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Communications.

For the American Lutheran. anism.

ful influence upon the destinies of our race pleasure. both by its numerical preponderance and by The blow from the powerful arm of Luther expansion and adaptability.

no proper part of the living organism. A clouds and darkness.

they are left to be regulated by a wise expe- wise. God help me, Amen."

twofold aspect the Augsburg confession in the that of "God and His Word.

buses, were the universal priesthood of all be- following propositions: lievers; the freedom and rights of the chris-

The Genius and Mission of Luther- increasing numbers, seek a home in this God, or the fredom of man.

At present about one half of Protestant and forgotten. Rome had completely re- ever." christians profess to be Lutheran. Germany versed the order of salvation as taught in the 4th. Lutheranism is progressive. It is not is its chief seat. But it is by no means con- Bible. For faith she had substituted works, a fossil of past ages, but a living organism of should be diffused throughout the whole housefined to the land of its birth. The Danes, such works! Pilgrimages, penances, the present. Its respect for antiquity is not hold of faith. Swedes, and Norwegians, together with many dues, crosses, puerilities all. Her tradition a blind infatuation. Should it discover that of the inhabitants of France, Holland, set at naught the Word of God. Her seven a false principle had been unwittingly intro-Switzerland, Austria, Russia, the United sacraments took the place of the grace of the duced into it by Luther himself, it must at States and other countries are Lutherans.— gospel. Her priesthood claimed to have the once eliminate it, or be untrue to the prime natural depravity of the human heart and the During the three and a half centuries of its key to the Kingdom of Heaven with which conditions of its existence. Like christianity, existence, Lutheranism has exerted a power- they could open or lock the door at their for which it is but another name, it is a uni-

the rich and varied religious literature which brought all this imposing edifice of error and it has created. Nor is this all. Lutherans superstition to the ground in a mass of ruins. have been pioneers in the work of missions to That blow was struck when he proclaimed naticism but fosters the spirit of true devo- Lord's host marshalled for the conquest of the burg confession declares it to be "The prin-On the 31st of Oct., 1517, Luther nailed ciple article in the christian creed." Luther his ninety-five theses to the church-door, in says, "This article of justification is that sisted on the dilligent religious instruction of the Lord by thousands and tens of thousands. Wittenberg. This heroic act inaugurated which forms the church, nourishes it, builds the young and has recognized their right to Themselves enjoying so goodly a heritage, who bear the Lutheran name, as well as any intelligently embraces this doctrine is under lowed the services of the sanctuary to be so ed. other Protestant christians, this year celebrat- the logical necessity of receiving all others encumbered with vain forms and useless cere- Lutherans, let this jubilee year of the Refis directed to the reformation era, a brief in- anism. It restores Christ and the atonement; pel a secondary matter. Its doctrine is that gladness in view of what God hath wrought mighty concerned in one's private or public mine have prayed for him many long years. quiry into the genius and mission of Luther- the work of the Holy spirit; the trinity in true piety consists in a heart attuned to the for the world at large and for you in particular true piety consists in a heart attuned to the happy day when he crease. We have a nice little church, but anism, cannot but be fraught with special interest.

So the world thinks, or rather, but the Godhead; the deprayity, helplessness and the responsibility of man; the resurrection, and the resurrection are resurrection. responsibility of man; the resurrection, and fying power of the divine spirit. Hence in nalized by a responsibility of man; the eternal state of things which exist here, and if a serwhere it is free from the trammels of state Well did Luther declare that by this doc-

nor have they ever in respect to forms of rule of faith and practice. On this point under three general heads. worship, and modes of church government Luther stood firm as a rock, for he well knew 1st. The mission of Lutheranism is one of ers correctly maintained that the true unity the ruin of his cause. It was the great ques- genius. We call this a mission because it is God, and thus secure the ind of their being. of the church does not consist in these things; tion at issue between him and the papists at never accomplished but by intelligent effort. The philologist will sit or years perusing but that the church exists wherever the gos- the memorable diet of Worms. They insist- The church, like the individual christian must Ancient manuscripts, to be esteemed a scholpel is faithfully preached and the sacraments ed on deciding the points in controversy by work our her own salvation while God works lar; the Philosopher will traverse fields of large traverse fields of lar are properly administered. In some parts of the authority of the fathers and the decisions in her both to will and to do according to his science to be admired as a thinker, while the but the appear has not come. I am a back-Europe the form of church government est of counsels, and supported by these, demand-good pleasure. Some imagine that Luther good pleasure. Some imagine that Luther good pleasure. Some imagine that Luther good pleasure. tablished among Lutherans is Episcopal; in ed that he should recant. The heroic man anism sprang into existence like Minerva from either ignored, or overloved by both. Inothers it more nearly resembles the Presby- refused to recant unless convinced by the the head of Jupiter in complete armor, and deed everywhere men sidy to be approved dreary desert heard his supplications, and the tions when I know that the Lord is mighty to terian; while in the United States it approx- Holy Scriptures that he was in error; and that its mission like that of the angel at the of men; but, few are the students whose gloomy night wind bore his petitions to the save even to the utmost, and gracious to hear that its mission like that of the angel at the imates the Congregational. Hence it appears standing in that august presence; and rising gate of Eden, is to guard its own sacred pre- great field of investigation is -"To be apthat forms and ceremonics do not enter as es- to the sublimity of the great occasion, he ex- cinets. Things of real value are never thus proved of God" -And p no subject promsential elements into Lutheranism, but that claimed: "Here I stand. I can not do other- produced. They always spring from a germ ises a fairer reward; a hiher degree of in-

diency according to circumstances of time and The Augsburg Confession, while it recog- then the ear, then the full corn in the ear is happiness, etc. It may threfore, be profitaplace. These essential elements must there- nizes the opinions of the fathers as entitled to the order of providence. The germinal life ble to indulge a few refleions upon a subfore be of a doctrinal character.

The Reformation had a twofold aspect, the to the Bible alone. The decisions of the saone negative, the other positive. The cred Scriptures is final, and sets aside all the her beautiful garments. Not until the day of we are most intimate with him. The Lord higher honor than to have this sentence of the meeting for her unconverted husband. former consisted in a protest against the a- opinions and creeds of men in conflict there- her millennial glory will she be full adorned wants His people to be failiar with Him. buses that had erept into the church. The lat- with. The Bible is preeminently the religion as a bride for her husband. ter in a reaffirmation of the true doctrines of of Lutherans. Freedom in Christ, in matters This self-development of Lutheranism is de- whenever they draw nightanto Him. And the gospel which had been long obscured by of faith and conscience is their inalienable nominational but not sectarian. As the Jews we sit together, and holdsweet counsel togross ignorance and superstition. Of this birth-right. They bow to no authority but desired a king that they might be like other gether, was ever soul me happy? Go to

tian people; the separation and independent only true but symmetrical. It cannot become Lutherans become sectarian they are brought was not; for God took h." This is the en- my few remaining dollars dwindle down, down, respective homes. action of the spiritual and temporal power; one-sided and partial without becoming false into conflict with their own first principles tire history of that greated at Santhe parity, jure divino, of the ministry; the parity jure divino, of the ministry; the house. Meat the Barbara, California, in which the writer to its first principles. It is because the Augs and cut the sinews of their strength. What with Elijah the Lord hought too good to bread, not a bit of flour in the house. necessity of faith to the validity of the sacra- burg Confession is constructed with referenc they want is a deep spirituality and a fuller pass through the regul ordeal of death.— and flour are gold here—no credit for these. says; "I have long been acquainted with your ments, and the nullity of vows in conflict with to the doctrine of justification by faith as it consecration to the service of God, a clearer This is indeed a short graphy of so extraour social and religious duties. Nor did they central idea that it has retained the venera comprehension of their own grand system of ordinary a personage: ill, no more is need- to be at my sermon for Sunday, but actually and it is with deep interest that I read of the content themselves with the bare assertion of tion of Protestant christendom through suc- faith, a warmer heart, and a more open hand. ed. Though volumes with the bare assertion of tion of Protestant christendom through suc- faith, a warmer heart, and a more open hand. these principles. They boldly put them in consultation, my wife has determined to swering your prayers. I have a friend whom tual consultation, my wife has determined to swering your prayers. I have a friend whom tual consultation, my wife has determined to swering your prayers. I have a friend whom tual consultation, my wife has determined to swering your prayers. practice and hurled the yoke of oppression special occasion and under peculiar difficultation as she can get out I beg you to pray for. A near neighbor is at show that we do show that we do from the neck of the people. These princities. To the fundamental doctrines it sets missionaries, found colleges and seminaries of ular history—how if, and yet how com- doors," &c. ples thus established startled Europe in the forth the christian intellect and heart of the learning, raise up an educated and godly min-prehensive! How post, and yet how yet Another writes, "I need my quarterage, true way seems dark to her. Her husband is ed Presbyterian

Luther and his co-laborers have sprung our and symmetrical creed or system of theology for the future.

versal religion, with unlimited powers of

sufficiently vigorous to produce growth. in its meridian brightness, or priestly admin- fusion to a form of christianity such as this, rich. This growth, however, must be in accordance istration and outward ordinances will again must have intended it for some wise and benewith the fundamental principles of its exist- interpose between Christ and the sinner, and ficent purpose. Like the church in former ence or it becomes an excerescence which is the sun of christianity will once more set in ages it may have been untrue to itself, and

false to God. It may have settled down in a succinct statement of these principles will But besides the doctrine of justification by dead orthodoxy, or spent its strength in wrantherefore best develop the genius of Luther- faith only, there is another upon which the gling about questions that gender strife ra-Reformers insisted, and upon which Luther- ther than godly edifying. But whether re-Lutherans have never been all combined anism is established that underlies even this. ereant or faithful to its high interest its misunder one general ecclesiastical government; It is that the Bible is the sole and sufficient sion remains the same. This may be stated

and have a gradual growth. First the blade, telligence, better success a life, more real

nations, so some Lutherans may suppose when your God, dear reader; Him confide your two general divisions of its articles affords an The two principles that we have set forth they see the rapid progress of some sectarian cares, to Him confide the grets of your soul, as lying at the basis of the Reformation, the organizations around them, that Lutheranism ask his confidential advice oncerning them, missionaries my heart is often grieved and be in a sprightly delivery of pleasant truths, kind, the forced celibacy of the clergy, the mass, monasticism, the inordinate power of Turbovarian. The stately tree of the clergy of the cle The abuses, such as the communion in one latter justifying, and the former vitalizing it, needs to be infused with sectarian elements to and learn with cheerfulne to heed his ad- wounded, and I feel deeply mortified, that we mass, monasticism, the inordinate power of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed the bishers grow out of the research the proposed t the pope and the bishops, grew out of the assumption of all ecclesiastical authority by the sumption of all ecclesiastical authority by the support, of at least two, and these brethren the late national religious convention, were support, of at least two, and these brethren the late national religious convention, were support, of at least two, and these brethren the late national religious convention, were support, of at least two, and these brethren the late national religious convention, were support, of at least two, and these brethren the late national religious convention, were support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party, when shrewdly support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, and the catch words of party support, of at least two, at clergy, the confounding of the spiritual and the choicest fruit; but there is not a twig or selected, strike the popular ear with great ef. light rise in obscurity, d thy darkness be confiding in us, toiled on, trusting in the ful. the temporal power, the claim that the priests belong to a higher order and the subordine belong to a higher order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but this appeal is to other motives of hubber order and the subordine leaflet whose sap has not flowed to it through feet, but the subordine leaflet whose sap has not flowed to it through feet, but the subordine leaflet whose sap has not flowed to it through belong to a higher order, and the subordination of the different order of the different order of the minister of the different order of the minister of the different order of the minister order of the minister of the min tion of the different orders of the priesthood the briefs that drives away smiles and the tastes drought, and make fat y bones; and thou sleepless nights in weeping and praying over blessings they had received in attending that drought, and make fat y bones; and thou sleepless nights in weeping and praying over blessings they had received in attending that drought, and make fat y bones; and thou sleepless nights in weeping and praying over blessings they had received in attending that the branches, however beautiful, their plumage ognizes. to those placed above them until at last the power derived from above, had none of these shalt be like a wateredgarden and like a wateredgarden an pope was reached who was regarded as the tree. It is therefore easy to distinguish be- and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings an earnest, healthy, rejoicing and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings an earnest, healthy, rejoicing and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings an earnest, healthy, rejoicing and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings an earnest, healthy, rejoicing and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings and self-sacrifice were taxed to the utmost to prayers, invoking the Spirit of Holiness to who best brings and self-sacrifice were taxed to the utmost to be prayers, invoking the Spirit of Holiness to who best brings and self-sacrifice were taxed to the utmost to be self-sacrifice were taxed to the utmost to be self-sacrifice. centre and source of all power and unity.

The principles get fouth by the Performance of his duty. With the simple "Then shall thou delight yelf in the Lord." relieve them; but I succeeded only in part. She needs them not now.

With the simple "Then shall thou delight yelf in the Lord." relieve them; but I succeeded only in part. The principles set forth by the Reformers, ling to first principles. These determine its shield of faith, and sword of the spirit and "And He shall bring for thy righteousness The quarterage of a number came due on nion and devotion in all the branches of the spirit and "And He shall bring for thy righteousness The quarterage of a number came due on nion and devotion in all the branches of the by which they struck at the root of these as buses were the universal rejection of the light, and the first of October, but the small struck at the root of these as the light, and thy jument as the noon the first of October, but the first of October, but the small struck at the root of these as the light, and thy jument as the noon the first of October, but the small struck at the root of these as the light, and thy jument as the noon the first of October, but the small struck at the root of these as the light, and thy jument as the noon the first of October, but the small struck at the root of these as the light, and thy jument as the noon the small struck at the root of these as the light, and thy jument as the noon the small struck at the root of these as the light, and thy jument as the noon the small struck at the root of these as the light, and thy jument as the noon the small struck at the root of the sm 1st. Lutheran Theology as a system is not be the case with other denominations, when a benignant joy. It ought, therefore, to be one of the missionaries wrote:—"I watched good Spirit might also go with them to their a benignant joy. It ought, therefore, to be one of the missionaries wrote:—"I watched good Spirit might also go with them to their a benignant joy. It ought, therefore, to be the conflict before her. But whatever may day."

children of the Reformation, who in annually its central dogma, such as the sovreignty of mote christian union. Though deriving its tial friend, and especially Western world, where their rights both in 2nd. Lutheranism is not narrow, bigoted, it is really built upon the foundation of aposname from Luther and thus seemingly carnal church and state are guaranteed to them. exclusive, sectarian, but is in the noblest tles and prophets, Jesus Christ being the chief When in the early part of the 16th century | The positive aspect of the Roformation, sense of the term, catholic. Its fundamental corner st ne' Whether its name be a hind-Martin Luther raised the standard of revolt and that in which its chief power and glory principles—its distinguishing characteristics rance or a help, it is not responsible for its oragainst that mighty spiritual despotism, which consisted, claims more particular attention. - are none other than those of Christianity it iginal application, though it may be for its had so long oppressed christendom, multi- Such was the wretched perversion of chris- self. It rejects none whom Christ accepts.— continued use. Its true genius must lead it tudes throughout all Germany and Europe tian doctrine that had sprrad over the church Even such as are weak in the faith it receives, into cordial fraternization with all that truly eagerly arrayed themselves under it. In the that all access of the sinner to the Saviour but not to "doubtful disputations." It has love our Lord Jesus Christ. The present difierce conflict that ensued, the name of their was entirely cut off except as it was secured no party shibboleths—no sectarian watch- visions and contentions among evangelical

3rd. The mission of Lutheranism is one fiof the gospel. Their numbers and resources 5th. Lutheranism is the enemy of all fa- should place them in the front rank of the God's Word which alone are able to make should be counted by scores and hundreds.

For the American Luthera n What We Should Study.

"Study to shew thyelf approved unto God," wrote Paul to Tmothy. And what glory. more important subject could the Apostle have recommended? Nost persons study very diligently to be approved of men, but to be approved of men, o enlarge their bus-

We will be best appred of God, when He has promised to drawnigh unto them.

"Commit thy way confiding, When trials here arise, To Him whose hand is guiding The tumult of the skies."

ing. For he shall give his Angels charge For it is a positive fact that at night I had The leader, in behalf of a lady who was over thee, to keep thee in all thy ways .- not a penny to my name, and not a bite of present, requested prayers for the conversion They shall bear thee up in their hands, lest bread, nor a pound of flour in the house, and of her husband and the father of her children.

tants. The latter name has been adopted by souls out of purgatory. The shameless sale when the prayer of Christ that his followers which of you, intending to build a tower, him to a neighbor to eat," etc. I don't want path'zes with his children. He attends to all who reject the errors and abuses of the of indulgences by the infamous Tetzel was a garies of the ever teeming brain of man pass might be one shall be fully answered. As sitteth not down first and counteth the cost?" to write more. This is humiliating enough. It will be in the souls of the traffic in the papacy, while the former is retained only by fair illustration of the traffic in the souls of by it like the idle wind. Philosphy may Lutheranism is the mother of Protestantism, But methinks, that when men of Enoch's Lutheranism is the mother of Protestantism, But methinks, that when men of Enoch's Lutheranism is the mother of Protestantism. those who possess a close adherence to the men that Rome carried on. Nor this alone. Spin its theories to the finess of the spider's her motherly affection must embrace not only turn are about to launch out upon some great knows what is wanted. Let him do it. fundamental principles of the Reformation, The Virgin Mary and a multitude of saints web; and science falsely so called, may the sons who have retained the family name, enterprise, the question will be somewhat as these were developed by Luther and his and relies had become objects of adoration.— boast of its discoveries, but its constant mot- but also the daughters who in the ordinary differently stated, thus: "Is it the will of Christ and his atoning blood were neglected to is, "The Word of the Lord endureth for-course of events have acquired others. As her God?" And when the solution is found to theological text books have a place in all the be "It is," then no expense is regarded great, schools of the prophets, so her tolerant spirit no reverses are dreaded. With energy the project is pushed to completion, though terror and death are encountered. "Study to nally of evangelization Believing in a gen- Him and not to yourself. The great organic ing are desired for the conversion of a lady may look to him in hope that their deliverer necessity of regeneration by the Word and them existence, shape, direction? What pray also for the family where she now re-Spirit of God, Lutherans must feel themselves mysterious power gives them life, energy, and sides. called upon to labor with zeal for the spread at times almost miraculous success, enabling A brother said: "I carnestly request your look to Jesus for salvation with confidence the most gigantic obstructions with as much bowed down in health, and evidently near the The leader also said the following letter had ease as a school boy blowing a feather from grave, that the Lord will convert his soul and made a deep impression upon his mind, and the heathen, in the establishment of eleven the doctrine of justification by faith. This is the page? Is it not self-interest? There is save him- If you only could know how anx. he would read it in full. It was dated Canamissionary institutions, in the education of the distinguishing doctrine of the Reformation, but is because their Lutheranism is more nominal not a firm, or factory, or locomotive, steamthe masses, and in the vast field of science tion and of Lutheran Theology. The Augsship or sail vessel, in the whole world but member him in your prayers here and what self interest drives it. We do not feel closets." wise unto salvation. Hence it has always in- Their money should flow into the treasury of altogether disposed to dethrone this powerful The leader read; "I write to you with a in the efficacy of prayer. I ask you to pray is selfish and mean. But we believe that in my dear husband. This is the third time I we have enjoyed seasons of refreshing from the Reformation, whose seventh Jubilee, we it up, preserves and defends it." He that hear the seal of the covenant. It has never all they should give as freely as they have received the Lord, but for three or four years we have est; not by destroying this mysterious pow- neither parents nor children, and would to no prayer, or conference, or class-meetings. er, but by subjugating and controlling it .-- God we might serve Christ and work in his and but little of the time any Sabbath-school ed. At a time when the attention of so many that enter as essential elements into Luther- monies as to render the preaching of the gos- ormation not only fill your hearts with joy and But it may not always suit to have the Al- cause together. His dear sainted mother and or preaching, while profanity, Sabbath-break-

Job learn patience. From Moses, meekness, it is in Jesus." Job. And although "the man Moses was live a life consecrated to Christ." very meck," yet "the man Christ Jesus" is A brother said : "I have great faith in the fold." 'meek and lowly of heart," and in Him we united prayers of Christians, and request the Saviour was deeper and more profound. The for her, and I cannot relinquish my expecta-Father. Then do you wish to be approved of at all times." God? study to be like Jesus. Pray, and Another said; "God is full of mercy, and The power and grace in the hearts of believ: pray again, to possess the spirit of Jesus. ready to bless and save all who call upon him ers in conferring peace, joy, hope, love and deis none of His." Pray, and pray again. that time you shall find, to the joy of your soul, of salvation has been the prevailing sentiment God may create in you the mind of Jesus. __ that the Lord hears the prayers of his children of the past week of daily prayer. __ Christian "Let this mind be in you, which was also in when they ery unto him." Christ Jesus." Reader, thou canst reach no The leader said a lady requests the prayers carved upon thy tombstone-"He lived near She says: "When at the family altar remem-God," or this-"God was his Friend."

A. C. FELKER. Aaronsburg, Dec. 8, 1868.

Extracts from Missionaries Letters.

Whilst reading the private letters of our

dom. From the seed thus sown broadcast by them, is slowly but surely gravitating. A just shall be worthy of the past and a good omen yet a full and complete account. Study to be arise are like old mother. Hubbard's dog."— pray carnestly that God will magnify his own cherished free institutions, so dear to the cannot be developed from any other term as 2nd. The mission of Lutheranism is to pro- him your most familiar, your most confiden- sending his report says, "I wish you would friends who both wish to become Christians,

And, "There shall no evil befall thee, from Synod so doubtful, that were it not ---, here. Pray for us till God comes by h's neither shall any plague come nigh thy dwell. I would have to be a positive sufferer already? Spirit in blessings.

great champion was given to them, by their enemies as a same of reproach. It was accepted through the priest, who esumptuously enemies as a same of reproach. It was accepted through the priest, who esumptuously words. It knows nothing save Jesus Christ and the souls and him crueffied. Ever jealous of the rights of God and disastrous to the some great business interest, the great probing us in the face. Too much transient travor A Lutheran brother for the blessings we enjoy—life, health and cepted by them as a badge of honor. In of men in order to wring their hard earnings of conscience it does not infringe them. No church. Thanks be to God, the real oneness lem presenting itself for solution is will it pay? elling company—e. g. A Lutheran brother for the blessings we enjoy—life, health and Lutheran princes at the diet of Spires the The vilest sins and the most enormous crimes at the diet of Spires the The vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the most enormous crimes at the diet of Spires the University of the vilest sins and the university of the vilest sins at the diet of Spires the University of the vilest sins at the diet of Spires the University of the vilest sins at the diet of Spires the University of the vilest sins at the die in Christ of all his people is becoming more And when it is solved, and the answer clearly came here a few days ago, and of course, the means of grace—and these so common Lutherans were thereafter also called Protes had their price. Money would even deliver neither removes nor ignores the landmarks most in labors to hasten that auspicious day We feel indisposed to censure here, "For ing enough food for ourselves, I had to take The leader said; "Our blessed Savior symmetry of the change of the contract of the change of the contract of the change of the change

Practical.

shew thyself approved of God." Look to The leader said: "The prayers of the meet- humble and ready to perish need not fear, but principle of most business projects is found who is drawing near to the gates of death-it has come with his great salvation. This, my in men not with God. What is it that gives is feared-without hope in God, and please friends, may be God's last call to us. We know

them to surmount all barriers, and removes prayers in behalf of my father, an aged man and hope."

In the nature of things the Lutheranism the eternal state of rewards and punishments the effusions of the Holy Ghost it rejoices the service of your adorable Redeemer and by of to day, especially in the United States, to their proper places in the christian system. The effusions of the Holy Ghost it rejoices the service of your adorable Redeemer and by and more until it is ushered in. It is a sad the people and the service of your adorable Redeemer and by the service of your adorable Redeemer and by and more until it is ushered in. It is a sad the people and the service of your adorable Redeemer and by the service of your adorable Redeemer and by and more until it is ushered in. It is a sad the people and the service of your adorable Redeemer and by the service of your adorable Redeemer and the service of your adorable Redeemer and the service of your adorable Redeemer and your adorable Redeemer and your ado devising such liberal things as shall be honor- truth, that self interest wields a more power- and I desire prayers that through the grace encouragement, and in despair he leaves us where it is free from the trammels of state well did Luther declare that by this doc-connection and control, cannot present in all trine the church must stand or fall. The Such being the genius of Lutheranism what able to yourselves, commensurate with the ful influence over most men, than their Ma-connection and control, cannot present in all trine the church must stand or fall. The connection and control, cannot present in all trine the enurch must stand or fall. The respects precisely the same features that it Reformers accepted its logical results so far is its mission? This is determined by its ge- units of the church, and worthy of Him who, ker. But "Let us who are of the day" be so- justly, and mercifully in all my business after the people and that is the inrespects precisely the same features that it Reformers accepted its logical results so far did at first, for a vitality that has been pre- as they perceived them in the then dawning by his providence and spi- fairs, and that, if it should be God's will, I terposition of the Divine favor, and I ask your served through successive centuries must be light of gospel day, and so must we who live rit called into existence and given wide difness, and to its present stimulants add yet Master. I wish to see the path of duty made God will answer and bless you in the effort, another—the power of God—to its many at- plain before me, and that by the aid of the and do wonders among the people in this tractions add this one also-that it bears the Holy Spirit I may be cheerfull and unreserv- place." tints and hues of Heaven; sparkling with edly consecrated to Christ and his cause. I Among the many personal requests for success, let it also be radient with divine would also ask your prayers for the community prayer by those who were convinced of sin

From Enoch learn to be intimate with God. and wauderers brought back to their Father's backsliders. From Abraham learn to be faithful. From house, and believers sanctified by the truth as One said; "I once knew what peace in be-

"If any man have not the spirit of Christ, he in sincerity. Take courage, brother. In due sire to glorify the great Redeemer and author

ber I pray without a husband and father to

march of improvement, intelligence and free- world, so far as it is not in full accord with istry, and produce a religious literature that how eulogistic! Amently nothing, and my quarterage, but it seems we poor mission- exceedingly hostile to religion. O dear friends

secure my quarterage for me as I need it but the way seems dark and doubtful to them. very much," &c. Again one of the Mission- If it is not asking too much, please pray for a aries writing and acknowledging the receipt mighty outpouring of the Holy Spirit upon of his quarterage, says, "Now my dear broth- this place. A revival has never yet visited er, tell me what is to be done? Is my support us, and there is a fearful amount of corruption

this day, he is 'full of grace and truth and yearns to bless.' He is spiritually present with us this hour and speaks to us. He tells us to open our hearts and receive him. He knows our thoughts, is acquainted with our condition and hopes, and he comes with healing in his beams to bless and save. The best of us stand in need of his mercy and the most in our course of disobedience and doubt and

people around me and the strong faith I have goddess for she appears to be as useful as she sorrowing heart, to request your prayers for for the people of this village. In years past

where I reside, that sinners may be converted were several from those who style themselves

lieving in Jesus meant, but am in darkness few to be approved of Gd. Merchants and from David, devotion, from Solomon, wisdom, Another said; "I feel myself to be one of now. My heart has grown so hard that it is Mechanics, Physicians and Attornies, study and from Jesus learn all. For He was more the least of Christ's disciples, and desire your almost past feeling. Pray God to help me. I intimate with the Father than Enoch, more prayers that I may live near to my Savior, am a young man-too young to be so great a constituted a homogenous body. The Reform- that the least wavering here would involve self development in accordance with its true iness, but not generally to be approved of faithful than Abraham, and more patient than and not be led away by any temptation, but sinner. O friends, pray earnestly for me that God may receive me back into the Savior's

Another said : "I come in here on purpose

Another said; "I have wandered from the

A Cheerful Religion.

Let men be taught to know there is as much religion in the of God's praise, as in the sedate and doleful style that is usually styled the The leader read a letter which says "About most devotional; let them know that the earntwo years since I requested your prayers for est prayer need not be a drawling jeremiad; the conversion of my two sons-one was hope- let them feel that good gospel-preaching may

empty. About the middle of the same month Redeemer, and prayers were offered that the their whole countenances are lighted up with through the world so happily as to light it up cheerily and constantly amid their marvelous benefits. We pass to a kingdom, out of sadness and sorrow, where there will be no sorthis time much concerned about her soul; the really begin our heaven on the earth.—Unit

TEE AMERICAN LUTHERAN.

A FREE PAPER

COPY FREE FOR ONE YEAR.

Specimen Cepies will be sent, when-

January next.

The Close of the Year.

ments which we have in contemplation.

nights. Let the pastors then labor to intro- right through a town, tearing away duce the Am. Lutheran into every family in their charges. They and their people will their charges and their people will their charge as ministers;—

The day will come when these brethren their charge as ministers;—

The day will come when these brethren their charge as ministers;—

The day will come when these brethren their charge as ministers;—

The day will come when these brethren their charge as ministers;—

The day will come when these brethren their charge as ministers;—

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The day will come when the charge as ministers;—

The day will come when the charge as ministers;—

The day will come when the charge as ministers;—

The day will come when the charge as min to improve the paper just in proportion as we are supported and encouraged.

Luther's Monument.

Fitzki, Washington, D. C.

The Genius and Mission of Luther-

Under this heading the readers will find an article by Rev. Dr. Sternberg. Accompanying the manuscript came the following lines from Rev. C. Lepley:

"The following tract was prepared by the Rev. L. Sternberg, D. D., about a year ago and sent to the Committee in competition for the premium that had been offered for the best tract on the 'Genius and Mission of Luthernism.' No award was made; but the committee, through Dr. Stork, their chair man, wrote to the author expressing their approbation of his production and requesting Permission was given, but for sione reason unknown, it was not published, and it is pre
we can solve it.

John.—(Reads) Messrs, Editors; Do you have do not, how do account for the declay of a well written to the farthest end of the line, the leader condition is by the doby of a well written munknown, it was not published, and it is pre
we can solve it.

John.—(Reads) Messrs, Editors; Do you have do not, how do account for the declay of a wind a sermons. A sort of ania seems to have take on hold of ministers. They seem to think that the only way to novince men of their condition is by the doby of a well written munknown. It was not published, and it is pre
we can solve it.

John.—(Reads) Messrs, Editors; Do you have do not, how do account for the deads of any side account for the seems to have take on hold of ministers. They seem to think that the only way to novince men of their condition is by the doby of a well written men to manuscript or written.

Swank, aged 45 years 5 months and 16 days.

Swank, aged 45 years 5 months and 16 days.

Swank, aged 45 years 5 months and 16 days.

On Dec. 1st 1868, at Ft. Herkimer, Herking the first expective occupations, and the wond in favor of your paper. I was then the condition is by the doby of a well written men to my the first expective occupations, and the wond in favor of your paper. I was then the condition is by the doby of a well written men to my the first expective occupations, and the wond in favor of your paper. I was then the condition is by the doby of a well written men to my the first expective occupations, and the wond in favor of your paper. I was then the condition is by the doby of a well written men to my the first expective occupations, and the wond in favor of your paper. I was then the condition is by the doby of a well written men to my doned. Deeply impressed with the value of the tract, and the good it might do, if published; I prevailed upon the Dr. to place it in my hands for publication. I therefore transmit it to you just as it was originally sent to the committee, for publication in the AMERI-CAN LUTHERAN."

good. Every true American Lutheran who thing of a metaphysical turn. about the Genius and Mission of Lutheran- persons having a presentment of the time of positions are not correct.

for 1869, by subscribing NOW, and forwardnest and solemn." No doubt of it, for it ment will be very likely to be verified. just chimes in with the anti-Protestant views Peter-Your reasonings are very conclu- earved upon thy tombstone-"He lived near has an easy task before him. of that paper.

One more number will close the fourth Dr. Cummins, Assistant Bishop of Ken- ation to produce death, and I could relate volume of the American Lutheran. It has tucky, in an able Protestant sermon preached instances of a similar kind to corroborate had many difficulties to contend with, but by during the session of the General Conven-God's help it has been thus far enabled to tion of the Episcopal church, thus uses up withstand them; it has not yet been "crush the Puscyite Dr. of New York, as well as the case of bro. Steele as a Providential dispensation. God works by means and he uses ed." Whilst other papers with 8000 and 10,- the Ger. Ref Messenger: "Failure of Prot-000 subscribers and of twenty and thirty estantism! Why the very liberty by which means to accomplish his designs. Now were sometimes, and are now, very much straitened for want of funds.

We contemplate various improvements in the contemplate various into every student of divinity. By feather the contemplate various in the contemplate various into every student of divinity. By feather the contemplate various in the contemplate various in the contemplate various in the contemplate various into every student of divinity. By feather the contemplate various in the contemplate various interest of Readings, for the benefit of whom the contemplate various in the contempla We contemplate various improvements in to do this in any Roman Catholic city, where the time of our death, but in this case He, and stirr the mind of my readers, to thoughts our paper with the beginning of next year, Protestantism has never been felt? "Liberty improvements that will involve the outlay of of speech, freedom of thought—freedom of thought—fre considerable sums of money, and it will de- action, all that makes this great age what it is, revealing to bro. Steele by the instrumentali- of beter, as well as more preaching? My readpend altogether upon the promptness of our this noble civilization—this progress, all this by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were considered the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were considered the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were considered the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were considered the climb the climb the steeps by Mr. Murray, of Sugar Valley, Clinton Co., day and Thursday evenings of last week were considered the climb t subscribers in sending in their subscriptions. | wonderful development is the fruit of Protest- ture. and the dilligence of our agents and friends artism. (Protestantism a Failure! Why I John-(Opens another letter.) Is it not a volume, even a "bird's eye view" of the many publication in the American Lutheran, eral satisfaction. The reading by Prof. Hart a number of persons besides seriously injured.

ter. Those who are in arrears should send blinking—as though he said, "Oh! this article to you. (Reads.) in their subscriptions without delay, and if pos- day light is a faiture." I have no doubt the sible at the same time the subscription for light of Protestantism is too strong for Dr. the next year in advance. Four dollars will Ewer and his semi-Romish friends! Bishop Not long since, I was seated at the bedpay the subscription for the past year, and al- Commins proceeds: "The same mistake is side of an aged Christian father—one who ing this great object in view, at once, without following familiar places. Burks, Fairfax, other series of readings. The net preceeds of conveys passengers, should be allowed to so for the coming year 1869. Those of our made by some of our brethren, that I made has been for six years upon his bed, confined further ceremony, falls to the ground. I besubscribers who paid in their subscriptions when I first saw the Mississipi River. It came thereto by a chronic rheumatism of the most lieve God to be as angry with those, who prolast year promptly in advance, we hope will rolling down with a force and volume that severe type-when he related to me the fol- fessing to be His servants, preach from some ville to Lynchburg. Much of the country also this year exhibit a like promptness. And awed the beholder. In some places it strikes lowing remarkable and most beautiful sinister motive, as with the vilest of the vile, along this route is beautiful, and I think above all we would urge the friends of the pa- the banks with such force that a reflex eddy dream : want something to read during the long at times the river changes its course, and cuts many a time.

be the gainers by this, for we will be enabled will be swept along with the current that is Protestantism to the final triumph of the We have received a photographic view of Protestantism has failed to reach the masses and Lalways think I shall see it and Lalways th We have received a photographic view of Luther's monument at Worms, with a printed in large cities—have these men ever looked Luther's monument at Worms, with a printed in large cities—have these men ever looked tains but did not stop loves then one days. I stood in a strange place—every Luther's monument at Worms, with a printed explanation of the picture, with the request explanation of the picture. The request explanation of the picture explanation of the picture explanation of the picture explanation of the picture. The request explanation of the picture explanation explanati explanation of the picture, with the request thing seemed new; and yet I felt myself at to publish the following announcement. We cities? But they say the Roman Catholic eare. While I was talking with a man who seemed new; and yet I felt myself at ren, when I came to you, came not with exsection. Passed on down the Heleton Value of the communion season recently there are recently the recent are re to publish the following announcement. We hope many of our readers will avail themselves of this opportunity of securing a pic-selves of this opportunity of servant girl, enlisted in its service. And what good does it do them? The Spaniards are all questions about my friends, and the neight passage, it would seem the apostle had little largely attended, and deep sclemnity pervading the week preceeding which were largely attended, and deep sclemnity pervading the week preceeding which were sinner."

"That's me; that's my prayer, are of this famous monument so cheap.

OBSERVE.—A photographic view of Dr.

OBSERVE.— OBSERVE.—A photographic view of Dr. engaged in the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the assembled congregations. On Saturation of the poor savage, and the service of Romanism, but are the service of Romanism, but are the service of Romanism, but are the day afternoon preparatory services were held, but the service of Romanism, but are the day afternoon preparatory services were held, but the service of Romanism, but are the day afternoon preparatory services were held, but the service of Romanism, but are the day afternoon preparatory services were held, but the service of Romanism, but are the day afternoon preparatory services were held, but the service of Romanism, but are the day afternoon preparatory services were held, but the day afternoon preparatory ser cents, enclosed and addressed to Edward cents, enclosed and addressed to Edward confirmation, and its twin sister, which is step was light, and all his movements and confirmation, a number of whom were saved and happy man. Puseyism, have been failures. We confess easy; his face, too, did not look old, but a single moment, that he early church dispersion have been failures. We confess easy; his face, too, did not look old, but a single moment, that he early church dispersion have been failures. We confess easy; his face, too, did not look old, but a single moment, that he early church dispersion have been failures. We call attention to the Prospectus of that Protestantism has been a failure just in the church by sickness, when had had much experience. When he it is almost as smoothe and more productive. We call attention to the Prospectus of that Protestantism has been a failure just in the Church by sickness, who had had much experience. When he better wheat land and no danger of frost the better whe Hearth & Home, in another column of this proportion as it has recovered from its ancient came a little nearer, I saw a great company of ery from sin and its die consequences; but paper. We have found messrs. Pettengin & Posterior of Hostinty to Itome, and gone over Co., very reliable and honorable men in all the to the "Man of Sin." Protestantism is of the contrary of the contrary of the truth of the matter seems to be, that the Co., very reliable and nonorable men in an the control of the company, seemed familiar to me, in apostles and early christian ministers, instead dealings we have not them, and we be lieve they will keep faith with their subscri- from the polluting and corrupting influences their appearance, and as they drew quite of relying on worldly visdom, depended im-

three of us will not be sufficient to solve it seemed more like light—only so much bright-they uttered them.

was not published, and scattered broadcast ted it would be. I would like to hear John's Will you have an interesting paper this in answer to the quest, "How did you enover the land. It could not have failed to do opinion on this subject, his mind has some week?

reads it, will say so. Now we will publish John .- If I were to explain it on natural the article in the Ger. Ref. Messenger inti- stand him throughout "Understand him! this tract if we are sufficiently encouraged. principles, I would explain it in this way: Af- iled "Protestantism a Failure" is appropri- Do you think I would be understand Let laymen, congregations, or pastors inform ter the death of his mother, bro. Steele's ate and timely. I am sorry to see that this the learned Doctor? W indeed! But was and send to the respective subscribers as dreams by night, the appearance of his saint- Sternberg on the 'Genius of Lutheranism' mons to an ordinary egregation. It is in many tracts as their money will pay for. We ed mother in his dreams and her assurance is a capital one. Pity that there should not direct antagonism with a spirit of that goswill let the type stand and then at any subse- that in two years and a half he would follow be enterprise enough in the church to pub- pel we are commanded toeliver unto men. not American Lutherans also make some lit. that death was produced at the time predic- mons. tle sacrifice to circulate proper information ted. This is by no means an isolated case of James-Well, let them refute Iota, if his things of the world, but whe use he makes

sive in reference to the power of the imagin- God," or this-"God was his Friend."

and the dilligence of our agents and friends in sending in lists of new subscribers, whething and saw a large owl sitting on a tree near received another communication about a won-ologians great and small; and while I shall as by our readers:

REV. Peter G. I was amazed that I could get so near it. I derful dream. It is in relation to Father little expect to attempt such a task, yet I will Let all then take an interest in this matdrew nearer him had found him winking and
Shindel of blessed memory. Let me read the do myself the pleasure of giving a few of my
the boats, which caught fire immediately af-

A Beautiful Dream.

The paper will be sent gratis to all new sub- These men have got into the eddy, and they about the 'angel bands'); and, brother S., I also believe, that I with every one of my coscribers till the beginning of the next year. think the whole river is going back! They do not wish to forget it. The memory of laborers, am in iminent danger of falling in-

from the polluting and corrupting influences of Popery. It is of the planting of God's that seemed new, but very musical. As soon Such dependence lid not prevent them as all had approached near us, the leader defrom careful study and deep and earnest as an mad approached act as,

sired the whole company to stand in a line.—
Oh! that was a beautiful sight. They were all by this electrifying influence to speak the two Seminaries, male and female, two or the unavoidable absence of the pastor, meet-John.—Here is a letter addressed to the nances like those of Children. Oh! such beau- a particular adaptation to the consciences of three churches. I would prefer this country ings for prayer and exhortation have been Sybertsville, Pa., by Rev. J. B. Shoup, S. Sanctum. It contains a very knotty questiful garments as they had on! I don't think their hearers. They bake from the heart, to Missouri, as it certainly is healthier, mild-held by the members of the congregation, at Harvey Wolf, to H. Maria Hartzel. tion, and I fear the combined wisdom of all they looked snowy in their whiteness-it and home to the hear went their words as

er. When all stood in an even line, the lead. James.-Let us hear the question, I believe er opened the book in his hand, and read the er opened the book in his hand, and read the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the names of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the its dependence on the name of all who followed him. Many of the name of all who followed him. re can solve it.

John.—(Reads) Messrs. Editors; Do you

James.-Well, I confess the question is Peter-That is indeed a wonderful and to say; perhaps the ager portion of these

Protestantism a Failure ! Isit true ? also give us well authenticated instances of article of bro. Felker. It is so practical .- ity of his feeblest hearer, make plain thereby the power of imagination on the body. A The last paragraph is really beautiful. Let me every glorious mystery, which, he himself can This subject just now is occupying the diff- criminal was to be put to death, and a num- just read it for our own edification. (Reads.) grasp, and master to the otherwise unedified REV. P. Anstadt, Editor & Proprietor. erent papers. Romanism has called Protest- ber of physicians obtained the privilege of ex- "From Enoch learn to be intimate with God. hearers. How many ministers are able to REV. R. WEISER, CORRESPONDING EDITOR antism a failure for these three hundred and perimenting upon him with the view of test- From Abraham learn to be faithful. From pick up the writings of other men and by a writes to us in a business letter; "We had an expects to enter upon his new field of labor fifty years. Of course it is a failure in so far ing the power of imagination over the life of Job learn patience. From Moses, meekness, single reading catch the writers idea at once? Selinsgrove Pa., December 17, 1868 as it stands in the way of the progress of Ro- the individual. They told him that it was from David, devotion, from Solomon, wisdom, How often have we not exclaimed upan even our Synod which convened at Mendota. I Hamma was educated at Wittenberg College, manism. Bu it is only a few years since those left to his choice whether he should be put to and from Jesus learn all. For He was more a second reading, "This seems unintelligeli- feel that the prospects for that institution of and is intimately known in Springfield, Ohio, who call themselves Protestants have ventur- death by a public execution or be bled to intimate with the Father than Enoch, more ble?" If such be the case, how can we other- learning are somewhat flattering. The only his election to that important field of labor is ed to insinuate that the Reformation did the death in a private room. Of course he pre- faithful than Abraham, and more patient than wise think of our learned exhibitions in the thing, in my judgement, that is wanted now a decided compliment to his piety and his TO THE END OF THE YEAR church harm. The Oxford Divines, New-fered the latter. They therefore laid him on Job. And although "the man Moses was pulpit, to our common and mixed audiences?" is the hearty co-operation of the several Synman, Pusey, Keble, and other High Church on a table, blindfolded him, made a slight very meek," yet "the man Christ Jesus" is Let wisdom speak, and our learned disqusi- ods that are especially interested in this Persons, not at present on our lists, desiring men in England, some Thirty years ago com- scratch on his wrist to leave him under the meek and lowly of heart," and in Him we lions, will give way to simple and plain pre- school. I hope that such union of effort may to Subscribe to The American Lutheran menced a crusade against Protestantism, their impression that an artery had been opened, find rest for our souls. And although David's sentations of gospel truth; and so shall we be secured."

ultimately went over to Rome), Dr. Nevin, ally thought he felt and heard his own life's Saviour was deeper and more profound. The must we do to be saved?"

For the American Lutheran. The Church's Need.

NO. IV.

of the Alpine peaks, as to give them in any

thoughts on this subject. To begin, I acknowledge only one object in preaching, viz: the salvation of men. All Washington City for Lynchburg, via Orange respects, and we trust Prof. Hart may be inpreaching which can be convicted of not hav and Alexandria R. R. This road passes the duced at no distant day to favor us with an us, it seems marvellous, that a boat which who every day tread under foot the blood of with our system of farming would yield a-

-. I had been How many ministers are now luxuriating far below the Novel reading and Tobacco Tel. to the same end.

of a uniform hight, though some had counte- truth in power, while he Holy Ghost gave it

joy the Doctor's serms to-day?" "Very John-Yes, I think so. The editorial on much, very much inded "Did you under

quent time as many more may be printed as her impressed itself deeply upon his mind and lish it as a tract. Then our correspondent Do not say, I am oppos to le rning; for was worrying the court with a long and dull may be wanted. The Roman Catholics print- formed a presentiment. He firmly believed lota gives some pretty sharp hits on reading this is untrue. I believe man should be argument, that he ought to bring it to a close, may be wanted. The Roman Catholics print-100,000 copies of one of their tracts for grat- that it would come true, and thus the mind sermons. I am afraid he will offend some of better informed than an inister of Jesus he angrily replied: "I will speak as long as auitous distribution among Protestants. Should produced such an impression upon the body our ministerial brethren who read their ser- Christ; but mark: not the men may be daz- I please!" "You have spoken longer than ously elected pastor of the Myerstown, Joneszled by what he knows the world or the you please already," said his antagonist.

the paper, for the remainder of the year, Dr. J. R. Fisher, and others. These men blood flowing, then the one would say to the dreary desert heard his supplications, and the Many people labor under the mistaken nosaw all the imperfections of Protestanism, and other, "See how fast he is sinking," "He is gloomy night wind bore his petitions to the limit and successfully regard to the Evangelical Alliance Rev. Dr Any one sending THREE NEW SUB- took care to magnify them into enormous almost gone." The result was, that just in Father. Then do you wish to be approved of on which any very great amount of work is engaged in building up the church both ma-SCRIBERS, and \$6.00, will receive A FOURTH assertions. But they were utterly blind to about the same time in which a person would God? study to be like Jesus. Fray, and expended. This is indeed a great mistake; terially and spiritually. The crowds that present, and communicated a series of resoluthe greater defects of Romanism. Recently ordinarialy bleed to death if an artery were pray again, to possess the spirit of Jesus.— for while a read sermon required the mechana certain Dr. Ewer of New York, a highopened, this man actually died. This shows opened, this man actually died. This shows of Christ, he ical labor of writing out, yet it may be as it spacious audience chamber where he preaches Alliance at a meeting in London, held to contoned Episcopalian, has preached sermons on the power of the imagination over the life, is none of His." Pray, and pray again; that often is, more of a compilation than a direct A few weeks ago an effort was made on a rainy fer with him prior to his departure for Amerthe "Failure of Protestantism." A writer in and on the same principle I believe that when God may create in you the mind of Jesus.— brain-wrought production. Whoever expects Sunday to raise additional funds to complete ica. After some discussion it was unaimous-This offer will continue only till the 1st of the German Reformed Messenger, says, "We a person has a very strong presentiment that the Evangelical Arliance be have read Dr. Ewer's sermon, and find it earhe will die at a specified time, this presentiChrist Jesus." Reader, thou canst reach no elaborate notes, or, sermons written out in it is expected will soon be raised to five or six most cordially invited to hold its next meethigher honor than to have this sentence full, must not think for one moment that he thousand. The church will be the targest ing in the city of New York in the autumn of Extempore preaching is not such in reali- gion round about, and reflects great credit on will be the first time that representatives of al ty: for if a sermon be delivered purely on the enterprise and liberality of the congregathe spur of the moment, it must, as a natural tion. It will cost upwards of \$20,000- The ever met this side the Atlantic. consequence, either present thoughts which ladies of the congregation have formed them.

have before been revolved in his mind, (and selves into a mite society, and among other then it will not be extempore) or else pres- things have opened a room for the sale of reent thoughts in a scattering and disjointed freshments on two evenings in the week, years standing, have complained of the short- Dr. Ewer spoke the word, and was not molest. Why the very interty by which brings them in a handsome sum, espe- week below Cincinnati, on the Ohio river, ness of funds to sustain them, the American ed is the fruit of that Protestantism which and ordinarily we should not take much actively and ordinarily actively ac LUTHERAN, though but four years old, has he pronounces a failure." This is a severe count of them; but God sometimes accom- the old and well worn stand point, so well ing my sermons, which are often preached, of the eatables. been able to pay its way along, although we cut, and justly infflicted. Would a Priest or plishes his purposes even by them. In this known to every student of divinity. My re- without a note of any kind. May the good cut, and justly infflicted. Would a Priest or plishes his purposes even by them. In this known to every student of divinity.

A Letter from the South.

Pa., to Rev. P. Gheen, was sent to us for well attended throughout, and gave very gen- About seventy lives in all were lost, and quite and will doubtless be read with some interest was of the first order, his rendering of Schil- The disaster was rendered so fearfully des-

better wheat land, and no danger of frost. If other course of instruction previous to the monument to Union soldiers who died in the I was clear here, and my effects concentrated, next communion. On Sabbath morning the I would like to settle at Morristown, about Lord's Supper was administered, when two six miles further. This is a live Yankee hundred and twenty-one communicants aptown, and will in a few years be a splendid peared at the table of the Lord. The place. Land here commands \$20 to \$30 per church was densely crowded; every spot bride's parents, by Rev. A, M. Lentz, Mr. acre. But five to ten miles off \$10 to \$15.— where a chair could be placed or a person I do not know the population of the town, but could stand was occupied by interested and of Montgomery Station, Fa. two Seminaries, male and female, two or the unavoidable absence of the pastor, meetyou could see it. I know you would like it, and others are still inquiring the way of saland I have been thinking of raising a colony, vation .- Har. Teh. The greatest barrie in the way of the pul- say of about twenty families, all of one per-

their death literally fulfilled. Medical works John-I am very much pleaced with the of God, and leaving then dwn to the capac- ceives a secret, sympathetic aid.

Church Rews.

interesting time at the late called meeting of about the first of January next. As Mr.

spending last Sabbath with Rev. U. Graves in York City churches, met recently at the hous and most elegant church edifice in all this re- next year. If this invitation be accepted, it

of the readings as follows; The following extract of a letter, written an Society of this place on Tuesday, Wednes- Franklin S. Rising, of the "American ler's "Battle" "Sheridan's Ride," Poe's "Ra structive by the fact, that a considerable REV. PETER GHEEN :- According to prom- ven," "The Irish Letter" and the "Music quantity of petroleum was on board of one of Southern trip, and what I saw. I was to the most hearty applause. Our citizens were ter the collision, and soon enveloped both Eastern Tennessee in July; took cars at well pleased with the entertainments in all boats in flames, so that it became at once

> Lyons, PA.—The new Lutheran church recently erected in the town of Lyons, on the

years and a half he would follow her. That the same time—These are all thou gavest was this a mers coincidence, or is there something in dreams? Cannot Peter, James and this company. It was our dear and now saint-law only mental the same time—These are all thou gavest wonderful to behold the fearful amount of the Divine these words were spoken, I knew the man and his company. It was our dear and now saint-law only mental to the description of the Divine these words were spoken, I knew the man and his company. It was our dear and now saint-law only mental to the description of the Divine these words were spoken, I knew the man and his company. It was our dear and now saint-law of the space on sermon. This was have often listened with agreement to the definition of the Divine these words were spoken, I knew the man and his company. It was our dear and now saint-law of the space of the sermon of the Divine the last number of years he was the only now done by the family referred to above, to the surprise (and no doubt chagrin) of seme the clump to the last number of the law of the Divine the last number of the Divine the position of the Divine the position of the Divine the last number of the Divine the last number of the Divine the position of the Divine the properties of the position of the Divine the position of the Divine

ed pastor, Father Shindel, who was the leader; not the only phenomen apparent on such in the man's and in the man's and of their lordly neighbors. Nevertheless the would make efforts about the beginning of the His prayers were heard and during the last and the company, the members of his conan occasion. As my cytok in the man's auditime is coming fast when "Equal and exact year to obtain subscribers for the AMERICAN winter many were converted and added to the I also received at the same time an obituary notice of Mr. Steele, a worthy and pious memnotice of Mr. Steele, a worthy and pious memonice of Mr. Steele, a worthy and pious memonice of Mr. Steele, a NESCOEPECK.

from some, while may were sleeping, and as well as here. Especially since slavery is abolished, that curse and demoralizer of the carnest, canvass their whole charges thorthe principle delegates to the next Gen We think it is a great pity that the tract

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We think it is a great But ere long the school-master, with his free tute of a church paper, try to introduce the believed that he should never recover, and spelling book, will do the work necessary to American Lutheran. We allow 50 cents expressed himself ready for the hour of his make East Tennesse one of the most enviable premium on every new paying subscriber. departure. His faith was in Christ and upon localities in the United States. You must, The agent can either retain this amount in him alone, was founded his hope of heaven. however, bear in mind that the Southern peo- money or receive books or valuables to the a He lingered with his disease for nearly five ple are not all of the class referred to above; mount of the premiums. Some pastors have weeks and then in the strong assurance of e-Let laymen, congregations, or pastors inform us by letter, how many dollars worth of tracts us by letter, how many dollars worth of tracts who are liberal in their views, and with a decount the premiums. In additional pastors have adopted this plan. They have taken the fell quietly asleep in the arms us by letter, how many dollars worth of tracts they will take, and as soon as \$100, worth they will take, and as soon as \$100, worth they will take, and as soon as \$100, worth they will take, and as soon as \$100, worth they would naturally be occupied with a determination to progress with the age, and are sent gratis to such families in their congregation to his description to progress with the age, and are sent gratis to such families in their congregation. He leaves a wife and three grown chilunceasing in their efforts to induce Northern tions who were too poor to pay for it. This is dren to mourn his loss. In his death, the a very good plan, which we should like to see community in which he has pointed many a more generally adopted.

> Porr, of Rebersburg, Pa., has been unanim- believes, that what is her loss is his gain. town, Fredericksburg and Goshorts congregations, by the East Pennsylvania Synod, at its of such knowledge to tak le sublime things Even from the body's purity, the mind re- last annual meeting. The call will probably be accepted .- Har. Tel.

CALL ACCEPTED .- The Rev. Mr. Hamma. of St. Matthew's church, in the city of Reading, has received a call to the Evangelical MENDOTA, ILLS.—Rev. C. W. Sanders Lutheran church, of Springfield, Ohio, and

The Evangelical Alliance.

A very large company of ministers and of men as Bishop Ives, of North Carolina, (who run over his hand into a basin, so that he relits praise to the throne of God, yet that of the were wont to hear, "Men and brethren what run over his hand into a basin, so that he relits praise to the throne of God, yet that of the New

A Sad Calamity.

A terrible steam boat disaster occurred last ed in the secular papers. Two large boats bove \$100. The Miltonian of last week speak Fahnestock and daughter, of this city, and two Episcopal clergymen, the Rev. Mr. "The entertainments given by the Luther- Parvin, of Cheltenham, Pa., and the Rev. um.-Ref. Mess.

"THAT'S ME !"

per to canvass for new subscribers. This is formed in which you may be floating up a very favorable time to solicit subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvass for new subscribers. This is formed in which you may be floating up to canvas for new subscribers. This is formed in which you may be floating up to canvas for new subscribers. This is formed in which you may be floating up to canvas for new subscribers. This is formed in which you may be floating up to canvas for new subscribers. The canvas for new subscribers is formed in which you may be floating up to canvas for new subscribers. The canvas for new subscribers is formed in which you may be floating up to canvas for new subscribers. The canvas for new subscribers is formed in which you may be floating up to canvas for new subscribers. The canvas for new subscriber existing among her superior citizens to make of an immense concourse of people. The the locality enviable for our honest harddedication sermon was preached by Rev. J.

men went up to the temple to pray." The The winter is before us and the people will mistake the eddy for the grand stream! But that scene has comforted my poor heart many, to a course of preaching which may lead us working and thrifty farmers, and mechanics, G. Martz, from 1 Kings, 8, 13. and the dedand as I could learn, laborers, especially the female portion from the North are considered conside one of his first protracted meetings. We were faithful to their charge as ministers;—
both day and night—and I returned to my
both day and night—and I returned to my Angle Saxon race." The idea is advanced by

Angle Saxon race. The idea is advanced by

Angle Saxon race. The idea is advanced by

The idea is adva Dr. Ewer, and the Reformed Messenger, that inght I ed, believers were strengthened, and the cold Tonorcea P. P. to Pict I do not be the close. The idea is advanced by ing the past few months. A large class of shall I do?" said the distressed savage. The how it was that I thought him an aged man; from the manifest teaching of theologians of the communion with the church, by baptism poor publican, he went down to his house a

MARRIED.

Amos Myers, and Miss. Abbie Metzger, both

soul to Christ, has lost a good man. The church from which he was taken, deeply Mission Field Supplied .- Rev. W. S. mourns -- and well she may-yet she firmly

> Dearest brother, how we miss thee, And thine absence we deplore But in heaven we hope to meet thee, Where parting is no more.

Young.

Dr. H. P. HOTTENSTINE, Selinsgrove, Pa.

A FAIR.—The Ladies of the "Mite Society" of the Evan. Luth. Church, will have on each. a festival in the rooms lately occupied by the First National Bank, of Selinsgrove, commencing on Thursday evening, Dec. 24th, to continue several evenings.

The proceeds are to be appropriated for the

and amply repay them for their trouble.

Over-exertion, either of body or mind of which is the same as giving a tired horse life to the whole system.

acknowledge the receipt of a beautiful pic- cheerful, vigorous and active. ture, setting forth the birth of Christ. The A DISTINGUISHED JURIST WRITES TO A engraving is executed in the highest style of stipple and line by Messrs. Kellogg & Wilcox. The style as well as the subject is a most excellent match for "Ohrist blessing little children." B. B. Russell & Son, Publishers, bilitated, as when you last saw me, but stronger, Boston, Mass. Price \$2.00.

storer and Dressing: Leon's Electric Hair Restorer and Dressing: Leon's Electric Hair Renewer; London Hair Restorer, Webster's Hair strong, healthy, and happy men and women: and invalids cannot reasonably hesitate to give it a will be represented by a design each week, and in Invigorator; Batchelor's Hair Dye; Kromer's trial. Dye. For sale at the Drug Store of

SHINDEL & WAGENSELLER. LIBERAL DONATION.—General Cake, a

member of Congress from Lebanon county has recently made a donation of seven hundred dollars to the new Lutheran churches belonging to the General Synod, in Myers-belonging to the General Synod, in M town and the town of Lebanon. - Har. Tel. the cure of his only son, of Sorofula, "after dissolution appeared inevitable."

CARBOLIC DISINFECTING SOAP, For washing Horses, Cattle, Pigs, Dogs and other Domestic animals. Frees them from Insects. Improves the hair, cures Mauge, and is invaluable for healing sores of all kinds

SHINDEL & WAGENSELLER. Aug. 27, 1868.

For Sale by

WHAT MAKES YOUR HAIR SO Beautiful? Mrs. S. A. Allens' Improved Physician who had consumption for several years, (new style) Hair Restorer or Dressind, with frequent bleeding of the lungs, cured himself with a medicine unknown to the profession when the best writers of the country will constantly the best writers of the country will constantly the department. Price One Dollar.

Friend, or Chicken Powder. For sale by SHINDEL & WAGENSELLER.

the world, is Hazard & Caswell's, manufac-sent by express. Send for circulars or call on tured by them upon the sea-shore, from fresh and healthy livers, it is perfectly pure and sweet. Patients who have once taken it can and all Druggists. take no other. After years of experimenting. physicians have decided it better than any of the brown oils. Sold by all the druggists.

Revivals.

A singular Revival movement has appeared Above 7th, PHILADELPHIA, in Galt, a town in upper Canada, west of Have now in store of my own Importation and the fun will be so tempered with good teaching, dec. 10, 4t. Lake Ontario, on the Grand River,—the Manufacture, one of the largest and most beauti- that we shall hope to make them wiser and betmain feature of which is the meeting of large numbers of the people to read their Bibles, numbers of the people to read their Bibles, and to converse with one another as to the Also, a fine assertment of Gents' Fur Gloves and meaning of the passages read. It commenced | Collars. with street preaching by two laymen, recently arrived from Scotland. Soon the Methodist church was opened for services, and finally, the Free Church, the largest building in the place, was allowed to be used. 'We would there find" says a private letter, "a great assemblage; and after the singing of a TION WITH ANY OTHER STORE IN PHILA. Psalm, prayer and reading a portion of Scripture, you would think you were among Quakers, so silent are they all; thinking, speaking to their neighbors in the adjoining seats in an undertone, as to what saith that portion of the Scripture that hath been read, what was its application to their state, and from the explanations thus received assisting their own judgment."

The Free Church is, or a few days ago was, too small to accommodate the crowd, which assembles, we believe, on week days. The presence of two converted Jews, and their experience in conversion as based exclusively mended as a CURE ALL, but by its direct and saluupon the Scriptures, are adding to the excite-tungs, Stomach and Bowels, it acts both as a pre-

"No CARDS."—The Methodist Protestant says: It has become somewhat fashionable "RHŒA, DYSENTERY, BOWEL COMPLAINT, to publish notices of marriages with the words Headache, &c. For CHILLS and FEVERS of all "No Cards" appended. This is understood kinds, it is ar better and safer than quinine, withto be an invitation to the friends of the parties to eall upon them, without ceremony.—

out any of its pernicious effects. It creates an appetite, proves a powerful digester of food, and will counteract the effects of liquor in a few minutes. How would it do, in cases where the usual fee to the clergymen is omitted, to append the words "No Fee?" The following might serve N. W. Cor. Fifth and Race streets, Phil'a, Penna. as a sample: Married, on the 1st inst., by Parson Penniless, Mr. Very Mean, to Miss Nov. 19, '68-1y. Tabitha Takenin. No Fee!

ELECTION NOTICE.

Notice is hereby given that an election for nine directors of the First National Bank of Selinsgrove, A VALUABLE HOUSE FOR SALE .- Dr. H. will be held at its Banking-House on Tuesday, the

THE NEW YORK OBSERVER Is now Publishing a NEW SERIAL STORY, to run through a large part of the next volume,

"MR. BROWNING'S PARISH." All New Subscribers will get the Story We send Grover and Baker's \$55 Sewing Ma-

chine for 18 New Subscribers. In order to introduce the OBSERVER to new

NEW SUBSCRIBERS: We will send the OBSERVER for one year to 2 subscribers, one or both being new, for \$6,00 " two or all " for \$8,00 4 " three or all " for \$10,00

Send by check, draft, or Post-office order. Sample Copies and Cirulars sent free. Terms, \$3,50 a year in advance. SIDNEY E. MORSE, JR., & Co,

37 Park Row, New York.

benefit of the Church. The excellent style Book Agents.-Clergymen wishing additional in which the ladies of this congregation have employment, Superintendents and Teachers of Sunday Schools, and others, male and female, been getting up refreshments is a sufficient guaranty that the one now in contemplation guaranty that the one now in contemplation will be so prepared as to please the most fas- sive territory given. Send for Circulars and terms

PERUVIAN SYRUP.

A PROTECTED SOLUTION OF THE PROTOXproduces debility and disease. The usual IDE OF IRON, supplies the blood with its LIFE most profit. remedy is to take some stimulant, the effect ELEMENT, IRON, giving strength, vigor and new

to fortify the system with a permanent tonic, like the Peruvian Syrup (a protoxide of iron which gives strength and vigor to the whole effect would not only astonish themselves but of a good fruit.

IT the cousands who are suffering from DISPLY and or established sorts, subject to observations and eriticisms of professional and accomplished cultivators. This paper will not be a party in the wars of pomologists; no outside persons shall cause it to speak well of an inferior fruit, or badly of a good fruit. would please all their friends; for instead of feel- of a good fruit. A SPLENDID CHRISTMAS PICTURE.—We ing cross, "all gone" and miserable, they would be will find due space given in this Journal to flower

FRIEND AS FOLLOWS:

or and energy; I am no longer tremulous and deheartier, and with larger capacity for labor, mental and physicsl, than at any time during the last five laying out of an estate, will be subject to special vears."

Hall's Hair Renewer; Mrs, Allen's Hair Re Thousands have been changed by the use of this

the glass. A 32 page pamphlet will be sent free.

J. P. DINSMORE, Proprietor,

Plans of Country. No 36, Dey st., New York.

Sold by all Druggists.

SCROFULA.

A NEW REMEDY IN CONSUMPTION .- A his case appeared hopeless. He is the only physician who has used it in his own person, or who has any knowledge of its virtues; and he can ascribe

A NEW he degree of health he now enjoys to nothing but IMPORTANT DISCOVERY. - The Poulterer's the use of this medicine; and nothing but utter despair and entire extinction of all hope of recovery, together with a want of confidence in all others in THE purest and sweetest Cod Liver Oil in to the sweetest Cod Liver Oil in the sweetest Cod Liver Oi

DR. E. BOYLSTON JACKSON, No. 250 North Tenth street, Philadelphia. For Sale by Robt. L. Bowes, Selinsgrove, Pa. may28 1868 1y.

Lady's Fancy Furs!

AT JOHN FAREIRA'S Old Established FUR Manufactory, No. 718 ARCH Street,

ful selections of

FANCY FURS.

Remember the Name, Number and Street! JOHN FAREIRA, No. 718, Arch St., above 7th, South side,

Philadelphia. I HAVE NO PARTNER, OR CONNEC-

NATURE'S GREAT RESTORER.

SCHEETZ'S CELEBRATED

ment. We may shortly be able to speak more fully upon the work.

Lungs, Stomach and Bowels, it acts both as a preventive and cure for many of the diseases to which those organs are subject. It is a reliable Family Medicine, and can be taken by

PREPARED BY JACOB SCHEETS, Sole Proprietor.

SOLD BY ALL DRUGGISTS.

NEW ADVERTISEMENTS.

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> Hearth and Home. EDITED BY DONALD G. MITCHELL

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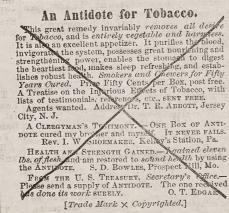
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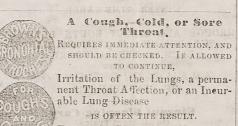
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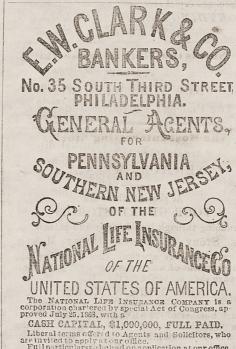
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days) at 5 40 a m, and arrives at West Philadelphia at 9.50 a m. MAIL TRAIN, with connection from Holli-

daysburg only, leaves Altoona daily, (excepStundays) at 2.50 p. m., and arrives at Harrisbhrg t 9 63 p. m.
DAY EXPRESS leaves Harrisburg daily (except-Sundays) at 12 20 p m, and arrives at West Philadelphia at 4 10 pm. Dinner at Harrisburg. CINCINNATI EXPRESS leaves Harrisburg dai-

ly at10 40 p m, and arrives at West Philadelphia at 00 a m. HARRISBURG ACCOMMODATION leaves Altoona daily (Sundays excepted) at 9,30 a. m., an arrives at Harrisburg at 3.40 p. m., leaves Harris It is Cheap because its Circulation is Larger than burg at 3.50 p. m., and arr. at Phila. at 9.30 p. m. Cars on this Train run through from Altoona

LANCASTER TRAIN, via Mt. Joy, leaves Har-isburg daily (except Suuday) at 730 a. in, and rrives at West Philadelphia at 1220 p.m. DILLERVILLE ACCOMMODATION, via Mi Joy, leaves Harrisburg daily (except Sundays) at 630am, and arrives at Lancaster at 1020 am, con-

ERIE FAST LINE west, for Erie, leaves Harrisburg daily (except Sundays) at 420 p m, arriving at Eric at 1000 a m. CINCINNATI EXPRESS leaves Harrisburg daily (ezcept Monday) at 1220 a m, arrives at Altoca, 505 a m, and arrives at Pittsburg at 950 PIANOS, ORGANS AND MELODEONS. Ist 1868. Board and tuition five months \$100. BALTIMORE EXPRESS leaves Harrisburg daily, (except Sunday) at 3 10 a m; arrives at Altoons at 8 15 a m; takes breakfast and arrives at Pitts philadelphia Express leaves Harrisburg laily at 415 am, arrives at Altoona at 905 am.

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Sundays) at 115 pm. arrivrs at Altoona at 72 m. takes supper, and arrives at Pittsburg at 140 a WAY PASSENGER TRAIN leaves Harrisburg

MAIL TRAIN leaves Harrisburg daily (except

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length she whispered.

"I don't know," was the answer. "Do you think you shall?" "I can not tell."

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"A great many." another prayer;" and clasping her little moments. Business new, light and profitable.-

could not be half kind enough to them But dec. 10, 4t. do you not know that be they long or short lived, there lies before you, written so plainly that he who runs may read, "Honor thy

father and thy mother?" Remember that every wrong committed against loving parents will, when they shall have passed from earth, bite like a serpent, and sting like an adder .- Well-Spring.

-The Beggar-Boy and the Flowers.

"Go away, you beggar-boy! You have no right to be looking at our flowers!" shouted a little fellow from the garden where he was

The poor boys face reddened with anger at swer defiantly, when a little girl sprang out from an arbor near, and looking at both, said to her brother:

minute. Liberal inducements to agents. Address AMERICAN KNITTING MACHINE Co. Boston, Mass.

del0,4t to her brother:

sure his looking at the flowers won't hurt

And then, to soothe the wounded feelings of the stranger, she added: "Little boy, I will pick you some flowers,

if you will wait a moment;" and she immediately gathered a pretty boquet, and handed it through the fence. His face brightened with surprise and pleasure, as he earnestly

Twelve years after this occurrence the girl had grown to a woman. One bright afternoon she was walking with her husband in the garden, when she observed a young man in a workman's dress, leaning over the fence, and looking attentively at the flowers. Approaching him she said:

"Are you fond of flowers, sir? It will give me great pleasure to gather you some."

face, and then said: made a man of me, too. Your face, madam listness lished. has been a light to me in many dark hours of life; and now, thank God, though that boy is

Tears stood in the eyes of the lady as turning to her husband, she said: "God put it into my young heart to do that little kindness, and see how great a reward it Matthew Hale Smith's New Book

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When I was a boy, I had a Sabbath-school teacher who was always ready to drop a word in season. No matter what we were talking sold 80 in one day, another sold and delivered 227 about, at first it seemed to be the easiest thing in the world to turn my thoughts Christward. She would find sermons in stones

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You wish to know how Fortunes are made and lost; how shrewd men are ruined; how dinisters and countrymen, are swindled; how Ministers and and in almost every thing else. Not long, tiresome sermons, but just a word, that would the word are swindled; how Dance Halls and concert saloons are managed; how Gambling Piated Ware, &c., &c.

ran to see her. After pleasant talk, she said, just as I started to go home—

commission given. Our 32-page circular and a \$5 Greenback sent free on application. For full particulars and terms address the sole publishers. just as I started to go home-

"Well, Charley, what have you been doing the past week ?" "Pulling weeds for father," I answered.

"Pulling weeds? That is good business," she said, with a smile; "but I hope those risk? You can do it selling Brown's Patent Double you pulled were not all for father. You Cone Ventilating Damper. Address O. R. BRIGGS & Co., corner William and Liberty st., N. Y., or know you have a garden of your own, that is 125 Clark st., Chicago. apt to get full of weeds."

"My garden?" I questioned, not thinking Carpets .-- Save your money .- Carpets new and fresh stock of at first what she meant.

them is the evil one, you know. Have you pulled up the weeds there? It is hard work, Charley, I know; harder than pulling for tage carpet, make as above, or send 2 splendid Gilt Band shades, valued at \$4.00; instead of win-

thought sadly of the weeds in the garden of selected, saving expense of visiting the city. Extra my heart, and I asked Christ to root them yards of carpet at same rates. out by his gracious power. I think he is do-

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By-and-by she began to breathe hard and at length she whispered.

Fan for water, and Mary send the spread to express the spread to tumbled down, upset the water, and bumped her "Mamma, are you going to live a great nose. Meanwhile we rolled over and over on the parlor floor till the flame was extingauished, when one arm was found to be terribly burned. Then how quickly Davis' Pain Killer soothed the Fain, and to-day, with a hand and arm unmarred by any scar, we write the praises of Pain Killer, valuable for many an ill and ache.—[Manchester (N.

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GEO. W. WOOD WARD FROM HON. JAMES THOMPSON, Judge of the Supreme Court of Pennsylvania Philadelphia, April 28th, 1867

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J. H. KENNARD,

Eighth, below Coutes N Pastor of the Tenth Baptist Church, Philadelpin

Price of the Bitters, \$1.00 per bottle: Or, a half dozen for \$5.00. Price of the Tonic, \$1.50 per bottle; Or, a half dozen for \$7.50. The Tonic is put up in quart bettles. Recollect that it is Dr. Hoofland's German Remedie that are so universally used and so highly recommended; and do not allow the Druggist to induce you take any thing else that he may say is just as good, to cause he makes a larger profit on it. These Remedie will be sent by express to any locality upon application to the

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pent free by mail for the above amounts.

HOUSEHOLD, FARM, & GARDEN

Queen Victoria's Model Farm.

A correspondent of the Philadelphia Bul-

letin writes from London: During the long drouth, when every blade of grass was burned to a dead brown, and the eattle had no herbage to feed on, milk and butter were scarce, and the famous Devonshir, clotted cream could not be found. But we Americans, went to head-quarters. The model farm laid out and completed under the supervision of the late Prince Consort, is about a mile from Windsor Castle. At the main lodge we received from the daughter of the keeper a permit to visit the dairy.

Approaching a beautiful cottage, as we supposed, in the centre of a large garden, not at the bottom of a hill, under a hazel tree, by a running stream, we could not imagine a dairy on a dry level p'ain. But entering the vestibule, lined with marble half way, and frescoed above with beautiful designs, we rang a bell, which was immediately answered by a woman past middle age and neatly dressed, one of the queen's favorite servants. She ushered us into a room about thirty feet square, the roof supported by six octagonal columns of white marble, with rickly-carved capitals. The floors were of white porcelain tiles, the windows stained glass, bordered with May blossoms, daisies, buttercups, and primroses. The floors were lined with tiles of porcelain of a delicate blue tint, with rich medallions inserted of the Queen, Prince Consort, and each of the children. Shields, monograms of the Royal family and bas-reliefs of agricultural designs, representing the Seasons, completed the ornamentation of this exquisite model dairy. All around the walls ran a marble table, and through the centre two long ones, supported by marble posts, resting on basins through which runs a perpetual stream of spring water. By this means the slabs of the table are always cold, and the temperature of the dairy is chill, while the white and gilt china milk and butter dishes resting on the tables are never placed in water. We drank the delicious milk, just bro't in in bright metal buckets, lined with porcelain, the Queen's monogram and crest glittering on the brass plates on the covers. In the room where the butter was made, milk skimmed and strained, we feasted our eyes on the rows of metal porcelain-lined cans of every size made to lock, and sent to the royal family even as far as Scotland; so they always have good milk and butter. The churn was of metal also, and lined with porcelain, made in two compartments. The outside chamber surrounding the cylinder could have warm or cold water poured in to regulate the "coming of the butter" without disturbing the cream. The lid was screwed on, and the stationary stand on which the whole was turned, made the work easy and rapid. But while over sixty cows are daily milked, and as many more are out grazing, the royal family are more than satisfied, and the Londoners, more than dissatisfied to see rolls of golden butter and cans of cream sold from the Model Farm, for saving money for the Queen! I know the butter is sold, for we breakfasted on it this morning, and we paid for it, not as a bribe, but a regular market bargain at the dairy.

Wise Sayings.

We have gathered a few wise sayings from excellent authority. They are worth reading, remembering and preserving.

Don't buy patent rights to sell again.

Buy a farm wagon before a fine carriage. Don't become security for him who waits for the sheriff

Don't starve your land; if you do you will Don't buy a piano for your daughters while your sons need a plow. Don't leave to memory what should be

Don't let your horses be seen standing much at the beer saloon; it don't look right. Don't give the merchant a chance to dunyou. Prompt payment makes independent

Keep good fences, especially line fences;

written; it makes law-suits.

they promote good feelings between neigh-If you have a yoke of oxen don't be ashamed of them and give your note for a

span of horses. A decent, substantial clothing for your children, makes them think better of themselves, and keeps the doctors away. When the labors of the day are past, let

To Cook a Turkey.

sters to the sitting room.

good books and newspapers invite the young-

A correspondent of the Western Rural submits the following:

"After dressing and stuffing the turkey, out in a boiler water to cover the bottom, and a basin to put the turkey on. Lay it on the back, not letting the water reach it. Cover the boiler, and steam two hours. Roast one hour. Boil liver, gizzard, and heart in this water; then chop fine and put in the gravy. Pour the water from the boiler in the roast With Iron Frame, Overstrung Base and pan, to baste the turkey with. The "toughest old customer" can not but be tender, if cooked in this way."

> A Grape vine in Johnnecy, France, fiftyfour years old, has yielded three tons' weight dred and sixty feet long, and the branches cover a space two hundred feet square.

Those who have peach trees should watch The next Schoolastic year of the Hagerstown for the borers and hunt them out the same Female Seminary will commence on Tuesday Sept. as the apple-tree borer. It is said a small Board and tuition for the term of five months \$100 quantity of lime piled around the base of the

Apple-trees in Florida retain their leaves throughout the winter like evergreens, but they do not bear fruit.

The best labor-saving machine I have found cents a yet is a place for everything, and everything

Afflictions are like the teasel, which, though it be sharp and scratching, is to make the club more pure and fine.

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