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Communications.

For the American Lutheran. Religious Training of the Young. No 3.

In the second place, a very vital part connected with this subject is, a knowledge of der consideration. Having taken up so much time, in proof of its attainableness, I shall excellency. say but little on this part of the subject,

pensagie. Our istantity is pased apoli immutation of the most sions, and the more it is tried by the mild, etc., and hence cannot learn truth from uttered in all these ceremonies that the most sions, and then offered; and for what? Tertest of truth, the more will its reliability, the meaning attached to words. Prior to its devout and earnest christian could not utter rible thought! a sacrifice to self and the his persecutors and executioners allowed to came to naught. symmetry and beauty appear.

and continued support. Would we therefore have our children pious early, and grow deportment of parents and other older memous, chaste, temperate, charitable and honest. grace; then should I rejoice and be glad in religion; but he was firm to the last, and with many of his follower. up towards the "Stature of men and women bers of the family. This Nurture begins in Thousands belong to these orders that are not the Lord. What a confession this; you sim- having served christ eighty-six years he went in Christ," we must give them much correct, very early infancy—at the age of a few what they ought to be. This is indeed true. ply acknowledge that after all your profes- to the bosom of his Saviour and God from the too, was soon put to death. religious instruction.

there are many Scripture proofs in its support. And ye shall teach them (God's Words) your guage, or unkind treatment of the mother.— are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and far greater evils in the world human can approximate the divine, you are sion, another grace of paramount importance are other and the sion of the divine, you are sion, another grace of paramount importance are other and the sion of the divine, you are sion, and the sion of t children, speaking of them when thou sit. As months pass by, towards the age of Tui than these secret societies. There is sabbath still under sin and a slave in the christian life. When suffering becomes in Fez which involved the Jews in that cor n- enjoyment in these means of grace—while test in thine house, and when thou risest up, tion, or capability of being taught by the or- breaking, beer drinking, and dancing and your blessed master. Alas! only a babe when breaking, beer drinking, and dancing and other members of the church remain unmov-Deut. 11: 19. God teaches its importance. dinary vehicle of truth, this increases. The profane swearing, and religious bigotry, you should be a man. Still taking milk. who can endure it. Here it is that the secret lose their lives. in relation to Abraham and his children, as child is all this while receiving good or bad which seem to be the besetting sins of our when you should be craving stronger meat? power of Christ's religion develops its masteralready seen. His children "shall keep the or mixed impressions, which do more to form. Teutonic Brethren. Let them direct their Had you not better throw away self, tear by powers Here it is that christianity shines who seems to have been sincere in his deluways of the Lord to do justice and judge- I venture to say, the nuture, moral, and relig- batteries against these, and not expose their aw y from her dominion, and by transferring batteries against these, and not expose their aw y from her dominion, and by transferring batteries against these, and not expose their aw y from her dominion, and by transferring batteries against these, and not expose their aw y from her dominion, and by transferring batteries against these, and not expose their aw y from her dominion, and by transferring batteries against these, and not expose their aw y from her dominion, and by transferring batteries against these, and not expose their aw y from her dominion, and by transferring batteries against these against the ag ment"—And why? Because he "commands lous character, than any other equal period ignorance by fighting against that which they your dependence in Christ, bid defiance to of its holy persistence. Here it is that the king, he was asked to perform a miracle, he pray for the descent of the Holy Spirit upon them.' Gen. 18: 19. This implies instruc- of time, during its whole history, and per- know nothing about. tion as well as restraint and correction.

Timothy, who feared the Lord in his child- as parents should remember that we are imhood, was well instructed in the Scriptures by pressing our own character upon the mind his pious mother; or how could he have and heart of our offspring. We should thereknown the Scriptures from a child. 2 Tim fore give all dilligence that our whole deport-

requisite to their religious culture-1 mean, remember that the mind is now not hardened not only a proper restraint upon them, but by actual sin, but most susceptible of imprescoupled with true love.

rupt good manners, 1 Cor. 15: 33. They diligence to continue the work of instruction faith, you by your profession say, is above us. My brother, just think how difficult it is should see to it that their children discharge by the additional means of spoken language. every other thing, to you most dear? Are for you to give full time to prayer, and your their duties, and encourage them in their Thus it may be expected that the plant, you not still a habe, needing the simplest personal religious duties. How distastefully performance. O how many parents discour- early watered, nourished and cultivated, wil and first principles, repeated again and a- you take upon yourself family duties; how age their children in their attempts to per- continue to grow upwards towards heaven gain to you, or perhaps a mere child in the listlessly you read the Bible before your famform duty, both in temporal and spiritual and develope its inembrio branches farther way, tossed "to and fro, with every wind of ly, and how, as if it was a burden you kneel matters; and thus block up their way to- and wider until it becomes, "Like a cedar in doctrine," when you should, already of a long down and ask God's blessings on you and 24, and Mark 13, 22,) that there would be wards heaven. If they be encouraged, in Lebanon." matters, even if they fail, parents can more "Line to be given upon line, precept up- ed to acknowledge yourself weak, and unneceasily prevail on them to engage in religious on precept"—instruction day and night, care essarially insufficient for these things? And self, becomes a prayerless and therefore a predictions of Christ as a Prophet, and the duties, and if they be encouraged in their at- to be taken that the seeds of error and wick- if so, where then is the evidence that you now Christless home. enced to persevere, and be blessed in the best done by having the mind filled with grace?

picious." Some people think that a child, to child, to be hightened throughout eternity. be a good child, must be as sober as a melancholy old saint-children dare not have their childish sports or they are regarded as far from God, and told that such is the case .-Such a notion is far from the truth. The Bible, speaking of a time when the church streets thereof, Zeck. 8: 4, 5.

are favorable to the growth of piety in chil- Golden Circle." The "Knights of the Wood- newly chosen Master whom you have not the laps of luxury and ease, but to suffer The first was a Jew, by the name of Cariba, and now you are cannot be used to suffer the Emperor Charles v.

21. In 1615 a false Messiah arose in the course will discourage them in their attempts perhaps other political combinations. Then that your fruit should remain. Here, then, speaking? Where are we when brought and tury. He was the bold and daring leader of know nothing.

of evil and are not slow in telling them of these institutions are very numerous in mem- persevering grace. their suspicion, hence their children will rea- bers and efficient in action, others are per- 2nd. A growth in grace is indicated in the laborers, with such patterns before us! their suspicion, nence their children will reason thus—It matters not how much I try to haps of little use, whilst others may be not young christian by a renunciation of self, and other causes, the expectations of the Jews do right I am always suspected; there is only useless, but injurious and wicked. do right I am always suspected; there is there is the Council seems to direct its thundo right I am always suspected; there is the Council seems to direct its thunwe see a great difference between the children we see a great difference between the children author above quoted says children are dis- der mainly against "Free Masons," and "Odd of this world and the children of the King- lived in apostolical times too! They lived to the whole Roman government. The Emauthor above quoted says children are discorraged in their attempts to do and live Fellows." These two venerable Institutions contraged in their attempts to do and live Fellows." These two venerable Institutions contraged in their attempts to do and live Fellows." conraged in their attempts to do and live Fellows." Inese two venerable institutions from of Unrist. The emitted of this world against this Impostor. He was driven into the Jews in the East became his followers.—

that have become hoary with age, and have are self-rightous, high-minded, unwilling to the Jews in the East became his followers. by evidences inappropriate to their age."— covered themselves with glory and honor, be taught' and without those graces which When their religious character does not come will no doubt be able to survive the terrible stand out so prominently in a true child's life vice by killing you. up to that of an advanced adult christian, unslaught of those pugnacious Teutons .- developments. There is perhaps, no difficul- But again. Growing in grace develops an hundred thousand men.

brethren.

form them, to the attainment of the end, un- besetting sins, and cultivate a kind and af- any other than a good report of them.

acquirement of religious, or any other truths on his dying bed. Hence all experimental piety also has from the import of spoken language, it is be-

haps, during its whole lite subsequently. We,

ment, in spirit and outward act be such as be-A proper controll over our children is also cometh the "Gospel of Christ." We should all implied in authority, in its widest sense, sions. Let us see to it that those impressions be religious; and when not directly so, of Our government, though uncompromising, such a character as to prepare the way for some time, by profession at least a member in should be characterized, threughout, with iu- the more immediate influences of the Relig- covenant relation with the church. Now the telligent love. A child left to himself, bring- ion of Heaven. The way having thus been question comes home to the heart, what proeth his mother to shame. Prov. 29: 15. "The prepared, and the soul moulded, by the digress have you made? Have you received

The Gen. Council, vs. Secret So-

P. SHEEDER.

pray much for them, in their closet, but also are, look at their works! Look at the good true spirit of dependence on Christ.

Nor is there any Infidelity or Atheism in spite all your profession, and all your pray- cations to, can never be out done, by any gen 3. In 520 appeared another false Christ with God, and with all good.— Wm. Law. hope in Christ."

The Pulpit,

For the American Lutheran. Growing in Grace.

But you are supposed to have been, for for.

a growing dependence upon Christ. Herein us free from this painful comparison, will say. the long expected Messiah. Thousands were raised to the highest pitch. Sevi took

reign. Do you not find, my brother, that de- ants, who in their reverence for, and suppli- and that was the last of him.

One, very justly remarks, that there is an hese orders. Men enter these societies not ing and fighting, that after all you are under children. No wise man will deny that these they reject the Bible and Christ, just betrays Lurks there within you, no disp. ition, when such service as that of christian humility. the duties to be discharged and how to per- every unholy feeling and desire; crucify our man that has ever entered them will leave your calm and deliberate judgement on one tian martyr under Antonious, when persecu- ents. fectionate disposition; and a love for moral There are thousands of our best, and most perplexing task to follow Christ and village and successfully hid himself. Here pious and intelligent men of all christian crucify self? Aye! does not self often bear he remained until in some way apprised of God had sent to the Jews—and in this way heaven. Will you not pray for me?" But this training should be especially at- churches, belonging to them. Would such off the palm, and turn away the lowly Jesus the fact that some of his brethren were suff- drew many Jews to his system. He was the say but little on this part of the subject, hoping, that it will receive, as its importance lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that from the heart in chains, and at the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that the same lended to during the time called the "Age of men continue in connexion with societies that

> weeks or month. At the age of a few months But does not the same hold good in our sion, your many prayers and your oft repeat- martyr fires exclaiming "I am a christian!" Soon it manifests chagrin at the harsh lan- brethren of the General Council, that there Christ and to become like him as far as the we have not only humanity, but also submis- with their false Messiah. R. W. new and higher life, by that grace which is stands aghast. They could put to death by to be cut off, it would immediately be re-

the discharge of duty, we are most thorough- of the most high, but they could not brow- tor whose name is not given.

"God abhors the sacrifice

time have been a man in Christ Jesus? Is yours! How often the family altar is broken false Christs. And there have been many

tempts to serve the Lord, they will be influ- edness be not sown upon the soul; which is are or ever have been a child of any special Had you been growing in grace, as you history, may serve to confirm our faith in all ought to have been, this would not have been the other predictions of our blessed Lord .truth; leaving no room for the devil to scat In the way to heaven, there is no standing the case. Your spiritual work would then Not one of his predictions shall remain unful-All governments—hence family govern-ter his seeds. The child having been thus still. In the school of Christ, there can be have been a pleasure; you would now be en filled, The Jews have looked for the coming ments too—should be in a great measure nurtured during the age of Impressions and no wilfully dull scholar. In the kingdom of abled to exclaim with the Psalmist "How Messiah ever since the days of Herod "gath-"For the praise of them that do well," or for continued during that of Tuition, will, as a grace drones are not suffered to exist; it is amiable are thy tabernacles O Lord of hosts; ered the Chief priests, and scribes together the encouragement of those who try. Mr. general thing; to say the least, go in the way work and live, refuse to work and die. The my soul longeth, yea, even fainteth for the and demanded where Christ should be born. Bushnell well says, that we may discourage he should go when he has arrived at the grace, which enables a man to-day to fall pasour children "by want of gentleness—by hold- years of accountability—and t hen O, what sive on the altar of spiritual sacrifice, and in crieth out for the living God." Your cry siah's coming, for that, in common with all ing displeasure too long—by being too sus- pleasure will fill the soul of both parent and this passive submission hear his heavenly Fa- would often be, "Here Lord send me," the Jews, he most firmly believed, he only ther say, through the mediation of His dear whereas now in your present state of spiritu- wanted to know where he was to be born.— Jewish Rabbi Pfefferkorn of Cologne—he Son, mans only redeemer, "Thy sins are all al dilapidation you often are found working And it is a remarkable fact that even in the forgiven thee, arise go in peace and sin no harder to frame some plausible excuse for not present day every pious and devout Jew is but the Jews in Germany were too intelligent more," will not answer for to-morrow, and for engaging in duty, than would be required to constantly looking for the Messiah. And this simple reason, to day it was the grace of go forward and do the work, which will certhis has always been the case with them. Is and only laughed at him. Luther refers to this has always been the case with them. Is pardon, to-morrow it will be, if grace at all, tainly, at last, be required at your hands. To it any wonder, then, that designing men There are a number of what are called seshall be blessed with great peace and pros- cret societies in our country. Some are good, new begun life. Yesterday your excuse was sweet; be it what it may. The disciples convictions of the Jews, and impose upon perity says, Jerusalem shall be called the city and some are bad no doubt. There are the "No one has hired us, to-day your excuse—if when they were called to carry with them? In the different ages of the church of truth, and that "the streets of the city Masons, Odd Fellows, Red Men, Pythians. you have one-must be indisposition to work, sore backs, all lacerated and bleeding from almost thirty false Christs have appeared, and shall be full of boys and girls playing in the Good Templars, Cadets of Temperance, Son for you have certainly been engaged and alof Temperance, and perhaps some others.— ready received one day's wages, viz; free par were "counted worthy to suffer for Christ's pose to give some account of some of these few followers, for he was very soon burnt by Innocent, childish amusements and plays Then we have had the "Knights of the don: and now you are called to work for your sake," mark! not to be children dandled in sparious Christs. dren. 'Parents are not to provoke their chil- en Horse," and "Know Nothings" We have chosen, but who has chosen you and ordained with their mister. In view of such christians afterwards called Barchocheba. This wicked East Indias, who was followed by large numdren. 'Parents are not to provoke their chir- en Horse, and 'Know Nothings and bring forth fruit and anity, what becomes of ours, comparitively man lived in the early part of the second cen- bers of Portuguese Jews. Of his fate we there are also two secret societies in almost we as it were, have two kinds or different appliced beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such followers of Christ as I a band of robbers, and did much damage established beside such Some parents always suspect their children every college in the United States. Some of plications of grace, pardoning and working or law been just describing? My God, I pecially to the Romans who had overrun the Sevi. This Great Impostor was born at

during his best periods. Some parents will They have both passed through many a hard-ty into which we may so easily fall, or sin, in-humble, teachable and tractable spirit. Hutell them that they are destitute of all true er battle, and have always triumphed, and are to which we will be so likely to run as that of mility is one of the crowning graces of a christ by the struck by lightning, and foam and rave—of century, arose another false Christ by the piety. Such tests would often unchristian- this day more popular, and are exerting a self-complacency, and self-reliance. Oh how tian, and in a just and equal ratio, with the name of Moses Cretensus. This was a stupid all these things he would take advantage. ize the best of us, who hope we are justimore powerful influence upon the world than much danger we are in, of thinking ourselves growth of God's grace in the soul, will be the fellow who lived on the Island of Crete, where He passed all through the East.

At Constanfellow who lived on the Island of Crete, where He passed all through the East. at any former period. It is not the proivince sufficient "for these things." Now the grace exhibiton of this beautiful trait of christian To the proper training of the young it is of these moral and beneficial Institutions to of God, shed abroad in the soul destroys this character. The more of this spirit of humil. He made them believe that he was the second flocked to see him by thousands. He was wife—a victim of spiritual delusion—again the proper training of the young it is essential not only that the parents should defend themselves by argument. There they spirit of self-trust, and awakens in us the lity we evidence, the more fully do we prove Moses, or Messiah, and that on a certain day brought before the Sultan, and had the altern writes: "I repeat the request for prayer for to the christian world around us, that we are he would perform a miracle by dividing the ative placed before him, either to be burnt my dear companion: and, in addition, I pray much for them, in their closet, but also are, now at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are not at the family altar. In short, parents they are doing in the world. They are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. In short, parents they are not at the family altar. should teach by precept and practice, the nature and the importance of the religion of the term—they do not propose to save mens' ever be able to make, when by the abound- and which to the glory of God, has accom-Christ, not only for the aged but for the souls—they confine their operations more ing grace of Almighty God, we get self unto the body and social interests of man.— der our feet and Christ enthroned in the sword or fire, intellect of force, even could ing into the sea, he commanded them to cast A third and very important matter in the They do not intrude into the special depart- heart. O, self! what a power she has, how have done. It was always, and ever will be, themselves from this high rock. Many of Religious Training of the young, is, when ment of the church, nor into politics. They as with a rod of iron she rules. Again and Christ's humble, suffering, dying church, them obeyed without a moments hesitation, and how is it to be attended to. Much, very again we take the field against her; but alas! who shall accomplish most in and for the until a large number were drowned. This at much, ought to be said on this point, to be religion or politics. They deal only in mor- how often are we compelled to retreat crest- kingdom of God. A Mohammod may assail, last opened the eyes of the rest. much, ought to be said on this point, to be proportioned to its importance; but this will als and charity. And one who belongs to fallen and abashed before gigantic power and with sword and spear, his fellow-men, and by But when in the rage of their disappointnot be done in this production; but I hope these societies cannot help but smile at the powers. How exacting her claims; how unwill not fail to be duly considered by the ignorance and stupidity of those who place relenting her will; and how destructive her to his feet whole nations as cringing suppli-

"antinatal nurture." And who does not to learn religion, but to improve their morals the power of this most uncompromising foe? every masterly effort there was and is nothing but he was soon captured and put to death know that the temper, disposition, desires, and social relations. For men—those who I do not think I am, you say? look about which did or ever can attract and pursuade, by Elesban, a General. biases etc., of parent are entailed upon their are outside of these orders—then to say that yourself carefully for a single moment.— nay conquer men by its pursuasive efficacy to 4. In 529 the Jews and Samaritans set

have much to do with the moral, religious their profound ignorance. No one knows Christ and his word tell you to do one thing. Take a single incident as illustration of the Messiah, as their king. The Roman governcharacter of the child. We, as parents, as what is professed and practiced in these so to do contrary; and that too against your power of humble self-sacrificing Christlike ment sent a large army against him, and decharacter of the child. We, as parents, as what is professed and practiced in these so- to do contrary; and that too against your well as christians should therefore keep down cieties, but those who are in them, and no better judgement; so that with Christ and humility. Old Polycarp who died a christians should therefore keep down of sinners requesting side, and self alone on the other, you find it tions first grew violent, went to a neighboring 5. In the year 571 Mohamed was born great sinner in the sight of God, and unless

Much instruction in Bible truths is indis- it knows not the meaning of articulate words leave them, and clear their skirts of their propensity of the old Adam in us, but, to be enemies, asking them to come to his house 6. In 721 arose another false Christ in by the intoxicating cup, and seems prayerless pensable. Christianity is based upon immut- any farther than as they are either harsh or pollutions. There is not a word or a thought led, ourselves to the altar of our baser pas- and share his hospitality, and to give him one Spain, by the name of Serenus, who drew to resist."

devil. O, how often we hear the professor of be two—their hearts were melted, and gladly 7. The twelfth century, perhaps the most No man can be a good Mason or Odd Fel- religion saying, if I could only control my- would 'they have surrendered the work into ignorant age the world had ever seen, was which was dated "Port Royal, S. C.," which knowledge and truth for its standing point ing instructed by looks, gestures, frowns, low who is not a good man. To be a good self. Could I but keep this heart of mine. smiles harsh and mild word; by the general Mason or Odd Fellew, a man must be virtu- under the gracious influence of God's rich magistrates tried to persuade him to yield his France in 1137, but he was soon put to death who are away from friends and home, and are

9. In 1157 appeared another in Spain. Besides the reasonableness of this position the child returns the smile of the mother.— churches. We, therefore, suggest to our ed declarations of the wish to know more of

self and the devil, rise into the region of a world and her gigantic power to persecute told the king that if he would order his head them. mighty to save? But we pass to notice, fire and sword, they could murder in passion, stored. The king took him at his word, and be a more spiritual discharge of our duties. which had no resistance to make; they could off! Thus was his vile imposition exposed. Often as we look on to see people acting in kill with the most horrid butchery the saints 12. In 1168 appeared another vile impos- dwell there? I wish to be a christian."

ly convinced that the duty is much more a beat them into a denial of that faith, the 13. In 1174 appeared the the Famous task, than a pleasure; that it is mechanically grace of which they had received. No; Magician, David Almusser, who gave out that story of the little girl who was running along and not spiritually performed. The discovery here they stood firm and like their Master, he was the true Messiah, and said he could at once tells us that God is not well pleased; were "Like lambs to the slaughter," suffer- make himself invisible at any time, but he there," when she was interrupted by an old ing it all in the fond hope, and one in which never succeeded in doing so, only when he grey-headed sinner, with the inquiry, "where they were not deceived, that when they had left his followers.

14. In 1176 appeared another false Christ, and again commenced singing receive the crown of glory. Their enemies who also called himself David Almusser II. utterly confounded, and struck dumb with This man was born in Moravia, and soon had eth his mother to shame. Prov. 29: 15. "The prepared, and the sour mounded, by the discontinuous freightened amazement, thought their suffer- many followers. He and large numbers of "And this," he said, "was the means God

> the Jews. He raised a large army, and at- and destiny. tempted to overthrow the government. But the government overthrew him, and put him

For the American Lutheran

False Christs.

wards heaven. If they be encouraged, in time have been a man in Unrist Jesus:

time have been a ished by the sword as we learn from Mai-that vicinity.

17. In 1497 we find Ishmael Sophus, a Spanish Jew, pretending to be the Messiah. He was also with many of his followers ex-

18. In 1509 we find a crazy Jewish Rabbi, by the name of Semlem, also pretending to be the Messiah. He pulled down his oven, and advised all his followers to do the same, promising that hereafter they would all bake their bread in the Holy Land.

19. In 1509 also appeared the celebrated at first pretended that he was the Messiah, and only laughed at him. Luther refers to converted Jew who became a Dean at Co- charge, and the Lord has graciously answer-

20. In 1534, even 18 years after the reformation a Jewish Rabbi, by the name of Salomo Malcho, announced himself to the Spanish Jews as the Messiah. This man had but order of the Emperor Charles V.

shudder to think of myself and my fellow and of Judea. When he was attacked by the Aleppo, and was well educated, about 1642. Roman government, he raised a large army of In 1666 being evil minded, and on account of announced himself to be the long expected He seems to have been a shrewd fellow, and not until the Jews had lost some five or six was an eloquent speaker. He could throw large congregations into convulsions-men that young man. But, relying upon himself. In the reign of Theodosius, in the fifth would fall down under his preaching as if there were at that time a great many Jews .- tinople he was imprisoned, but the Jews still men, women and children, had gathered on thus ended his Messiahship.

Practical.

A stranger said: "I have heard of your you to pray for them. I feel that I am a

The leader requested prayers for "a husdemands, considerable attention from the brethren, in the discussion of the subject.

Impressions. By the age of impressions is brethren, in the discussion of the subject.

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In the last successful of all the last position at once exclaimed: "The will of the Lerd be that ever appeared. He afterwards called utter carelessness concerning the salvation of the subject.

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> Another desired prayers that he might find salvation in believing in Jesus.

The leader said he had another request, now experiencing deep mental suffering. Pray 8. In 1138 we find another in Persia, he, for a speedy deliverance from the distress which none but God can relieve."

A pastor of a church near this city said for some time past a number of his church members had united in holding meetings for ed, and none of the unconverted had, so far 11. In 1167 appeared another in Arabia, as known, been converted. The praying ones, he feared, would become discouraged.

He again read the request of a young girl who was present, which asks: "Will the Ful-3rd. The evidences of growing in grace, to and cold blood; they could buffet the cheek, ordered his head to be cut off, but it stayed ton Street Prayer-meeting pray for me, that the Holy Spirit will come into my heart and

The meeting appeared to be moved in the repetition by a brother from Chicago of the the streets singing, "There will be no sorrow is that?" She pointed her finger upwards,

"In heaven above, where all is love,

rod of reproof giveth wisdom." Parents vine blessing upon the endeavors of the pa- any additional light, any precious intimation what must it be to others, who are forming should keep them out of improper company; rents, for a higher state—that of partial ac- of Christ's sacred nearness? Are you more their suiter state—that of partial ac- of Christ's sacred nearness? He and large numbers of "And this," he said, "was the means God ers under some great general derangement, thought their state—that of partial ac- of Christ's sacred nearness? He and large numbers of the many followers. He and large numbers of the many followers were put to death for sedition. Used for that man's conversion." He appealshould keep them out of improper company; rents, for a higher state—that or partial action of Christ's sacred nearness! Are you more and often pitied while they killed. U. G. The state of that is followers were put to death for sedition. In 1199 appeared in Persia another and often pitied while they killed. U. G. The state—that or partial action of that is followers were put to death for sedition. In 1199 appeared in Persia another and often pitied while they killed. U. G. The state of the sedition and often pitied while they killed. The sedition is their opinions entirely from what they see in the form of the form opinions entirely from what they see in the form opinions entirely from what they see in the form opinions entirely from the form o Famous Magician by the name of David El whom he had conversed, and who was in some David. He openly announced that he was degree awakened by the power of the Holy the true Messiah that God had promised to Spirit to serious thoughts upon his condition

Pravers were requested for a union pravermeeting, held every Thursday evening at the and large numbers of his followers to death. Border Mission Chapel in Bergen street, 16. There was another impostor in Persia, Brooklyn, which is conducted by ministers

A young man said: "I'am a member of the church, and engaged in the Sabbath-school, but my mind is not at rest, and I desire your most earnest prayers that I may have the peace which the world cannot give."

The leader called attention to the following request, addressed to this meeting: "A mother, from her mountain home in Pennsylvania, again entreats your prayers for the conversion of her youngest son; and that the Week of Prayermay be observed in our church, and that my family may be permitted to attend it. Oh. pray with faith for these blessings ou an afflicted mother."

A minister said; "Three months ago I asked an interest in your prayers for my ed in a great revival of religion. Twenty converts have already been added to the church, and would again ask a continuence of your prayers for us, that the good works may not cease. Other churches in our city have also been the subjects of similar blessngs, but to what extent I do not knew."

Another minister said: "We have invited christians of all denominations to unite with us in our prayer meetings for the outpouring of the Holy Spirit upon the churches here. And now dear brethren, we ask your earnest prayers that God will be with us by the special influences of the Holy Spirit. that he will glorify his great name by drawing those who love him to a nearer and more earnest love-a more consecrated devotion to his will and service, and grant us a blessing that there shall not be room to receive it."

A brother said : "A few months ago I requested your prayers for a young man-one to whom much is committed-and the prayer seemed to be answered in the reformation of

One who lately requested prayers for his verted woman, but is now a most bitter persecutor of the Church, having embraced the

The leader said: "A sister of the Reformed Church, who is now present, earnestly remeans of evangelization and Scriptural in- quests your prayers for a brother who lies dangerously ill, that God, in mercy, will restore him to health, sanctify this affliction to Take heed to thine own heart; there thou the salvation of his soul, and to the soul of wilt find all evil; there only canst thou meet his wife, who is without God and without

An Appeal.

DEAR FRIENDS!

You would do us a great kindness by sending in your subscrip- Valentine Hummel, Jr. tion to the AMERICAN LUTHERAN. Those C. K. Kellar, of you who owe for the last year or two, do William Knoche, not delay sending it, we beseech you, and let H. A. Ross, every one that has paid up to the first of January, send us in two dollars to pay for the year 1869, in advance. Send something officers, teachers and scholars, of the Sunday even if it is no more than a dollar.

If you have not got a dollar with you, bor row one from your neighbor. A dollar is a small amount to you, but there are more than one thousand such dollars owing to us, scat- mon Master may bless to the welfare of immortal tered all over the country, and we need every one of them just now. We will enclose a reseipt in the next paper, so that you will see that we have received the money and how far J. Uhler,

Sickness.

The Editor of the AMERICAN LUTHERAN this number, as well as its late appearence.-We feel sure the readers will sympathize with tions.

interest both in the Lutheran and Ger. Reforbe supplied.

Correction.

Jersey Shore, Jan. 19.

REV. P. ANSTADT. Dear Brother.

"Her patience was full of hope." It should read, Her future was full of hope. Please the world in a general sense; it is doubtless H. B. WINTON. correct this.

The readers' attention is directed to Allen's Lung Balsam, which will be found in another column,

The Rev. Jonathon Tobey of Martinsburg, West Virginia, for many years a minister of the United Brethren Church, on the recommendation of five ordained ministers, according to the Constitution of the Melan. Synod, was received into the Lutheran Church by an ad interum Licence by the Rev. R. Weiser, President of said Synod on the 4th of January

Donation.

Please allow me a small space in your columns to tell the readers of your valuable paper how a very private ar-

A plan was laid to get up some benefits for the comfort and encouragement of their Pastor to be consumated and executed without his knowledge. One friend ordered an overcoat, another purchased cloth for pants and vest and all the trimmings, another a splendid beaver hat another a set of fine and woolen unmentionables so needful this season of the year, another a pair of fine boots, others hose, gloves, dress goods for wife and daughter, about seventy vards of fine muslin, rose blank. ets, beautiful white bed spread, a splendid quarter of beef besides other meats, canned fruit, vegetables, oysters, poultry and a variety of groceries, &c., &c. After all these were arranged, what shall be done with them.

So New Year's was the day when things began to leak out, and for a while they poured Indeed it has not stopped leaking yet. On Saturday eve a merchant, not a member of the church, dropped in a splendid gienadier silk vest. By the way, there were intimawifh all this was a nice little pile of greenthe dear people of my charge.

God bless them in temporalities and spirit that "the liberal soul shall be made fat." Yours &e. G. W. HEMPERLEY.

Donation Visit.

of the Lutheran church of Johnstown, N. Y. made their paster and family a donation visit devour. merrily as a Christmas bell.

as he travels more sprightly than usual. kens of good will, may bind us together in "Hier stehe Ich, ich kann nichts anders, Gott sition, that no man stands between the penicloser social and spiritual union, and we here- helfen mir!" (Here I stand, close by the tent soul and the Almighty, but the God man departed in the faith shall be in heaven. We with avail ourselves to tender to all our friend Almighty.) "Ein feste Burg ist unser Gott!" Christ Jesus, the one Mediator. our heartfelt thanks. MARCUS KLING. (A strong hold is our Lord.)

CORRESPONDENCE.

For the American Lutheran.

Harrisburg, Pa., Nov. 3, 1868, R . F. KELKER, Esq. - Dear Sir: Having list ened with much pleasure to the very appropriate address, delivered by you before the Officers, eachers and scholars of our Sunday School, (First Eng. 'Luth,) on Sabbath evening, Nov. 1, 1868, the same for publication. Trusting for a favorable truth! reply at your very earliest convenience, we are Very Respectfully

A. Hummel, J. Uhler, William Duncan Wm. Parkhill. L. H. Kinnard. Jno. J. Rebman. Harrisburg, Nov. 4, 1868.

GENTLEMEN :- Yours of the 3rd inst., soliciting for publication, a copy of the address, made to the School of the First Eng. Luth. Church of this City, on Sunday evening last, is at hand.

pared with no view to its subsequent publication, ret as you think it may thus be made to promote e blessed cau e in which we are fellow laborers, is placed at your disposal, trusting that our com-

Dr. J. P. Kellar. Wm. Sayford, C. K. Kellar, Val. Hummel, Jr Wm. Knoche. I. H. Kinnard. H. A. Ross. Wm. Parkhill.

ADDRESS.

caused the star of Religious Liberty to dawn by any one, be he priest or laymen, President itude. other priceless boon to man. In church and service of God.

world again sink into chaos. to you a pleasant thought, that you beleng to pel story, would honor Christ. She brake the cess to the gift of God, eternal life." alabaster box of very precious Ointment, and poured it on His head. No thought had she thus to perpetuate her own name among the sons of men; yet Jesus said: "Wheresoever

be spoken of for a memorial of her!" in sin, if that man has faith. Truly He hath er's soul has been marching on, these last er, and his church council as I saw them alities of past ages of Damon and Pithias love removed mountains. From all this we learn, 350 years.

tance. A solemn thing it is to die; to ex-fall, and earthly thrones crumbling; when a house for the Lord.

backs. For all these expressions of kindness, we write, every action we perform, may be lest days.

cellar looks more inviting to those with empty food for reflection and study to the learned of course so long pursued. and even the horse seems to know that some- ers, and sculptors, have vied with each other watch with a jealous eye these subtle agen- Jesus, thing pleasant and profitable has taken place, to perpetuate his name in verse, and works of cies of Satan. Ritualism is attractive to the art, bear in mind it not what they have done, young. Its novelty is eagerly seized upon by The amount donated (the most in money) that has rendered his name immortal, but them and they are carried away with its imis upwards of \$150. We trust that these to. what he himself did, by the grace of God! posing forms. Let us remember Luther's po-

imitate him. Amid the darkness that oft be- one glorious, all sufficient mediator!

the evening of life behind a cloud.

is not in vain in the Lord."

a name most dear. Little did the Reform. Ever ready, always vigilant and untiring .- old chandelier, and snuffing the candles thereer think, that, after him, millions would bear When he inaugurated the Reformation he on; and how with trembling hand he somehis name. He preached the name of Jesus. found "Popery" (in the words of D'Aubigne) times put out a candle, to the merriment of He wrested from the head of the Pontiff of a "setting up a single caste, as mediators be- graceless boys on the gallery, eagerly watch-

the world as an evidence of what God will do the stake, or torture him on the rack on ac- ship, the devouring flames destroyed the sa- illustrations and powerful in descriptive defor a man, and through him for a world sunk count of his religious belief. Martin Luth- cred old building, and then of pastor Sprech- velopment—creates vivid scenes from the re-

that the only enduring works that we can ac- Even old Spain, the home of the Inquisi- on the next morning, and there resolving and Luther's zeal. Earnestness, sacrifice, incomplish in this life will be the impressions tion, itself, where religious tyranny, has riot- with God's help to build another church. tripidity? Then mark the blood coin of that we make upon the minds and hearts of ed in the blood of the saints, time and again, Twenty nine years more rolled away, and Christ, fathom with the plummet of mind if our fellow beings. Could thir truth be writ- at the beck or nod of the Roman Pontiff, has carried with them many of the men who help- you can the highth and the depth, the length ten indellibly on all our hearts and practiced within the past 60 days, yielded to the princied to build the second church, and there were and the bredth of the love unto drops of swear upon in our lives, daily, how blessed would ples advanced by Luther; and her people left still a very few, who had it to say that red like blood. Go along the shore of the ohave proclaimed religious toleration! But they could now assist the present generation cean of his grief, and conceive if you can, the

Well might he defy the Papacy, though to deceive immortal souls. Let us be valiant loved and labored and prayed with and for clothed in regal power! Well might his for the truth. Let no one of you deny his us, and instructed us in the way of life! Oh brave soul feel safe, while standing under the Saviour by tamely submitting to false doc- ye, who sometimes well nigh faint by the way panoply of the Almighty. He lived in such trine, or by failing to rebuke the first devel by reason of the trials incident to your arduclose communion with God that he was not openments of the sin. "I am the Door" says ous duties, take courage and look upward!— christian and yet refuse to support the gos- I received 25 members into church fellowafraid to stand under the shadow of his ma- the blessed Saviour, "He that entereth not by A few more years, and hundreds of these pel. ker. How sure, then, to his far-seeing eye, the Door into the sheep fold, but climbeth priceless souls by whom you are now surthe ultimate triumph of God's own truth, up some other way, the same is a thief and a rounded, will sparkle as glittering gems in the commune with God's people in the sacrament week. and believing much good might result from a more when, with a heart full of faith, he could so robber!" The Lutheran church is a Protestorm of your rejoicing. And to this lovely of the Lord's supper, and yet persuade themextensive circulation of its most excellent truths, nobly commit the safe keeping of that truth tant church, as such it is a militant church, band of children and youth let me say, "The selves that they are christians. we would most respectfully ask of you, a copy of to Him who is Himself the fountain of all and if she will be true to her past history, lines have fallen to you in pleasant places—

It is strange that men from mere caprice bring sinners to the knowlede of His way.' she must remain a militant church, until the you have a goodly heritage." Follow your in can voluntarily neglect to hear the gospel, He felt that he was justified by faith in strongholds of antichrist are battered down, structors as they follow Christ. We who are and still cherish the hope that they are chris-Christ, and that he had power with God! He and Jesus shall reign throughout the world, your seniors in years and experience, have tians. had implicit faith. In this let us strive to without a rival, in any system of religion, the lived in eventful times. The great probabili-

sets our pathway in life, let us think of Luthsets our pathway in life, let er. of his numerous trials; of the cruel mock- and plants in this vineyard of the Lord, allow character of which, none of us now dream. commence, to the great disturbance of the the 4th of February, A. D. 1869. ings he bore. For they were legion in num- me to refer to what you have accomplished The future is with God. You will have many pastor, the congregation and the worship, and ber. We are apt to think of him as a victor fer Christ and his kingdom in the semi-cen- a conflict with your own hearts and with an after all this go home and feel that they have We forget the years of trial that in- tennial year, just closing. This beautiful ungodly world. Even now, every scheme kept the Sabbath holy as all christians are tervened between the monestary and the pe- house of worship, so comfortable in all its ap- that Satan can devise, is tried, to tempt your bound to do. riod when wreathed with victory, he laid his pointments, your magnificent organ whose unwary feet. Harrisburg is full of danger- It is strange that a man can think more of armor down, and having fought the good solemn peals call forth the spirit of devotion; ous pitfalls on every hand. The theatre, the his money than he does of God, and the souls The manuscript was, as you are all aware, pre- fight and finished his course, he was able to your well furnished school rooms; your mem- ball-room, the gilded saloon, where madden- of men, and still hope to get to heaven. depart this life with the full assurance that orial chapel in East Harrisburg, and last and ing drink is sold to destry the bodies and the It is strange that a man can spend from there was laid up for him a Heavenly crown. surely not the least, your chime of silver- souls of men, the billiard rooms and gam- twenty-five to five hundred dollars a year for In addition to his faith, he possessed great toned bells; and doubtless other gitts of bling den, the places that may not be named ribbons, rings, and gew gaws for himself and steadfastness of purpose. He was unwaver- which the speaker is not cognizant, all pro- to chaste ears; the God-defying restaurants family, and then deal out from fifty cents to by the same, Mr. Feter Smith of Moreland mon Master may bless to the welfare of immortal scalars to the welfare of immortal sca RUD. F. KELKER. too great to be overcome. "I will go to outwardly in the past twelve months. These Sabbath, and are a gross insult to God's peo- eficiary education etc., and still imagine Penn Township, Lyc. Co., Pa. Worms though there were as many devils all have you laid at the foot of the cross .- ple as they pass to church on the Sabbath that men and God will regard him as a christhere, as tiles in their house roofs," was his But more precious still in the sight of our day; the little shops where children are fian. brave rejoinder, when his anxious friends common Lord, are the labors of your beloved tempted to leave their missionary money, on It is strange, that a christian can make Ewing of Harrisburg, and Miss Mary A. sought to persuade him not to place himsel in pastor, and your thrice loved and respected their way to Sabbath school are all so many affidavit that a grog shop is necessary in his Campbell of Philadelphia. Pa. the power of his enemies. Thanks be to God, Superintendents and teachers in your various traps set by Satan to destroy you. Ah, me-neighborhood. the faggot of persecution has not been lighted Sabbath school departments; your hymns of thinks if the veil of eternity were lifted, but up in our land as yet. The Star Spangled praise; your earnest prayers and your spirit- for one short hour; could hell be uncovered port a known drunkard for office in prefer-Banner tolerates all creeds; and life, liberty, ual consolations offered to the sick and dying. to our vision; could we hear the shrieks of The year just closing has been one of un and the pursuit of happiness, our constitue These have come up to God as a sweet smell the damned, as in hopeless misery they pace has been prostrated on a bed of sickness du- usual interest to all who are watching the tional Trinity of Rights being innate in every ing incense, so far as they were done for incessantly the avenues of despair, no man nas been prostrated. This will account for the ring the last week. This will account for the progress of human events. It marked the man, who is content to dwell quietly beneath Christ's sake and in His name! Let me or woman in Harrisburg would even dare want of editorials and other imperfections in seventh half-century, since the Reformation its folds, cannot lawfully be interfered with, share with you in your heartfelt joy and gratthe accursed poison, or attempt to lure you

upon the world, then sunk in superstition, and or peasant. Surrounded by such mighty On the last Sabbath evening it was my into these haunts of idleness and vice. him in his affliction and excuse all imperfection; safeguards how easy would it seem for us to pleasure to worship with you here. I came The piercing wail of the lost drunkard. the glorious harbinger of civil Liberty, that be steadfast in our profession of religion and early. While the audience was assembling, ringing in the drunkard-maker's ears, might the associations of early years crowded invol- perhaps accomplish what the tears and cries state, Liberty has come forth triumphant How sad to think that we so often waver in untarily upon my mind. I sat almost upon of women, worse than widows and the begthrough a baptism of fire and blood, and from the christian course. Life's trials, as they the same identical spot where more than forty gary of the drunkard's children, have, as yet interest both in the lattice spot where more than forty gary of the drunkard's enlidren, have, as yet, med Churches. Such has been the demand that era until now, while stretching forth one are called, we must all encounter. The temp- years since, I used to sit, with my [maternal] failed to do. The glare of the eternal fires, med Unurenes. Such and to unshackle the enslaved, either in tations to sin, it is true, are innumerable.— grand parents. In the pulpit stood the revered on these pallaces, as well as hovels for extra copies that we have some and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a second time and hope all can now body or mind, and the other hand to protect print it off a the disenthralled from the encroachments of sorbed in the acquisition of honors, wealth him, loved. I saw the old organ with its every brick and every beam is stained with church hierarchies or of civil governments, and worldly pleasure. These dampen our mysterious bellows room in the rear, where the blood of lost souls! My young friends, she will be able to maintain her lofty position christian ardor; weaken the ties that bind us favored boys alone where allowed to enter, take warning! Trifle not with sin! Keep gaws. only, by exercising a vigilant eye, or the foun- to God; deaden our sense of accountability, and tread (as we then thought) the ponder- holy God's day. Say to all who for filthy ludations of her temple will be sapped, and the and cause our earthly sun to sink to rest in ous levers; the Organist, the Vor singer, the cre, would ruin you, "Get thee behind me wonderous double chandilier, with its cande- Satan!" Cherish good thoughts, love your While the name of Luther, who was the in- Let the example of Luther give weight to labra's encircled with many rows of glass Sabbath school. Avoid evil associates. Go strument raised up by the Almighty to lay the the Apostolic injuction "Be ye steadfast, im- prism-shaped drops, which rattled when it not in the way of sinners. Be found in God's Mrs. Staver's Obituary, you make me say, foundations of this temple of Liberty, be- movable, always abounding in the work of the liberty, be- movable, always abounding in the work of the liberty, be- movable, always abounding in the work of the liberty, be- liberty longs to all the Evangelical churches and to Lord, for as much as ye know that your labor white hair, as during divine service, he jour- of need, look to Jesus, the Author and Fin- God should let some professing christians country has doubled itself about four times neved back and forth from pulpit to centre isher of our Faith, endured the cross, despis- have their own time to rise, they will be sure within the last 25 years Again :- Luther was valiant for the de- aisle, snuffing the candles first for the minis- ing the shame and is set down at the right to rise too late to get into heaven. a church, to which, for a thousand reasons, it fense of Truth and of religious principles.— ter, and then with a pole drawing down the hand of the Throne of God! For the American Lutheran

What Think Ye Of Christ? by him, and placed it upon his Saviour's freely given by God; in exchange for works, I remember the day, when with the chilbrow, whilst he cast at the feet of that Saland penances, and gold. The Reformation dren of all the Sabbath schools of our then whether principle or thing or person, but the that to love wealth more than God is Idolatry ministers as 1792; and yet it gives the viour, all his mighty energy and talents, a opened wide, through Jesus Christ, and with- small villiage, gatherd in this same old church one thing needful and that no idolater hath eternal life. It is names and residences of 1921. This shows willing offering in humble and sweet gratiwilling offering in humble and sweet gratithat neither of the authors of these tables willing onering in numble and sweet grant that neither of the authors of these tables tude to his forgiving God. So Mary, in gos. power that called itself the church, free actual the voice and voices, they are christians who will never see heaven and lists has fully canvassed his materials. and the solemn manner in which he read the proclaiming on the alps of being, our estimation only as the rich man in hell saw it—afar off. and that the sum total of our statistics is He found "Popery interposing the church lines. And I remembered too, the sad day, tion of nations and people' literature and seibetween God and man. Christianity and the when the pulpit, the galleries and the old ence, and men and things. Yet strange, yea Reformation, bring God and man face to face." chandelier were draped in mourning, and we alas ! passing strange, how little do we think With a bravery, fully equal to the importance children looked with wondering eyes, down, of the hero of the cross and the splendid vicsons of men; yet Jesus said. We heresoever this gospel shall be preached throughout the of the great issues at stake, he hesitated not deep into the new made grave in front of the tories and magnificent achievements of a whole world this also that she hath done shall to attack as occasion required, His Holiness old church, prepared to receive all that re- captain—as defeatless as Godlike, and as real the Pope; his cunning legates; his mitred mained on earth of George Lochman. Forty- as man. What vast concourse fail to remem Wheresoever the Bible is read and its sa- bishops, his learned Doctors of Theology, or two years ago this very month! Since then ber entirely. Those who never feel, never cred truths proclaimed there will the name of his corrupt and drivelling priests. Fearless how many aged men, pillars in the church, trouble themselves to be informed, and never your valuable paper how a rangement in my congregations happened to Luther be known as the man who by Divine of them all, their power or their craftiness, he have followed him to his rest. Like the think: what countless indifference, to such grace rescued it from a dead language known contended most valiantly for the cardinal doc- leaves of autumn they have fallen and turn- we ask: What think ye of Christ? only to the learned, and gave it forth in the trine of the Reformation, justification by faith ed to their native dust, but having died in Do you enjoy romance that receives its lusvernacular tongues, to the whole world. To in Christ alone. In these latter days Satan Christ they shall one day with their pastor ter from the light of reality? Does your heaped on the tables. It was a pleasant surhave now in this country 2012 Lutheran say this, is to offer no idol worship to the uses other means to gain his nefarious ends. awake to immortality. Then I thought of soul become fired and your pulse beat with ac man. We have a right to regard his history No church organization in this, country or in the 26th of October, 1838, when on a Sab-celerated velocity as a quick pen and graphic in connection with that of the church and of Europe, this day, dares to burn any man at bath evening, just before the hour of wor- mind—rich in love of belle letters, fertile in

stand beside the yet smouldering embers of Cromwellieon daring, and of Whitefield

Let us try to realize its weight and impor- whilst corrupt dynasties are tottering to their in building for a third time, on the same spot, fathomless billows of such a love as decked the immortality of the soul with hope, and change time, its cares and its pursuits for the even good Roman catholics, lovers of civil Thus my dear friends, will it be with the satiated an infuriated law, and kissed into wonderful and startling revelations of etern- freedom are willing in the old countries of audience now assembled. We shall never all calmness an indignant omnipotent justice.— Europe to allow religious toleration, and their meet together again, under similar circum- And after ward, tell me dear child of earth, But what is death which affects only our brethren in this land acquiesce in freedom to stances. A few of those now within the What think ye of Christ? Did you ever wan individual self, compared with the solemnity all, we feel ashamed to say, that in the church sound of my voice, will live to celebrate the der by faith or imagination around Golgotha, poured out. I almost forgot to say that along of life? To realize the thought, yea, the truth, that every word we speak, every line find an apeing after Romanism in her palmyears hence, they will count the spires of ever standing there, beholding the classic my people love me, and are willing at least world kin." Watson's Art Journal tells the twice the number of Lutheran churches that brow, rounded and evenly developed, tarnish-I wish to return my most sincere thanks to likened to the stricken chisel in the hands of Satan having failed without, has commence now exist here. They will behold a populated with the crimsoned hue, made so by the the sculptor chipping away the marble. Ap- ed the attack from within our pales. The tion of more than 100,000 souls in Harris- insulting thorns as they created the blush; plied with careful skill, every stroke renders simple unadorned worship of our fathers, to burg, should the city only increase in the and inquire, What does all this mean? Did gun a series of meetings with much encourualities abundantly. May they ever learn the block more life-like; if otherwise, it be- which we have been accustomed, is to be ren- same ratio, that it has for the last 25 years. you ever visit the tomb of Joseph of Americomes a shapeless form, and is ruined forever! dered more respectable (!) by ritualism. As if They will speak of us and of this meeting to thea, as you have the tomb of mother, and en So our words and works, shape the lives and our God like Baal, must be invoked in the night, and of the scenes of their childhood, ter with the beloved Mary with spices and destinies of all around us; they mould the public services of the sanctuary by petitions as we have spoken of those who have gone flowers, and inquire, Who has done the deed, hearts of associates and become auxiliary to loud and long, and oft repeated. The young before us, and of our early recollections. But and why, Oh Son of God, and Son of David, others, either to lighten earth's sorrows and must join the church visible in order that where shall we then be? Quietly sleeping, it is all this? Do it believer, do it penitent, do

Our ashes poor, our little dust Our Father's care shall keep Till the last angel rise and break The long and dreary sleep!

To Jesus, the crown of my hope,

O bear me, ye cherubims up,

My soul is in haste to be gone:

And waft me away to his throne.

Meanwhile, the souls of all of us who have shall know each other there! Pastors, and To teach otherwise is to teach heresy, and Superintendents, teachers, and scholars, who

For the American Lutheran. A Few Strange Things.

ty is, that before you are called to your rest, Sabbath morning than on any other, and

It is strange that temperance men can sup-

A FEW STRANGE THINGS. It is impossible for a man to be a christian who refuses to support the gospel.

It is impossible for a man to be a christian and refuse to commemorate the sufferings and Statistics of the Lutheran Church. death of Christ.

It is impossible, for a person to be a christian and forget the preaching of the gospel. Missionary has been comparing the two Lutheir laziness on Sabbath morning, get to town and Mr. Kurtz of Baltimore with a

and keep the Sabbath holy. while he stints the cause of God in order ans either to hoard money, or spend it for gew-

It is impossible for a temperance man to be honest aud yet knowingly support a drunkard in preference to a sober man for office.

A FEW FACTS.

It is a fact. That if the resurection should

christians will not be satisfied in heaven un- which this appears, may be found in these less they have grog shops there.

never succeed while her advocates barter ministers as 1855; and yet it gives us the

Donation at Bloomsburg.

he congregation secured the key to the par- eran ministers not at all noted in the Allensonage, unceremoniously entered it, and had town book. things their own way. However, they disturbed nothing. But when we returned we given in Rev. Brobst's list, the number of were apprized of their visit by a splendid do- additional names found in Mr. Kurtz's list, nation stored in the cellar and pantry, and we arrive at the gratifying result, that we prise indeed. There were plankets, dresses, ker ministers, 1903-1-109=2012, which is 220 chiefs, quilts, stockings, shirts, and gloves, more than are counted in Mr. Kurtz's general and also an abundance of sugar, coffee, tea, summary, and 157 more than are counted in meat, corn, turnips, lard and butter, and be- Rev. Brobst's general summary." sides a roll of "Green-backs" many other. things, all the more valuable as indicative of the donors' good will, than, as being worth so

We have estimated the donation at \$130. Many thanks to our dear people. May the children to sing. When troubles come go at Lord abundantly bless them for their kind remembrance. I know he has blessed them them down. Lift the voice of praise against already in their act of kindness, for I have cares. Praise God by singing; that will lift been told that a happier party never assembled, than that one at the parsonage on the that this evidence of regard, has had its effect preach, and work with more energy than I could before. Not because my larder and ing me. May the Lord help them to do the tation and exhibits the musical taste of the same in spiritual things. We have just beagement. May God own and bless his work Mr. Burlinghame, one evening, to sing for in the conversion of many who shall bless the the Chinese, but was in doubt what style of world and glorify His name.

THERE are some six hundred thousand been used to it all his life; but when she fit them for Heaven, or they serve to disfigure they may be born in the church invisible; may be, in yonder cemetry; with a noisy it sinner, and then come and tell me what you Jews in Hungary. They have recently been sung in a touching manner the simple melody their moral proportions, and to render them a dogma directly opposite to the fundamental teeming population all around us; some of think of Christ, Yea, after such words, as called upon to arrange the relation their ec- of "Home, Sweet Home," the celestial be-On the 12th inst the members and friends an easier prey to the great enemy who is doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as held by Luther them gazing perchance over the fence at our doctrine of Protestantism as roaming the world, seeking whom he may and his co-ajutors and by all Evangelical men delapidated tombstones, and wishing in their lama sabathina; after listening to father fordown to the present day. These and a dozen hearts, that our helpless dust were somewhere give them for they know not what they do; ected delegates. Inasmuch as the Jews are of nature over art. The soul of Luther, fired with its own burn- other sinful vagaries, which there is no time else, that our graves might not stay the pro- after the sight of the peirced side, emitting divided into parties or sects—the old believthe house well filled, and all wentoff as ing zeal, the hearts of his cotemporaries, inthe arduous work of the Reformation. They an unsuspecting people, and the vain hope is is most likely to be the case with the majori-The kind wishes, smiling faces and gener-felt its enlivening power, and it nerved them doubtless entertained by the innovators that ty of us, lying buried in some other portion again from its dark cloud of sable mourning, ners, make speeches, and resort to every deous gitts of the donors cheered the heart of for the conflict. His written books, the emous gitts of the doubles cheefed the heart of for the confidence and Line heart of the confidence of Luther and Zwingle, twin sister and line heart of the confidence of Luther and Zwingle, twin sister half, and made bodiment of his thoughts have come down churches of Luther and Zwingle, twin sister half, and made bodiment of his thoughts have come down his children laugh and shout for joy. The through the centuries and have afforded ters of the Reformation, from their steady for Jesus and for souls may have carried our thou art compelled by tragic love to exclaim though it will probably be reduced in Conwilling feet. But what of all this? the earth My Lord and my God, tell me, oh tell me; gress. Whichever party is successfull, will God may turn away his face, but he will not s tomachs, the wardrobe is in better condition, every country. But while poets, and paintof Religion, will bind all Israelites in Hun- Protestant Episcopal branch, shows nearly gary-a curious expedient, which may, never- \$50,000 spent last year to educate evangelical theless, succeed. In France, the Huguenot Church organization was finally decided in this manner, notwithstanding almost irrecon-Time is a file that wears and makes no noise. tions.

LEWISTOWN, PA.—Rev. Batltzly writes; Last Sabbath a week we held our regular com munion season. It was a most precious occaship. Last Sunday, I added another member

freshing from His presence, revive us all, and

Special Meeting Of Susquehenna Synod.

A special meeting of the Susquehanna Syn.

E. A. SHARRETTS. Pres.

MARRIED.

On Dec. 31st, 1868, at the Lutheran Parsonage, Lairdsville, by Rev. Geo. Eichholtz, Mr. Emanuel Renn of Jordon Township, and Miss M. J. Poust of Franklin, Lyc. Co., Pa.

On January 10th, 1869, at the same place,

On January 14th, at the Parsonage in Dun cannon, by Rev. J. E. Honeycutt, Mr. Alvin

On the 13th ult., at the Lutheran Parsonage, Manchester, by Rev. R. Weiser, Mr. Jacol Hare to Miss Charlotte Frances Hicks of Baltimore, Md.

On the 13th ult., by the same, Mr. Alexander Monce to Loisa Kneller, all of Man-

One of the editors of the Lntheran and It is impossible for a person to indulge theran Almanacs of Rev. Brobst of Allenchurch just in time to disturb the worship, view to ascertaining the actual strength of our church in this country. We give his re-It is impossible for a man to be a christian sults as a matter of interest to all Luther-

> "According to the Allentown account, we now have 47 synods, 1855 ministers, 3288 congregations, and 372,900 communicants. According to the Baltimore account, we have 51 synods, 1792 ministers, 3182 congregations and 350,000 communicants.

If these figures are anywhere in the neigh-

But, the truth is considerably in excess of It is a fact, that some who profess to be either of these summaries. The data on Almanacs themselves. The Allentown book, It is a fact, that the temperance cause can for example, gives the total number of our If it be true, as the bible declares it is, more book gives the total number of our much greater than is stated.

Another curious fact is that the Allen-For the American Lutheran, town book gives names and residences of 63 Lutheran ministers not at all embraced in the Baltimore book; and the Baltimore book During our absence from home last week, gives the names and resinences of 109 Luth-

If we, then, add the number of names

we could put songs under our burdens! Oh. that we could extract the sense of sorrow by song! Then these things would not poison so much. Sing in the house! Teach your them with songs. When griefs arise, sing you above trials of every sort. Attempt it. They sing in heaven; and among God's people on earth, song is the appropriate language of Christian feeling .- Beecher.

"Sweet Home."

"One touch of nature makes the whole Chinese embassadors; Mrs. Clara M. Binkerhoff was asked by

music would best suit them. Accordingly by way of experiment, Mrs. Binkerhoff tried a brilliant Spanish bolero, at which the celes! tial nodded approvingly, as though he had

same time powerfully supported him: his omnipotent arms were under him, though his face was hid from him : he had not indeed his smiles, but he had his support. So, christian, just so shall it be with thee: thy

THE Evangelical Educational Society of the

A French newspaper speaking of a new cilable differences in opinion existed, and cemetary opened near Lyons, says: "M. Gascontinue to exist, between different congrega- coigne was the first person who had the pleasure of being buried in this delightful retreat.

in the cradle: there is joy for the emigrant islands. when he glimpses the home of his childhood again; there is joy for the child when he upon you; there is not one of you who need be soon won over to Christianity." be away from it; there is not one of you who need live below this great inheritance -Rev. W. M. Punshon.

Minister's Children.

We have often heard the remark that the ing to the children of missionaries, as drawn from a report made to the American Board on the characters and fortunes of the children of missionaries is of interest. The repor says; "A circular addressed to 212 children, now in the Gospel ministry. Of 89 females & Co., Publishers, 37 Park Row, New York. 78 have been educated, and are now professing Christians, and 13 are now the wives of missionaries. The answers to the circulars sent out to show that the system pursued with children of missionaries has produced most happy results. No other class of children can exhibit such a moral and religious aver-

Suggestions to Teachers.

After singing, "Work, for the night is coming," the Convention heard a few suggestions from different delegates as follows: The teacher should govern the class main- stores the sufferer to wonted health.

The quality of a teacher's work is determ- Of Baldwin, Chemung County, N. Y .- writes: ined by the love he has for it. Be present in the class regularly, and be

in full time.

ly life.

Be thouroughly acquainted with your les-Be acquainted with the parents of the

child. Teachers should be acquainted with each

Make it a point to speak to the children when you meet them on the street.

Be cheerful.

Have ten minutes' prayer before going to the school.

Carry your class to Christ in the closet.

Anointing the Head with Oil.

"Thou anointest my head with oil, my cup

runneth over." Psalm xxiii, 5. "I confess," says Captain Wilson, "that since my return from India, I have been forcibly struck with several things; which prove the Scriptures to be an eastern book .-For instance, the language of one of the Physician who had consumption for several years, with frequent bleeding of the lungs, cured himself my head with oil; my cup runneth over, most likely alludes to a custom which continues to this day. I once had this ceremony Psalms, where David says, 'Thou anointest with a medicine unknown to the profession when performed on myself, in the house of a rich performed on myself, in the house of a rich spair and entire extinction of all hope of recovery, Indian in the presence of a large company—

The gentleman of the house poured upon together with a want of confidence in all others induced him to hazard the experiment. To those suff-duced him to hazard the experiment. The gentleman of the house poured upon duced him to hazard the Capeta and the Lungs he proffers a ering with any disease of the Lungs he proffers a my hands and arms a delightfully-odoriferous perfume, put a golden cup in my hand and poured wine into it, till it ran over, assuring me at the same time, that it was a great pleasure to him to receive me. and I should and all Druggists. find a rich supply in his house. I think the inspired poet expresses his sense of the Divine goodness by this allusion."

WHAT MAKES YOUR HAIR SO beautiful? Mrs. S. A. ALLENS' IMPROVED (new States and Canadas. They have special arrange-style) HAIR RESTORER or DRESSING, (in one ments with the Religious, Agricultural and other bottle.) Every Druggist sells it. Price One Dollar.

PERUVIAN SYRUP.—This valuable medicine has been silently making its way into public favor by the numerous remarkable cures it has performed. Its singular efficacy is owing to the protoxide of iron which in this preperation remains unchanged, and is the only form in which this vital element of healthy blood can be supplied.

A BAD CHANGE IN CHINA .- A correspondent of one of the leading Boston papers writes, that the Government of China has re- will find Troches useful in clearing the volce when writes, that the Government of China has rewrites, that the Government of China has recently restored to the Jesuits all the estates
which were confiscated when they were drivwhich were confiscated when they were drivwhich were confiscated when they were driven out two hundred years ago. Their position then we shigh—and with the increased value of this property, they have now become by this act possessed of incolorlable wealth. "If this be true," adds the Christian Intelli- other articles. "If this be true," adds the Christian Intelli-gencer, "Protestant missionaries will have and do not take any of the worthless imitations that Romanism in its worst forms as well as head may be offered. thenism to contend with."

THE SAMOAN ISLES REDEEMED .- For over thirty years missionaries of the London Society have labored in the Samoan Islands in There was joy in the breast of the mathe- the South Pacific; and now heathenism has matician of Syracuse when, in the hearing of been abolished, and the whole nation profess the wondering people he thundered out his Christianity. The whole Bible has been FOR THE PARLOR MANTEL OF EVERY glad "Eureka," and they deemed him mad; translated into their language, and a third or there was joy in the spirit of Columbus when more of the population can read. There are the timid land birds sat upon the shrouds of about 5,000 members of the church, and his vessel, bearing upon their timid wings the 4,000 candidates; more than 200 of the male welcome news of a new world: there is joy members are preachers of the gospel, and for the gold-finder when the rich ore glitters many have gone as missionaries to the distant

PBOGRESS IN MADAGASCAR.—"Scarcely goes his wondering way into another and yet seven years have elapsed since to be known another secret of existence; and there is joy as a christian in Madagascar, was to expose for the poet when he sends a glad thought a- oneself to imprisonment, exile or death .cross the minds of men; but there is no joy Now there are a hundred chapels built up by so pure, so free, so unremorseful, so satisfying, the people themselves, nine churches, and as when the glad disciple clasps his brother's over five thousand church members." Achand, and says; "We have found the Mes- cording to the latest intelligence, "the new siah, which is, being interpreted the Christ." Queen and the Government have publickly Brethren, do you know the joy? Do you renounced idolatry. The Queen sends her remember when it first coursed through your heusehold to attend the ministry of one of the veins? You remember how it made all cre- Protestant missionaries, and the eldest son of ation become inversted with a richer beauty; the Prime Minister is a candidate for churchyou remember how the music of the woods fellowship. In many places the church ediand of the waters was tuneful because the new fices are not spacious enough to hold the song had been put into your lips, even of crowds eager to hear the preaching of the praise and thanksgiving to God. But if ther gospel. There is now reason to hope that the be any one of you that know nothing about it whole of the important island of Madagascar, come to Jesus now. He waits to bestow it which has a population of five millions, will

Special Notices.

HEARTH and HOME is a weekly illustrated Agriceltural and Fireside Journal of sixteen handsome pages, devoted to the interests of Farchildren of ministers are almost uniformly mers, Gardeners, Fruit-Growers and Florists .worse than those of other people. Statistics Edited by Mr. Donald G. Mitchell, assisted SEMI--WEEKLY EVENING POST have disproved this, and the following, relat- by a large corps of practical Agriculturists .-The Fireside Department is edited by HARRIET BEECHER STOWE, assisted by Mrs. Mary E. were first placed in the market some years since by the Dodge, with Grace Greenwood, Madame Le Vert and other able contributors. Terms for 1869: of whom 190 answered, revealed the following statistics. Of 95 males 81 are members of the church, 51 have received a collegiate education, 31 are now in college, and 13 are

WISTAR'S BALSAM OF WILD CHERRY.

whooping-Cough, Quinsy, and the numerous as well as dangerous diseases of the Throat, Chest and Lungs, prevail in our changeable climate at and Lungs, prevail in our changeable climate at ered that these clocks cannot be bought at the all seasons of the year; few are fortunate enough then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then to have at hand a certain antidote to all these then the control of the second the

Be patient and persevering.

Point the children to the cross by our daiwhat the Physicians termed Seated Consumption
We have als as to be unable to raise herself from the bed, coughing constantly and raising more or less blood. I commenced giving the Balsam as directed, and was so much pleased with its operation that I obtained another bottle, and continued giving it.— Before this bottle was entirely used, she ceased coughing and was strong enough to sit up. The

ifth bottle entirely RESTORED HER TO HEALTH, doing that which several Physicians had tried to do Prepared by SETH W. FOWLE & SON, 18 Tremont St., Boston, and for sale by Druggists gen-

ACROSTIC.

G ently it penetrates through every pore, R elieving sufferers from each angry sore; A ll wounds it heals with certainty and speed; uts, Burns, from Inflammation soon are freed; E ruptions, at its presence disappear, S kins lose each stain, and the complexion's clear

S ALVE, such as GRACE's every one should buy, A ll to its wondrous merits testify, L et those who doubt, a single box but try,— V erily, then its true deserts 'twould have; E ven unbelievers would laud GRACE'S SALVE!

Jackson's Analeptica.

A NEW REMEDY IN CONSUMPTION .- A

No. 250 North Tenth street, Philadelphia. For Sale by Robt. L. Bowes, Selinsgrove, Pa. may28 1868 1y.

New Advertisements.

S. M. PETTENGILL & CO., 37 Park Row, New York, and 10 State st., Boston. Are Agents for all the Newspapers in the United



A Cough, Cold, or Sore Throat, REQUIRES IMMEDIATE ATTENTION, AND SHOULD BE CHECKED. IF ALLOWED TO CONTINUE, Irritation of the Lungs, a perma-

nent Throat Affection, or an Incurable Lung Disease IS OFTEN THE RESULT. Brown's Bronchial Troches.

Having a direct influence to the parts, give imnediate relief. For Bronchitis, Asthma, Catarrh, Consumption and Throat Diseases,

TROCHES ARE USED WITH ALWAYS GOOD SUCCESS SINGERS AND PUBLIC SPEAKEBS

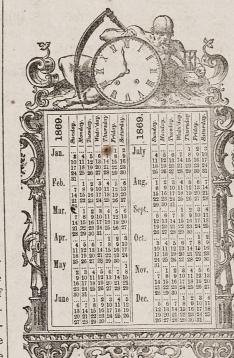
by this act possessed of incalculable wealth. the Troches are universally pronounced better than

SOLD EVERYWHERE

WEEKLY EVENING POST.

A HANDSOME EIGHT DAY

HOUSEHOLD'



The Proprietors of the EVENING POST offer a Eight Day Bronze Clock To every person who will obtain Only Fifteen Subscribers FOR THE

WEEKLY EVENING POST, At Two Dollars each, or for

Eight Subscribers TO THE

At Four Dollars each. The Clocks which we thus offer as a premium

AMERICAN CLOCK COMPANY

of this city, and have won general approval for made upon the French plan, have steel pinions, are finely polished, and dealers admit that they will run more surely and correctly than the French; while they have the qualities which have Coughs, Colds, Bronchitis, Asthma, Croup, less ticking and a pleasant, clear-toned bell, striking the hours and half-hours. Many thousands of these clears have been manufactured, and the documents of these clears have been manufactured, and the documents are the controlled to the c always made the French clocks desirable, of noiseto escape their baneful influence. How important five dollars; so that, as the regular subscription

**PPINCATION OF BALDDINN, CHEMUNG COUNTY, N. Y.—writes:

"I was urged by a neighbor to get one bottle of Balsam for war wife."

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"I was urged by a neighbor to get one bottle of better fifort, "it being understood that in every case the money must accompany to williams prove to sell our popular allegorical engaving "FROM SHORE TO SHORE," and our over, \$3 each; 16 copies, \$45. For \$36, 10 copies and Greeley's History; for \$63, 20 copies and Greeley's History; for \$63, 20 copies and Greeley's History; for \$116, 40 copies and Greeley's History.

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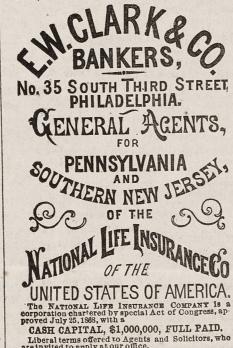
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Apr16'68 1y

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MONDAY, Nov. 23, 1868. THE Passenger Trains of the Pennsylvania Railroad Company will depart from Harrisburg, and arrive at Philadelphia and Pittsburg as

PHILADELPHIA EXPRESS leaves Harrisburg daily (except Monday) at 3,40 a m, and arrives at West Philadelphia at 8.00 a m.

The Third Annual Session of Burkitsville Female Seminary will commence on September 1st 1868. Board and tuition five months \$100,00. For catalogues or further information ap-

FAST LINE leaves Harrisburg daly (except Mondays) at 5 40 a m, and arrives at West Philadelphia MAIL TRAIN, with connection from Holli-

daysburg only, leaves Altoona daily, (except Sundays) at 2.50 p. m., and arrives at Harrisburg at 9 03 p. m.
DAY EXPRESS leaves Harrisburg daily (except Sundays) at 12 20 p m, and arrives at West Philadelphia at 4 10 pm. Dinner at Harrisburg.
CINCINNATI EXPRESS leaves Harrisburg daily ly at 10 40 p m, and arrives at West Philadelphia at

toona daily (Sundays excepted) at 9,30 a. m., and arrives at Harrisburg at 3.40 p. m., leaves Harris-Cars on this Train run through from Altoona LANCASTER TRAIN, via Mt. Joy, leaves Harrisburg daily (except Sunday) at 730 a m, and arrives at West Philadelphia at 1220 p m.

DILLERVILLE ACCOMMODATION, via Mt.

HARRISBURG ACCOMMODATION leaves Al-

necting with Lancaster Train east. WESTWARD.

ERIE FAST LINE west, for Erie, leaves Harrisburg daily (except Sundays) at 420 p m, arriving at Erie at 1000 a m. CINCINNATI EXPRESS leaves Harrisburg daily (ezcept Monday) at 1220 a m, arrives at Altoona, 5 05 a m, and arrives at Pittsburg at 950

a. m.
BALTIMORE EXPRESS leaves Harrisburg daily, (except Sunday) at 3 10 a m; arrives at Altoona at 8 15 a m; takes breakfast and arrives at PittsN. W. Cor. Fifth and Race streets. "hil'a, Penna. burg at 155 p m.
PHILADELPHIA EXPRESS leaves Harrisburg daily at 415 am, arrives at Altoona at 905 am. for breakfast and arrives at Pittsburg at 215 pm. FAST LINE leaves Harrisburg daily (except Sundays; at 415 p m. arrives at Altoona at 925 m. takes supper, and arrives at Pittsburg at 2 50

MAIL TRAIN leaves Harrisburg daily (except m. takes supper, and arrives at Pittsburg at 140 a WAY PASSENGER TRAIN leaves Harrisburg

Dillerville daily (except Sundays) at 249 pm. leaves Mount Joy at 332 pm. and arrives at Har-

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A dressing which is at once agreeable, healthy, and effectual for preserving the hair. Faded or gray hair is soon restored to its original color with the gloss and freshness of youth. Thin hair is thick-

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May 7-1y

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B. & S. S. Schoch continue to se'l in their Notions, Queensware,

Hardware, Salt, Fish, etc., etc. and all kinds of Goods usually kept in a store. Thankful for past favors, we kindly solicit the pa tronage of ouo friends in the future.

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May 14-1y

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Children's Aepartment. HOME.

Home's not merely four square walls, Though hung with pictures nicely gilded; Home is where affection calls, Filled with shrines the heart hath builded,

Home! go watch the faithful dove, Sailing 'neath the heavens above us; Heme is where there's one to love, Home is where there's one to love us.

Home's not merely roof and room; Home needs something to endear it; Home is where the heart can bloom-Where there's seme kind heart to cheer it!

What is home with nono to meet? None to welcome, none to greet us? Home is sweet, and only sweet, When there's one we LOVE to meet us.

Do it Well.

brush: 'There, that'll do, my shoes don't the lungs, so that ily expectorated. look very bright. No matter, who cares?" "Whatever is worth doing, is worth doing contains no opium in any form. It is perfectly well," replied a serious but pleasant voice.

Harry started, and turned around to see harmless for the most delicate child. It is everywhere in good demand and gives good satisfaction.

Jan. 14, 4t.

who spoke. It was his father. Harry blush ed. His father said: "Harry, my boy, your boots look wretched THE PAIN KILLER ly. Pick up your brush and make them

into the library." "Yes, pa," replied Harry pouting; and THE PAIN KILLERtaking up his brush in no very good humor he brushed the dull boots until they shone nicely. When the boots were polished, he THE PAIN KHLER went to his father, who said to him:

"My son, I want to tell you a short story I once knew a poor boy whose mother taught him the proverb: 'Whatever is worth doing, is worth doing well.' That boy went to be a servant in a gentleman's family. He took pains to do everything well, no matter how trivial it seemed. His employer was pleased. and took him into his shop. He did his work well there. When he swept out the shop te THE PAIN KILLER did that well. When he was sent on an errand he went quickly, and did his work taithfully. When he was told to make out a bili or enter an account, he did that well.

"This pleased his employer, so that he advanced him step by step, until he became clerk, then a partner, and now a rich man, and anxious that his son Harry should learn to practice the rule which made him pros-

"Why, pa, were you a poor boy once?"asked Harry. "Yes, my son, so poor that I had to go in to a family and black boots, wait on the table, and do other little menial services for a living. By doing those things well, I was soon put, as I have told you, to do things more important. Obedience to the proverb, with God's blessing, made me a rich man."

Harry never forgot the conversation .-Whenever he felt like slighting a piece of work, he thought of it, and felt spurred te do | Each number of the NEW YORK WEEKLY con his work properly. "Whatever is worth do tains several Beautiful Illustrations, Double the Dec. 24, 3t. ing. is worth doing well," cheered him in his Amount of Reading Matter of any paper of its

Little Kindnesses.

As I was trundling up town in the omnibus, in the stifling agony of one of those drea. ful afternoons, there was a poor young wo- have attained a high reputation from their brevity, man carrying a hedious basket full of something or other. It was intolerably heavy, and I saw the poor girl actually panting upon the curbstone as we came up. I knew, moreover, she had no money to spare for her passage, but she must pay it or sink in the street. The omnibus was full, crowded .--Everybody wished everybody else out of it. Everybody!s elbow transfixed his neignbor-Everybody's collar was prostrate, and an intense expression of "pshaw!" was imprinted upon everybody's reeking countenance. The omnibus stopped, and the weary young woman Varied Departments. with the enormous basket appeared at the door. There was a universal gasp of horror.

But suddenly I heare a pleasent voice saying; One Year—single copy 'Hear, my dear, sit here !" I turned and beheld old Carbuncle, the millionaire, He smiled. and squeezed, and said to his neighbor, "We must make room \$2.50 each. here !" And his neighbor was compelled to no193m make room, and the girl came in, doing as wel as she could with her load. Old Carbuncle took it as she approached, and rested the weight of it upon his knees, so that if anybody had complaints to make, he might complain

very hot day." She said something which nobody could Philadelphia. hear, and the old gentleman did not insist upon conversation : but when she came to her stopping place, he had paid for her peand he handed her basket one

and the young womvery sure shat the door

a lofty air of condescension. It was a din ner of herbs, and content therewith, which she found infinitely preferable to a possible

Now, very few of us could give a great Mr. Carbunele can, but there,s nodody in tow \$10 per hundred, or ten for \$1. Agents wanted who can not help a poor girl with her basket, in every town, circulars sent free and relieve her mind as well as her muscles

many tired young women a ten dollar bill as by taking upon himself the burden of his neighbor's indignation about nothing. There is nobody so poor that he cannot spread this dinner of herbs for every wayfarer, And oh! if all of us did it, what a hospitable and happy world this would be.

What a fearful amount of friction there is deers above the Keystone Hotel. He has laid in a in the ordinary journey of life! What occa- Drugs, Medicines, sions it? Not surely the contest with wild beasts at Ephesus, for very few of us travel by the Ephesus road. It is surely not the necessity of fighting with lions, for there are very few lions in anybodys path. The difficulty is in our shoes- It is the little peg and the little pebble. We despise them; we won't arr 16'68 Iy stop for any such ridiclous thing. So we so striding on, wounded at every step, until ther is a blister, a fester, a sore. We won't dine at all except on stalled oxen; and therefore treated with the utmost success, by J. ISAACS.
M. D., Occulist and Aurist, (formerly of Leyden, we starve. But, dear brethren-I would say Holland.) No. 805, Arch street, Philad. Testimoif I were a preacher—take the pegs out of rials from the most reliable source in the city and country can be seen in his office. The medical fac your shoes, and you can jump over the lions
Dine every day upon herbs, and you will not has no secrets in his practice. ARTIFICIAL EYES inserted without pain. No charge for exemination eare for the ox .- Harper's Bazar.

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The great remedy for the cure of Consumption and Diseases of the Lungs. The result of its use is a proof of its great value. The extraordinary healing properties of this remedy are experienced by all those who have used it. Their testimony will be found in a pam-phlet, which can be had of the agents where the

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Is both Internal and External Remedy. shine. When they look as they should, come THE PAIN KILLER Should be used at the first manifestations of Cold or cough.

Don't fail to keep it in the house ready for

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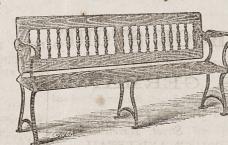
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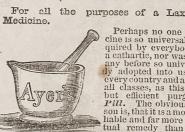
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For Dyspepsia or Indigestion, Listlessness, Languor and Loss of Appetite, they should be taken moderalely to stimulate the stomach and restore its healthy tone and action.

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As a Dinner Pill, take one or two Pills to promote digestion and relieve the stomach.

An occasional dose stimulates the stomach and bowels into healthy action, restores the appetite, and invigorates the system. Hence it is often advantageous where no serious derangement exists. One who feels tolerably well, blee finds that a dose of these Pills makes him feel decidedly better, from their cleansing and renovating effect on the digrestheir cleansing and renovating effect on the diges DR. J. C. AYER & CO., Practical Chemists,

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Their stock has been selected with great care.

Their stock consists of a Large and Well Selected assortment of men and boys clothing.

Men's fine black suits, best Tiger and Harris
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Notions of all kinds. Boots and Shoes in variety Their stock of Ladies and Misses Shoes, is the best ever brought to Snyder county, which they are disposing of 15 per cent. cheaper then any store in

The public are respectfully invited to call and examing their goods before purchasing elsewhere Remember the place, Main street, Selinsgrove Snyder county, Pa., opposite Shindel & Wagensel ler's Drug Store. ap23'68 1y

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W, F. ECKBERT. Having adopted the motto of The Bird in the nend is worth two in the Bush, he is now prepar-His stock has been selected with great care and

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Nervous Debility, JAUNDICE. Diseases of the Kidneys, ERUPTIONS of the SKIN, and all Diseases arising from a Dis-ordered Liver, Stomach, or IMPURITY OF THE BLOOD. Read the following symptoms, and if you find that your system is affected by any of them, you may rest assured that disrase has commenced its attack on the most important organs of your body, and unless soon checked by the use of powerful remedies, a miserable life, soon terminating in death, will be the result.

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All these indicate disease of the Liver or Digestive Organs, combined with impure blood.

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Goolland's German Conic ombination of all the ingredients of the Bitter www. Kanta Cruz Ram, Orange, etc. It is used for time diseases as the Bitters, in cases where retised for the curve of the diseases any scientific preparations of medicinal be others are mere decoctions of randicinal the others are mere decoctions of randicinal the TONIC is decidedly one of the most greeable remedies ever offered to the east exquisite. It is a pleasure to take egiving, exhibitating, and medicinal unsel it to be known us the greatest of

CONSUMPTION. Thousands of cases, when the patient supposed he was afflicted with this terrible disease, have been cured by the use of these remedies. Extreme emaciation, debility, and longh are the usual attendants upon severe cases of dyspepsia or disease of the digestive organs. Even in cases of genuine Consumption, these remedies will be found of the greatest benefit, strengthening and invigorating.

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Weak and Delicate Children are made strong by using the Bitters or Tonic. In fact, they are Family fiedleines. They can be administered with perfect safety to a child three months old, the most delicate few ale, or a man of ninety.

Blood Purifiers ever known, and will cure all diseases resulting from Keep your blood pure; keep your Liver in order; keep your digestive organs in a sound, healthy condition, by the use of these remedies, and no disease will ever assail you. THE COMPLEXION.

Ladies who wish a fair skin and good complexion, free from a yellow-ish tinge and all other disfigurement, should use these remedies occasionally. The Liver in perfect order, and the blood pure, will result in sparkling eyes and blooming checks. CAUTION. Hoofland's German Remedies are counterfeited.
The genuine have the signature of C. M. Jackson on the front of the outside wrapper of each bottle, and the name of the article blown in each bottle. All of are counterfeit.

Thousands of letters have ceived, testifying to the vire been re-.tue of these READ THE RECO FROM HON. 0 . MMENDATIONS. Chief Justice of the ... NO. W. WOODWARD, Supreme Court of Pennsylvania.

I find "Fall Deliphia, March 16th, 1867.

Ading 'Pall Deliphia, March 16th, 1867.

Sere Joofland's German Billwes' is not an in everage, but is a good tonic, useful in disorgether organs, and of great benefit in ases of debility and want of nervous action in the system.

I ours truly,

GEO. W. WOOD WARD. FROM HON. JAMES THOMPSON, Judge of the Supreme Court of Pennsylvania.
PHILADELPHIA, APRIL 28th, 1866. Leonsider " Hoofland's German Bit-

ters" a valuable medicine in case of at-tacks of Indigestion or Dyspepsia: 1 can certify this from my experience of it. Yours, with respect, JAMES THOMPSON. From REV. JOSEPH H. KENNARD, D.D., Pastor of the Tenth Baptist Church, Philadelphia Pastor of the Tenth Baptist Church, Philadelphia.

DR. JACKSON—DEAR SIR:—I have been frequently requested to connect my name with recommendations of different kinds of medicines, but regarding the practice as out of my appropriate sphere, I have in all cases declined; but with a clear proof in various instances and particularly in my own family, of the usefucess of Dr. Hoofland's German Billers, I depart for once from my usual course, to express my full conviction that for general debility of the system, and especially for Liver Complaint, it is a safe and valuable preparation. In some cases it may full; but usually, I doubt not, it will be very beneficial to those who suffer from the above causes.

Yours, very respectfully.

Yours, very respectfully,

J. H. KENNARD,

Eighth, below Coates St. Price of the Bitters, \$1.00 per bottle; Or, a half dozen for \$5.00. Price of the Tonic, \$1.50 per bottle; Or, a half dozen for \$7.50.

The Tonic is put up in quart bottles.

Resolved that it is Dr. Hoofland's German Remedies that are so universally used and so highly recommended; and the not allow the Druggest to indice you to take any thing else that he may say is just as good, because he makes a larger profit on it.—These Remedies will be sent by express to any locality upon application to the PRINCIPAL OFFICE,

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WATERS FIRST PREMIUM PIANOS, With Iron Frame, Overstrung Base and Agraffe Bridge.

Melodeons, Parlor, Church and Cabinet Organs;
The best Manufactured; Warranted for 6 Years.

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A Sermon on Dancing. The sermon on Dancing, preached by Rev. J. R.

sent free by mail for the above amounts.

HOUSEHOLD, FARM, & GARDEN

The Antiquity and Nobility of Agriculture.

The business of farming and raising of cattle, is one of the most ancient, as well as mos honorable pursuits to which man can turn his attention. Frequent and honorable mention is made of agriculture and breeding of cattle in the Bible. From the book of Genesis, we learn that farming is a divine institution, an honor to which no other calling regarded as secular can lay claim.

It was enjoined on Adam in his state of innocency, to cultivate the soil. "The Lord God planted a garden eastward in Eden, and put Adam into the garden to dress it and keep it."

Cain was a "tiller of the ground, and Able a feeder or "keeper of sheep, offering the firstlings of his flock." This is the first statement on record in reference to the two grand divisions of agriculture. Some of the most distinguished characters mentioned in the Bible, were either tillers of the soil or breeders. of cattle

'Noah became a husbandman and planted a vineyard." Abraham, the father of the faithful and the friend of God, we are told, was very rich in eattle, while it is said of Lot, the nephew of Abraham, that he had flocks and herds and tents.

Jacob and Esau were stock breeders on a very extensive scale. Jacob, on his return from Padan-aram to Canaan, with a view of reconciling his brother Esau, sent him as a present, no less than 580 head of cattle. Moses the distinguished law-giver, and liberator of Iseral, was, in the prime of life, a shepherd and kept the flock of Jethro, his fatherin-law. It was while discharging the duty of a shepherd, that the Lord appeared unto him, and commissioned him as emancipator of Israel from bondage and their leader to the

lad of Canan. Shamgar, at the time of his appointment, is a judge in Israel, was taken from the herd: and such skill and proficiency had he acquired in the use of the ox goad, while a shepherd that when promoted to the judgeship hewielded the goad with such fearful effect on the oppressors of I-rael, that we are assured! he therewith slew of the Philistines six hun-

Gideon, another of Israel's judges and one of the most renowned men of his age, war, a armer, as we read that he was thre shing wheat, when called and commissione d to deiver Israel out of the thraldom of 'Midianites Saul though a king, when the news of the langer of one of his towns rea ched him, was driving a herd of cattle from the field. And who does not know that David, the distinguished poet, the regrow ned warrior, the king of Israel and the inspired prophet, was once a

shepherd boy? Other narmes equally distinguished might be cited from the sacred record, to show that some o', the most noble of the earth have followe d the business of agriculture. Let then those who have devoted them-

selves to agric sultural pursuits, remember that

they are engaged in a calling that has been

dignified and h onored by the most noted of mankind, as we ll as rendered sacred by its origin and ven erable by its antiquity. The fath er of our country has said; "Agriculture is the most healthful, the most useful,

and the most noble employment of man." Rusticus.

Indications of a Good Farmer. It is sc arcely necessary for any one to say that this or that man is, or not an excellent or a poor farmer, or gardener; for his land, his crops, his stock, and every thing round about hims, all taken in connection, will usually indicate the real condition and trnth of

the case. A correspondent, T. C., of Kennord, O., writes: "A good farmer will not keep more cattle, horses, or other stock, than he can keep in good order. Sock in good order at the begining of winter, are much easier wintered than poor stock. A good farmer will have a straw stack, or good comfortable sheds, for his stock to lay by or under during the chilling blasts of winter; a little money spent in preparing sheds for stock will return a very

good interest. "A good farmer will not depend upon his neighbors for what he can produce himself; he will early plant out a good orchard of the lifferent varieties of fruit, and take special care to culcivate the smaller fruits and berries, also to make a good garden and keep the same in the best of order. And if his neighpors see that he is doing all this-trying to produce all that is necessary to make himself and family comfortable-they will be very willing, and even glad sometimes to furnish him and family, fruit, etc., while his own orchard is growing up.

"A good farmer will pay attention to politisal matters, and not be ignorant of the great questions of National and State policy, which will always agitate, more or less, a free people Yet, in doing this, he will not spend his time in the villiage, by the store or tavern whittling pine boxes; but he will attend to his various kinds of work in die season, and fix up all things ready for the approaching

"A good farmer will not plough more lan. than he can cultivate well: poorly cultivated and is always growing poorer, while well tiled land is constantly improving. A good 'armer takes care of all his fields alike; he will not slight some fields because they are rot so rich and pleasant to work as other, but will devote his attention to the improvements of his whole farm, and not let any part go to waste, to grow brush and briars.

"When a good farmer has anything to sell he is willing to take a fair price when offered Board and tuition for the term of five months \$100 to him. I know a farmer who last year was For Catalogues or further information apply to Rev. CHARLES MARTIN, M. D., Principal. was not willing to sell at that, he wanted five dollars per bushel; waited a while for the market to rise, and was glad to take \$2,50 per

piece, or 30 cents a dozen, or \$2,00 a hundred— | Chinese embassy in the imperial city.

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They operate by their powerful influence on the internal viscera to purify the blood and stimulate it into healthy action—remove the obstructions of the stomach, bowels, liver, and other organs of the body, restoring their irregular action to health, and by correcting, wherever they exist, such derungements as are the first origin of disease.

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