of Christ." The young man alluded to said he was not in the habit of speaking in public, but he felt encouraged to say that the Lord had been very gracious to him, and had relieved him of a great load of sin, which he was crushing him. He hoped they would continue to pray for him, that he might have God's help to do his duty and to believe in Christ Jesus as his only Savior.

The leader said, several letters speak of God's love in answering your prayers. He read: "I requested you to pray for me when I was in great darkness, and your prayers have been answered. All doubts and fears and darkness are removed, and I am rejoicing in my Saviors love. Jesus is to me more precious than ever. I cannot be thankful enough."

Again he read: "Your prayers in my behalf have been answered. Never before has my soul been so free to love Jesus as it is now. Never before was my Savior so precious to me as now."

A gentleman said: "I am from old England, and have been made acquainted with your meeting by religious papers and the statements of those who have attended it, and I am now enjoying what I have long desired, to be present and witness the spirit of devotion which seems to fill this place, and to ask an interest in your prayers for my family and myself. We all profess to be followers of the Lord and to love his cause, but a living faith is preserved in us by constant watching and prayer on our part, and by the prayers of the Church and people of God."

I am aware that the blessing of salvation is personal, and that the direction to obtain it is, 'Seek, and ye shall find. Knock, and it shall be opened. Ask, and ye shall receive.' Yet individuals are led to ask salvation for themselves through the prayers of others. It was so with me. I went into a prayer-meeting without any definable motive, and while

I was there several prayers were offered, one of which, by an entire stranger to me, appeared to know all about my feelings and emotions—all I had said or only thought about Jesus and his religion—and here was the commencement of my desire for salvation, which I ultimately found to the joy of my soul. The hopeful conversion of my family soon followed in answer to the prayers of God's people, and I always when I can ask Christians to pray for us, that the grace which has inspired us with hope may ever keep us in all our journey; and also in this spirit I request your prayers for the conversion of a very dear friend who is here with me to-day." Ch. Intel.

## The Pulpit.

### Relations and Duties of Ministers and Church Members.

#### NO. V. DUTIES OF MINISTERS.—VISITING.

Few pastoral duties are more pleasant, and perhaps none result in more good to both pastor and people than pastoral visiting if it be properly done. The pastor is almost always sure of a cordial welcome as a visitor to the families under his care, and it affords him many rare opportunities for doing good.

1 It enables him to become acquainted with his people, to learn their peculiarities of character, their mode of doing business, their manner of living, and to observe their excellencies and deficiencies, and thus enables him to adapt himself in his public discourses as well as his private conversations to their varied wants. This is eminently a practical age, men are intensely practical in their every day life, and are disposed to turn every thing to practical account, or if they cannot do this to reject it entirely. Hence one reason at least for practical preaching, preaching adapted to the varied peculiarities of human character and its developments. But how is a minister to adapt himself to these peculiarities if he does not know them. And how is he to know them if he does not mingle with his people?

2 It affords him an opportunity of ascertaining their spiritual state or condition, and opens the way for them to converse freely with him on this subject. Thus he often finds some of his members laboring under doubts and in darkness, or discouraged and is enabled to enlighten and encourage them.

Again he finds others becoming cold, and has an opportunity of warning and exhorting them, or he finds some on whom he least expected seeking the Saviour, with heart all broken up and anxious to have his pastor point him to the Lamb of God who taketh away sin. And thus the pastor has many precious and profitable seasons. By this means he often gets some of his best thought for the pulpit, is often greatly encouraged in his work by kind words, the sympathy of his hearers, and by ascertaining that he has accomplished good, where and when he did not know it. Sometimes also he finds now and then some brother or sister whose piety, zeal and christian attainments put his own to shame, and thus spurs him up to greater diligence. Surely this is a desirable result.

It gives a good opportunity for his hearers to consult him in reference to any doctrines or difficulties of the Bible, and this certainly is no small advantage to both pastor and parishioner. And many difficulties may thus be cleared up to the mind of the honest searcher after the truth, in private conversations of a few moments or hours at most, that years of preaching would have failed to do.

4 This brings the whole family and all the families of the charge under the pastor's influence. There are many families so circumstanced that they cannot all be regular attendants on the services of the sanctuary, and there are many other families, some of whom go to church and others do not. But when the pastor visits them at their homes, he can frequently at least get all the family together, read with them, pray with them, talk to the little ones, and also give a word of exhortation, advice or encouragement as the case may demand, to the larger children and grown up members of the family, including servants and visitors if any.

5 It increases the love and esteem of the people for their pastor. If he does not visit them, they very naturally conclude that he is either too proud to associate with them, or he is not interested in their welfare, and in proportion as these feelings prevail, their love and esteem for him will be lessened. But if he visits them, associates and converses with them freely, and manifests an interest in their welfare, they will respect and love him, stand by him in his trials, and listen respectfully, and often eagerly to his advice and instruction, and thus his power over them for good is greatly increased.

These are a few of the reasons for, and advantages of pastoral visiting. Indeed the minister who does not visit his people if it is possible for him to do so, is not a pastor, he may be a preacher, and preach very fine and excellent sermons, but he is only a preacher, and not a pastor.

One word more. As ministers, we should be impartial in our visitations. I do not mean to say that we should not visit one family oftener than another, for there are various circumstances which either directly demand, or at least justify this, as business or proximity of residence, and some families lie nearer in his way of necessary travel than others. And beside all this, the law of elective affinity prevails with ministers as well as other

men, and they have a right to its privileges. But then we should do our duty to all, and if some get more than this, no one need complain, but we should not visit the rich and pass by the poor, neither the poor and pass by the rich, but show an interest in all. And if properly done, the last day will show glorious results.

J. R. SICES.

### Letters from Germany.

We visited the falls of Geisbock, which are not so remarkable for their altitude as for their peculiar illuminating appearance. The *modus operandi* is this: At half-past nine in the evening the "lighters" begin to ascend the mountain, and take their different stations close to the falls. At a certain signal given them, Bengal lights are ignited, and in a few moments thereafter the waters appeared to be all ablaze, each light giving out different hues, and the beholder has a "rainbow" made, as it were, to "order," and with which, of course, he is very much delighted.

We are not traveling at a rapid speed, but I must hurry along, notwithstanding. Our way lies through a valley watered by the river Aar, and across the mountains, before we reach Lucerne. A seven hours' ride brought us to the lake skirted city. Lucerne contains a population of 13,000, and is somewhat famed in history for the prowess of its inhabitants. A monument in memorial to the Swiss Guards, in the form of a lion of colossal dimensions, and hewn out of solid rock, was erected in 1702 in Paris. The Lake of Lucerne abounds in mountain scenery of the grandest description.

We were again en route for the Rigi, and find this, truly, "a hard road to travel," especially on foot. Before ascending the *berg*, we halted at the "Tell's Chapel," where, tradition informs us, William Tell shot Gesler, near the town of Kussnacht. We touched the rock where Tell leaped from the boat.

The history of Wm. Tell, the hero of Switzerland, is too familiar to go into details about it. Schiller, the celebrated German poet, has immortalized the actors in this drama, long since, and the incidents are quite familiar to the readers of modern history.

Hiring a guide, we took the path from Golden village. In the year 1806, on the second day of September, about 5 p. m., an extensive avalanche or landslide occurred near this place. A mass of earth and rock became detached from the adjacent, over-hanging mountain; and, in a very short time, covering a village, and destroying nearly 500 human lives! A small lake, or lagoon, was one-third filled up by the tumbling mass. I will not weary you with the details of our journey up the Rigi Kuhl. If you visit the *glacier* or *glaciers* near this place, you will find the journey made in about three hours. Many travelers resort to this plan—and, particularly, lady tourists—in order to avoid excessive fatigue. By the way, perhaps you would like to know the object of ascending to such an altitude. For the purpose, mainly, of witnessing the rising and setting of the sun—scenes truly grand and sublime here in this part of christian-dom.

We found assembled at the summit a few hundred persons, awaiting the setting of the sun. One must acknowledge the scene to be grand in the extreme. We almost forgot to condemn the poor heathen (the "fire and sun worshippers of the East"), who have chosen the "roofs of day" for their deity. At an altitude of 5,400 feet, the situation of this mountain offers a panoramic view of great beauty, and to be found at no other point. What seems a matter of some surprise to the traveler is the minute and exact arrangement of the hotels, each one capable of accommodating five-hundred persons. Remember all the building material must necessarily be carried upon the backs of horses or men to the place where it is needed.

In making the descent we met some of these hardy mountaineers carrying boards upon their backs. We were requested to lift the burden, and, actually, with all the physical effort we could make, were unable to remove the heavy load!

When the sun has disappeared, the famous table d'hôte (supper) begins. I presume the keen air and brisk walk has a beneficial effect if should judge from the consumption of victuals and wine. Every person retires at an early hour, arranges his clothes in order to prevent haste or confusion when the signal sounds in the morning. I presume that all the dreaming can be summed up as having reference to the sun—to sunsets and sunrises! At half-past three o'clock the whole house is awakened by the ringing blasts of an Alpine horn throughout the halls. Now commences a scene of confusion—hunting for boots and other treggery. My friend B. was so unfortunate enough to place his outside the chamber-door, in order to have them polished; and he was obliged to reconnoitre a half hour before he found them. The hotel is soon deserted—the eager crowd gathering around the summit of the mountain, with their eager eyes turned toward the east.



# THE AMERICAN LUTHERAN

REV. P. ANSTADT, EDITOR & PROPRIETOR.  
REV. R. WEISER, CORRESPONDING EDITOR.

Sellinggrove Pa., Sept. 3, 1868.

## THE STUDENT'S HOUSES.

The readers of the "American Lutheran" will find on the first page an interesting report of the proceedings on the 27th of Aug., in reference to the building of houses for married students of the Missionary Institute. This subject is creating quite an interest in the church. Quite a number of letters were received and read on the occasion. In order that our readers may also receive the benefit of those letters we will publish some of them from time to time. We publish now the following two; next week we may give some others:

Bellevue, Aug. 8, 1868.

DEAR BRO. ZIEGLER:—I have just read your article entitled "Students' Houses," in the "American Lutheran." It affected my heart. I know the wants of the church in regard to ministers. Would to God we could influence more young men to engage in this work! But it is, Bro. Z., let us do what we can. God does not ask more. I invoke the blessing of God upon it, and pray that it may be multiplied a hundred fold. Go on with your work. Work and pray. Pray, and then work; tell us what you are doing through the paper, and God will raise up friends and send you money.

Your old friend and Bro.

C. L.

Harrisburg, Aug. 15th 1868.

REV. H. ZIEGLER:—Dear Bro: I observe by your estimate for houses, you have omitted to add Locks, hinges, &c. Perhaps you have too much confidence in the good people of your town, and do not require locks on the doors.—The fellow would be mean indeed who would rob a preacher.—Be that as it may, I will run the risk of sending twenty dollars, for that purpose. If you do not need it for that, purchase shingles, which I dare say, they will need, to shelter them from storms and rains. God grant that those who shall be called to occupy these Tabernacles, may be enabled and constrained, to preach Christ, with great power and great success. That they may commence the Master's work in earnest. The world is full of zeal and earnestness. Has the church not suffered for the want of an earnest ministry? Do we not need thorough radical revivalists? In my humble opinion conservatism is a half brother to formalism and ritualism. I now, therefore speak what I do know.

You ask for a word of encouragement, what shall I say more, than God, with whom thou hast to do, is boundless in his resources. "He speaks and it is done." There is no crossing his designs. They need, doubtless, is great, "thy God shall supply all thy need." Does a shepherd watch tenderly over his flock?—exercise fondness toward his child? "I will be a Father unto you." Look up to the stars of night, and see the faithfulness of God. Thou mayest have to deal, perhaps, of a varied experience of trials. He may have been breaking thy disterns, withering thy guards. Be still! If thou art a child of God, the rod is in thy Father's hand. The voice that speaks may be rough; but remember, the hand that smites is gentle. The furnace may be seven times heated, but the refiner is seated by. Do not misinterpret his doings; There is mercy on the wings of the rough wind. Our choicest fountains and rills, are fed from dark and lowering clouds. Aged Jacob exclaimed at first, "All these things are against me!" Yet at evening time was light. Take courage, Brother. I could write much more, but fear to tire your patience. Yours in love. J. R. E.

## Biography of Ezra Keller, D. D.

A kind friend lately presented us with a copy of the above named book; we have been much interested in its perusal, and will give occasional extracts from its pages for the benefit and edification of our readers. Dr. Keller was an ardent revivalist, as will appear from the following account of a revival at Gettysburg. We join him in the prayer that "Our Alma Mater may be the scene of such revivals to the end of her existence."

March 28. I have just returned from Gettysburg, where, in connection with Bro. F. W. Conrad, I have been laboring for nine days in a protracted meeting. The spirit of God was poured out in a special manner and copious measure. At some of the meetings as many as sixty anxious inquirers presented themselves, asking for the instructions and prayers of Christians. A large number of the dear young men of Pennsylvania College were brought to the Saviour. The contest between truth and the cultivated carnal mind was in some cases long and fearful; but in most instances victory was on the side of truth and God.

"One wicked young man swore he would not be converted. Another boldly declared that if he ever became a christian, it would not be amidst the excitement and machinery of a revival. And yet, in less than two days afterward, both were not only among the anxious, weeping over their sins, but happily rejoicing in the love of the Saviour. It is expected that both will devote themselves to the work of the gospel ministry.

"One young man, who was among the few would not yield to the strivings of the Spirit, when he discovered that a younger brother, his room-mate, was under conviction of sin, requested a godly young man to take his brother into the room with him, that he might not be injured by those who were resisting the truth and the Spirit.

"In some of the college classes two-thirds of the whole number were subjects of this work of grace; so general was the work in the institution, that at the close of the meeting but about half a dozen were left among the ranks of the impenitent. Although the labors of preaching devolved upon Bro. Conrad and myself, we had the hearty and active

co-operation of all the members of the faculties in both institutions, as well as of the pious students, in all the other exercises of the meetings for prayer, inquiry, etc. "I consider this as one among the most remarkable works of grace which it has ever been my privilege and happiness to witness and participate in. I hope and pray that from the fruits of it a large number of ministers may be raised up by God. Eternity alone can reveal the results of such a meeting as this. Let the spirit of revivals be cherished in our institutions." Let our ministers and people pray fervently that God may visit these fountains of learning in our Church with the frequent and abundant outpourings of his Holy Spirit, so that they may send forth many streams to make glad the city of God. May my Alma Mater be the scene of such revivals to the end of her existence!"

Dr. Keller was an American Lutheran of the right stamp who had no sympathy with symbolism, as is evident from the following extract:

"I came to Fort Wayne to attend the meeting of the Synod of the West, as a delegate from the Synod of Ohio, with Rev. S. Ritz, as my colleague. The special object of our mission was to endeavor to effect a union between these two bodies in the establishment of an institution. I met a number of my former fellow-students—now fellow-laborers in the vineyard of the Lord. It was a matter of regret to me to find so many of our American brethren absent, while those from our fatherland were nearly all present. This fact afforded us but little hope of the accomplishment of our object. I met the Rev. J. Wagner, who is destined, in a great measure, to control the European element in this region. He is an accomplished gentleman, and an ardent Christian, but a fanatical dogmatist. He possesses considerable talent, has a good education, is a man of sound integrity and great energy of character. He is quite antiquated in his views of Christian doctrine and church polity. He considers subscription to the unaltered Augsburg Confession, without note or comment, as indispensable to constitute a man a Lutheran. The Lutheran Church, based on the Augsburg Confession he considers the Apostolical Catholic Church. He believes in baptismal regeneration, and the real presence of the body and blood of Christ in the Lord's Supper. He recommends private confession and absolution; makes the sign of the cross in the administration of the ordinance of baptism, and conforms to the various forms of the symbolists. A protracted, spirited discussion on these points occurred on Monday. When the vote was taken in the evening, the majority was against us. A resolution was introduced on Tuesday morning for a reconsideration of the question. After some additional remarks, the question was again put to the Synod. The tables were now turned; resolution passed to comply with our proposition, and three commissioners were appointed to consummate the proposed union with the Synod of Ohio.

"I am every day becoming more convinced of the necessity of raising up an American ministry to spiritualize the millions of Germans who are seeking a home in our happy land. Those who are educated in Germany are not qualified for the work, and cannot be persuaded to lay aside their foreign prejudices, and modes of thought and action.

"At this meeting I received much and very unkind abuse from the Rev. ——. I had great given me not to return evil for evil. I feel happy that I was enabled in patience to possess my soul. He digged a pit for me, but fell into it himself. To make any reply was a painful duty; but it was unavoidable. I feel myself under the most solemn obligation to combat error wherever I find it injurious to the cause of my blessed Redeemer.

"After some conversation with Rev. F. Wagner, I learned that my report of a missionary tour among the Germans of the West, made in 1836-7, met his eye in Germany and first called his attention to their condition."

## Conversation in the Sanctum.

Between Peter, John and James.

Peter—Have you any interesting church news this week?

John—The times are rather dull just now in a spiritual sense. The minds of the people, and I fear, even of church members, are so much absorbed in politics that I fear some of them will neglect their religious duties and receive harm. Even the church papers appear to me to be lacking in interest; but I presume one reason of this is, that many of the editors of our city papers are away during July and August enjoying themselves at some fashionable bathing or watering place. James—That may be very necessary for city doctors, but for us who live here in Sellinggrove such an expenditure of time and money would be extravagant. We have as pure air and as clear water here as they can boast of at any of their bathing or watering places.

Peter—But did they not write interesting editorials from and about these watering places?

John—O, yes, Dr. Conrad wrote a series of articles from the Bedford Springs, and his remarks in one of these editorials on "pigs," I have seen copied into several other papers, "with notes and comments."

James—It must be gratifying to the Dr. to see part of his editorial copied and commented on in other papers. Can you give us this editorial with one of the comments?

John—O yes, here is one from the "Religious Telescope" of Dayton, Ohio, which reads as follows:

"AN EDITOR AMONG THE PIGS.—One of the editors of the *Lutheran Observer*, following the example of Luther, or the cloven-footed gentleman of Gadara, on a late recreative excursion, took a stroll among the pigs, and gives a somewhat ornate account of the event in the columns of that paper. Among the 'discoveries' made he chronicles the fact that the pig shows something of human nature, and that its eagerness always to get at the fullest end of the trough." He justifies the presenting of this account by relating a classic story, as follows:

"If any fastidious reader, with his Jewish antipathies to swine, should find fault with this little diversion from graver themes, to what may seem trivial and undignified, we will forecast his objections, and nullify them with a single quotation of symbolic authority. It seems Luther found something in the comical looks and ways of pigs, not only to lighten the burdens of toil, but to scatter evil thoughts and suggestions of the devil, for he is represented as saying: 'When I am assailed with heavy tribulations, I rush out among my pigs, rather than remain alone by myself.'"

Peter—It seems to me the editor of the "Telescope" mingled a little malice with his comment. I don't like his expression, "Following the example of Luther, or the cloven-footed gentleman of Gadara."

John—And Dr. Hutter has commenced a series of articles on Saratoga, a place at which he has spent his summer vacation, he tells us, for seventeen years in succession. He passes a high eulogy on Saratoga. He says it holds the same rank to Bedford, Berkly, Balston, Gettysburg and other drinking places, that Venus holds among the stars, or Mont Blanc among the mountains; or Niagara among the cataracts, or the Kentucky cave among the subterranean cavities.

James—That is high praise indeed, but when I want to school I was taught to class Venus among the planets.

Peter—You should curb yourself of your inordinate disposition to criticise; you overlook all the beauties of style in the above passage and look only at a little inaccuracy that has crept in, during the hurry of composition. It is true, Venus is a planet in our solar system, but in common conversation we call them all stars.

James—Well I stand corrected, and I wish the editor a constant increase in lustre till he may become a star of the first magnitude, and I wish that we all may finally realize the promise, "They that turn many to righteousness shall shine like the stars in the firmament of heaven."

John—Here is another classical passage on the folly and extravagance of fashion, which he says exceeds everything this year that was ever known in Saratoga, since the days of the "oldest inhabitant." "The very *plus ultra* of Parisian folly, indeed, seems to have been translated to this village. In most cases it is a true, a sweet and charming modesty pervades all."

James—It puzzles me to see how "a sweet and charming modesty" can pervade such Parisian folly.

Peter—You have forgotten yourself already and are criticising again. I wish you would not interrupt the conversation so unnecessarily. Proceed with the classical extract, John.

John—(Reads) "There are a few ladies here, whose hair is twisted and set in the shape of goats' horns whose backs are surmounted by an appendage resembling a camel's hump, and whose gait, classically styled 'The Grecian Bend,' resembles the posture of one who is suffering from severe aches in the internal organs." (A general smile illuminates the sanctum on the reading of this passage.)

James—What a figure! A lady with goat's horns on her head, a camel's hump on her back, and writhing in agony from cholera! I wonder whether the ladies will regard themselves complimented by this figure.

Peter—If it induces some of them to see the sin and folly of their course and sincerely repent of it and forsake it, then Dr. Hutter will deserve their thanks for painting their folly in such strong colors. Fashion is an idol and a tyrant. There are thousands of people in this christian land who worship this idol with as much devotion as the Hindoo adores his god Juggernaut, and who make as many sacrifices and endure as many sufferings as the idolator does to appease the wrath of Ball and conciliate his favor.

Whilst it is becoming in a christian to have a regard for cleanliness and decency in his dress, he should never become a slave to fashion. "Be not conformed to this world," "Be ye separate from sinners." "Let sin have no dominion over you;" "the fashion of this world passeth away," are applicable passages of Holy Scripture on this subject.

John—This makes me think of the happiness of heaven. There will be no more changing fashions. The redeemed will all be clothed in the white garments of Christ's righteousness, which will never become old fashioned, nor wear out. The crown of glory which the Saviour will put upon our heads will never lose its brightness; the harp of gold which he will place in our hands will never be untuned, and the new song of redeeming love will never lose its interest. Oh, I sometimes wish, I were already there.

Peter—Let us possess our souls in patience and in due time He will call us home.

## HOSPITAL DAYS.

This is the title of a Book written by a lady, who, in November 1862, was appointed Superintendent of the Hospital at Fairfax Seminary, in Alexandria, "within eye-shot of the dome of the Capitol; and on the left, looking through miles of airy purple, hung in the smoke of the city, and the Antium vapor, the wonderful white dome not yet lifting aloft, nor having a right to lift, the finished figure of liberty." There she remained for three laborious, anxious years; and the Book gives an account of her labors and experience in this charitable employment. The Book was printed only for private use, but we wish that all our readers could see it, we think it would do them good. We copy from "The Nation" a few extracts of this Book.

The following two paragraphs constitute the introduction: "In the autumn of 1865, when the new Peace on all the hills and fields made them seem so sweet and fair, we found ourselves, a family long parted, exploring the country in the north New Hampshire by-roads. Following one day, a winding green wagon track, far from the main road, we came upon a desolate rough farm half way up the lower slopes of the Barlett mountain. A dozen sheep were scattered over the stony field, and among them sat a man in the full uniform of a Zouave, baggy trousers, gray-braided jacket, cap, tassel, and long bright crimson scarf, complete. He had just got home from some

distant post with very little back pay in his pocket for the sick wife; and none at all to spend in sober clothes, and had gone at once to work upon the obdurate farm, all in his gay attire. He seemed a little stunned by the silence around him. He 'missed the drums,' he said. We had a little talk over the old days already so distant although so near, and left him, the sun touching the red and the blue of his bright garments, tending his sheep under the solemn hills.

"One who sits and listens for the drums to-day seems like the Zouave among the sheep crofts; the flags and the music have marched so far away. And yet there may be some in these times of gain-getting, pleasure seeking, and 'reaction' who are not sorry to look backward a little, now and then, and refresh from the old fountains their courage and their love of country."

This paragraph shows us how the sick soldiers were supplied with food:

"The superintendent follows in the wake of the diet-cars. Such is the celerity with which the defenders, even when ill, swallow their food it is impossible to be in more than one or two wards while eating is actually going on. But by beginning at a different and unexpected ward and meal every day the objects of an inspection are pretty well secured. 'Was the gruel right?' 'Did you get a full tumbler of punch?' 'You are tired of the beefsteak?' 'Grumble as much as you like.' 'But I don't want to grumble; I ain't got no complaint to make—only'—aside to G— 'I'd as lief see the devil coming up the ward as that beefsteak.'"

The following amusing sketch occurs in a chapter on "Women Nurses," of whom in general the author has a good opinion:

"Mrs. M— announced with dignity at our first interview, 'I am a Daughter of Pennsylvania. You must have heard of Curtin's Daughters. I have been in the field with the—brigade, in such and such battles and such and such skirmishes. All this may be found in my journal.' Then after a little conversation, she revealed that she had given us the 'sign' and password of two or three orders, and as none had been 'taken up' she inferred we 'was all right.' She had registered a vow not to serve with any 'sisters,' or with members of any secret society. She gave also the details of an interview with the general superintendent who had visited the hospital not long before. The nurse corps paraded. 'Here,' said the child of the Keystone State. She looked hard at me, and says she, 'So you're the regiment woman!' at which I drew myself up, and looking back as good as her, says I, 'No, madam,' says I, 'I am not the regiment woman; I am the *brigade* woman. Whether the new administration was disappointing, or fresh fields of laurels unfolded elsewhere, I do not know, but in a few weeks 'letters requiring her presence at home' arrived, and the Daughter of Pennsylvania was seen no more."

Still more amusing, we regret to say, is this account of a pretty bad young man, whose sickness had not, apparently, brought him at all into the right way of thinking: "The extemporaneous speech and prayer sometimes took odd turns. I was present at a meeting when a Defender rose and said he wished to confess to the brethren some particulars of a sinful life. There was once, in such a town, a godless youth, said he—and went on to paint his career; how at the age of twelve he smoked cigars and threw the Bible at his grandmother; at fourteen he played topkins and went sailing on Sunday; at sixteen he ran away from home, etc., etc.; and when we expected the usual conclusion, 'and I who address you to-night, my friends, am that forsaken lad,' he surprised us by clapping his hand on the shoulder of an innocent blushing youth in front of him, one of the staidest boys in camp, and shouting his climax, 'which his name is Asy Allen, and here he sets.'"

There must have been need, surely, of whatever light-headedness and enjoyment of fun one could get. After all, and at the best it was the house of mourning; very far within the valley of the shadow of death. Companionship with dreadful wounds, with sufferings the sight of which was all the more affecting because they were borne with a quiet courage that gave one fresh respect for human nature, with the mortal illness of the young, with the grief of parents who came too late—this must have made up much of the superintendent's daily life. She says in one place:

"The men were all fond of flowers. Hot-house flowers sometimes came down to us, and the lovely white and crimson carnations were a delight to a sick sergeant, who touched and fondled them, and had them fastened to the frame of the bedstead close by his head, and died with one clutched in his thin fingers. One Spring morning I carried a bunch of the first lilacs to a very sick New England boy. 'Now I've got something for you,' I said, holding them behind me, 'just what grows in your front door-yard at home; guess.' 'Laloes!' he whispered, and I laid them on his folded hands. 'Oh, *laloes!* How did you know that?' The lilacs outlived him."

With this following extract we must take leave of a book every page of which we might quote and give pleasure—giving not more than we should feel. Not pleasure alone; for the good it could do to every reader, as well as for the pleasure it could not but give, it is to be wished that it might be widely published instead of being merely printed for the eyes of a few:

"I heard a strange moaning in the lower hall one day, like the cry of some wounded creature, and going quickly down the staircase found S's poor old mother, who had come alone from far out West to see him, not knowing how rapidly he had failed. She had stopped at the registry office door, and giving in the name, was thoughtlessly answered by the clerk in one word, 'dead.' We got her up-stairs and made her some tea, and she sat in the chair by the window, bending to and fro, and moaning softly all the afternoon, and saying not a word. Only the next day she was able to hear how good and faithful he had been as a nurse to his comrades, and how peaceful in his death."

Or perhaps it is better to close with this

passage taken from one of the letters—simple enough many of them, like this one—which the men used to send back to Alexandria, when they had reached home and friends:

"I can never forget you. My daily prayer is that God will spare your life to labor for the poor soldier. The day never passes but I think of the many favors received from surgeons in charge and officers. I was nowhere since I left home where I felt so satisfied as at the hospital. May the Lord bless you and all those who labor with you, and at last may you hear the sweet voice of your Saviour say, 'Inasmuch as ye have done it unto the least of these, ye have done it unto me.'"

## For the American Lutheran.

Rules for Church Goers.

PREPARED BY REV. J. R. SIKES.

1. I Resolve:—
1. That I will rise as early on Sabbath morning as on any other.
2. I will do no more work on Sabbath than is absolutely necessary, and will endeavor always to get to church in good time.
3. Before Starting to church, I will also ask God's blessing upon myself, the pastor and the congregation.
4. If I should get to church late, I will not enter during the reading of the hymn, the prayer, or the reading of the Scriptures, and if I should be so unfortunate as to get there after the text is announced and the discourse begun, I will enter as softly and quietly as possible and take my seat.
5. I will listen attentively and prayerfully to the Sermon.
6. I will not sleep in Church.
7. I will endeavor not to get out of humor if the Pastor should preach close and hit me.
8. I will take as many of my family to Church, and induce as many others to go as I can.
9. On my return home, I will read the text and context and endeavor to compare what the Pastor has said with Divine truth, and profit by what he has said consistent therewith.
10. I will give liberally, according as God has prospered me, to every good cause.
11. I pledge my honor as a gentleman, that I will not spit tobacco juice on the church floor.
12. I will not go out of church during service, unless I am compelled from necessity to do so, nor stand in the vestibule, or around the church door and talk during Divine service.
13. I will endeavor to do my whole duty in every respect, and relying upon the grace of God, make sure of Heaven.

## For the American Lutheran. JUNIATA CONFERENCE—SYNOD CENTRAL PENNA.

This Conference met in New Bloomfield, Perry County Penn., on Tuesday evening, August 18th, 1868. The President, Rev. P. Salm, preached from the 74th Psalm 24th verse.

Members present: Revs. Salm, Anthony, Diven, Schaeffer, Dieterich, Davidson, Steck, Kistler, Honeycutt, Copenhagen, Richard, and Croft. Laymen: Bros. David Derison, Henry Long, N. Hench, M. Smith, D. T. Chine.

## TRESSLER ORPHAN HOME.

As a balance of our portion, of the first installment, for the purchase of this Home is due, and interest accruing thereon, we call the attention of the members of the Central Synod to the following resolution, adopted by Conference.

Resolved, That we urge upon delinquent pastors and people, the necessity of making immediate collections, to pay the balance due from the Central Synod, to the Tressler Orphan Home.

## FORMATION OF A NEW CHARGE.

A resolution was adopted by Conference, requesting the pastors of the Charges of Mifflintown, Perryville, Blain, Loysville, Bloomfield and Newport to meet, at Ickesburg on Wednesday the 20th of September next, to effect, if advisable, an organization at that place, and establish a new charge, having Ickesburg as its centre. Rev. S. K. Seerist, and Rev. P. Salm, were appointed a Committee, to arrange for the supply of the congregation with preaching, if organized; and if a new charge is formed, they are authorized to secure a pastor for the charge. Each pastor in the Conference pledging five dollars toward his support, if necessary, for the present Synodical year.

## MISCELLANEOUS.

The following question gave rise to quite an interesting discussion: "Is Sinless perfection attainable on Earth?"

Rev. J. B. Anthony preached an expository discourse on the 4th Chap. of Revelations, on Wednesday evening. Rev. J. M. Steck preached on Thursday evening.

Conference adjourned to meet in St. Stephens Church, Mifflin charge, on the last Tuesday of October.

## SECY.

For the American Lutheran. Jubilee Meeting held at Argusville New York.

Aug. 22d, 1868.

After an address by the Pastor, the meeting was organized by the appointment of Bro. S. Lehman, Chairman; and Bro. James Swarthout, Secretary. The meeting was then addressed by Bros. J. Swarthout, and Wm. Thrall, in each of which addresses, interesting reminiscences of Lutheranism in Schlarico county, N. Y., were presented; after which the following resolutions were adopted:

Whereas, God in His good providence has permitted us to live in a land and age, where the blessings resulting from the Reformation of the 16th century, are enjoyed; and to see the Seventh Jubilee thereof, with its glorious results. Therefore in grateful acknowledgment of the Divine goodness to us, we

Resolve: 1. That during the present Synodical year, we will increase our prayers

and diligence in the Lord's vineyard.

2. That we will make extraordinary contributions to the cause of Home Missions, Foreign Missions, Education, and the various benevolent enterprises of the church.

3. That we will add to the beauty and attractions of our Church building by securing it a good bell, and repairing and painting it on the inside.

4. While we will not ignore other institutions, yet until we can secure a Theological School adapted to our wants in our own State, we will support the Missionary Institute, located at Sellinggrove, Pa., by our prayers, by recommending our young men, purposing to enter the Ministry, (should we have such,) to study at that place, and also by our contributions of money, if necessary.

5. We will increase our efforts for the circulation and reading of religious literature, especially that of our Church.

On motion of Bro. Swarthout, it was resolved that we adjourn to meet again in the church on Thursday, Sept. 17th, at 1 o'clock, p. m. The same resolutions with the exception of No. 3, were passed at little York Church, July 19th, 1868.

## Church News.

THE PITTSBURGH SYNOD OF THE EVAN. LUTHERAN CHURCH.—The 26th convention (D. v.) held at Salem, Clarion Co. Penna., beginning Thursday afternoon, October 15th at 2 o'clock.

S. B. Barnitz Secretary.

THE NORTHERN CONFERENCE OF THE Synod of Central Pennsylvania will meet (D. v.) according to resolution, on the 4th Thursday (24th) of September at Black Oak Ridge, Snyder County, Pa., in the charge of Rev. R. Lazarus. Conveyances will be at Sellinggrove to take brethren to place of meeting.

J. A. HACKENBERG Secretary.

## Missionary Institute.

SELINGSGROVE, SNYDER CO., PA.

The Fall Term of this school, both in the Collegiate and Theological departments, will begin on the 20th of August next. For particulars address P. BORN, July 16 '68. Prin. of Classical Dep't.

## Pennsylvania College—Gettysburg, Pa.

The Fall session of Pennsylvania College will begin on Thursday, the 24th of September and continue thirteen weeks. In addition to a large corps of Professors, the Institution is furnished with an extensive Philosophical and Chemical Apparatus and Geological Cabinet. The new Preparatory building will be ready for occupancy. The rooms in this department will be furnished. Expenses exclusive of books and stationery from \$68 to \$88 per session. Music on Piano extra.

For further particulars address

M. VALENTINE, D. D. Pres.

REV. C. J. EHRHART,

Prin. Prep. Dep't.

## WITTENBERG COLLEGE.

The first session of the Collegiate year of Wittenberg College will open on Thursday, Sept. 3d. For Catalogue or further information, please address the President, Dr. S. SPRECHER, or

H. R. GEIGER,

Sec'y of the Faculty.

## HARTWICK SYNOD.

The Thirty-eighth annual convention of the Hartwick Synod, will be held at Gunderland, Albany county, N. Y., commencing on Friday September 25, at 7 o'clock P. M.

The members of Synod will take the cars on the Albany and Susquehanna railroad and stop at Gunderland station. The train which leaves Albany about 1 P. M., will be most convenient.

P. A. STROBEL,

Secretary.

## God's Thunderbolts.

The *Zion's Herald*, Boston, warns the people of Providence, Rhode Island, against the consequences of the Sabbath-breaking constantly going on in their midst:

Another frightful devilism amongst us is the Sabbath excursions to the several resorts down the bay. Small steamers fly back and forth with crowds of men and women who turn God's holy Sabbath into a very carnival of lust and drunkenness and fighting and blasphemy. There are more people each Sabbath in the excursions and bells of the city, and along the bay, than there are in our churches.

Are our authorities responsible for these things? Are our Christian citizens responsible? If so, let them act to the interests of social order and public decency, or get out of range of God's thunderbolts.

Advantages of Public Worship.—I am fully satisfied that there is a peculiar presence of God in his public ordinances; that the devotion of good men does mutually inflame and kindle one another: that there is a holy awe and reverence seizes the mind of good men when they draw near to God in public worship finally, that if the offices of our liturgy do not affect our hearts, it is because they are very much indisposed and very poorly qualified for the true and spiritual worship of God.—*Lucas*

## FIFTH CENTENARY OF JOHN HUSS.

The 6th of July, 1869, the five hundredth anniversary of the birth of John Huss (which is also said to be the anniversary of his death) there is to be a grand celebration and demonstration to his memory, on the occasion of the dedication of a new church, to be called the "John Huss" church, at Constance, where he suffered martyrdom. In this affair the Protestants of Bohemia and Prague particularly will bear a conspicuous part.—*Dr. Kewall in the Evangelist.*

THE FEAR OF GOD.—The fear of God is mingled with hope: "The eyes of the Lord are upon them that fear him, upon them that are upon him in mercy." Fear is to hope as oil is to the lamp—it keeps it burning. The more we fear God's justice, the more



## Local Items.

### Grand Celebration.

The Plum Creek Sunday School will hold a celebration on Saturday Sep. 12th at half past nine o'clock. Various speakers will be present. A dinner will be served up at a small charge. In the evening of the same day, a festival will be held in the church. The proceeds of the dinner and festival will be for the benefit of the Sunday School. Huckleberries are positively forbidden, except by order of the church council. The public are respectfully invited.

Eyer and Landell, 4th and Arch Sts., Philadelphia, are now offering a large stock of Fall Goods to purchasers. This is an old established and reliable Dry Goods House. Read advertisement.

A large volume would not contain the mass of testimony which has accumulated in favor of *Wistar's Balsam of Wild Cherry* as a safe, efficient, and reliable remedy in curing coughs, colds, and pulmonary disease. Many of the cures are truly wonderful.

### WILL OUTWEAR THE GARMENT.

"I find the Grover and Baker stitch will wear as long as the garments do—out wear the garment, in fact. The stitch will not break on seams, when stretched, as others do, and neither does it draw the work."—*Testimony of Mrs. Dr. Whiting, 4 East 24th Street, New York, before the Commissioner of Patents.*

Not often do loving hearts or ready pens produce a more beautiful obituary notice than the following, which appeared in a local paper in Connecticut: "Exchanged his poverty for eternal riches, and his rags for a crown which faded not away—at the Winchester Poor House, Nov. 5th. James C. Smith, aged 67. The pall-bearers were few on this side—not so many, perhaps, as they that waited on the 'Shining Shore,' and went up with the old man to his 'Father's House.'"

A SCHOOL HISTORY.—An English clergyman has provided a history for the use of schools, in which he says of the *American Revolution*: "As England had been at great expenses during this war, it was thought fit that the North American colonists should contribute their share. This the Americans wickedly resisted, and their spirit toward the mother country became worse and worse. It was in a great measure the fault of England. We were right in the dispute; but we had been fearfully wrong in not supplying those vast regions with bishops."

MY WIFE'S CHOICE AND THE whole family prefer it. Mrs. S. A. ALLEN'S IMPROVED (new style) HAIR RESTORER OR DRESSING, (in one bottle.) Every Druggist sells it. Price One Dollar.

It is said of the late Edward Everett that when he was preparing a lecture or address, he arranged everything carefully, with a view to the best possible effects. When about to deliver a speech at Lexington, in commemoration of the battle of the 19th of April, 1775, he inquired whether any one who had fought on that occasion was still living. Being informed that one old man survived, he called upon him, and after some conversation concerning the events of the Revolution he said: "In my address I shall make an allusion to those who fought in the battle of Lexington. I want you to sit in front of me, and when I begin to allude to those heroes I want you to stand up." The old soldier obeyed his instructions; but as soon as he rose from his seat, Mr. Everett extended his arm, as the statue now does, and exclaimed, "Sit down, venerable sir, sit down! It is for us to stand in your presence." The aged man obeyed the direction, but in the simplicity of his heart he quite bewildered by such contradictory orders. He had no idea how effects were produced in oratory, and he afterwards said to a friend: "I don't know what Mr. Everett meant. First he told me to get up, and then when I got up he told me to sit down."

NOW IS THE TIME TO PUT UP FRUIT.—Spear-Head Preserving Solution, prevents the decomposition of all kinds of Fruit, and preserves them in a fresh and wholesome condition. For sale at the Drug Store of SHINDEL & WAGENSELLER.

CHURCH OF ENGLAND.—The Queen of England has more liberal ideas than some of her high-church subjects, as the following item shows:

Some of the high-church papers are very angry with Queen Victoria for manifesting her sympathy with Protestantism in Germany, in connection with the new Luther monument. Especially is the *Church Times* enraged that she assumed to speak in the name of her Protestant kingdom. It scolds as follows:

Although the queen can not find time or inclination to discharge her duties as the chief officer of the state, it seems that she is able and willing to make herself prominent in matters which lie completely out of the sphere of her obligations. In a very uncalculated-for telegram to the King of Prussia, on the occasion of his unveiling the Luther monument at Worms, she attempted to pledge the nation over which she rules to sympathy with the apostate and profigate, albeit able and courageous, Augustinian. In so doing she needlessly insulted all her loyal Anglican subjects, who are pledged to resist Lutheranism to the uttermost, all her Roman Catholic subjects, and finally, all her Scotch Calvinist lieges, the maintainers of a creed which Luther stoutly anathematized.

CRESLIC SOAP, For Disinfecting, For Deodorizing, and Purifying.

It will exterminate Bugs, Ants, Roaches and Insects of all kinds. The suds made from this Soap is a valuable wash for Trees or Shrubs, entirely driving from them all hurtful insects.

For Sale by SHINDEL & WAGENSELLER, Aug. 27, 1868.

CHOIRS AND CONGREGATIONAL SINGING.—One of our Boston exchanges contains the following item:

A few Sundays ago the choir of the Methodist church in Pittsfield went to pieces. The new pastor, Rev. Dr. Wentworth, immediately planted a melodeon inside the communion rail, and inaugurated congregational singing. He lead off himself, and the congregation joined in with a will, and for three Sundays past, the church has resounded with such singing as has not been heard there for many a year; if ever, since a choir took possession of the gallery.

LIFE bears us on like the stream of a mighty river. Our boat first glides down the mighty channel—through the playful murmurings of the little brook and the windings of its grassy borders. The trees shed their blossoms over our young heads; the flowers seem to offer themselves to the young hands; we are happy in hope, and eagerly grasp at the beauties around us, but the stream hurries on and still our hands are empty. Our course in youth and manhood is along a wider field, among objects more striking and magnificent. We are animated at the moving pictures of joy and industry all around us; we are excited at some short-lived disappointment. The stream bears us on, and our joys and griefs are alike left behind us. We may be shipwrecked, but we cannot be delayed; whether rough or smooth, the river hastens on till the roar of the ocean is in our ears, and the tossing of the waves is beneath our feet, and the floods are lifted up around us, and we take our leave of earth and its inhabitants, until our future voyage there is no witness save the Infinite and Eternal.—*Bishop Heber.*

Hall's Hair Renewer; Mrs. Allen's Hair Restorer and Dressing; Leon's Electric Hair Restorer; London Hair Restorer; Webster's Hair Restorer; Batchelor's Hair Dye; Kromer's Dye. For sale at the Drug Store of SHINDEL & WAGENSELLER.

### RANDOM READING.

"If any one speaks evil of you, let your life be such that none will believe it."

Say what is right, and let others say what they please. You are responsible for only one tongue—even if you are a married man.

An old maxim is that religion will cost us something, but the want of it infinitely more.

A man's elevated position in the church does not make him other than what he is.—The raven cawing from the steeple is a raven still.

The Christian who has put aside religion because he is in worldly company, is like a man who has put off his shoes because he is walking among thorns.

Endeavor always to remember that you are in the immediate presence of God; and strive to act as you would if you saw the Saviour standing by your side. Recollect that He is really there.

It is with our thoughts as with our flowers—those that are simple in expression carry their seed with them; those that are double through richness and pomp, charm the mind, but produce nothing.

Dr. Chalmers beautifully says: "The little that I have seen in the world and known of the history of mankind teaches me to look upon their errors in sorrow, not in anger.—When I take the history of one poor creature that has sinned and suffered, and represent to myself the struggles and temptations it has passed through; the brief pulsations of joy; the tears of regret; the feebleness of hope; the scorn of the world that has little charity; the desolation of the soul's sanctuary, and threatening voices within; health gone, happiness gone—I would fain leave the erring soul of my fellow-man with Him from whose hands it comes."

CARPOLIC DISINFECTING SOAP. For washing Horses, Cattle, Pigs, Dogs and other Domestic animals. Preserves them from insects. Improves the hair, cures Mange, and is invaluable for healing sores of all kinds. For Sale by SHINDEL & WAGENSELLER, Aug. 27, 1868.

When a man is tempted to do a tempting thing he can find a hundred ingenious reasons for gratifying his liking.

IMPORTANT DISCOVERY.—The Potentest Friend, or Chicken Powder. For sale by SHINDEL & WAGENSELLER.

QUEEN OF ENGLAND SOAP. QUEEN OF ENGLAND SOAP. QUEEN OF ENGLAND SOAP.

For doing a family washing in the best and cheapest manner. Guaranteed equal to any in the world. Has all the strength of old rosin soap with the mild and lathering qualities of genuine Castile. Try this splendid Soap. Sold by the ALBION CHEMICAL WORKS, 48 North Front St. Philadelphia. Aug. 27, 6m.

THE HOUSEHOLD GAS MACHINE. For supplying Dwellings, Stores, Factories, Churches and Public Buildings with Gas! Generates Gas Without Fire or Heat.

The simplicity and ease with which this machine is managed, as also its economy and great merit, recommends it to public favor. Call and see machine in operation at the store. Manufacturer and sole agent, DAVID JONES, Tin Furnishing store, 733 Green St., Phila. 6m—Get an illustrated circular. aug20 3m.

MIAMI MEDICAL COLLEGE OF CINCINNATI. The Ninth Regular session will commence Monday, October 5th, 1868. Professors' Terms \$50. For particulars and information address GEO. MENZIEHALL, M. D., Dean, or aug20 1m E. B. STEVENS, M. D., Sec.

E. S. GERMAN'S RELIGIOUS BOOKSTORE, Tract and Sunday-School Depository, 27, South Second Street, Harrisburg, Pa. Supplies SABBATH-SCHOOLS with BOOKS, PAPERS, REWARDS, &c., and furnishes Ministers & Theological Students, at Publishers' Prices. Also SCHOOL-BOOKS & STATIONERY, Wholesale & Retail. January 17, '67—1y

### Photograph Gallery.

The undersigned having removed his Photograph Gallery from App's Building to his own Residence, where he has fitted up an elegant Gallery, invites his friends and customers to call at his new location, corner of Market and Clinton streets, next door to H. E. Miller's store. He is at all times prepared to take pictures of different sizes, and on reasonable terms. M. A. KLOPP, Aug. 13, 3m.

Peristaltic Lozenges, a positive cure for constiveness, Piles, Dyspepsia, Headache, etc. For sale at SHINDEL & WAGENSELLER'S Drug Store.

### A Permanent Tonic.

Every one at times feels the necessity of something to tone up the system depressed by mental or bodily exhaustion. At such times let every one instead of taking alcoholic or medicinal stimulants, reinvigorate his debilitated system by the natural tonic elements of the

### PERUVIAN SYRUP.

or Protected Solution of the Protoxide of Iron, which vitalizes and enriches the blood by supplying it with its Life Element, Iron.

Being free from Alcohol in any form, its energizing effects are not followed by corresponding reaction, but are permanent, infusing Strength, Vigor and New Life into all parts of the System, and building up an Iron Constitution.

Wm. C. STERLING ESQ., of Poughkeepsie, New York, says: "Since taking the Peruvian Syrup I feel better, my strength is improved, my bowels are regular, my appetite first rate."

There is an old Physician in this city, (older than I am) who has been in the Drug business for 40 years, who has used the Syrup for three months, and gives it as his decided opinion, that it is the best Alternative Tonic Medicine he ever knew."

For Dyspepsia, Debility, and Female Weakness, the Peruvian Syrup is a specific. A 32 page pamphlet sent free. The genuine has "Peruvian Syrup" blown in the glass. J. P. Dinsmore, Proprietor, No. 36 Day St. N. Y.

Sold by all druggists.

### Grace's Celebrated Salve.

We are constantly hearing favorable reports from those who have tried this remedy. Any Anthony, wife of Mark Anthony, of this city, and living at No. 6 Lombard street, and with a letter on the finger, was recently induced to make a trial of the Salve.

Almost instantly she experienced relief from the pain, which had been almost unendurable. Every other remedy she had tried proved unavailing. Those who have tried it once are satisfied of its merits, and nothing will induce them to be without a supply.—*Full River News.*

HAIR VEGETABLE SICIALIAN HAIR RESTORER. It has proved itself to be the most perfect preparation for the Hair ever offered to the public to Restore Gray Hair to its Original Color, and create a new growth where it has fallen off from disease or natural decay.

It will prevent the Hair from falling out. All who use it are unanimous in awarding it the praise of being the best Hair Dressing extant. Our treatise on the Hair sent free by mail.

MANUFACTURED ONLY BY R. P. HALL & CO., Nashua, N. H. Proprietors. For sale by all druggists. Price \$1.00.

Itch! Itch! Itch!!! SCRATCH! SCRATCH!!! SCRATCH!!! in from 10 to 48 hours.

Wheaton's Ointment cures The Itch. Wheaton's Ointment cures Salt Rheum. Wheaton's Ointment cures Tetter. Wheaton's Ointment cures Barbers Itch. Wheaton's Ointment cures Old Sores. Wheaton's Ointment cures Every Kind of Humors like Magic.

Price, 50 cents a box; by mail, 60 cents. Address WEBER & POTTER, No. 170 Washington St. Boston, Mass. For sale by all Druggists. Boston, Sept. 1867.—see notice 1 yr.

BRADMAN POOTRA FOWLS FOR SALE. The undersigned has a few dozen of Bradman Fowls for sale, which he will sell at \$3 per pair.—Call at his house and see them. They are the best chicken to lay in the country, and when grown weigh from 15 to 20 pounds per pair. July 30-68 R. Z. SALEM, Selinsgrove, Pa.

WATERS' FIRST PREMIUM PIANOS, With Iron Frame, Overstrung Base and Agraffe Bridge. Melodeons, Parlor, Church and Cabinet Organs: The best Manufactured; Warranted for 5 Years. 100 Pianos, Melodeons and Organs of six first class makers, at low prices for Cash, or on quarterly cash and the balance in Monthly or Quarterly Installments. Catalogues mailed. (Mr. Waters is the Author of Six Sunday School Music Books—"Heavenly Echoes," and "New S. S. Bell," just issued.) Warehouses, 481 Broadway, N. Y. mar26 68ly HORACE WATERS & CO

THE SINGER MANUFACTURING COMPANY, 458 Broadway, N. Y. Philadelphia Office 810 Chestnut street.

Sewing and Ironing are the Agents for this Machine in Selinsgrove, Pa. Persons wishing to obtain this excellent Sewing Machine should apply to them. July 30-68 3m

NEW ADVERTISEMENTS. S. M. PETTINGILL & CO., 37 Park Row, New York, and 10 State St., Boston. Are Agents for all the Newspapers in the United States and Canada. They have special arrangements with the Religious, Agricultural and other Newspapers.

BACHELOR'S HAIR DYE. This splendid Hair Dye is the best in the world the only true and perfect Dye; harmless, reliable, instantaneous; no disappointment; no ridiculous tints; remedies the ill effects of bad dyes; invigorates and leaves the hair soft and beautiful black or brown. Sold by all Druggists and Perfumers, and properly applied at Bachelor's Wig Factory No. 16 Bond street, N. Y. Jan 30 ly

A VALUABLE GIFT.—30 pages, Dr. S. S. Fitch's "Domestic Family Physician" describes all diseases and their remedies. Free, by mail. Address Dr. S. S. FITCH, 74 Broadway, N. Y. ap23 7ms

DOMESTIC DYES for dyeing all domestic goods. Forty different shades. All perfectly fast. For sale by SHINDEL & WAGENSELLER.

OUR RULERS AND OUR RIGHTS. A timely new work by JUDGE WILLIS. AGENTS WANTED. The book for agents. Old and Young, learned and unlearned need it constantly. All take it readily, as the price suits the times. It has no competitor. Is finely illustrated with steel plates. The best chance yet offered for Men and Women to make money without risk, send for terms, extra inducements given, secure first choice of field. PUBLISHERS, 738 Sanson St. Philadelphia. sep 3-4w

RYRE & LANDELL, Fourth & Arch streets, Philadelphia. GOOD COLORED SILKS. 1 3 6 9 FALL GOODS OPENING. FANCY AND STAPLE. Lyons Silk Velvets, New Style Shawls, New Dress Goods, Good Blankets, Table Linens, Sheetings and Shirtings, Cloth and Cassimers. N. B. New Goods received daily in large lots for Jobbing. sep 3 6t

DR. TAYLOR'S OLIVE BRANCH BITTERS. A mild and agreeable TONIC STIMULANT, STOMACH AND CARMINATIVE BITTERS. Extracted entirely from HERBS and ROOTS. Highly beneficial in DYSPEPSIA, GENERAL DEBILITY, and Loss of Appetite; and an excellent CORRECTIVE for persons suffering from Disorders of the Bowels, Flatulence, &c. Sold Everywhere.

Depot, No. 413 Market Street, Philadelphia. J. K. TAYLOR & CO. sep 3-1y

QUEEN OF THE SOUTH, Portable Grist Mills. For Corn Meal, Wheat Flouring, and Stock Feed, Bolting Apparatus, Stutters and Mill Works Generally.

Our Mills are built from choice Burr Blocks, selected at the Quarries in France, by Isaac Straub himself. Send for Descriptive Pamphlet containing treatise on Milling, sent by mail free. DR. ISAAC STRAUB & CO., Corner Front and John streets, CINCINNATI, OHIO. sep 3 1m

PAUL PHILLIPS & CO., No. 37 Union Square, New York. WHOLESALE AND RETAIL DEALERS IN Smith's Universal American Organs. Also, Superior Pianos Melodeons; and Publishers of Sunday School Music. We will rent our Organs by the month, letting the rent pay for them. SEND FOR PRICE LIST. aug13-3m

WANTED! WANTED! Agents of either sex in every town and village, for the Largest Dollar Sale in the Country. The smallest Article Sold for One Dollar, if not wanted, will be exchanged for a Silver-Plated Five-Cent Piece, or any article of value, or anything else upon Exchange List. Send for Circular. S. C. THOMSON & CO., 136 Federal Street, Boston, Mass.

B. A. FAHNESTOCK'S VERMIFUGE. THE SAFEST AND MOST EFFECTIVE REMEDY FOR WORMS. That has ever been discovered. This celebrated specific for Worms is used with the utmost freedom and confidence by gentlemen who have obtained eminence in the medical profession, and many of these, throw aside their prejudices, have cheerfully given certificates testifying to its superiority. It is used extensively, for the simple reason that nothing has yet been discovered which can be substituted in its place. And it is given without apprehension, because every child has perfect confidence in it. It has now been before the public for over forty years, and has attested its superiority in thousands of cases, throughout all parts of the world. It is the imperative duty of every parent to watch the health of his child, and to provide himself with this potent specific. Be careful to observe the initials of the name, and see that you get "B. A. FAHNESTOCK'S VERMIFUGE."

B. A. Fahnestock's Son & Co. WHOLESALE DRUGGISTS. PITTSBURGH, Pa. aug 13-2m

LADIES AND GENTLEMEN EMPLOYED.—Picture business. Very profitable. No risk. Seventeen specimen pictures and catalogues sent for 20 cts; twice as many 30 cts. MASON LANG, Aug 13-4t 94 Columbia St., N. Y. City.

\$10 a Day for all—Stencil Tool Samples free Address A. J. FULLAM, Springfield, Vt Aug 13-4t

HAVE YOU SENT FOR THAT CASE OF Humphrey's Homoeopathic Specifics? And if not? you need it every day, or may require it any hour! that fever, or croup, or cough, or rheumatism, piles or colic may come again any day, and it will cost you more in time, suffering in money, five fold, than the cost of the case, to do without it. Send, or go at once and get it, and you will have no reason to regret it. Forwarded is forwarded, preparation is preservation—in this case. The price is only \$10.00, all complete with book of directions, and will be sent to any address in the state on the receipt of the money. Address, Humphrey's Specific Homoeopathic Medicine Co., 502 Broadway, New York. July 23, 8t.

### OUR RULERS AND OUR RIGHTS.

A timely new work by JUDGE WILLIS. AGENTS WANTED. The book for agents. Old and Young, learned and unlearned need it constantly. All take it readily, as the price suits the times. It has no competitor. Is finely illustrated with steel plates. The best chance yet offered for Men and Women to make money without risk, send for terms, extra inducements given, secure first choice of field. PUBLISHERS, 738 Sanson St. Philadelphia. sep 3-4w

RYRE & LANDELL, Fourth & Arch streets, Philadelphia. GOOD COLORED SILKS. 1 3 6 9 FALL GOODS OPENING. FANCY AND STAPLE. Lyons Silk Velvets, New Style Shawls, New Dress Goods, Good Blankets, Table Linens, Sheetings and Shirtings, Cloth and Cassimers. N. B. New Goods received daily in large lots for Jobbing. sep 3 6t

DR. TAYLOR'S OLIVE BRANCH BITTERS. A mild and agreeable TONIC STIMULANT, STOMACH AND CARMINATIVE BITTERS. Extracted entirely from HERBS and ROOTS. Highly beneficial in DYSPEPSIA, GENERAL DEBILITY, and Loss of Appetite; and an excellent CORRECTIVE for persons suffering from Disorders of the Bowels, Flatulence, &c. Sold Everywhere.

Depot, No. 413 Market Street, Philadelphia. J. K. TAYLOR & CO. sep 3-1y

QUEEN OF THE SOUTH, Portable Grist Mills. For Corn Meal, Wheat Flouring, and Stock Feed, Bolting Apparatus, Stutters and Mill Works Generally.

Our Mills are built from choice Burr Blocks, selected at the Quarries in France, by Isaac Straub himself. Send for Descriptive Pamphlet containing treatise on Milling, sent by mail free. DR. ISAAC STRAUB & CO., Corner Front and John streets, CINCINNATI, OHIO. sep 3 1m

PAUL PHILLIPS & CO., No. 37 Union Square, New York. WHOLESALE AND RETAIL DEALERS IN Smith's Universal American Organs. Also, Superior Pianos Melodeons; and Publishers of Sunday School Music. We will rent our Organs by the month, letting the rent pay for them. SEND FOR PRICE LIST. aug13-3m

WANTED! WANTED! Agents of either sex in every town and village, for the Largest Dollar Sale in the Country. The smallest Article Sold for One Dollar, if not wanted, will be exchanged for a Silver-Plated Five-Cent Piece, or any article of value, or anything else upon Exchange List. Send for Circular. S. C. THOMSON & CO., 136 Federal Street, Boston, Mass.

B. A. FAHNESTOCK'S VERMIFUGE. THE SAFEST AND MOST EFFECTIVE REMEDY FOR WORMS. That has ever been discovered. This celebrated specific for Worms is used with the utmost freedom and confidence by gentlemen who have obtained eminence in the medical profession, and many of these, throw aside their prejudices, have cheerfully given certificates testifying to its superiority. It is used extensively, for the simple reason that nothing has yet been discovered which can be substituted in its place. And it is given without apprehension, because every child has perfect confidence in it. It has now been before the public for over forty years, and has attested its superiority in thousands of cases, throughout all parts of the world. It is the imperative duty of every parent to watch the health of his child, and to provide himself with this potent specific. Be careful to observe the initials of the name, and see that you get "B. A. FAHNESTOCK'S VERMIFUGE."

B. A. Fahnestock's Son & Co. WHOLESALE DRUGGISTS. PITTSBURGH, Pa. aug 13-2m

LADIES AND GENTLEMEN EMPLOYED.—Picture business. Very profitable. No risk. Seventeen specimen pictures and catalogues sent for 20 cts; twice as many 30 cts. MASON LANG, Aug 13-4t 94 Columbia St., N. Y. City.

\$10 a Day for all—Stencil Tool Samples free Address A. J. FULLAM, Springfield, Vt Aug 13-4t

HAVE YOU SENT FOR THAT CASE OF Humphrey's Homoeopathic Specifics? And if not? you need it every day, or may require it any hour! that fever, or croup, or cough, or rheumatism, piles or colic may come again any day, and it will cost you more in time, suffering in money, five fold, than the cost of the case, to do without it. Send, or go at once and get it, and you will have no reason to regret it. Forwarded is forwarded, preparation is preservation—in this case. The price is only \$10.00, all complete with book of directions, and will be sent to any address in the state on the receipt of the money. Address, Humphrey's Specific Homoeopathic Medicine Co., 502 Broadway, New York. July 23, 8t.

THE SINGER MANUFACTURING COMPANY, 458 Broadway, N. Y. Philadelphia Office 810 Chestnut street.

Sewing and Ironing are the Agents for this Machine in Selinsgrove, Pa. Persons wishing to obtain this excellent Sewing Machine should apply to them. July 30-68 3m

NEW ADVERTISEMENTS. S. M. PETTINGILL & CO., 37 Park Row, New York, and 10 State St., Boston. Are Agents for all the Newspapers in the United States and Canada. They have special arrangements with the Religious, Agricultural and other Newspapers.

BACHELOR'S HAIR DYE. This splendid Hair Dye is the best in the world the only true and perfect Dye; harmless, reliable, instantaneous; no disappointment; no ridiculous tints; remedies the ill effects of bad dyes; invigorates and leaves the hair soft and beautiful black or brown. Sold by all Druggists and Perfumers, and properly applied at Bachelor's Wig Factory No. 16 Bond street, N. Y. Jan 30 ly

A VALUABLE GIFT.—30 pages, Dr. S. S. Fitch's "Domestic Family Physician" describes all diseases and their remedies. Free, by mail. Address Dr. S. S. FITCH, 74 Broadway, N. Y. ap23 7ms

DOMESTIC DYES for dyeing all domestic goods. Forty different shades. All perfectly fast. For sale by SHINDEL & WAGENSELLER.

OUR RULERS AND OUR RIGHTS. A timely new work by JUDGE WILLIS. AGENTS WANTED. The book for agents. Old and Young, learned and unlearned need it constantly. All take it readily, as the price suits the times. It has no competitor. Is finely illustrated with steel plates. The best chance yet offered for Men and Women to make money without risk, send for terms, extra inducements given, secure first choice of field. PUBLISHERS, 738 Sanson St. Philadelphia. sep 3-4w

RYRE & LANDELL, Fourth & Arch streets, Philadelphia. GOOD COLORED SILKS. 1 3 6 9 FALL GOODS OPENING. FANCY AND STAPLE. Lyons Silk Velvets, New Style Shawls, New Dress Goods, Good Blankets, Table Linens, Sheetings and Shirtings, Cloth and Cassimers. N. B. New Goods received daily in large lots for Jobbing. sep 3 6t

DR. TAYLOR'S OLIVE BRANCH BITTERS. A mild and agreeable TONIC STIMULANT, STOMACH AND CARMINATIVE BITTERS. Extracted entirely from HERBS and ROOTS. Highly beneficial in DYSPEPSIA, GENERAL DEBILITY, and Loss of Appetite; and an excellent CORRECTIVE for persons suffering from Disorders of the Bowels, Flatulence, &c. Sold Everywhere.

Depot, No. 413 Market Street, Philadelphia. J. K. TAYLOR & CO. sep 3-1y

QUEEN OF THE SOUTH, Portable Grist Mills. For Corn Meal, Wheat Flouring, and Stock Feed, Bolting Apparatus, Stutters and Mill Works Generally.

Our Mills are built from choice Burr Blocks, selected at the Quarries in France, by Isaac Straub himself. Send for Descriptive Pamphlet containing treatise on Milling, sent by mail free. DR. ISAAC STRAUB & CO., Corner Front and John streets, CINCINNATI, OHIO. sep 3 1m

PAUL PHILLIPS & CO., No. 37 Union Square, New York. WHOLESALE AND RETAIL DEALERS IN Smith's Universal American Organs. Also, Superior Pianos Melodeons; and Publishers of Sunday School Music. We will rent our Organs by the month, letting the rent pay for them. SEND FOR PRICE LIST. aug13-3m

WANTED! WANTED! Agents of either sex in every town and village, for the Largest Dollar Sale in the Country. The smallest Article Sold for One Dollar, if not wanted, will be exchanged for a Silver-Plated Five-Cent Piece, or any article of value, or anything else upon Exchange List. Send for Circular. S. C. THOMSON & CO., 136 Federal Street, Boston, Mass.

B. A. FAHNESTOCK'S VERMIFUGE. THE SAFEST AND MOST EFFECTIVE REMEDY FOR WORMS. That has ever been discovered. This celebrated specific for Worms is used with the utmost freedom and confidence by gentlemen who have obtained eminence in the medical profession, and many of these, throw aside their prejudices, have cheerfully given certificates testifying to its superiority. It is used extensively, for the simple reason that nothing has yet been discovered which can be substituted in its place. And it is given without apprehension, because every child has perfect confidence in it. It has now been before the public for over forty years, and has attested its superiority in thousands of cases, throughout all parts of the world. It is the imperative duty of every parent to watch the health of his child, and to provide himself with this potent specific. Be careful to observe the initials of the name, and see that you get "B. A. FAHNESTOCK'S VERMIFUGE."

B. A. Fahnestock's Son & Co. WHOLESALE DRUGGISTS. PITTSBURGH, Pa. aug 13-2m

LADIES AND GENTLEMEN EMPLOYED.—Picture business. Very profitable. No risk. Seventeen specimen pictures and catalogues sent for 20 cts; twice as many 30 cts. MASON LANG, Aug 13-4t 94 Columbia St., N. Y. City.

\$10 a Day for all—Stencil Tool Samples free Address A. J. FULLAM, Springfield, Vt Aug 13-4t

HAVE YOU SENT FOR THAT CASE OF Humphrey's Homoeopathic Specifics? And if not? you need it every day, or may require it any hour! that fever, or croup, or cough, or rheumatism, piles or colic may come again any day, and it will cost you more in time, suffering in money, five fold, than the cost of the case, to do without it. Send, or go at once and get it, and you will have no reason to regret it. Forwarded is forwarded, preparation is preservation—in this case. The price is only \$10.00, all complete with book of directions, and will be sent to any address in the state on the receipt of the money. Address, Humphrey's Specific Homoeopathic Medicine Co., 502 Broadway, New York. July 23, 8t.

THE SINGER MANUFACTURING COMPANY, 458 Broadway, N. Y. Philadelphia Office 810 Chestnut street.

Sewing and Ironing are the Agents for this Machine in Selinsgrove, Pa. Persons wishing to obtain this excellent Sewing Machine should apply to them. July 30-68 3m

NEW ADVERTISEMENTS. S. M. PETTINGILL & CO., 37 Park Row, New York, and 10 State St., Boston. Are Agents for all the Newspapers in the United States and Canada. They have special arrangements with the Religious, Agricultural and other Newspapers.

BACHELOR'S HAIR DYE. This splendid Hair Dye is the best in the world the only true and perfect Dye; harmless, reliable, instantaneous; no disappointment; no ridiculous tints; remedies the ill effects of bad dyes; invigorates and leaves the hair soft and beautiful black or brown. Sold by all Druggists and Perfumers, and properly applied at Bachelor's Wig Factory No. 16 Bond street, N. Y. Jan 30 ly

A VALUABLE GIFT.—30 pages, Dr. S. S. Fitch's "Domestic Family Physician" describes all diseases and their remedies. Free, by mail. Address Dr. S. S. FITCH, 74 Broadway, N. Y. ap23 7ms

DOMESTIC DYES for dyeing all domestic goods. Forty different shades. All perfectly fast. For sale by SHINDEL & WAGENSELLER.

OUR RULERS AND OUR RIGHTS. A timely new work by JUDGE WILLIS. AGENTS WANTED. The book for agents. Old and Young, learned and unlearned need it constantly. All take it readily, as the price suits the times. It has no competitor. Is finely illustrated with steel plates. The best chance yet offered for Men and Women to make money without risk, send for terms, extra inducements given, secure first choice of field. PUBLISHERS, 738 Sanson St. Philadelphia. sep 3-4w

RYRE & LANDELL, Fourth & Arch streets, Philadelphia. GOOD COLORED SILKS. 1 3 6 9 FALL GOODS OPENING. FANCY AND STAPLE. Lyons Silk Velvets, New Style Shawls, New Dress Goods, Good Blankets, Table Linens, Sheetings and Shirtings, Cloth and Cassimers. N. B. New Goods received daily in large lots for Jobbing. sep 3 6t



