TERMS \$2,00 IN ADVANCE

NO. XLIV.

VOL. IV.

SELINSGROVE, PA. THURSDAY, OCTOBER 29, 1868

# Communications.

Find tongues in trees, books in the running brooks, very flush of youth, and spelled out in the ity.

Life has its summer or sunny side; many take a blank fruitless life. Stop, and think, for might but by My Spirit, saith the Lord.— tion of this last statement. cate plant, its beauty only taunting him, and into it. You hear only the boom of the believe that salvation is found through the self and family just what his talents will enagiving the foundation for a false hope; so waves that throb over all forever, and in their agency of the popish mass, the wafer, or the ble him to make in any legitimate and honor- Good Shepherd? very many, (the young especially) are apt to solemn echo seem to say to all—The summer symbols of the sixteenth century. Experiable employment. And if he devotes his tal-

rosy and bright. leaves that fall to be trodden under foot. To them life seems to have but one side. Oh, had it not deserted Paradise, this would be

eternal years, yet it passes as a shadow. frail as a flower. The season drops a mourn- lation, before there can be any evidence of ful curtain upon it, only that we may realize piety coequal with the divinity and responsiits lesson, and then wise unto a life that bility of a public or private profession of reliblooms forever, roll it up, and behold in the gion or before the profession can indicate clear vision of saving faith, in the light of the sun of Righteousness

"Sweet fields arrayed in nving green And rivers of delight."

As autumn winds chant the requium of departing nature, learn not to be deceived by the sunny side of life; for your youthful feet toward eternity.

Learn as leaves fade fast and fall, that life's shady side will come to you, and that perchance when you least expect it. Leaves often fall before their time, so many a body dies, and many a soul passes to the eternal world, before the one bows in age, or the other has breathed away its three-score and ten. Confining ourselves to any one thickly settled locality, we may safely presume that e're another autumn blights this passing world, more of those now in the spring and summer of life, will pass to the silent shades of the grave. than of those whose sun now past the meridian, hurries on to its setting. It is a solemn position to stand midway in life, and looking back see the cradle on one side, and forward see the grave on the other. Yet as but the minority reach the appointed three-score and ten, it is wise that we cast the fevered glance now-at all times.

"Death strikes down his victims at all ages, and of the crowd that started together, but two or three stragglers reach the natural term of life. Many more die young than old; and death so extends his ravages over the whole period of life, that, whether with buovant steps we are passing up or are tottering down hill beneath a load of years, we tread on graves: the road, if I may say so, is paved with burial stones; and on every side the tombs of all ages, tell the young not less than the old, to prepare to die.'

"Leaves have their time to fall, And flowers to wither at the north winds breath;

And stars to set; but all-Thou hast all seasons for thine own O, Death!"

Autumn comes to you, who are in the very dawn of youth, and as an old man, who sits on the shore, patiently waiting his passage to the other side, tells you not to forget your frailty, and that great truth, written on the face of nature, as well as in the Book of God-"Death has passed upon all men."

You have many plans, purposes reaching far into the distant future; your sky seems to flash with gleaming stars of hope; your life's sea, if ruffled at all, is ruffled gently .-I object not to the joyous light that plays upon the surface and gladdens the soul of your existence, if you will not forget that as clouds often quickly shade the sun-beams of Heaven. as autumn winds leave nature shorn of its beauty, so death, perchance in an hourwhen you think not, will touch you with his cold finger and darken all your earthly hopes. Oh, let not any burst of sunshine, ever delude you and lead you to forget, that

"Time is fleeting;
And our hearts though stout and brave, Still, like muffled drums, are beating Funeral marches to the grave."

The summer is ended. It tells the young drapery and fixtures of human infirmity, enabled to serve the people, and yet the pas- will save me." ing, for the night cometh when no man can to religious services.

For the American Lutheran.

tal spark, yet he withers before a breath—in ture. The secret is, many that profess are ical as they were at the Saints, yet with the faced, ill visaged, penurious croakers, who join with me in earnest prayer for the convera moment his thoughts perish—and ever the actuated more by a secular and temporal motears of mortels flow become arms of the second the properties and the part of the second the second to the seco tears of mortals flow, because some are not .- tive, than by the promptings of the sacred are to His life stretches to the shaded boundary of principles of faith and an intelligent conception of the word. We maintain that there It is linked to the eternal, and yet it is as must be in the heart a belief unto a reconciland value of a cachetical instruction prior to

> man is, the development of spiritual life depends as entirely upon his proper education proper instruction of the mind. Neither can act consistently without the sacred or refining polish the other. Catechetical instruction does this work. It becomes the primary vived corruptions of Leo X !-- For, school to the moral sensibilities.

Being void of this proper and systematical instruction in sacred duties is the prime cause why we have so many great professors and so many little believers or possessors.

We often forget that one with a robe on can go to perdition as soon as one without it, and a professor can go to hell from a pew as soon as one who never held nne. In a word profession will not save, but it will augment our future sorrow, if it is only like those who knew their duty and did it not. If this be correct then all this "fuss and feathers," all this commotion and schism, and all this wickchurches in their various forms, are the effect of jealous passions and bigoted pride, that ought to be ignored by all that consider Zion as superior to all other considerations.

mensurate with its own character, it is but tinkling brass and sounding symbol. For action, or deed. The test was go! and if he had gone, the act would have demonstrated the validity of his confession. But as he did not go and sell all he had, but refused, he lost the golden opportunity of becoming a true deong ceremonies in the church-books, though pious fraud upon reality, and a superabundance of uselessness and nothingness, as meaningless, as useless; and as empty as nothingness. Does the church need vigor and

Drops of blood can ne'er repay The debt of Love we owe ;-but, Here Lord I give myself away, 'Tis all that I can do.

Less of self, and more of Jesus! Not countenancing such logic, many are grace of giving seems to be one of the most ers; and I desire your prayers for myself. now wasting time and talents, and are difficult graces to attain. contending that this impetus desired is to be The generel idea seems to be to keep the eral years; but great trials are upon me, and derived from parade and elegance. Hence minister just as poor as he can be, and if his I fear the Lord has forsaken me. Pray that

Dear reader, have you ever been converted? dred to fifteen thousand dollars, but on the and one who was awakened to hope in Christ however, move me, for I know that our re-Religion is two-fold in nature and charac- Are you though a Nicodemus, born again? whole will not average more than five hun- is now suffering very much in mind on actrue; but now that sin and death have cast ter. Confession and an active faith. It ap- Not by preacher or priest; but by the faith dred dollars. Now take these men from the count of the loss of that hope, and your praytheir shadows upon it, we are only wise when pears as if the last mentioned is the effect in your soul of the propitiation of a Divine Ministry, and let them turn their attention to ers are again requested for the restoration of we so view it as to apply our hearts unto instead of being, as it is, the operating cause incarnation. If so, then as true as the fires of literature, medicine, law, commerce, &c., all his peace of mind and the joyful hopes of salwisdom. This is not the hemisphere of im- that produces profession of love for Christ. heroism and patriotism produce actions of of which are useful and honorable employ-vation mortal existency. Time is too short for the Why pretend to be followers of the Shilo or glorious sacrifice that fill history with heroes ments, and they will average at least one song. It longs for a brighter morning and longer day. It frets under an autumn sun; se dixit of a faith, that has been born in the longer day. It frets under an autumn sun, se dixit of a faith, that has been born in the chaffes in its melanghally breave because it heart that inspires such an action? For after the provides of the provides and pervades your soul with the hope of as much as they now receive for their often may be restored to health and become a christian to may be restored to health and become chafes in its melancholly breeze, because it heart, that inspires such an action? For afwas made for perpetual synching for an and to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people. How true the exwas not to be proclaimed until the arrival in the people and the people are was made for perpetual sunshine—for an end-less summer. The golden chord of life, has been weakened by sin and is of all things. The sacred impulses created by the Spirit.

The golden chord of life, has show so save souls. Thus we take the sacred impulses created by the Spirit.

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The golden chord of life, has show so save souls. Thus we take the forty thousand ministers actuation. She appears to be very anxious for sally the sacred into their labor. The church proposition of the truth that maketh you free indeed. Such intelligence as that, when it has once the sacred impulses created by the Spirit. been weakened by sin, and is of all things the frailest. Man has within him the immorting the frailest. Man has within him the immorting the sacred impulses created by the Spirit. One the basis and the other the superstruction of special prayer, and ask the character of the sacred impulses created by the Spirit. Many indeed may be at your heels with the insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be delayed in its delivery; and many a dusky insults and cries of Belzebub, mad and fanating the sacred impulses created by the Lutheran and German thrilled over the Atlantic wines, is not to be dela

> Trust no future however pleasent! Let the dead past bury its dead! Act-act in the living present!

are you acting in such a prayerful way, that try and entered upon the area of the Atlantic from showing a greatis in the intellectual being. Compounded as those very actions cover with a halo of glory try and entered upon the practice of meditions are degree of interest in cosas de Espagna.

The degree of interest in cosas de Espagna. your profession? If so, happy are ye! But cine. But I soon found that men loved of anxiety and distress I have sent requests tion, if possible to obtain an education, I had what if not? What if it is only confessional? revenge more than they did both their souls for prayer to the brethren who are a ssembled a strong attachment to home, to the world athe sunny side of life; for your youthful feet no less than the good, are making rapid steps in the lore of Scripture, as it does in the Oh, sorrow of sorrows! He will spew you have a ssembled of the brethren who are a ssembled in the lore of Scripture, as it does in the Oh, sorrow of sorrows! He will spew you have a stempled of the brethren who are a ssembled of

out of his mouth. of the times of Whitefield and less of the re- last of all.

Life is real! Life is earnest! And the grave is not its goal; Dust thou art, to dust returnest, Was not spoken of the soul.

# The Pulpit.

For the American Lutheran. Relations and Duties of Ministers and church Members.

paramount, and enjoyment of the new birth church in the Wilderness he made ample provision for the remuneration of those who min-We would not underate the duty of profes- istered in Holy things. One tenth of all the sion. It may, as it does, identify us; but income of the Jewish nation was to be given unless it is manifested through actions com- to the Levites who were the ministers of religion, (see Num., 18, 21.)

And one of the grave charges the Lord lustration both beautiful and simple. The prefered against the Jews in after years by young man who by his amiable and profuse prophets was their neglect of his Ministers; professions had secured the admiration of Jesus, was good enough in word, but not in secured to admiration of judgments came upon them. The New Testallian of Jesus, was good enough in word, but not in secured to a secured the admiration of judgments came upon them. The New Testallian or deal of this secured to the secur tament is equally clear upon this subject .-ciple. This but proves that the keeping of commandments—the counting of beads, with read them, and see if they do not teach, that Another said: ,'I request your prayers for the gospel minister is not to preach the gosone who has been a respectable man of busilong ceremonies in the church-books, though pel at his own expense, but to be supported ness, but who, through misfortune and dissiby those to whom he preaches. Again, Paul pation, is fast sinking. says, "who goeth a warfare any time at his A pastor said he had charge of a small, feeown charge? Who planteth a vineyard and ble church, which was surrounded by adverse vitality? Do members need awakening out the flock?" "If we have sown unto you that the Holy Spirit may come with power to but the Lord does. Do pray earnestly for of the sleep of indifference? It must come spiritual things, is it a great thing if we shall remove the surrounding evils and build up ers, and an experimental realization on the the Lord ordained, that they who preach the his great name. part of professors, that conversion is an act of gospel shall live of the gospel." 1st Cor. 9th Another said: "My father was once a prochap. 7, 11, and 14th verses. And yet after fessing Christian, but has wandered away from all this, and much more that the Scriptures Christ-has taken to the intoxicating cup. plainly teach on this subject, there are very Will you pray that he may be brought back many christians who cannot be made to feel it to hope in Christ?" their duty, properly to support the Ministry of the Gospel in their midst. Indeed the er-meeting, and how God answers your pray-

-you may easily droop and die. Up and do- must be reproduced to give pith and power tor is expected to be the most benevolent in- A stranger, venerable in years and appear- The Christian is a beggar on his journey,

work. I see it on the trees. I feel it in the We grant that Ministerial influence upon head every subscriptisn list for benevolent the importance of the subject, said : "I have damp mist, in the first and tenderest touch of the masses is lamentably enfeebled; we ac- purposes, that he presents to his congregation. been seeking the Savior for many years, but the hoar frost, in the slanting shadows, the knowledge that the preached word is indiff- He must give to all beggars, and beside this have not found him. I need more light. I dimmer skies, the pale watery glow of the red erently received and carelessly treated by the he must give largely at conference and at have no evidence of my acceptance, and I re-Autumn Lessons--To the Young--No 2. setting sun shorn of half its lustre. I see it vast concourse of professors who attend on Synod, to make up the deficiency in the Mis- quest that you will pray for me." At the in vacant news, at many an old hearth-stone, Jesus; but at the same time ritualism is a sionary and other treasuries which ought to close of his request, another stranger, much paign counties. He died after an illness of With eyes to see, and minds to think, and in many a vacant chair. I feel it as it casts mere farce, for it creates a surface glow that have been abundantly supplied by his memwisdom becoming creatures of so high a des- its shadow on the new made grave. It is does not permeate the heart and fire the soul bers. Now this sall wrong and unjust. I had followed many to Honesty, the fruit of saving faith, is the written on the brow of age, hidden under the with the deeds of love and brotherly fratern- Every Minister should truly be a model of be- the Savior for two years, and had not found the tomb, but never a minister of Jesus nevolence and chaity. But the means should him, and requested that earnest prayers might Christ. Many serious reflections were awakpains and aches and sickness of this failing Fill the sanctuary and the altar with ima- first be liberally furnished him by his hearers be offered for him. Nor on natures ten-thousand written leaves frame. All this crowds upon my mind durages and antiquated ceremonies, and the pasin compensation to his labors. And minisA brother, who spoke with these strangers, ality of death—cutting down all, irrespective may the young read a more solemn lesson ing these still autumn days, and reminds me sions are only touched. There is no depth, ters, as a class, (with individual exceptions, stated afterward that they had received more of position or station; of the solemnity of the

he did this he replied, "When I set out in your prayers for a dear relative, to whom wea-Then let us manifest more religion and life I had three objects in view; to get fame, risome days and nights are appointed, that his risome days and nights are appointed, that his rest which are not believed to the rest which less profession. Let us examine and see if to acquire wealth and to do good. I supposed I might account to Scientific of Clarific and average of the sickness may be the blessed means of weaning longed? etc. I preached on the 'rest which queen left no one behind her to lament her sickness may be the blessed means of weaning we have the Spirit of Christ, as none are his posed I might accomplish this best by enterhim from the world—that however it may remaineth for the people of God,' and experihim from the world—that however it may Are you willing to die if need be that you thought less of their souls than of their souls than of their souls than of their honging in any years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago, in a great measure, the feel-bodies and accordingly renounced the many years ago.

> few church members have religion enough to that he might become a true, living christian support their pastors as they should, we are \_\_for his deliverance from great trials, and sorry to be forced to add that the practice of temptations, for the salvation of my children many plainly argues that, they think more of and dear friends. God has not spoken to us their money than they do of the gospel .- in the 'whirlwind and tempest,' but with 'the Many reasons might be assigned why church still small voice,' and like the dew descend-

1. It is just, and those who withold it came. To day my husband and three elder might as well steal the amount witheld from children are professing christians, and the their neighbors drawers, and so God regards calamity we feared more than death has

ed controversy and ill feeling in the various No. XIII.—Duties of members.—support ister is relieved from the anxieties that arise ger at sea, by accident and sickness on land, vote all his energies to the service of his peo- other. 'Bless the Lord, O my soul; all that is When the Lord instituted the Jewish ple. They who cheat the minister cheat within me, praise and bless his holy name.'

of appreciation on the part of his hearers, and and ask your prayers."

"The laborer is worthy of his hire," is the marks respecting unbelief and inconstancy in language of Christ, Luke, 10, 7, and Math. the discharge of religious duties, and the im-10, 10. The 9th and 10th verses of the 10th portance of looking away from ourselves to chapter of Matthew, have often been perverted Jesus alone for the help and strength we He read: "I am in great trouble, and I wish ple find him out. The grocer who sands his

eateth not of the fruits thereof? Or who influences, which check its growth and feedeth a flock and eateth not of the milk of quench the spirit. He requested prayers reap your carnal things?" "Even so hath this church of Chnist to the special glory of

Another said : "I have heard of your pray-I have been a member of the church for sev-

that we fade as a leaf. So let it remind you and hence when the allotted time cries "peace of course,) are the most liberal men in the light of life. A brother requested ministerial office; as brought to view by the There is some beauty, (faint type of the who are being borne swiftly on in the current be still," all this matter ends. This external country, and give more than any other class prayers for the minister and churches in his varied grandeur of heaven), some golden hues of the world's show and deception. As the display of ones belief—this pharasaical deckplace. They are co-laborers to build up the we spell the twin-word of sin—death. That months and years quickly come and go, your there is some glow and brightness, makes it life is passing. Q learn its true and grand its basis nor any plausibility connected with the government of the nation; and our ferestly working. They have commenced holdthere is some glow and brightness, makes it life is passing. O, learn its true and grand all the sadder when considered in the time, object 'ere its sands be wasted, and you are ticipate. God seems to be hovering over them and seen by the passing light of autumn days. called, not only to mourn over a lost soul, but Life has its summer or sunny side: many take a blank fruitless life. Stop and think for might but by My Spirit, saith the Lord.— tion of this last statement. you not earnestly pray that God will bless them who traversed three counties, and literally tertained sanguine hopes of a republican form advantage of it, and as nature's worshipper, you stand upon the shore of that illimitable and revive his work in the hearts of his chilwill tenderly and hopefully care, for the delicate plant, its beauty only taunting him, and into it. Von hear only the believe that salvation is found through the self-and family just what his teleptor in the believe that salvation is found through the self-and family just what his teleptor in the believe that salvation is found through the self-and family just what his teleptor in the believe that salvation is found through the self-and family just what his teleptor in the seem disposed to preserve the monarchical general rule that every man is worth to himleave that salvation is found through the believe that salvation is found through the self-and family just what his teleptor is found through the self-and fam

ary! There is a powerful moral in that old sented to this meeting for prayer more than tale so often told of the individual who devoonce; but let us not forget that 'our Father or prayer meetings, however follows rapidly as a matter of course. The ted himself successively to the ministry, and grants blessings to the importunate."

ing the Gospel ministry, and acted according- please God to deal with him as to his body

tion to law." It is so with most men, revenge have not returned to give God thanks. I now gratification to my heart. I could discover May God grant us more of a revived spirit is first, their bodies second, and their souls desire to come with deep humility and gratitude to acknowledge his goodness and mercy. And while we are happy to know that a I have asked you to pray for my husband. members should fully compensate the pastor ing upon the grass,' has often blessed us in a for his labors, but we must suggest only a way we thought not of, and given us our blessings so gradually we knew not when they priately expressed by the poet, been averted. Life and health have been 2. Being properly provided for the Min-spared to us. Though often exposed to danfrom extreme poverty, and therefore can de- we are still an unbroken circle, happy in each I have still unconverted children and friends, 3. The paster is cheered by this evidence for whose salvation we now unitedly pray question is answered in the light of a man's house. Going past his mother's room, he

they are blessed of God in doing their duty. A long and interesting letter from Foochow Can dishonest gain remunerate a man for the ceeding day the leader said the Spirit of the whole world and lose his own soul? past, now I have no hope. Sometimes I feel that I never was truly converted, and that I have been deceived, and what is worse, I do not feel much condemnation or conviction; and I fear I have sinned away my day of me, and I will try to pray for myself.

It is related of a certain minister of Maine, who was noted for his long sermons, with many divisions, that one day, when he was advancing among the teens, and had thorough- kled over his own smartness, and laughed at ly wearied his hearers, at length reached a his brother trader for telling the truth. What twenty-five stripes with a rod and paying a kind of resting-place in his discourse, when was the result? A day or two later the Quak- fine of twenty-five florins." pausing to take breath, and looking about er went to the honest dealer and said: over his audience, he asked the question :-"And what shall I say more?" A voice from other day about thy vegetables. I can trust the congregation-more suggestive than rev- thee. I shall trade with thee hereafter. Thy High churchism, Ritualistic and Symbolistic soul and body are kept together, and he thus God's Spirit may not leave me, and that he erent—earnestly responded: "Say amen!"

dividual in the whole congregation. He must ance, and evidently under deep conviction of and a king when he arrives at home.

From Ezra Keller's Biography.

ened in my mind. I thought of the impartimany may be gathered into the fold of the called away from his labors to his reward, he form. It is no surprise to us to learn, therehad accumulated but little for his wife and fore, that all the principal towns had declared Another said: "Your prayers are requested children, who were left here to mourn his de- in favor of a monarchy. But no intimations hope for too much, when the sky of life is remainded.

Another said: "Your prayers are requested on the monarch to be chosen, so when the sky of life is remainded.

Another said: "Your prayers are requested on the monarch to be chosen, become of the monarch to be chosen, for two young men whose conversion is deing witness to our spirit of the Spirit of the Spirit of the not receive as a compensation less than this. Sired by a mother and others who are praying little the gospel seems to be valued, and how beyond General Prim's assurance to the Em-Almighty, that constitutes one a christian Now in the United states there are about for them. Another acknowledged that "since poorly its defenders are compensated." This peror of the French, that it was intended to fuse to read their frailty and mortality on the leaves that fell to be tradient and true believer, who alone may expect sunforty thousand men engaged in the active your prayers were requested for my family, is no doubt one reason why the people are your prayers were requested for my family, is no doubt one reason why the people are consult his wishes in the choice of one. The beams in the dark valley and shadow of death. Ministry, whose salaries range from two hun-

> returned from Frieden's Church, one of the of the people. All the children of slaves our deceased Bro. Clapp was pastor .I preach memorable hereafter in Spanish colonial his-Another said: "I am requested by a sick ed both English and German, filling appoint- tory—are to be free. There were many happroperly conducted. Hence they regarded most gratifying part of the intelligence which to the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. When some one asked him why he did this he realist at the law. enced in an extraordinary degree the feeling are powerless to avenge her if they desired to live here below. This desire, which I do not think sinful no longer exists in my bosom. I now cherish only the recollection of it. As which they expected his conversion: One afto my feelings' I have no home on earth. My ter another of these times had passed by till alienation from earthly things sometimes becomes so strong that I feel dissatisfied with my labors, and tired of life itself. To such feelings I hav e particulary been subject since we have broken up housekeeping and gone to boarding. I realize the sentiment so appro-

An exile here, and far from home For Zion's sacred walls I sigh.' And then, too, I am enabled to exclaim,

'O Zion, when I think of thee' I wish for pinions like a dove ; And mourn to think that I should be So distant from the place I love.'

Does Dishonesty Pay.

responsibility to God it can be readily settled. China, was presented, requesting a prayer of loss of his own self-respect, peace of conthanksgiving for the conversion of a son. A- science, and hope of salvation? Isn't moeny a kneeling down by her and putting his arms nother on behalf of a wife in Washington re- frothy thing when weighed in the scales around her neck, said, "Mother, God knows quested prayers for the conversion of her hus- against these most precious of all things ?- | you are in earnest and he has answered your band and his restoration to health. On a suc- What shall it profit a man if he gain the prayers."

ord was evidently moving upon the hearts of But does dishonesty pay in this life? Do doubting, fearing christians. In addition to cheats, rogues, and money shavers usually get the appeals for prayers of those who were per- rich? I say usually, because now and then sonalfy present, many of the letters which dishonest man does accumulate wealth from were addressed to this meeting requested unrighteous gains. Generally a dishonest your prayers for myself. I have been a proessing christian some years, always weak the builder who uses poor lumber, the baker and doubting, but hopeful until a few weeks who sells adulterated bread, the market man who sells stale vegetables, with all others of that ilk, will each and all be detected, and lose their customers, who will give their trade to honest dealers.

A Quaker went to an honest market man and said, "Friend are thy vegetables fresh?" "No," said the man, "they are not."

The Cuaker turned away and asked the next dealer the same question. The man re-

"Yes, all fresh in this morning."

The Quaker purchased. The dealer chuc-

"Friend, thou didst tell me the truth the neighbor lied to me and cheated me too. I shall never spend another penny at his

This fact illustrates the case. It shows that knavery rarely succeeds long at a time, while will receive you into his kingdom.

in the end honesty maintains its ground. The knave flourishes only for awhile, and then, like Jonah's gourd, wilts in an hour. Honesty is slowly appreciated, but once known it is prowned with gold. Moreover, the gains of a knave are moral weights, sinking him into thing that pays both here and hereafter.

# PROGRESS OF THE SPANISH

The provisional Junta in Madrid are mak-

"Sept. 22- Sabbath evening. I have just and their property to be used for the benefit

Frayer -- An Incident.

For fourteen years a father and a mother prayed for a wayward boy. During this period, they many times fixed a date inside of fourteen years had gone. The father was going out one morning when the good wife laid her hand upon his arm and said

"Father, have you forgotten prayers?" "No," was the husky reply, "I haven't forgotten; but its no use, God does not hear

The wife's eyes were full of tears: "Well

let us pray that God will make us more earnest, and then, perhaps he will answer our prayer." He went out to the barn, and then his wife's words, his overburdened heart, and the

habit of years led him to fall upon his knees and pray for more carnestness, and to again beseech God to convert his boy. His boy heard the prayer, and wishing to get away so Is it profitable to be dishonest? If this that he might hear no more, went to the heard her voice raised in prayer for more earnestness, and in supplication for him. He paused, overcome, and then went in, and

> A beggar, who was in the habit of sitting on one of the London bridges, accompanied by a dog, with a placard inscribed "Blind" attached to his neck, was fortunate enough to awaken the charitable sympathies of a gentleman, who, every morning when he passed the mendicant, dropped a penny into his hat. One day the usual donation was omitted, and the supposed blind man ran after his benefactor as fast as his crutches would permit, and boldly asked why the usual penny had not been forthcoming. "Why, I thought you were blind !" exclaimed the man of charity, amazed. "No, sir, it is not I," replied the beggar; "it is the dog."

The authorities of Jaszbereny, an Hungaian town, have just had the following extraordinary notice published to the sound of the drum: "Seeing that oaths and blasphemies are the real cause of earthquakes, every one no matter who, is forbidden to swear or use bad language, under penalty of receiving

To have our hearts weaned from the world is the way really to enjoy it. Without faith the Scripture is as useless to

us as the sun to the blind. The Scripture is a river of truth and love that flows from God.

Receive Christ into your heart, and he

## A FREE PAPER TO THE END OF THE YEAR.

Persons, not at present on our lists, desiring to Subscribe to THE AMERICAN LUTHERAN for 1869, by subscribing NOW, and forward- but I believe it must have been merely a Bro. Stuckenberg. His enterprise is a new the paper, for the remainder of the year,

Any one sending THREE NEW SUB-SCRIBERS, and \$6.00, will receive A FOURTH COPY FREE FOR ONE YEAR.

ever desired.

January next.

#### To Our Friends and Patrons.

We have been for several weeks sending notices to our subscribers that were in arrears, with a respectful appeal for payment. greater portion has thus far paid no attention the appeal at all. Whilst we are grateful to those who made a speedy and proper response, we certainly have reason to complain of those who passed over our appeal in silence.

Brethren, we must have money to carry on the AMERICAN LUTHERAN. Our expenses are heavy, the printing paper must be paid in cash, and the workmen must have their wages paid. All the means at our disposal to bers, but how can we meet these claims unless our subscribers send in their subscription promptly? Is it kind, is it generous, is it christian to withhold from us our just dues, and thus cripple us in our operations? Is this doing unto others as we would wish them to do to us? To you individually the sums may seem to be a small matter, but to us in the agregate they are much. We will continue to enclose bills in hopes that they will have better success than those already sent. Dear stration. reader, if you have received such a notice do not be offended and stop your church paper in This symbolical Doctor has been intent for a Lutheran family is a very important desidera passion, as some few have done, but take long time on closing up all worldly business atum. But to the quotation:

MISSIONARY INSTITUTE. - We direct attennever been in a more flourishing condition espectant means of preaching the Gospel, and —Adopted from the Christian World.

# A Slander on the Lutheran Church.

The last number of the Church Union contains the following slanderous paragraph in its leading editorial:

"But the peculiarity of the Episcopal, Romish, and Lutheran branches is, not that a large part of their members are ungodly, but identity?" or more specifically, 'what was it that generally they never pretend to think of that made Peter Peter, and not John, and such a thing as inward piety for themselves John John and not Peter?' the school men or others, and more than this, openly repudiate and scorn both the profession and the sion, that John's identity consisted in his practice."

The "Church Union" professes to be edit- Petricity or Peterness." ed by seven Editors from as many different denominations, whose names are not known even to each other. Which one of the seven but we will have to be very careful how we wrote the editorial with the above paragraph is of course not known; but, whoever he may pers have animadverted on our conversation be, he is not fit for the position he occupies on that paper. Either he is woefully igno- papers found some objections to our remarks rant of Church History, and the present state about the South. The Luth. & Miss. copied of the christian church, or he is guilty of will-ful slander of the largest christian denomina-Lutheraner of St. Louis comes down on us tretion in the world, which is not behind any mendously, because we remarked we could other Protestant denomination, so far as piety is concerned. We would charitably attribute it to ignorance rather than to malice.

Has this sapient editor never read any thing of the personal piety of Luther, Melanchtnon, Arnet, Franke, Spener and a host of others in Germany. And has he never the old Pensylvania Synod, when by remainheard any thing better of the Lutheran ing they might outvote the English members Church in this country than that "generally and controll their action, and give character they never think of such a thing as inward to the whole General Council; and what is piety for themselves or others, and more than quotes this same remark with approbation, as this, openly ropudiate and scorn both the a palpable truth, and exhorts his "Deutscher profession and the practice?" We will not Brueder" not to sneak off, but to stand firm, undertake to apologize for the Roman Catho- and stead-fast in the General Council, and lies and the Episcopalians; they can do that thus be enabled to carry the famous "Four Points." for themselves, but we merely remark that in our opinion the statement is a gross exageration. But so far as the Lutheran church is concerned, especially as represented in the General Synod of the Lutheran Church in the server, by Rev. Stuckenberg of Pittsburg,

false and slanderous.

BETWEEN PETER, JAMES AND JOHN.

church or the salvation of souls.

John-It appears to me that wickedness Rather a long title for a church paper. Our always increases in the land on the eve of a German brethren will be blessed with a host presidential election. The professional poli of church papers. There is now we believe ticians are often very unscrupulous in regard scarcely a German Synod, large or small that to the means for the accomplishment of their has not its own church paper. Competition ends, such as falsehood and deception, and is the life of business!

THE AMERICAN LUTHERAN especially the free distribution of liquor among the people, which of course must increase drunkenness and vices of every kind. ing wickedness, as I see reperted in a politi- Alex Clark. It was the day of communion one of which was inscribed:

> "Hurrah for hell !" to which a soldier remarked, that it was all mong them. We thought we felt a great deal right, as he believed in every man being for of Jesus Christ in that church. God bless is own country.

ing the subscription price, \$2.00, will receive freak of some thoughtless or wicked young one but seems vigorous and healthy. His aumen, who obtruded themselves with their diences are growing and are intelligent, and transparencies into the procession, for surely the hour we spent with them in preaching neither the Republican nor the Demacratic was a very pleasant one to us. We wish our party would adopt such a vulgar and profane dear Bro. success, and his people the gift of sentiment as a principle.

John-Then they should not have per-Specimen Copies will be sent, when- mitted such a scandalous transparency to remain in their procession, for such vulgarity and profanity must disgust decent men of This offer will continue only till the 1st of either party, to say nothing of Christians. Peter-What you say is very true, but let support accorded by them to their Church

> Radical a criticism on Rev. Dr. Seiss' ad- ting these periodicals. dress on the "Jubilee Medals" before the No body of Christians understand the se-

the Pittsburg Synod. The more we think of ployed by them. All Methodist ministers the scene the more we are impressed that it and "official members" are ex officio, agents must have been grand. It is true, distance for the papers of their Church. And their lends enchantment to the view, and the per- success in this behalf will be seen in the stateformance at this distance may appear to bet- ments given below. We think their efforts in ter advantage than it did to those actually on this department of religious enterprise are the ground. And yet it seems, from the re- not only commendable, but their example meet these claims must come from our subscrichanted. Why should they not be? A Med- We see no reason, indeed, why ministers, elal is a vast subject and is calculated to kin- ders, and deacons of the Lutheran Church dle all the soul into a blaze of fervent heat. may not make themselves equally useful in Then the Doctor was equal to his subject.— the same good work. Some of our leading And his as profound intellect and heated soul members, both ministerial and lay, are taking grasped and evolved the abysses of the Med- a deep interest in this work. al we can imagine the effect upon his audi- room for more to engage in it. They will be ence. Now they would weep, then their welcomed to a place on the list of our agents. smiles would laugh through their tears and And we are quite sure that no instrumentality again they would bend in reverance as the which they could employ, involving as little

your pen at once and send us a letter with the in a year or two. He insists on the speedy "We have come now to the Weekly Newsmoney, and we will enclose a receipt in the coming of Millennium. To get it accomplishing the coming of Millennium. To get it accomplishing field of literature? We reckon eight weeknext paper. You can send the money in a coming of Millennium. To get it accomplishing the field of literature? We reckon eight weekpost office order, in registered letter, or draft no the Bank.

ed ne nas written a number of rare books and forced the Scriptures into stiff and auspicious interpretations. And yet in his classical and forced the General Conference, spicious interpretations. And yet in his elo-Rules For Church Goers.—We inclose Jubilee year is drawing to a close; it will Two of these exceed thirty-two thousand copies.

Two of these exceed thirty-two thousand copies. a large card containing these Rules, this week, into the papers of the Ministers, for their inspection. These Rules were prepared their inspection. These Rules were prepared sprent out again with greater enthusiasm the their in pection. These Rules were prepared sprout out again with greater enthusiasm the weekly in the German language with a circumstance of trade of the sprout out again with greater enthusiasm the weekly in the German language with a circumstance of trade of tr by Rev. J. R. Sikes, and a number of them next Jubilee year. The medal—is Lutheran.' lation of twelve thousand. We will aggreprinted or circulation among his people. We This we say we do not understand. Has the gate the weeklies at one hundred and thirty thousand which go forth every week, into think they are calculated to do good. Any devout Doctor determined to postpone the thousand, which go forth every week, into high and low places heside all waters and one desiring copies of them can have as many Mellennium (he seems to have the motton; high and low places heside all waters and his own hands, judging of the impudence of wonderful." the man,) until he can give the 'Medals' a Let us do as well for our Church and her fair trial? We think he is on the right track interests in this department of her work, and tion to the notice of this institution in another now. We would advise him to press the the results will be equally wonderful. Who oclumn of this paper. In this connection we Medal question. It's a fine thing. 'The eir-will bear a little of the burden of planting, so are happy to state that this institution has culation of the Medal,' he tell us, is an im-

James-It seems to me, this sounds a little like sarcasm! Peter-It does read slightly so. Have you anything else particularly striking in the John-Here is another piece of sarcasm

that seems to be aimed at our sanctum .-(Reads) "Atter a long disputation and controversy on the question, In what consists personal Johnity, and Peter's identity consisted in his

Peter.-I do not think this piece of witticism was expressly aimed at our sanctum, talk. For lately no less than five church pain the Sanctum. One of our Southern church not see how the Symbolists can pray "Thy Kingdom come," when they believe the Millenium is already past. The Luth. Standard waxes warm with indignation because we said the Germans are not sharp for sneaking out of the General Council and leaving it all to

# GERMAN PAPERS.

We see it announced in the Lutheran Ob-United States, we pronounce the statement that a German Lutheran paper on the basis of the Gen. Synod will probably be commenced with the beginning of the next year. We CONVERSATION IN THE SANCTUM. wish the brethren undertaking this enterprise God Speed in their work. What the name or title of the new paper is to be, has

not yet transpired. James-The whole country seems to be ab- We see also from the proceedings of the sorbed in politics. I fear many christians are Canada Synod, that that Synod has resolved more interested in the next presidential electo commence the publication of a church pation than they are in the prosperity of the per under the name of "Kirchenblatt der Evangelish Lutherischen Synode von Canada.'

#### A Pleasent Sabbath.

The Sabbath of the 4th we spent in Pitts-But I was not prepared for such heaven dar- burg. In the morning we preached for Bro. cal paper which I hold in my hand. This pa. in his church. We had delightful fellowship per gives an account of a political procession with pastor and people. Bro. Clark's people in Mattoon, Ill., carrying transparencies on are full of thrift and vitality. They are held in no bonds of bigotry. There seems to be constant summer and so constant growth apastor and people.

Peter-This is indeed horrible profanity, At night we preached for our old friend the Holy Ghost .- Chr. Rad.

### The Religious Newspaper.

We clip the following from an exchange in reference to our Methodist brethren, and the us turn the subject to something more edify- papers. The quotation would seem to prove this denomination very unanimous and earn-John-Well, here I see in the Christian est in the aid rendered in the way of circula-

Pittsburg Synod. Perhaps that will be inter-cret of denominational success better than our Methodist brethren. The religious newspaper is an important agency in the work of "Last week we alluded to this Doctor's elo- building up the interests of a Church—and quent address on the "Jubilee Medals" before this agency is faithfully and efficiently emorthodoxy of the Medal passed into demon- time and labor, would bear a tithe of the There is one thing we do not understand. good weekly Lutheran Church paper in every amount of good fruit. The influence of a

#### For the American Lutheran. BRAINERD.

By REV. J. B. SHOUP.

To robe high incident in silken truth-Be this my only aim. I thirst not For thy poisoned cup, proud fame. My theme is lowly, and my subject-Lowliness exemplified And thus made great. 'Tis not the battles clangor, Nor of eternal wars, I sing; Nor yet of rushing avalanche; Nor storms careering wild On fire flashing chariots, Nor oceans roar, nor crash of worlds! I essay not, dear muse, the harmonies Of rolling spheres to reproduce; Nor sing the dread career. Of doomed legions, down Stupendous falling, from high Heaven To the burning marl of hell! Sweet Brainerd! Lowly hero Of my lowly song: thou, thou My chosen theme shalt be. Nor do I sing of thee alone as man, But rather of thy godly deeds. Ancient Haddam ! cradle of my hero Thy name is blessed; and lowly thou, As "Auburn" sweet! cradle of him, The melancholy child-Reflective youth-Seeking God in infancy. How oft reflected thy rude walls. sweet maddan, Brainerd's boyish prayers, Uttered timidly, and mixed with fear. How bore thy zephyrs fervid breathings For the golden gem of truth !-To preach the Word of Life, and pluck Rich fruits for Heaven's garner, From 'mong the lacerating thorns. Accumulating fast for flames Out-darting from the burning pit! Self-righteousness (religious cheat) Was long thy hateful pest; 'Till sudden smote the living Truth. And deep conviction wrought. And thus The clouds of unbelieving ignorance Dispelled, copious floods of penitence Poured freely from thine op'ning eyes. No longer sawest thou now The fancied strictness of God's lib'ral law, And, life by faith, no longer seemed A mystery provoking hard.

Lovely picture! Wandering musingly, Far from the world apart, 'mid woody shades, And silence deep-profound-Shades of a leafy canopy above, And deeper shades of doubt within-Lo! a sudden light-a glory!-Brighter far than words can paint. Transfused his new-born soul!-And thus, at last, conversion cause. The walls of Yale-revered seat Cf learning-echoed thy calm eloquence In prayer; and witnessed thy ambition To climb high, with rapid strides, Up the tangled hill of science. Yet Yale, she a tender foster-mother Should have been, proved proudly cruel, And for slight offence-Which early was repented of-

### Withheld ungratefully, the just award

By faithful perseverance claimed. The sacred Page, in Risston's shades Unstrung its pearls, and gave to thee Large bounty. Thence, the leading hand Of Providence, in due time, Bro't thee forth, and to the consecration forth Conducted thee, of self-denying labor, Mong the wild red heathen, Muttering endless prayers to their Spirit-Vague, uncertain Ruler of the woods.

Deeply in thy lonely woods Forgotten Kannaumiek Twice three-score years gone by. The Red man hailed the rising star Of Gospel day! Lorely scene! Far in the solemn shades, alone !-Yet not alone (for God was there) The hero of my song adventured-Bearing on the Worl of Life! Here, 'Mid unbroken solijude, The feeble hand of Brainerd, raised a Temple To the ever-living God. One only friend-Wawaumpequennaunt-

Had he, with whon at times, To hold sweet converse In his simple mother tongue. Yet great, when one short year had fled, Had been his labors here; And great his sped had been. In lighting up thedarkened souls Of hopeless heather in this howling waster Never labored moral with a deeper zeal: Never bore the solenn atmosphere, Of Holy solitude, sweeter incense Of beseeching prayer. O! could the echoes of thy fallen woods, Forgotten Kannaumeek, reflect again On hapan ears, the penitential sighs, And fervent pleadings of the buried yearsflow would the pious eloquence Of Brainerd, stir the lazy blood Of pride-puffed formalists, and Shake the listening world With glad response!

But the last faint traces Of thy lovely foot-prints, long have faded From the virgin swords of Kannaumeen; And, wan'dring with their fallen priest, For ages past, have slept the dusky forms: Of all thy wild parishioners-Sealed with the seal of death. And sung by the harps of the moon-lit hills.

Far distant from the shades of Kannaumeek Lay other deeps of forest-wild-There heathen prayed to heathen gods, And died the heathen's cheerless death. Thither the steps of him inclined. Whose life was consecrate To saving heathen souls :-Thither, through storm and cold, And wilds unpeopled-Save by the melancholy owl And howling beasts of prey, And skulking renegades Of red-skinned friendly tribes-To work for God and human good, The noble Brainerd beat his way. Suffering journey! and its end. As cheerless as its lonely wastes of miles. Rude denizens were those he found; Nor home was offered him. Save the floorless wigwam, where The fur-clad Red-men, nightly Held his revels-smoking profuse, The while, his fetid pipe !-And mutt'ring loud his savage blasphemies,

Yet, in this howling wild, The work of God was weekly blessed. In this, his humble servant's hands. With savage and malignant hate-Had cleft the conquered foe-man's skull. And from the reeking breast Of innocence, torn the bleeding heart Still quivering with departing life-Came to hear the man of God. And hearing, stayed to hear again, And pray, and never more return To their barbaric deeds of blood.

As prayers to his varied gods.

Weak, unoffending women heard The Word of Life, with joyfulness, And straight betook them To the pleasing task, of leading quickly, All their tawny lambs, to this, Their new-discovered fount of life. To be continued,

THANKSGIVING .- The President has issued the following Proclamation: America:

A PROCLAMATION. end, the art, the skill, and the labor of the people of the United States have been em- by and by to prune and rectify their moral ployed with greater diligence and vigor and unshapeliness? on broader fields than ever before, and and exclusive, have become our friends. The nothing but sickness can keep them away. in health and tranquility, and which is crowned with so many blessings, is by universal ven in the house of the Lord, unless they are cultivating personal piety and practicing public devotion. I therefore recommend that blessed and watered by the Holy Spirit. be set apart and observed by all the people of Do not doubt, dear mother, the glorious rethanksgiving, and prayer to the Almighty better for your children in this world than by whose ever watchful, merciful and gracious providence alone, States and nations, no palms and beautiful flowers in the courts of Beuve. less than families and individual men, do live our God and his spirttual garden? and have their being.

hand and caused the seal of the United States there is no unrighteousness in him." C. Done at the city of Washington this 12th - Chr. World. day of October, in the year of our Lord one thousand eight hundred and sixty-eight, and

By the President. WM. H. SEWARD, Secretary of State.

#### SPAIN AND THE BIBLE.

The present aspect of Spain is very interesting in a religious point of view. That nation tific Review on beer as furnished to the Lononce stood very high. Columbus sailed un- don market. Beer-drinkers would do well to der the flag of Spain when he discovered A- notice and take warning: "About five hunmerica—in the language of the day, giving a dred persons die annually of delirium tremens new world to Ferdinand and Isabella; and in England alone, while a much larger numfor many years Spanish power and Spanish ber are attacked by the disease. Our most wealth were proverbial for their greatness. distinguished medical writers agree that a-But, generations since, the former glory of bout one third of the insanity in Great Britof the once great empire has departed, owing ain may, with certainty, be ascribed to drinkin part to the tyranny of her kings and nobles ing, and we all know that the children of but still more to the degrading superstitions drunkards are very frequently idiotic. Quite of the Papacy. The Bible, a prohibited book recently out of three hundred idiots at Massand Protestanism a prohibited faith, she has achusetts, one hundred and forty-five or nearsunk lower and lower, until she has been look- ly one half, were found to be the children of ed upon as the most effete and corrupt a- habitual drunkards. All these terrible facts lowering clouds, bright flashes of heavenly But light and liberty are now coming to the habitual use of poisoned beverages. In the vissions. two nations which, until recently, have been ory every kind of beer can be produced by most completely under the sway of Rome.

first blow to release Austria from her subjugation to civil and religious despotism, little But in reality what an endless list of injurious as she herself may have thought so at the the shedding of blood comes forth to claim a place among liberated and enlightened nations. Free speech, a free press, and a complete religious toleration are among the first of her supreme government, and the land where but yesterday it was a high crime puneither possessing or reading the Bible, to-day proclaims that the Holy Book may be spread like leaves of atumn and that rich and poor may read it, "every man under his vine and fig-tree, and none to make him afraid."

Now mark the coincidence. This new opening for the Scriptures comes just at the time when the American Bible Society has published their revised edition of Valera's Spanish Bible, purged of Papal errors and obsolete phrases which marred the usefulness of the original work. Will not christians among us feel themselves called upon by this singular providence to pour their gifts with increased liberality into the freasury of the national institution, enabling it to improve the opportunity so marked by the Divine Hand? - Church Intell.

#### Early Religious Training.

Lord shall flourish in the courts of our God. ble reading that goes on in the world. 'Un-They shall bring forth fruit in old age; they derstandest thou what thou readest?' Unless shall be fat and flourishing; to show that the you can answer affirmatively to your Con-

The Psalmist knew what he was saying, urative of the training of children. He who himself the interpreter to you of all things. cultivation. So it is now.

We plant in rich soil, we hoe, and train care satisfies our most sanguine anticipations. In the days of the Psalmist there were By the President of the United States of parents, mothers, what are you doing for the tinctly they have heard and obeyed their entrusted to your care? Do you suffer them

You cannot do it, dear christian mother, generation" (Matt. 19:28), when "times of the fruits of the earth have been gather- you cannot do it: and if you try it will be at ed into the granary and the storehouse in marvellous abundance; our highways have the risk of their everlasting ruin. Begin their religious advection with the first demains of been lengthened, and new and prolific regions religious education with the first dawning of have been occupied. We are permitted to their intellect. Let them see and hear you hope that the long protracted political and pray before they can speak, and teach their sectional dissensions are, at no distant day, to first infant accents to lisp the name of Jesus, give place to returning harmony and fraternand the Republic Many and their little hearts to praise him. And foreign States have entered into liberal agree- not only teach them at home, but take them ments with us, while nations which are far to the church and sunday-school, and have off, and which heretofore have been unsocial them learn that they belong there, and that

"They shall bring forth fruit in old age,"

In witness whereof I have hereunto set my for he has said it; and "he is my rock, and has constructed a solar engine, driven with-

He loved us when we were enemies, with a increase of the denomination arises from the the coal-fields are exhausted. love expensive and interesting beyound ex- emigration to America. The First church in pression; a love that exposed Him to igno- Stockholm has already lost about 100 by emminy and torture, that cost Him His blood igration. In Skane there had been a great nings in the streets is one of the most ruinous and His life; a love that makes over to those revival, and one brother had baptized over dangerous and mischievous things possible.

Galileo, when interrogated by the inquisi- Churches has been called by the officer of the vulgar and profane language, obscene practition as to his belief of a Supreme Being, re- American Christian Commission to meet in ces, criminal sentiments, and a lawless, riotplied, pointing to straw on the floor of his the Reformed Prosertant Church in the city ous bearing. Indeed, it is in the street, after

#### Poisoned Beer.

Here is the opinion of the London Scienuse of malt and hops alone; no other ingre-The battle of Sadowa seems to have been the dients are required when the process of brewing is conducted by honest and clever men. lo congregation. The efficacy of Christ's recompounds have we not detected in the varitime; and now Spain seems to be rising of ous beers, porters, and ales recently submitted her own accord, and thus far almost without to our investigations !-cream of tarter, alum green vitriol, small quantities of copper, He is also about organizing a large class of sometimes lead, prusic acid, cocculus indicus, catechumens; and the good work thus auspicgrains of paradise, coloring matters of various descriptions, quassi wood, and other cheaper as brothers F— and L— bids fair to and more hurtful bitters, together with the terminate in a glorious ingathering to the harmless, but still needless compounds, liquor fold of Christ. We can not close without ishable by imprisonment or death to be found ice, molasses, coriander, capsicum, sarawayseeds, ginger, salt, melted horsebeans etc. To kindness of his dear people. I do not helieve this list, already far too long, we might still that a more kind and generous people adorn add the names of three plants, Ledum palus - Christ's glorious church. tra, Myrica gale, Datura stramonium, occasionally used to adulterate beer both at home

#### How to Read the Bible.

and abroad."

Concerning the reading of the Bible we suspect that multitudes make a great mistake. As the author of a recently published Handbook of Devotion remarks: "Not a little important is it that you should never degrade the Bible by making the reading of it a matter of routine, an act to be performed as mere duty, mechanically, and as a matter of course, for other occupation. Nor delude yourself with the notion that it is particularly meritorious to read the Bible. There is no merit, "Those that be planted in the house of the as there is no profit, in very much of the Biis no unriffhteousness in him.', Ps. xcii. 13, the Ethiopian enuch, seek a guide. And it November, 1868. he is a true guide, the first thing he will teach you is to go to Christ himself for guidand how far the cultivation of plants was figplanted a tree or shrub had a definite object whether in the New Testament or in the Old. in view—that of feasting the eye with its He will teach you what you are to leave, and beautp, and the palate with its fruit; and to what you are to take; and, before all, he will & Co., N. Y., we have received J. Madison God's will is to be constant in the observance of his commands."

# man's Day and God's.

careless, ungodly parents, as there are now; earth during the day of man, while Satan is Course in Astronomy; a charming volume, but in the minds of the people of God there the deceiver of the nations, and in the coming which both in matter and form is well calcuwas a firm belief that his Church was to be age, when the Jehovah alone shall be exalt- lated to promote the end of the author—not perpetuated by the constant accessions to it of ed, is one of the chief themes of Scripture. the information of scientific men, but the ineach succeeding generation, and to that end Without seeing this, none can understand the spiration of youth. It is fully up to the presthey began the training of their children ear- Scripture, and wrong estimates will be form- ent state of the science, and the illustrations ly. They taught them the law, and explain- ed of everything that is passing in the church are striking and beautiful. ed their ceremonial observances at home, and and in the world. The lambs of Christ's regularly took them to the place where God flock cannot now feed as they should feed, was worshiped, and as the Psalmist says, quietly, peacefully—"none making them sual wide variety, entertaining and useful, planted them in the house of the Lord. On afraid." On the contrary, they are sent forth mainly upon "live" topics, and in a most agreevery Sabbath, and on every religious festi- as in the midst of wolves, to be hunted, and able and polished style. Two full-paged illval, they brought their children there and worried, and devoured. "For thy sake we ustrations accompanying the number. Sheltaught them to join with them in the worship are killed all the day long; we are accounted don & Co., N. Y. Price \$4,00. of God, and in hearing his law. Christian as sheep for the slaughter." The more disfuture well being of those precious flowers Shepherd's voice, the more has this been the case. Many of the lambs, too, have known

In the year which is now drawing to its religious truth in their childhood, and expect their professed shepherds have fed them with poison, or fed them not at all. But it shall be otherwise in the coming age, in the "rerefreshing" shall have come. They shall feed after their manner then .- Newton.

THE ATHEIST .- The atheist was a production of the eighteenth century. He took rank as such. His unbelief was almost a profession. When an individual was found to possess this quality, he was regarded with a species of horror, not unmixed with facination. People communicated the fact to their friends mysteriously, as did our heroine in the case of M. de Wolmar and M. de Sainte Lotte.

ed with so many blessings, is by universal ven in the house of the Bota, three starts are consent a convenient and suitable one for cultivating personal piety and practicing puberness of the truth taught there, and so often they are atheists.

They go on at hap-hazard, in perfect unconcern, and excite no particular remark. Is not be set apart and observed by all the people of the United States as a day of public praise, sult of such training. What can you desire and does not the incredulous solemnity of the Creator and Divine Ruler of the Universe, that they should flourish and become noble that day were nearer faith than we?—Saint

out fuel of any kind, except the sun's rays. He concentrates these rays upon water, so as to form steam; or upon air, which i expand- shadows. of the Independence of the United States during the last year 850 members by bap-THE BAPTIST CHURCHES in Sweden report ed by their heat. He finds that 100 square tism. Nine new churches were formed, and course, less surface would be required in the the total number of Baptists was 7,478, in 191 tropics than in Sweden. The audacity of churches. Many of the churches have not this conception is bewildering. We now sent their statistics. A great drawback to the know where we shall turn for power when

WHERE IS YOUR BOY AT NIGHT ?-The Nothing so speedily and surely marks their course downward. They acquire, under the A convention of all Evangelical cover of night, an unhealthy state of mind dungeon that from the structure of that ob- of New York, Tuesday, November 17. Its nightfall, that boys acquire the education and triumph over revolution. The answer is a

### MARRIED.

On Thursday, October 15th, 1868, at the parsonage, by Rev. B. F. Alleman, Mr. J. G. Acor to Miss Sarah A. Flora, both of Exchange, Montour Co., Pa.

On Thursday October 22nd 1868, at the same place, Mr. Edwin Focht of New Columbia to Miss Frances Sittler, of Briar-Creek,

# Church Rews.

NEW BUFFALO.-Though the gloom of moral darkness still enshrowds the souls of are of course heightened considerably by the radiance fall gratefully upon our darkened

We have just returned from Rev. Croft's field of labor. The good brother has just generating power was manifested, and sinners were brought home to God.

On last Sabbath six were added to the Oct. 27th 1868.

SHIPPENSBURG, FA.—Rev. F. C. Billheimer of Watsontown, having accepted a call to the Lutheran Church of Shippensburg, Pa., requests his correspondents to address him accordingly.

# North Branch Conference of the Susquehanna Synod.

This Conference will meet in the Lutheran Church at Cattawissa, on Monday evening November 16th, instead of Monday evening Nov. 2nd. This change has been made at or when your mind and body are too jaded the suggestion of a number of the brethren. M. L. Shindel, President. J. B. Keller, Secty.

# Missionary Institute

SELINSGROVE, SNYDER COUNTY, PA. The Winter session of this school, both in Lord is upright. He is my rock, and there science and to your God, you had better, like will commence, on Thursday, the 19th of For catalogues and particulars address

P. Born, Principal of Classical Dep't. SCHOOL BOOKS.-From A. S. Barnes

insure that result he spared no pains in its teach you that the only sure way to know Watson's INDEPENDENT FOURTH READER, comprising instructions in Practical Elocution and Select Readings. The instructions in articulation are full and valuable. The extracts are or good literary and moral quality and the volume is very tastefully executed. Also J. The contrast between the condition of Dorman Steele, of Elmira's Fourteen Weeks

THE GALAXY for November contains its u-

# SACRED MAXIMS.

He alone is truly wise who is wise unto Proud hearts and lofty mountains are al-

They who are too poor to trade in the world may buy abundantly in God's market. The trees that are most in the sun beam the

The children of God have much in hand,

and much more in hope. The faith that unites to Christ, seperates God's promises are as certain as his actual

performances. A man may well bear his cross patiently while on the road to wear his crown.

To tell a Christian that he runs fast, may soon make him stand still. Divine assistance will be withheld when it

becomes a nurse for pride. If you boast of of your treasures of grace,

you will soon be robbed. Few are wise enough to distinguish be-

tween shadow and substance. Faith alone sees God in Christ.

A sense of pardon melts the heart more than a dread of punishment. Do the duties of today, and leave the cares

of to-morrow till they come. In vain we seek for substance in a world of

Dread one thief in the house more than

Truth is far more certain in the Bible than in the mouth of an angel.

Were we to take Christ at his word, we could do without comments.

If you are God's wise men, the world will ount you fools.

Preferring our own wills to the will of God is to make gods of ourselves.

The Roman correspondent of the Pall Mall Gazette says, that during the uprising of the people in Spain the Pope delivered a ject alone he would infer with certainity the object is to render more efficient the gifts and the capacity for becoming rowdy dissolute sad one to the Papal Father, whose power joining them to pray for the Queen, and for a still wanes.

# Local Items.

sortment in town or county. The stock has been selected with great care, Toby being a close buyer, gives them the advantage of selling the cheapest in town.

All purchasers will save money by examin-

A GREAT LUNG MEDICINE is "AL-LEN'S LUNG BALSAM." It is prepared by a chemical process and apparatus of more than ordinary costly nature, and it is beyond all question a never-failing and thoroughly complete cure for coughs and affections of the lungs, even when the latter are of a very se- From Andrew Archer, Esq., of Fairfield, Me.

confidence we have in the character of its zens who have used the medicine, that it is really one of the best things every yet discovered for the cure of the particular maladies ered for the cure of the particular maladies edy to others in like condition, for reis, I think, all zens who have used the medicine, that it is

IMPORTANT DISCOVERY. - The Poulterer's Friend, or Chicken Powder. For sale by SHINDEL & WAGENSELLER.

Hall's Hair Renewer; Mrs, Allen's Hair Restorer and Dressing; Leon's Electric Hair Renewer; London Hair Restorer, Webster's Hair Invigorator; Batchelor's Hair Dye; Kromer's Dye. For sale at the Drug Store of SHINDEL & WAGENSELLER.

--There could be no greater comfort in a respect, family than a Grover & Baker Sewing Ma- I certify to the truthfulness of the above statechine. I have used one for the last nine or ment. ten years, and I think it is decidedly the best tors, Sold by all Druggists, at 25 cents a box. family Sewing Machine." — Testimony of Mrs. By mail 35 cents. Alice B. Whipple, wife of the Rev. Dr. Whipple, Sec. American Missionary Associa-

WILD CHERRY BALSAM .- The memory of Dr. Wistar is embalmed in the hearts of thousands whom his Balsam of Wild Cherry has cured of coughs, colds, consumption, or some other form of pulmonary disease. It is Manufacture, one of the largest and most beautinow over forty years since this preparation ful selections of was brought before the public, and yet the demand is constantly increasing.

CARBOLICDISINFECTING SOAP, For washing Horses, Cattle, Pigs, Dogs and other Domestic animals. Frees them from Insects. Improves the hair, cures Mauge, and is

SHINDEL & WAGENSELLER, Aug. 27, 1868.

invaluable for healing sores of all kinds.

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"Ma," said a fashionable girl, "if I should die and go to heaven, should I wear my moireantique dress?" "No, my love; we can scarcely suppose we shall wear the attire of this world in the next." "Then tell me, ma, how the angels would know I belonged to the best society?"

The moment a man gives way to inordinate desire, disquietude and torment take possession of his heart. The proud and the covetous are never at rest; but the humble and poor in spirit possess their souls in the plenitude of peace.-Kempis.

The envious man is like that rich man in Newspapers. Quintilian who poisoned the flowers in his garden so that his neighbor's bees should get sia.—"Try all things" is a bad motto for the no more honey from them.

Memory presides over the past: action presides over the present. The first lives in a rich temple hung with glorious trophies, and lined with tombs; the other has no shrine but any one writhing under the terrible pangs of

If we scrutinize the lives of men of genius, we shall find that activity and persistence are their leading peculiarities. Obstacles cannot intimidate, nor labor weary, nor drudgery disgust them.

WOMAN'S WORK .- Florence Nightingale has written an interesting letter on the question of woman's work, which we commend to all women who are called to support them- 108 AND ACCRUED INTEREST, INCURRENCY. selves by their own labor. Some of her ad- These Bonds are secured by a Trust Deed upvice is peculiarly pertinent:

"I would say," she remarks, "to all young ladies who are called to any peculiar vocation, qualify yourselves for it as a man does for his work. Don't think you can undertake it otherwise. No one should attempt to teach the tween Greek language until he is master of the New York and San Francisco will give his success and his blessing to inef-

A machine for making eigars has been ten millions of acres of the invented and is now on exhibition at the

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long-standing cases of Cough, Cold, Influenza, sore
long-standing cases of Cough, Cold, Influenza, sore
keted, and, judging by past experience, the Loan our Branch at Bloomington, Ill., if desired. For der vestings of all descriptions, Notions in throat, Bronchitis, Whooping Cough, Croup, Asthendless variety.

endless variety.

Indianation of the Lungs; while even conunusually safe, reliable, and profitable security

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UNSOLICITED TESTIMONY.

rious and threatening character, the system of the sufferer being in many cases, very of the sufferer being in many cases. weakness of Lungs, and general debility, so much so that our family physician declared him to have a "Seated Consumption." He was under medical Principal are made expressly payable in United treatment for a number of months, but received no States GOLD COIN. The back interest from confidence we have in the character of its proprietors, and the statement of certain cit-proprietors, and the statement of certain cit-of himself and others, I was induced to purchase one bottle of Wistar's Balsam of Wild Cherry, which we receive all classes of Government Bonds, oct151m for which it is designed.—[Providence Ad- it purports to be—The Great Lung Remedy for the it and keep the principal of their investment Times! The above statement, gentlemen, is my voluntary offering to you in favor of your Balsam, and

> GRACE'S CELEBRATED SALVE. Amesbury, Mass. Oct. 13, 1863. Mr Grace-Dear Sir :- Having been afflicted grievously for several weeks with a severe abscess upon my side, I used several remedies for its eradication, without receiving any relief, until I applied your salve, which effected a speedy and permanent cure. I therefore feel happy to certify my confidence in its virtues. Yours with JAMES BEAN.

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PUBLIC LANDS Maryland Institute, in this city. It is a very ingenious invention, and occupies about the subsidy Loan of U. S. PER CENT. BONDS, No. 16 Bond street, N.Y. ingenious invention, and occupies about the space of an ordinary sewing machine. If Mr. P rentice will now set his genius to work to invent some other machine than the genus homo to smoke the cigars he will do the antismoking-conscience a religious service.—M. Protestant.

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Hardware.

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LEAVE NORTHWARD. 4 15 a. m.- Daily to Williamsport Daily, (except Sunday,) to Buffalo, Niagara Falls, Susp. Bridge, Rochester, Elmira. 6 55 p. m .- Daily (except Sundays) to William-

> 12 15 a. m.—Daily (except Sundays) to Balti-nore, Washington and Philadelphia arriving at tion directed to it." LEAVE SOUTHWARD Baltimore 8 20 a.m., Washington 11 20 a.m., Philadelphia 1 35 a. m. 2 45 p. m.-Daily, (except Sundays) for Harrisburg arriving 2 20 p. m. 10 15a. m.—Daily, (except Sunday,) to Baltimore Washington and Philadelphia arriving at

Baltimore 5 45 p. m., Washington 9 50 p. m., ED. S. YOUNG, I. N. DUBARRY. Gen. Pass'r Agt. Gen. Superintendent. Harrisburg, Pa. Baltimore, Md.

Pennsylvania Central RailRoad. FALL TIME TABLE.

EIGHT TRAINS DAILY TO AND FROM PHIL ADELPHIA AND PITTSBURG, AND TWO TRINS DAILY TO AND FROM ERIE. (SUNDAYS EXCEPTED.)

ON ND AFTER MONDAY, SEPT. 14, 1868. THE Passenger Trains of the Pennsylvania Railroad Company will depart from Harris-

burg, and arrive at Philadelphia and Pittsburg as sep. 10. 3m follows: EASTWARD. PHILADELPHIA EXPRESS leaves Harrisburg daily (except Monday) at 2,45 a m, and arrives at

West Philadelphia at 7.00 a m. FAST LINE leaves Harrisburg daly (except Mondays) at 5 10 a m, and arrives at West Philadelphia MAIL TRAIN, with connection from Pitts-

Leaves Altoona daily (except Sundays), 2 50 p m and arrives at Harrisburg at 9 03 p. m. DAY EXPRESS leaves Harrisburg daily (except Sundays) at  $12\,40$  p m, and arrives at West Philadelphia at  $5\,10$  pm. Dinner at Harrisburg. CINCINNATI EXPRESS leaves Harrisburg daiy at 925 p m, and arrives at West Philadelphia a1

HARRISBURG ACCOMMODATION leave Har risburg daily (except Sundays) at 410 p m, and arrives at West Philadelphia at 940 p m. LANCASTER TRAIN, via Mt. Joy, leaves Harrisburg daily (except Sunday) at 730 a m, and arrives at West Philadelphia at 1230 p m. DILLERVILLE ACCOMMODATION, via Mt. Joy, leaves Harrisburg daily (except Sundays) at 630a m, and arrives at Lancaster at 1020a m, connecting with Lancaster Train east.

WESTWARD. ERIE FAST LINE west, for Erie, leaves Harris burg daily (except Sundays) at 405 p m, arriving at Erie at 950 a m. CINCINNATI EXREPSS leaves Harrisburg daily (ezcept Monday) at 1215 a m, arrives at Altorna, 447 a m, and arrives at Pittsburg at 910 BALTIMORE EXPRESS leaves Harrisburg dai-

ly, (except Sunday) at 3 10 a m; arrives at Altoona at 810 a m; takes breakfast and arrives at Pittsburg at 130 p m.
PHILADELPHIA EXPRESS leaves Harrisburg daily at 4 20 am, arrives at Altoona at 9 00 am. for breakfast and arrives at Pittsburg at 150 p m FAST LINE leaves Harrisburg daily (except Sundays) at 355 pm. arrives at Altoona at 8 45 p

m. takes supper, and arrives at Pittsburg at 1 40

MAIL TRAIN leaves Harrisburg daily (except Sundays) at 115 pm. arrivrs at Altoona at 725 p m. takes supper, and arrives at Pittsburg at 115 a EMIGRANT TRAIN West (to which a First Class Passenger Car is attached for the accommodation of local travel) leaves Harrisburg daily (except Monday, at 4 30 am. arrives at Altoona 10 40 am.

isourg at 6.00 p m.

Lacal Accommodation leaves Harrisburg at 7 10

Drugs, Medicines,
Paints, Oils, Sup't Middle Div. Penn'a R. R. Harrisburg. pr. 30, 1868.

CRESYLIC SOAP, For Disinfecting, For Deodorizing

Aug., 27, 1868.

and Purifying. It will exterminate Bugs, Ants, Roaches and Insects of all kinds. The suds made from this Soap is a valuable wash for Trees or Shrubs, entirely driving from them all hurtful insects. SHINDEL & WAGENSELLER.

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REFORMATION. NOTES AND APPENDIX.

OF THE

"Stand fast, therefore, in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage,"-Ga-On and after Sept. 13, 1868, trains will leave because he is convinced that there is a special call. need, at this time, for the enunciation of the truth they contain. The number ninety-five was chosen, because so emmently appropriate and suggestive for the Jubilee. In the choice of this number and in the publication of these Theses at this time, the author, without any presumpnege which belongs to every Christian, the humblest as well as the loftiest, and which becomes a duty, if he thinks that, in this manner a want in the Church may be supplied, or at least attention directed to it."

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cultural papers. The above seeds have been well received and recommended by the N.Y. Farmer's Club. Both sent free of postage on receipt of 50cts. Address L. Carl, Box 3391, New York P. O.

So tempting, ripe, and red.

Said Frankie, looking upward, "How nice that fruit must be! Let us gather some and taste it-There's no one near to soe." "No, no," his playmate answered, In firm, yet gentle tone; "For you know my father told us To leave the fruit alone."

"But your father cannot see us, And even if he knew, He is far too kind to hurt you, So let us pluck a few." But Charlie by this reasoning Could not be turned aside.

"I know he would not hurt me,"

He instantly replied; "But it would hurt my father, If I should disobey; I do not wish to grieve him, So Frankie, come away." Then together from temptation

The little children fled, And left the untouched cherries, So luscious, ripe, and red. True love and true obedience

By charlie were displayed, Let his behaviour, children, Be your example made. Oh! may you each remember The moral of my song, Nor hurt yuor parents' feelings By doing what is wrong.

#### A Good Resolve.

"Mamma, when I am a man, I will begin to love Jesus."

These words fell from the lips of a fine little fellow scarcely six years old.

His mamma had endeavored time after time, to impress on his youthful mind the necessity of early piety; but hitherto, all her persuasion seemed in vain.

When he uttered these words, she said, "But my dear, suppose you do not live to be

He remained silent for some minutes, with his eyes fixed on the ceiling, as if in deep

Now, my dear young readers, will you follow Eddie's example, and begin at once?—

There is no time like the present for serving

OLD GOVT. JAVA, 38c, Roast 50c. Ground PURE 55c.

MOCHA, 42c. Roast 55c. Ground PURE 55c. the Lord. If you put it off a little longer, off a little too long. You have been frequently reminded in these pages, and perhaps by ALL OUR COFFEES are carefully selected for our trade from the best field ripened berries, incidents occurrin around you, that the youngest is not too young to die. But neither are

But neither are
book to Town

But neither are
book to the book neith in our establishment every day,
by our new method, which removes all the acidity
and renders them perfectly pure. you too young to give your heart to Jesus .- THROUGH OUR CLUB SYSTEM we supply If you go to him now, you will not regret it when you become men and women; but, on the contrary, will find God's care and protec- WE SEND THE BILL with goods for collection tion to be over you at all times, and that He fulfills His promises in ways that you cannot fully understand.

# Playing Like a Christian.

I heard of two little children—a boy and a girl-who used to play a great deal together. They both became converted. One day, the boy came to his mother, and said, "Mother, I know that Emma is a Christian." "What makes you think so, my child?" "Because, mother, she plays like a Chris-

"Plays like a Christian?" said the mother;

the expression sounded a little odd. "Yes," replied the child, "If you take everything she's got, she don't get angry .-Before, she was selfish; and if she didn't

# The Worst of It.

"Do you want to buy any berries to-day?" said a poor little boy to me one afternoon.

I looked at the little fellow, and saw that he was poorly dressed. In his hand was a A large basket full of ripe rasberries.

I told him I should like to have some; and taking the basket from him, stepped into the NO Medicine is so popular house. He did not follow me.

"Why don't you come in and see if I measure your berries rightly?" said I, "How do you know but I may cheat you, and take more | TF you have a Cough or Cold, than I agreed for ?"

The boy looked up to me and smiled. "I am not afraid," said he, "for you would get ET everybody use the Dain Killer For Sprains and Bruises.

"Get the worst of it!" I said. "What do

"Why, ma'am, I should only lose my berries, but you would be stealing. Don't you think that would be the worse for you?" Let us think of this when we are tempted

in any way to cheat another. Haw often do we hear persons pity any one who had his property stolen from him. Yet, though a man lose all, and keeps honest, he is rich indeed, compared with the man who robbed him.

Assurance.—Happy is he who, having given his heart and life to Jesus, can look over his tittle, and read it clear to a mansion in the skies. Happy is he who in self-sinking humility and in Christ exulting assurance can

"Through the love of Christ, my Savior, All will be well; Firm, unchanging in his favor,

All-all is well! Precious is the blood that healed us, Perfect is the grace that sealed us. Strong the Hand stretched forth to shield

us! All must be well!"

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ENG. B'KEST, Black, common 80c. fair 90c. 1.00, choice 1.10, finest, full strength, recommended,

HXED, Jap. or green & Bl'k, fair 80c. good 90c. choice 1.00, finest, full strength, recommended, 1.10.

thought; and then with a resolute connance added, "Then, mamma, I had better plantation, 25c. Roast 30c. Ground Pure 30c. Plantation, 25c. Roast 35c. Ground Pure 35c. ORIENT JAVA, 30c. Roast 40c. Ground Pure 40c. 35c. Roast 45c. Ground Pure 45c. COFFEE LIST. OUR COFFEE DEPARTMENT is the largest

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It has a mild and agreeable aroma. It is anti-nervous in its effects, as It is free from drugs, the Nicotine Having also been extracted. It leaves no acrid, disagreeable after taste. Does not sting or burn the tongue, aves no offensive odor in the room. Orders for elegant Meerschaum Pipes Are daily packed in various bags, It is of a bright golden color.
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Eureka Smoking Tobacco. Is also a very good article, and makes an excellent smoke. It is much lower in price and of heavier body than the former, and its sale wherever introaced is not only permanent but constantly on the

BE SURE YOU GET LORILLARD'S. We are still packing \$100 daily in Century chewing Tobacco, and have lately improved its quality

very much. ORGANS! THE BEST THE CHEAPEST.

THE LOWEST IN PRICE.

THE MASON AND HAMLIN ORGAN ience to our distant customers we are arranging COMPANY have now such great facilities and re-

> THE MASON & HAMLIN CABINET ORGANS.

The standard of Excellence in their department. acknowledged the best instruments of their gen-SEVENTY HIGHEST PREMIUMS IN America, and of the First Class Medal at the recent World's Exposition in Paris, in competitio with the best makers of all countries. As to the excellence of these instruments, the manufacturers refer with confidence to the musical professio generally, who will, almost with unanimity testify that they are Unequaled. Every one bears on its name-board the trade mark, "MASON & HAMLIN CABINET ORGAN." Prices fixed and invariable, \$110 to \$1,000 each, from which there is no discount to churches or schools.

THE METROPOLITAN ORGANS.

A new series of Organs of great power, fine quality and much variety of tone. Elegantly and thoroughly made in every particular, and in gener. al excellence second only to the Mason & Hamlin Cabinet Organs. Each one has the trade mark, "Metropolitan Organ." Prices \$130 to \$400 each. recommends it to public favor. Call and see ma-III.

THE MASON & HAMLIN PORTABLE ORGANS. Very compact in size; the interior always of the very best quality, but cases quite plain. Each one bears the trade mark, "MASON & HAMLIN Lung Balsam. It sells like 'bot cakes,' and gives PORTABLE ORGAN." Price \$75 to \$125 each, fixed and invariable,

VALUABLE IMPROVEMENT.

From this date, (October, 1868,) we shall introduce in several styles of our Cabinet Organs a new

OR FAN TREMOLO. 7. In connection with the Automatic Swell, (exproduces the nearest approach to the peculiarly sympathetic, rich and attractive quality of a fine numan voice yet attained in any reed instrument. 2. It is operated by the ordinary action of the

GROVER & BAKER'S FIRST PREMIUM 495 Broadway, New York.

POINTS OF EXCELLENCE Beauty and Elasticity of Stitch.

Perfection and Simplicity of Machinery.

Using both threads directly from the spools.

Wide range of application without change of Highly beneficial in The seam retains its beauty and firmnefs after washing and ironing.
Busides doing all kinds of work done by other sewing machines, these macaines execute the most an excellent CORRECTIVE for perbeautiful and permanent Embroidery and ornamen-

The highest premiums at all the fairs and exhibitions of the United States and Europe have been awarded the Grover & Baker Sewing Machines and the work done by them, wherever exhibited in

The very highest prize, The Cross of the sep. 3-1y. Legion of Honor, was conferred on the representative of the Grover and Baker Sewing Machines, at the Exposition Universella, Paris, 1867, thus atesting their great superiority over all other Sew-

MR. SAMUBL FAUST, (Tailor,) is Agent for the Grover & Baker Sewing Machine in Selins-

THROUGH AND DIRECT ROUTE BETWEEN PHILADELPHIA, BALTIMORE, HARRISBURG, WILLIAMRPORT, GREAT OIL REGION

OF PENNSYLVANIA. Elegant Sleeping Cars

WESTWARD. MAIL TRAIN leaves Philadelphia

ERIE EXP'SS leaves Philadelphia 11 30 a. m. Sunbury tno5 ELMIRA MAIL leaves Philadelphia 800 a.m. arr at Lock Haven " Sunbury

arr Philadelphia 700 a.m. ERIE EXP'SS leaves Erie 1005 a.m. arr Philadelphia Mail and Express connect with Oil Creek and Allegheny Railroad. Baggage checked hrough.

ALFRED L. TYLER, General Superintedent.

12 00 m.



DOTY'S CLOTHES WASHER,

The very best Washing Machine ever invented. Still improved. Easy to operate sitting or standing injures no garments; no foeted air, nor parboiled Washes wool capitally. The longer used the better liked. Price \$14.

> THE UNIVERSAL CLOTHES WRINGER.

With cog wheels has taken more first premiums and is used by more people than all other Wringers put together. Be sure to get the Universal. No 2, \$8,50, No. 1½, \$10. WHITE WIRE CLOTHES LINES Injures or discolors no clothes, don't need taking , will last a life time, for weather don't affect it 3 cents per foot. For further information apply

SAMUEL BURKHART, Agent, Selinsgrove, Pa.



THE STANDARD TWO PRIZE MEDALS over 34 competitors at the Paris Exposition,

1867. Be careful to buy only the genuine FAIRBANKS & EWING, Philadelphia, Pa.

E. S. GERMAN'S RELIGIOUS BOOKSTORE,

Tract and Sunday-School Depository, 27, South Second Street, Harrisbug, Pa. Supplies SABBATH-SCHOOLS with Books, PA ers, Rewards, &c., and furnishes Ministers & Theological Students, at Publisher's Prices. Also SCHOOL-BOOKS & STATIONERY,

WHOLESALE & RETAIL. January 17, '67-1y THE HOUSE HOLD GAS MACHINE

For supplying Dwellings, Stores, Factories, Chur-

hes and Public Buildings with Gas! Generates Gas Without Fire or Heat. The simplicity and ease with which this machine

managed, as also its economy and great merit,

chine in operation at the store. Manufacturer and sole agent, DAVID JONES
Tin Furnishing store, 733 Green st., Phila. Get an illustrated circular. aug20 3m.

NEW STORE!!

Have just opened their SPLENDID NEW STORE. Opposite the Bank, where they will sell all kinds

CASH OR PRODUCE. Thankful for past favors, we kindly solicit the

April. 18. 67-1y&

UEEN OF ENGLAND SOAD QUEEN OF ENGLAND SOAP.

cheapest manner. Guarranteed equal to any in the world! Has all the strength of old rosin soap church, was lately asked how much pew-tax he paid. "Not any in money." was his reply; 'I pay tithe of cummin."

| Case it will not relieve; indeed so great is my faith, I will send a sample free to any fellow sufferer who will address Yours faithfully, JAMES WYATT, S. E. cor. Broadway and Fulton street, New York.

| Also, Coal, Salt, Plaster and Fish, all of which will descriptions and illustrations free. Address the MASON & HAMLIN ORGAN CO., 154 Tremont Street, Boston, or 596 Broadway, N. Y.

| Also, Coal, Salt, Plaster and Fish, all of which will be sold low for Cash or exchanged for country produce. Please give us a trial.

| Also, Coal, Salt, Plaster and Fish, all of which will be sold low for Cash or exchanged for country produce. Please give us a trial.

| WAGENSELLER & SON | WAGENSELLER & SON | WAGENSELLER & SON |

OLIVE BRANCH

BITTERS.

A mild and agreeable TONIC STIMU-LANT, STOMACH and CARMINATIVE BITTERS No fastening of seems by hand and no waste of Extracted entirely from HERBS and Roots.

> DYSPEPSIA, GENERAL DEBILITY, and Loss of Appetite sons suffering from Disorders of the Bowels. Flatulence, &c.

> > Sold Everywhere.

Depot, No. 413 Market Street, Philadelphia J. K. TAYLOR & CO.

Spring Opening!! A Great crash!!!

CHEAP CLOTHING STORE.

Their stock has been selected with great care, and at greatly reduced prices, so that they are prepared to sell their goods cheaper than the cheap-Their stock consists of a Large and Well Selected assortment of men and boys clothing.

Men's fine black suits, best Tiger and Harris uits, suits of all kinds of goods, business coats, common coats, pants and vests a large assortment. Men and Boys linen coats, pants and vests. They a ve the best stock of men and boys fur and straw

a ts ever offered in Selinsgrove.

Notions of all kinds. Boots and Shoes in variety
Their stock of Ladies and Misses Shoes, is the best
ever brought to Snyder county, which they are disposing of 15 per cent. cheaper then any store in The public are respectfully invited to call and

925 p. m. 1 30 a. m. Remember the place, Main street, Selinsgrove, 6 30 p. m. Snyder county, Pa., opposite Shindel & Wagensel-9 50 a. m. ler's Drug Store.

745 p. m. GREAT EXCITEMENT! WALL OPENING!!

A GREAT CRASH 735 p. m. in Ory Goods. Bargains are to be had at the old established corner of

W, F. ECKBERT. Having adopted the motto of The Bird in the Hend is worth two in the Bush, he is now prepared to offer great inducements to cash buyers.

His stock has been selected with great care and at greatly reduced prices, so that he is prepared to sell his Goods a little cheaper than the cheapest His stock consists of a large and varied assortment of DRY GOODS, consisting in part of C!oths, Cassimers, Doe Skins, Ieans, Satinets, French and
English Merinoes, Alpaccas,
Lustres, Delains, Poplins,

P. ants, Muslins, Drillings, Cambrics, Shawls &c. A large Assortment of Notions, Trimmings, Buttons &c. &c. Hardware, Groceries, Queensware,

Carpets, Oilcloths, Hats & Caps, Furs, Boots & Shoes, Leather, Shoe Findings, Wall Papers in endless Variety. The public are respectfully invited to call and examine his stock before purchasing elsewhere. Selinsgrove, Nov. 7, 1867. W. F. ECKBERT. Country produce taken in exchange for



SALEM AND BROTHER. PIANOS The undersigned, having opened a Music Store in Selinsgrove, are sole agents for the celebrated Haines Brothers' Pianos of New York, and can se them much cheaper than they can be bought a where else. They are pronounced by good judges the most durable, first class Instruments made.— For beauty of finish, power of tone and keeping in true, they are unsurpassed. We refer you to a few

four Patrons: P R Wagenseller, M D, George Schnure, Pres. First National Bank, Selinsgrove, Pa., S P Wolverton, Esq. S B Boyer, Esq. Miss Marion Duvall, Music Teacher, Sunbury, Pa., M C McKee, Watsontown, Pa., James Sands, Cashier First National Bank Miffliphure, Pa. Bank, Mifflinburg, Pa. PELOUBETS ORGANS AND MELODEONS. We warrant these celebrated Organs and Melodeens for five years, and if they should get out of

order we are always here to repair or tune them. Parties living at a distance from us, can address

by letter, send for a price list, and select the kind of Instrument they want and we will deliver VIOLINS, SHEET MUSIC, &C. We always keep on hand, different styles of violins; prices varying from \$5 to \$20. We also have the best French Accordeons, Bass violins, Fifes, Flageolets, Flutes, Guitars, Banjos, Clarionets, the est violin strings, violin bows, violin boxes, pegs, tail pieces, bridges, rosin, &c., at reasonable prices. Sheet music and music books—can be had at our store. Teachers of music supplied at the usual liscount. Music sent post paid on receipt of retail

Special attention paid to tuning and repairing Pianos and Melodeons. Second hand instruments taken in exchange for new ones. Call at our music store when you come to town. We keep open every Wednesday and Saturday.
SALEM & BROTHER. Selinsgrove, Snyder County, Pa.

NEW DRUG STORE.

Dr. ROBT. 11. BOWES, has opened a new Drug Store at his residence, two dcors above the Keystone Hotel. He has laid in a new and fresh stock of Drugs, Medicines, Paints, Oils. Brushes, Varnishes,

Glass, putty, Lard Oil, Machine Oil. nd all other articles usually sold in a drug store. They are all FIRST CLASS drugs, and he will sell them at the lowest possible market rates.

W. F. WAGENSELLER. M. L. WAGENSELLER NEW BUILDING, NEW FIRM, NEW GOODS.

At the Old Wagenseller Store at the an9,1y

Canal. For doing a family washing in the best and have a well selected stock of Dry Goods, Groceries, INTRODUCED INTO AMERICA FROM GERMANY, in 1835.

HOOFLAND'S GERMAN BITTERS.

PREPARED BY DR. C. M. JACKSON, your sons need a plow. PHILADELPHIA, PA. The greatest known remedies for Liver Complaint, DYSPEPSIA,

Diseases of the Kidneys,

ERUPTIONS of the SKIN.

and all Diseases arising from a Dis-ordered Liver, Stomach, or

IMPURITY OF THE BLOOD.

Read the following symptoms, and if you find that your system is affected by any of them, you may rest assured that disease has commenced its attack on the most important organs of your body, and unless soon checked by the use of powerful remedies, a miserable life, soon terminating in death, will be the result.

Constipation, Flatulence, Inward Piles, Fulness of Blood to the Head, Acidity of the Stomach, Nausea, Heartburn, Disgust for Food, Fulness or Weight in the Stomach, Sour Eructations, Sinking or Fluttering at the Pit of the Stomach, Swimming of the Head, Hurried or Difficult Breathing, Fluttering at the Heart, Choking or Suffocating Sensations when in a Lying Posture, Dimness of Vision, Dots or Webs before the Sight, Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Fain in the Side, Back, Chest, Lambs, etc., Sudden Flushes of Heat, Burning in the Flesh, Constant Imaginings of Evil, and Great Depression of Spirits.

All three indicate disease of the Liver or Digestive Organs, combined with impure blood.

Goofland's German Bitters

Goodand's German Bitters is entirely vegetable, and contains no liquor. It is a compound of Fluid Extracts. The Roots, Herbs, and Barks from which these extracts are made are gathered in Germany. All the medicinal virtues are extracted from them by a scientific chemist. These extracts are then forwarded to this country to be used expressly for the manufacture of these Bitters. There is no alcoholic substance of any kind used in compounding the Bitters, hence it is the o.ly Bitters that can be used in cases where alcoholic stimulants are not advisable.

hoofland's German Conic

is a combination of all the ingredients of the Bitters, with Pure Santa Crus Rum, Orange, etc. It is used for the same diseases as the Bitters, in cases where some pure alcoholic stimidus is required. You will bear in mind that these remedies are entirely different from any others advertised for the cure of the diseases maned, these being scientific preparations of medicinal extracts, while the others are mere decoctions of rum in some form. The TONIO is decidedly one of the most pleasant and agreeable remedies ever aftered to the public. Its laste is exquisite. It is a pleasure to take it, while its life-giving, exhiturating, and mudicinal qualities have caused it to be known as the greatest of all tonics.

CONSUMPTION.

Thousands of cases, when the patient supposed he was afflicted with this terrible disease, have been cured by the use of these remedies. Extreme emaclation, debility, and cough are the usual attendants upon severe eases of dyspepsia or disease of the digestive organs. Even in cases of genuine Consumption, these remedies will be found of the greatest benefit, strengthening and invigorating.

DEBILITY.

There is no medicine equal to Hoofland's German Billers or Tonic in cases of Debility. They impure a tone and vigor to the schole system, strengthen the appelite, cases an enjoyment of the food, souther the chounts to digest it, purify the blood, give a good, would, be stilly complexion, eradicate the yellow lings from the system upon a bloom to the sheeks, and charge the pritten from a door-breathed, eractivel, nock and never a chief, to a full-faced, that, and vigor

Weak and Delicate Children

are made strong by using the Bitters or Tonic. In fact, they are Family fledicines. They can be administered with perfect safety to a child three menths old, the most delicate female, or a man of ninety.

Blood Purifiers

ever known, and will cure all diseases resulting from bad blood.

Keep your blood pure; keep your Liver in order

tion, by the use of these remedies, and no disease will ever assail you.

THE COMPLEXION.

Ladies who wish a fair skin and good complexion, free from a yellowish tinge and all other disfigurement, should use these remedies occasionally. The Liver in perfect order, and the blood pure, will result in sparkling eyes and blooming checks.

CAUTION.

Hoofland's German Remedies are counterfeiled. The genuine have the signature of C. M. Jackson on the front of the outside wrapper of each bottle, and the name of the article blown in each bottle. All others

Thousands of letters have been received, testifying to the virtue of these remedies.

READ THE RECOMMENDATIONS.

FROM HON. GEO. W. WOODWARD,

Patladelphia, March 16th, 1867

PHILADELPHIA, APRIL 28th, 1886

Chief Justice of the Supreme Court of Pennsylvania

I find "Hooftand's German Biltors" is not an intexicating beverage, but is a good tonic, useful in disorders of the digestive organs, and of great benefit in
cases of debility and want of nervous action in the
system.

GEO. W. WOODWARD,

FROM HON. JAMES THOMPSON,

I consider "Hoofland's German Bit-

ters" a valuable medicine in case of attacks of Indigestion or Dyspepsia. I can certify this from my experience of it.

Yours, with respect,

JAMES THOMPSON.

From REV. JOSEPH H. KENNARD, D.D.,

Pastor of the Tenth Baptist Church, Philadelphin
DR. JACKSON—DEAR SIR:—I have been frequently or

Price of the Bitters, \$1.00 per bottle;

Price of the Tonic, \$1.50 per bottle;

Recollect that it is Dr. Hoofand's German Remedies that are so universally used and so highly recommended; and do not allow the Druggist to induce you to take any thing else that he may say is just as good, because he makes a larger profit on it. These Remedies will be sent by express to any locality upon application to the

PRINCIPAL OFFICE,

AT THE GERMAN MEDICINE STORE,

No. 631 ARCH STREET, Philadelphia.

These Remedies are for sale by Druggists, Storekeepers, and Medi-sine Dealers everywhere.

Do not forget to examine well the article you buy, in order to get the genuine.

WATERS

FIRST PREMIUM PIANOS,

With Iron Frame, Overstrung Base and

Agraffe Bridge.

Melodeons, Parlor, Church and Cabinet Organs;

The best Manufactured; Warranted for 6 Years.

"Heavenly Echoes," and "New S. S. Bell," just is-

HAGERSTOWN

FEMALE SEMINARY.

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Warerooms. 481 Broadway, N. Y. HORACE WATERS & CO

100 Pianos, Melodeons and Organs of six first

Formerly C. M. JACKSON & CO.

CHAS. M. EVANS, Proprietor,

Or, a half dozen for \$5.00.

Or, a half dozen for \$7.50.

The Tonic is put up in quart bettles.

Judge of the Supreme Court of Pennsylvania.

These Remedies are the last

much at the tavern door; It don't look Don't give the merchant a chance to dun

you. Prompt payments make independent Keep good fences, especially line fences;

they promote good feelings among neighbors. A decent, substantial clothing for your

grow lean. Don't buy patent rights to sell again.

the sheriff. Buy a farm wagon before a fine carriage.

Don't run for a constable; you may get it, and let the plow stand.

Don't leave to your memory what should be written; it makes lawsuits.

1. When fruit trees occupy the ground, nothing else should.

not be expected the same year. 3. There is no plum that the curculio will

cape for one year in one place. 4. Peach-borers will not do much damage when stiff clay is heaped up round the tree a

foot high. 5. Pear blight still puzzles the greatest two for every one that dies.

hire a man from over the sea, that knows less than you do. 7. Don't cut off a big lower limb, unless

five feet, and worth four trees trimmed up ten feet, and so on till they are not worth any-

9. Trim down, not up. 10. Shorten in. not lengthen out.

rot to the heart. 12. You can't hire a gardener that knows all about horticulture and agriculture. Such a man can make more than you can afford to

Always be Planting a Tree. Considering the cost, and small amount of labor, there is no one thing that so amply repays as the planting of a tree. Well grown, it becomes always an object of beauty, a sourse of joy to the owner and his family-a pleasure to visitors and to the residents of a neighborhood-adds an appearance of increased value to the premises-improves the general effect of the scenery - becomes a protection from cold winds-reduces the severity of the temperature-enhances the rental value of a residence-often more admired than the most costly building, and finally, can never be viewed without a thought of the supreme creative Power which "doeth all things

The Best Washing Fluid Ever Used.

Take one pound of unslacked white lime. and three pounds of good sal soda, pour on ten quarts of hot water, and stir till all is dissolved, then let it settle and pour off the elear fluid, and bottle for use. The clear fluid will not injure the cloth in the least. For washing, first soak your white clothes in warm suds one hour, wring out and soap the dirty places; then to two pails of water in the boiler, add one teacup of the fluid and sufficient soap to make a common suds; put in the clothes and boil ten minutes; boil the second time in the same water by adding one half cup of fluid, and make up the deficiency of water. You can wash your flannel and colored clothes in the sudsing water; it will not fade, but rather improve the colors. This method of washing will save nearly all the rubbing, and of course much wear of the clothes. We know whereof we affirm.

A correspondent of the Germantown Tele-

Goats are pronounced profitable to farmers if for no other purpose than clearing the class makers, at low prices for Cash, or, one-quar-ter cash and the ballance in Monthly or Quarterly Installments. Catalogues mailed. (Mr. Waters is the Author of Six Sunday School Music Books:—
growth.

Every farmer's family can find good use for the soot which is usually so abundant in their stove pipes and chimneys. Twelve quarts of water well mixed with soot, will The next Schoolastic year of the Hagerstown Female Seminary will commence on Tuesday Sept. make a powerful liquid manure, which will Board and tuition for the term of five months \$100 improve the growth of flowers, garden vege-For Catalogues or further information apply to REV. CHARLES MARTIN, M. D., Principal. solid state it makes an excellent top-dressing for grass or cereal crops.

Sikes, of Ashland, Pa., has been printed in tract form and is for sale at this office. Persons or minnregations, can be supplied at the rate of 5 cents a piece, or 30 cents a dozen, or \$2,00 a hundred—
sent free by mail for the above amounts.

Hints to Farmers. An exchange has the following: HOOFLAND'S GERMAN TONIC, Don't buy a piano for your daughters while

Don't let your horses be seen standing Nervous Debility, JAUNDICE.

HOUSEHOLD, FARM, & GARDEN

children makes them think better of themselves, and keeps the doctors away. Don't starve your land; if you do you will

Don't become surety for him who waits for

If you have a yoke of oxen, don't be ashamed of them and give your note for a span of horses.

Teach your boys to look up and forward, never down or backward.

When the labors of the day are past, let good books and newspapers invite the youngsters to the sitting room.

Fruit Trees.

2. Fruitfulness and growth of the tree can

not take, though any kind may sometimes es-

men. The best remedy known is to plant 6. If you don't know how to prune, don't

you are a renter, and don't care what becomes of the tree when your time is out. 8. A tree with the limbs coming out near the ground is worth two trees trimmed up

thing.

11. If you had your arm cut off you would feel it to your heart; a tree will not feel, but

give him; and he knows it

DR. JACKSON—DEAR SIR:—I have been frequently requested to connect my name with recommendations of different kinds of medicines; but regarding the practice as out of my appropriate sphere, I have in all cases declined; but with a clear proof in various instances, and particularly in my own family, of the usefulness of Dr. Hoofland's German Bilters, I depart for once from my usual course, to express my full conviction that for general debility of the system, and especially for Liver Complaint, it is a safe and valuable preparation. In some cases it may fail; but usually, I doubt not, it will be very beneficial to those who suffer from the above causes. Yours, very respectfully,

Eighth, below Cvales St.

graph says a few sprigs of gum or elder, fresh from the bush, if deposited in and about grain boxes, will be an effective protection against rats and mice; also, that the stalks and leaves of the common mullein will drive rats from their haunts.

A Sermon on Dancing, The sermon on Dancing, preached by Rev. J. R. isters desiring them for distribution in their con-

QUEENSWARE, GROCERIES, HARDWARE, SALT, FISH, &c

SCHOCH BROTHERS.