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# Communications.

and Judgment.

live after death in a state of happiness or the soul and the body. gatory and there become fully cleansed from rors will thrill it with joy or agony! all sin. Nonsense! Did not Christ say to The pious will then have all their hopes walk out daintily, and ride in splendor, who charge of it. They minister to those who and from world to world. shall be heirs of salvation, (Heb. 1, 14.— James Hervey of Weston Favel, in one of When Lazarus, the poor beggar, died, the his letters says: "When the pious relinquish themselves the sons of Levi. But hark ye: angels carried him into Abraham's bosom, this earthly tabernacle, the scales of igno- The eyes of the Lord are upon them who

etic fiction :

glory—Christ says in my Father's house are many mansions. We do not know where many mansions. They attended because to some proper concention of the state of th

ject, we can know nothing about it. All may be given over to the bad and malevospeculations as to the place where heaven will lent spirits. If the righteous are admitted abroad, and their houses were not unfrequentbe, are mere moonshine. And the same can to peans of joy and happiness, the wicked will ly thronged. be said of hell. The Bible teaches that the be consigned to torments. If the righteous Three services each day were held, includ. find some of the people still without the for the favor of the Lord. A minister plead be said of hell. The bible teaches that the proper still without the proper still without the lord. A finite repeat of the layer of the pious snan de nappy forever in heaven, and the perpetual sunshine of heaven, the wicked the wicked miserable in hell, just as long as the perpetual sunshine of heaven, the wicked all were largely attended and every class was the wicked miserable in hell, just as folig as the point in are reserved in chains of darkness unto the well represented. While the Pastor had the selves. I would that the church papers were three sinners in distress, and for a boy who question now, is, what is the state of the soul imbetween death and judgment? mediately after death goes into "Hades," (in upbraiding conscience. In a word, while the rence, and the ministers present officiated in Greek)—Sheol, in Hebrew—which means righteous are looking for that blessed hope regular or irregular rotation. The preachthe place or state of departed spirits. Not a and the glorious appearance of the Great God, ing was plain, pungent, fearless. No strategy Limbus, or Purgatory; not Heaven or hell, their Savior, Jesus Christ, the wicked are was practiced to get people out, no truth was in an absolute sense. The rich man and trembling under the dismal apprehensions of witheld lest they should stay away. The Lazarus both went to the place of departed that dreadful day, when Jesus Christ shall be awakened were invited to the "anxious seat" spirits-although the one was happy whilst revealed from heaven in flaming fire. the other was in torments. They were both in the place of departed spirits-so it would appear that there are two departments in this Hades, one for the good, the other for the

But there is a "great gulf" between them. A new, and an abscure theory has been started by a set of ignorant heretics, called "Soul Sleepers," who teach that the soul will be in a state of perfect repose between the moment of death and the day of judgment. And some even go so far as to teach that the souls of the wicked will be destroyed after death. And this absurd doctrine they profess to find in the Bible. The whole rotten structure is erected on a few passages of scripture, that speak of the destriction of the soul. No. the soul can never be inactive, and can never die-at death it will put on immortality .-Instead of becoming dormant or inactive affaculties will be sharpened when the earthly daily brought to his temple. So the usual tabernacle that now clogs its energies shall quantity of tood was set before Bel, and his the country, another meeting of the like have been thrown off. Like the chrysalis temple closed and sealed with the king's own when it leaves its gross cerement comes out signet. The next day the seal was broken in more vigorous and beautiful. The Rich man the presence of all the people, and the temple remembered his brethren when he was in opened; when, lo, the food was all conhell—all his faculties were active. It is the sumed!

when Copernicus discovered the revolution of floor. By this means he showed the king the earth, on its own axis, he destroyed the foot-prints of many people, great and small, figment of Heaven. Nonsense! Is not God who shad, through a secret opening, entered infinite in wisdom and power? Cannot God and eaten the food from Bel's table. one of those huge gigantic Suns that sparkle that was the last day for Bel, in Babylon; ful. Yet it is believed that the two noted, in the vault above? Some have supposed for, by the king's permission, Daniel destroythat the star Aleyone which has been fixt ed both the god and his temple! And all vivals of that memorable era. upon by the Great Astronomer Maedler as the lying priests were put to death by the unas the centre of the universe, would be the set—the North Pole star, and all that cluster ple! They work early and late in order to the spot where I fell."

around it, never set to us-and hence are al- be able to bring a little bread into Bel's the shallow infidel objection of Swalbe?

speaks of a celestial bedy, and a spiritual Bel. It is heavy work : this feeding a hun-The thought must force itself upon every body, the element in which the pious are to gry god. But he is a god, say the people reflecting mind, "What will be the state of live forever, will be adapted to their nature. and therefore must not be left to grow lean. the soul after death, and before the judg Although the place into which the souls of ment?" This is a matter of pure revelation. the degarted are transferred after death, is, temples in these days, and many tables, (and we cannot reason about it, for outside of the according to the Scriptures, not to be their is the more a glutton! In every city, town Bible we have no data-no fact upon which final and everlasting abode, yet their enjoy and village; in every department of the govto reason, Like the ancient Pagan Phileso ments, and sufferings, will be fully equivalerment: in every corporation and society pher we might reason from analogy, and come lent to that to be enjoyed or suffered after the in every office, and on every thorough fare to the probable conclusion that the soul might resurrection of the body, and the reunion of in the state, and in the church, Bel has a

comes of it immediately after death? Does fore they have passed over the Jordan of the Bible throw any light on that point? Cer- fore they have passed over the Jordan of and see for a certainty whether he eats all the tainly it does. But does it also tell us any- Death, and the emancipated soul that tried food we bring. thing of the Purgatory of the Church of to sing the praises of the Lamb, through the Rome? Not a word. Purgatory is an in- old worn out tuneless instrument of the body, in the ashes. And think it not incredible vention of the schoolmen, the Bible knows will sing in more clear and perfect strains in that we should discover a marvelous correspondence between the dainty foot-prints of the spirit world. Oh, when we think of the pondence between the dainty foot-prints of the spirit world. Oh, when we think of the pondence between the dainty foot-prints of the spirit world. Oh, when we think of the pondence between the dainty foot-prints of the spirit world. nothing of it. The Romanists contend that the spirit world. On, when we think of the poliutence between the darmy foot-prints of some who wear silk and precious jewels, and one can be so pure as to be fit to enter moment after death, what strange scenes will some who wear silk and precious jewels, and no one can be so pure as to be no to enter and sne wants you to pray that she may other soul must go to pur- crowd in upon the soul, what raptures or hor- others in the temples of the idol. There be portenjoyed their second Annual Dinner at resist temptation and try harder to believe

the thief on the cross: "This day shalt thou changed into fruition; they will see, as they cat late at night. Believe it, they cat the be with me in Paradise?" Did not John are seen. Now they see darkly as through a bread they ask of you for Bel. There be say "Blessed are the dead that die in the glass, but then face to face. Perhaps one of some who sit on high seats, and command the Lord-they shall rest from their labors?"— the principal sources of enjoyment will be blowing of trumpets, and have hold of the When the soul has left the body, no prayers the rapid acquisition of knowledge, perhaps balances, who go in the night-time, secretly can reach it, or do it any good. As soon as we will be encowed with angelic locomotion, into Bel's house. There be some who wear the soul leaves the body the angels will take and be permitted to roam from star to star, consecrated robes, and extoll the wisdom and

i. e., into Heaven, the place where Abraham rance fall from their understanding, their speak false words, and his hand will bring was. So St. Stephen, when he was being will is conformed to the will of Christ, every venyeance upon a corrupt nation. stoned to death, saw the heavens opened, and weight drops from their affections, and their no doubt saw the Holy angels who are inhab- holiness is greatly confirmed. They are honitants of Heaven, but was so overpowered ored with nearer approaches to God, they are with the dazzling brightness of the Son of favored with clearer manifestations of his God, that he makes no mention of them .- glory; they feel richer emanations of his Hence the beautiful verses put in the mouth love, and are more and more transformed into of a dying christian, are more than a mere po- his image; every doubt vanishes, and they rejoice in the prospect of receiving all the fulness of their everlasting felicity. I said ful-They're come to wast my spirit home, its dismission from mortality, is great, is high.

#### For the American Lutheran. Bel, The Glutton.

There is an old story which runs thus .-In Babylon there was a god named Bel: all the people worshipped him in the days of Daniel, the Prophet. On one occasion the men were allowed to worship none but the living God. "And is Bel then not a living god ?" asked the king.

Daniel smiled at the king's ignorance, and

no living god. to vindicate his character by proving to both Daniel and the king, that he ate the food permanent connexion.

full possession of all the faculties that fits the So the king and all the people believed that soul properly for the fruition of Heaven, or Bel was a living god. But Daniel was wiser A profane theologian of the Renan school closed, he had secretly caused ashes to be charge and gave notice of preaching next day than the priests; for, before the temple was in Germany, Rev. M. Swalbe, has said that strown all about the throne of Bel, upon the

ways above our horizon-what becometh of house-for he is a glutton !- and when each has brought a little, behold, it becomes a But no matter where the pious shall be lo- great store! But Bel is gluttonous, and will The state of the Soul between Death cated, whether in a physical, or an etherial devour all before morning. So the people

Yea, verily, he is a god; and he has many house; in every house he has a table, and misery. But we could arrive at no certainty "Blessed are the dead that die in the Lord, from every table he eats. O, Daniel! hast about it. But when we open the Bible we from henceforth-immortality after death- thou not a few children left to expose lying have the difficulty solved. We learn from that as Luther has it "vonnun an," "from this priests, and throw down the houses of Bel the soul shall live forever. But what be- time on,"-they shall rest from their labor." Poor princes of Babylon, that we are I Le comes of it immediately after death? Does Some commence the songs of praise, even be- us spread ashes about the floor of Bel's house,

> some who sleep long in the morning, and piety of Daniel, who eat Bel's bread.

Surely they are a corrupt nation, who call

#### For the American Lutheran How it used to be.

The first Revival of which the writer has any distinct recollection-in 1831 or 1832was the fruit of what was then called a good sleigh-ride over the snow. They're round my bed, and in my room, ness, for though the felicity of the soul upon "Three days Meeting." The simple an-

for prayer and conversation. They were were to act, not to gratify the church, but to assurance of pardon and peace which passeth understanding.

Within the time above indicated, between forty and fifty hopeful conversions occurred; said, a god made of brass and clay, could be and four or five weeks afterwards, there were nearly as many accessions to the church .-But the priests stood for Bel, and thought Nor was there any need of receiving such converts on probation. They were worthy of

> Several years later, in another section of time for commencing which there was some misunderstanding.

Two ministerial brethren got on the ground more than a week before the date fixed by the Pastor. Taking their arrival as a providential indication that the work should begin at once, he mounted his horse, rode through his vice. The meeting continued from Friday morning to Tuesday evening, and resulted in over 100 conversions.

Thus the king's eyes were opened, and Not all such meeting were equally success

SO IT USED TO BE.

#### For the American Lutheran. Correspondence from the North.

On Monday morning at 7 30 A. M., I took my seat in the train which should have pass ed Milton, Pa., at 6 30 A. M., and soon found myself at Williamsport, where I had the exquisite pleasure of learning that the Elmira train (the one I wished to take) had departed an hour before our acrival; this left me until evening in the city, with nothing to do but to look round, and see what was to be

Williamsport is indeed a growing city From the top of the Herdie House, by the by one of the best hotels it was ever my pleasure to stop at, I had a splendid view of the city, and its contemplated future; a large tract of

public buildings. The New School Presbyte- not Christians, their case is still more despe-Be assured there shall be found foot-prints ing, on the inside, through the kindness of young lady whose request states that she

> snow began to fall and where I now am, it made complete in Christ." ooks like mid-winter. The sun is shining "Ne'er think the victory won, beautifully on the face of the new fallen snow and the people here may yet hope for many a Thy arduous work will not be done

nouncement was the only effort made to pre Selmser last evening for the first time, who is remarks. is inconceivable, yet it will not be complete pare the people for it. And all ministers engaged in a series of meetings in his Sparta Another said, "I want to be a sincere But whither do they conduct the depart- till the body is reunited with it. Then the and members, of all surrounding churches, as Lutheran congregation. Since I saw this Christian, to love to pray and do good while ing soul? To the land of the blest of course. body will not only be rescued from corrup- far as the notice reached, felt themselves in. dear people last, they have renovated their I live. Please remember me in your pray-

#### For the American Lutheran. THE KIRCHENFREUND.

General Synod has already received encour- prayer was felt. It was indeed a blessed men to try our antidote—resolution, gentian, agement beyond our highest expectations. privilege to be there that day. An aged min and the grace of God. Thousands will try it upon their own earnestness, and that they Some persons may have feared that the paper ister declared he had not seen during a long and be free.—George Trask. would not be continued and may have been ministry a more manifest and solemn spiritusecure the favor of God and escape from the backward in subscribing on that account; al presence than he witnessed there: and he "wrath to come." Perhaps not more but all doubt on this subject is now remov. believed that God did then and there convert than a single prayer was offered, in which ed. The paper will be sustained and must be the souls of those poor, pleading, heart-broken all were requested silently to unite, and a success. Gradually the paper will improve, sinners, who with such tears and signs of disthen a few words of counsel given to and no effort will be spared to make it an ef- tress for sin had sought the mercy of God in each, as the state of the mind might require. ficient advocate of the truth as it is in prayer. And all whose souls bore testimony Christ Jesus. Already it gives general satist to the love and power of Christ in inspiring ship Bel? To this the Prophet replied that its circulation is constantly increasing. A of that blessed hour of prayer, were by the ingeneral and vigorous effort ought to be made spirations of God's grace. and let those who cannot read German either converted.

Pittsburg, Feb. 24th 1869.

cles of perpetual apparition, and perpetual apparition, and perpetual of the seven cows, finder a repetual of the seven cows and finder a rep pile was never more molested.

# Practical.

case of a young man who is out of employ prayers "for a man sick with consumption, ment, and requests you to pray that he may and without hope in Christ; yet he is anxiou be kept from falling into temptation. There and his Christian wife asks your prayers." they are proper subjects of prayer. There is dents of his religious experience, said he came ha! a teetotaler! Why, do you never drink nothing to do; and it is quite proper that they should pray, and request Christians to pray that God may help them to useful employland, which will be built upon this coming ment and give them willing hands to work. If they are Christians, idleness is a great Williamsport has some very fine stores and hindrince to growth in grace. If they are was indeed. A dining room, of perhaps 60 you to pray that she may enjoy all the blesseet, with a table stretching from one end to ings and assurance of faith in their fullness, the other, loaded with every luxury of which leaving nothing for the work of grace in her man could think, met the gaze of the Bar of soul. The Bible teaches that the Christian Lycoming, as they entered : and judging from life is a constant growth of grace ; first the tite. Resolution must be armed, and hope Mecca to the people of a large portion of he fact, that although they were seated at a blade, then the ear then the full ripe corn. ittle past three o'clock, they were still feast | And these come in succession to the regenering when I left with the train at 7 p. m. 1 ate heart, and mark the power of the indwell should say they must have enjoyed it hugely, ing Spirit in subduing the enmities of corrupt Judging from the decanters I saw going to nature to the mind and will of God, calling ward the dining-hall, I fear there must have forth the graces of patience, courage, faith, been a good deal of headache next day in love, hope, peace, and joy in the Holy Ghost. Williamsport and vicinity! What I saw and These classes need prayer, and the enlighten- friend, try it. We ask nothing for it." heard that day, has given me, not only new ment of God's word to instruct them in the courage, but has awakened in me a determin- duties of Christian life, and that the promise ation to preach Christ more fearlessly than is not that they shall be delivered from trial form and temptation until they are prepared to lay We were not far out of the city, before the their armor down, and the work of faith is

Nor once at ease sit down: Till thou hast got thy crown,'

many mansions. We do not some proper conception of the state of the they wanted to; all bore their own expenses, seems like a staunch, earnest man of God, and derfully displayed. Speeches were short? wicked also. If the rightcous are committed and none were paid for services rendered.— if his people will rally around him, (which I prayers were short, everybody appeared to be only the control of the prayers were short, everybody appeared to be only the control of the contr as a state.

As the Bible throws no light on this sub
to the care of the good angels, the wicked The church where the meeting was held glad.

The church where the meeting was held glad.

The church where the meeting was held glad.

The church where the meeting was held glad. ly received and entertained all who came from building up the Master's kingdom. May God house of God should be. Sinners, unconthe Church needs reviving everywhere. I lously imploring the prayers of God's people

> conversion of his father and his family. The ty coffers, and become a millionaire. converted Jew plead, yes, he plead for the sal-

at once to make its circulation as extensive as An interesting letter from the noon-meatpossible, and before the meeting of the Gen- ing in Philadelphia was read. It shows that

Germans. As we have now, after much la- one, as was well proved by an exemplary, de- brance of her and read it. place in your hearts and prayers, for the Mas- of the world.'

A good-natured Vermont doctor hav- ter's sake. I feel, brethren, that looking to "So you see how this young Jewish doctor in a very hard world! I know of but one ing repeatedly missed wood from his pile, re- the cross of Christ, and him that died theron, learned about Christ while he was doing a real 'easy' place in it. That is the grave. solved to watch for the thief one night. Af- believing God is staying the plague of sin in kindness for a poor sick woman." ter a while, a neighbor appeared, and after those who come to him with the blood of carefully culling out an armful of dry wood, Jesus as the only sacrifice for sin. . . . I de- A new case of preaching within the bounds out in meetin', a clergyman in Scituate thus started off. The dector at once took an arm- sire your carnest prayers that God will enable of another man's cure has occurred in the E- addressed the late Mr. Bryant: "Neighbor full of green wood, and started after the thief: me to depart from all iniquity, and make me a piscopal Church, and in this instance two Bryant, it is to your reproach that you have Well, what I wanted to say, is this:

A writer, describing one of the engage- and when the latter threw down his dry wood vessel unto honor, sanctified and meet for the bishops, instead of rectors, are concerned. disturbed the worship by coming late, living nnal resting place of the rious of an worlds, before his door, the doctor stepped up, and being large enough for all. Then there are being large enough for all. Then there are many other centres of worlds within the circular of worlds within the circular of saved with his everlasting salva- last Assistant-Bishop Cummings, of Kentucky especially so, since here is Goody Barstow, many other centres of worlds within the curcles of perpetual apparition, and perpetual apparition ap you to pray for his aged grandmother, now nois, had protested against his preaching.

seventy-seven years old."

her time to her family and friends, and none his wedding. are before us to-day, there are two, each of confesses that she is totally unprepared to die, drink wine. Our host observed it, and which represents a large class. One is the to meet her God. This brother also requested said.

scarcely any condition so hazardous as having to this city followed by the prayers of his mo- wine?" ther, which God had blessed and answered. There was a revival in the church to which he belonged, of which he was one of the subjects, and the Lord has been pleased to make him the instrument of his grace to others-five in one store and several in another. There were introduction to her, satisfied that one of such two more whose names were on his paper---for he was in the habit of writing on paper the names of those for whom he made special just become my wife. That's why I married prayer-that were not converted and he re- her." Rev. A. R Horne, Lutheran, the city Supt. | Joung larly whose request states that Such quested prayers for them, and also for his | Our friend, dear children, was right. Such church, where God's grace was now awaken- a young lady will make a fine woman .-

#### The Tobacco Antidote.

whose wills are paralyzed by tobacco, who in the United States. At this place at an earstruggle to be free, but give up in despair. ly period a substantial mill was built, which They need an antidote for an insatiable appe- seems to have become in those days a kind of inspired. We have such, and gladly publish country. Week before last this mill was it to every sufferer and to the world.

and such as revel in saliva and smoke-glory- per thus refers to it: ing in their shame-we make no appeal, but to such as "groan, being in bondage," longing to be free, we say, "Here is our antidote, 1. Make the most of your will. Drop to

bacco, and resolve never to use it again in any

cents' worth of gentian root coarsely ground. 3. Take as much of it after each meal, or oftener, as amounts to a common quid of "fine cut" or "cavendish." 4. Chew it well, and swallow all the sali-

5. Continue this a few weeks and you

will come off conqueror; then thank God, works of the kind in the state. The build-

1. Gentian is a tonic, bitter in taste, and

3. Gentian, for a short time, is an innocent two were found pure. The ingredients of substitute for the quid or pipe. It employs which most of this "fine old whisky" is comthe mouth, beguiles attention, and gives a pored, are as follows: Fusil oil, rancid lamp helping hand to a drowning man.

men give us to understand that, should we fill and gin were found to be made up of comthe prous are to be nappy. But the point in question now, is, what is the state of the soul great day, we aried by their own passions, principal charge of the meeting, the arrangeof salvation, and requested prayers for the price one dollar, we should soon fill our emplate, but as these were set down as sensation-

We shall do no such thing. We shall con- the exposures of the Board of Excise are ofvation of his brethren, and for grace to one, tinue to spread tracts over the nation, show- ficial, and will probably of en the eyes of the who was present and full of hope. Another ing that tobacco tends to ruin the body and public to the poisons that are palmed off on The German paper on the basis of the voice of prayer was heard, and the spirit of soul, and ruin nations; and beg enslaved them.

## THE JEWISH PHYSICIAN.

so were it in my power!'

those who have already made an effort for the number of young men have expressed a desire tament, nor did he think that the promised more serious kind.—C. H. Spurgeon. paper renew their efforts; and let those who for salvation. The Holy Spirit's influence is Messiah had come. But who can deny the have done nothing yet begin at once. Let felt in the churches, extra meetings are being last wish of a dying person? So he took the all who can read German send for the paper; held, and sinnert are being awakened and little book and began to read. He came day Ward Beecher some time since received a letter to be the paper is the pa after day and read to her, and noticed how ter from a young man, who recommended induce their Germau friend: to subscribe for Another interesting letter came in behalf of the word of life brought consolation and peace himself very highly as being honest, and closthe paper, or let them subscribe for them. - one who is now the inmate of a Lunatic Asy- to the heart of the poor dying woman. In a ed with the request: "Get me an easy situa-In this manner those who cannot read the lum; "Four years ago the grandmother asked short time she died thanking him for his kind- tion, that honesty may be rewarded." To paper themselves may aid in its circulation your prayers in his behalf; three months af- ness, and her last words were a request that which Mr. Beecher replied: both in the General Synod and among other terwards his conversion occurred—a genuine he would take her little Testament in remem- Don't be an editor if you would be 'easy.'

WHY I MARRIED HER .- "Where did you A brother requested prayers for a married first meet with your bride?" I said to a woman in good circumstances, who gives all young friend of mine who had invited me to

The Fulton Street Prayer Meeting to Christ She never attends church, and says His reply was: "A year ago I was one of she never prays. She is rearing a large fam- a large dinner party of ladies and gentlemen, A brother said; "In the requests which ily of prayerless and godless children. She at which a young lady was noticed not to

'A glass of wine with you, miss.'

"'Excuse me sir,' said she.'

. What! excuse? Are you a teetotaler? A young man, relating some of the inci- What! have we got a teetotaler here? Ha!

" 'Never, sir.'

" 'Why not ?' "'From principle, sir.' 'Nothing more was said. Her decision of character deeply impressed me. I sought an principles would make me a good companion. I became a tectotaler myself, and now she has

The town of Bethlehem, Pennsylvania, is a In our anti-tobacco labors we see thousands kind of head quarters for the Moravian charc

laid in ruins by fire, an insurance of \$9,000 To such as are utterly stupefied by the drug making good a part of the loss. A local pa-

"This mill was one of the oldest in the United States, and wes revered by the Bethlehemites for its age. It was built in 1744, by Luckenbach & Son, under the authority of the Moravian Church. By them it was maintained, and it became a kind of central 2. Go to an apothecary and buy ten point to which farmers and others gathered from great distances. The building was of stone, both massive and strong. Since the erection it has continued in possession of the Luckenbach family. The first miller employed was Christian Christianson, who was placed in charge under Count Zinzendorf. He was a man of skill, and projected the plan of

the water-works in Bethlehem-the first

ing is thus 125 years old WHAT YOU DRINK .- The Board of Excise oil, gre n tea, prussic acid, wintergreen and Despise not our antidote. Money-making strychnine. The commodities soid as brandy

al, they did not attract much attention. But

## Praying and Working.

I like that saying of Martin Luther, when he says, 'I have so much business to do today that I shall not bo able to get through it "A poor woman lay dying in a hospital. A without three hours' prayer.' Now, most peoyoung physician came to her bedside and said ple would say, 'I have so much business to do to her in a sympathizing way, 'You seem to to-day that I can have only three minutes' suffer very much, good woman, and I am sor- prayer, I cannot afford the time.' But Luthry I cannot help you. How gladly would I do er thought that the more he had to do, the more he must pray, or else he would not get "Oh! I thank you,' said the sick woman, through it. That is a blessed kind of logic; as she reached out her hand to the doctor may we understand it! 'Praying and prov-But there is one thing you can do for me. ender hinder no man's journey." If we have Under my pillow lies my New Testament, to stop to pray, it is no more hindrance than Will you read a chapter out of it for me?' when the rider has to stop at the farrier's to "Now, the doctor was a Jew, and the re- have his horse's shoe fastened : for, if he went eral Synod at least one thousand more sub- God's people there are praying for the out- quest of the dying woman seemed to him on without attending to that, it may be that scribers ought to be added to the list. Let pouring of the Holy Spirit, and that a goodly strange. He did not believe in the New Tes- ere long he would come to a stop of a far

WANTED .- An easy place .- Rev. Henry

Do not try the law. Avoid school-keeping. bor, an organ which advocates our cause voted life. This stroke of insanity disappoint- "He took it. By that sick-bed he had Keep cut of the pulpit. Let alone all ships, among the Germans, let us do our utmost to the hopes of many: It seems that his thoughts learned the power of the Word of God. He stores, shops and merchandise. Abhor poisustain it and to give it the greatest possible have turned toward you again." This letter kept his promise, read diligently in the book, itics. Keep away from lawyers. Don't pracencloses one from the lunatic himself, who in and soon found Him of whom Moses and the tice medicine. Be not a farmer nor a me-J. H. W. Stuckenberg. | a lucid hour writes; "Brothers of the Fulton | Prophets had written, Jesus the Messiah, chanic; neither a soldier nor a sailor. Don't Street Prayer-meeting, please give this a good the Lamb of God which taketh away the sin study. Don't think. Don't work. None of them are easy. O. my honest friend you are

# An Appeal.

DEAR FRIENDS!

uary, send us in two dollars to pay for the even if it is no more than a dollar.

ceipt in the next paper, so that you will see

#### Editorial Items.

burg Confession; or "How it now is."

is still a 16 page paper, but not quite so large pected of being a symbolist in disguise. as formerly. The leading editorial contains Peter-Well, let us change the subject. paper will be edited in a milder and more our paper.

tacks-neither piety, age, learning, love to ted by the perusal. God, nor service to man. "Judge not that Peter-I am glad to see that our Sunday

understand it-plainly, fearlessly, and faith- with them. fully; but not as if we were divine to discern motives, and pronounce sentence on Let me see what you have for us this time .individuals, and at the same time an irate fish (opens a letter) Here is a circular from wife to storm at them with billings:gate."

has not said, or a journal under one management can repudiate certain characteristics which have belonged to another, we wish to candlesticks 12 and 18 inches high; also free the Chuch Union from the cdium Patent Hosts at \$3.00 per thousand; and see which it has richly merited in the past, and here, the man has actually sent us a specimen

# CONVERSATION IN THE SANCTUM

BETWEEN PETER, JAMES AND JOHN.

James-Did you see what the Lutheran &

Missionary said about you last week. Peter-O, yes; and I had a hearty laugh about it. Their guesses at the authors of some of our communications, and apparent hilarity, are only cheap expedients to hide their own chagrin over the discovery of their humbuggery. They first sent out lying statistics, and then boasted of their numerical strength. And when our correspondent exposed the fraud in becoming terms, instead of confessing their errors they try to divert in the Roman Catholic Church and is uniattention by guessing at the authorship of versally used by the symbolists should be persons into church fellowship. Of these, 8 the exposure, and such cant phrases as, "Our | patented friend Peter is winning rapidly," and "Anstædianism is on the ascendent in the General Synod." Such shallow expedients are right of making and selling them. very transparent.

them to make themselves merry over our correspondents, when their own columns are starving for want of original matter. Whilst their paper scarcely contains an original communication except those written by the Editors, our paper is literally filled with original articles which frequently crowd out the editorials. It is a gratification to me to say AMERICAN LUTHERAN. The most able ers after a reconcilement between the carnal dress on the words, "There the wicked cease synopsis if the space permitted. We may do Jesus. We have had a glorious awakening, writers in the church are selecting our pale heart and an offended Deity. Perhaps no from troubling and the weary are at rest." per as the channel of their communication delusion is more to be contended against, no with the christian public; and every Luther- antagonist is so formidable and harder to be an minister, and intelligent layman in the conquored than that one must feel a certain From what we there saw and heard we shall

servatism, or compromise with Symbolism. principle it becomes more or less axiomatic,

THE AMERICAN LUITHERAN people to read, and not only for the preach- reward of blessedness as a gift after the trials and heard that the steeple of a Lutheran Christian Sabbath are to be found among the

tion to the American Lutheran. Those somewhat diluted; and since we have opened than you expected.

James-Next I suppose they will introyear 1869, in advance. Send something duce the "Conversation in the Sanctum."-There are three Editors of the Observer. If you have not got a dollar with you, borow one from your neighbor. A dollar is a

Conrad, William, and Theophilus; they have
with our desires, and appropriate and adapwith our desires, and appropriate and adapof the masses he addressed. I know he also row one from your neighbor. A dollar is a small amount to you, but there are more than a very fine Sanctum in the publication House, ted to our wants. They that follow the Spione thousand such dollars owing to us, seat-

John-I doubt whether they will follow that we have received the money and how far us in this respect. They are all three of them Doctors of Divinity, and I suppose their Deferred Articles.—We have quite a Missionary tried it once and published a diaafter he fled from destruction and approached number of original communications on hand logue, but it was a very dull and dry affair the hill-slopes of his father's house. When which will appear in due scason. Among and therefore they soon gave it up. In lieu he fled from the world he then and not till others a scathing article on the General of this and in order to prevent their papers the Latt. J. H. Stuckenburg's History of the Augs- & Missionary has employed a correspondent who signs himself "Gottlieb Kirchenfreund," and personates an old farmer from Berks The Church Union, as indicated in last county, who sometimes says some funny week's Am. LUTHERAN, has changed editors and foolish things. The Luth. Observer has and proprietors. Crammond Kennedy is ed- a correspondent by the name of "Patapseo," itor and proprietor. He is an open commun- who represents himself as a kind of a queer ion Baptist, and has been ex-communicated old book-worm, writing "Letters from a Garfrom the Baptist church for writing a book ret," in which he says some witty things occain which open communion is advocated. It sionally. I am sorry to say that he is sus-

a "Retraction," from which we infer that the What original articles have you this week for rior to all. This is so from the very nature Match at Alderville and discourses on the

proprietorship. By the following extract practical communications. I will merely from this retraction the readers can judge of give the headings, and let the readers judge the change that is contemplated in the spirit of their merits themselves. On the First gard the laws of health. The deseased body Certainly brighter than ever, comes Our of the Church Union. The new editor says: page we have "The State of the Soul between "This journal has been notorious for its Death and Judgment;" "Bel, the Glutton;" personalities. It has not scrupled to call a "How it used to be;" "Correspondence from man a trimmer, a time-server, a coward, an the North," and "The Kirchenfreund." On ecclesiastical copperhead, a traitor, or an in- the Second page we shall have among other God. Search the scriptures; and after you healthy tone throughout, that are contained fidel, as it thought most appropriate. It has things "How Much Ought I to Feel?" "A are convinced of the right of Jesus as the in the pages of this cheerful monthly. "The opposed the Pope, but, nevertheless, it has Trip to Jersey Shore," and "Sunday School Lamb slain for sin to reign in your heart the Misunderstanding," by Knickerbocker, Jr., fulminated with all the assurance of Papal in- Certificates," in our Sunday School Column. hope of Glory; then surrender and cry, fallibility, and a slang and scurrility peculiar- If our readers carefully read these articles ly its own. Nothing has shielded from its at- they will certainly be interested and benefit-

ye be not judged" has had no place in its School Column is arresting the attention of joy in the feeling of a perfect assurance that sent free. code, if that may be inferred from its prac- Superintendents and Teachers. The articles God, for Christ's sake has forgiven your sins; tice. It has judged as though its judgement in that column this week are all good and to Life of Jesus, the Christ, by Henry Ward were final, and there were no God behind it." the point. I read the article on "Sunday and clap your hands with praise. Action se-"Our subscribers, too, have noticed this School Certificates" in manuscript. It is a cures pardon and pardon, heaven! style, and nearly ail of them we are sure, have very interesting and affecting story which been disgusted with it. Almost any honest will be read with profit by every one. I also nature can distinguish between a manly, out- like the suggestion of giving certificates to spoken expression and the ranting and railing Sunday School scholars or Teachers, who which come so natural to hypocrites, brutes, leave the school to go elsewhere. It is one and fools. We shall speak the truth, as we of the best recommendations they could take

James-Here comes Charles with our mail. "As far, then as a man can retract what he to sell us Britania and Silver Plated Comfrom which it will seek to be free hereafter." of his "Patent Host," a thin white wafer, nearly as big as a silver half dollar, with a crucifix and the letters I. N. R. I. stamped apon it. (Passes it to Peter and John.)

John-Let me see it. (Examines it closely,) Is it not singular! And what is the meaning of the letters?

Peter -These are the initials of the Latin

James-But what is the object of the socalled "Hosts"? Peter-The Roman Catholics and our sym-

bolical brethren use them instead of bread in the celebration of the Lord's Supper. John-But I don't understand why this water which has been in use for a long time

or figure of this wafer which is patentable so that Mr. Ernest Kauffman has the exclusive precious work of grace that is still in progress

James-Well, what will not people get John-It comes with an ill grace from patented yet! Do you think we shall send for a thousand of them? Peter-No. They are not intended for American Lutherans; they are used only by

symbolists and Roman Catholics. For the American Lutheran. How Much Ought I to Feel ?

church, who wants to keep up with the times way, or a certain amount before attempting to not be surprised to hear, ere long, that an adbe a christian. If religion were a subject of ditional accession has been made to the mem Peter—This is indeed a gratifying fact, mathematics we might be able by mensura-bership of the little, but vigorous band. May ing. He is too well known through his variable and the manufacture of the little ing. and it indicates | lainly that the church is in tion or trigonometry, geometry, or algebra to the richest blessing of heaven rest on pastor ous works on church history and other works favor of a straight forward, out spoken paper, find out the angle or amount of feeling necesard people. that has no sympathy with the so-called con- sary for immediate action. But as it is a

feel, as it is how much do you know, that you assistance. James-I am glad to observe that our ought to consecrate life, body, and talent to

ers. Most writers for church papers seem to of this life are over. Do we know we are sin- Church would point heaven-wards ere many Germans. You will indulge me whilst I make REV. P. Anstadt, Editor & Proprietor forget that three-fourths of their readers conners? Do we have an apparent—yea an evsist of women and children, who will never ident mental or moral conviction that there is prognostication would be realized so soon. ject. REV. R. WEISER, CORRESPONDING EDITOR read, and cannot understand their learned salvation for us and no condemnation, if we We now venture to say that if these brethren After the close of the war in 1865, a genwalk after the spirit and not after the flesh? can complete their audience chamber proper, tleman who was a german by birth and educa-John-I think the American Lutheran Is our mind thus impressed sensibly and re- by next fall, it will not be many years until tion, but had made this his adopted country, is becoming the leading paper in the church ally? Then we are not only in the condition they will equal in numbers the chiefest of returned to Europe to visit the Fatherland. in another respect, namely, that other papers for pardon, but it is the time to apply tor the their sister denominations in the town of Jer- In travelling through Germany and Switzerwill copy after its course. Thus I noticed justification that comes through the goodness, sey shore. Courage, brethren, there is a good land, he made it his mission to deliver address that soon after the appearance of your editor- benevolence and righteousness of Jesus Christ time coming. ial on the "General Synod and the Germans," the great propitiator of our sins. Strike On our way home, we fell in with an old just closed; he also made it his business to You would do us a the Luth. Observer had an editorial on the out at this point of your conviction, and the acquaintance and a prominent member of one speak on the subject of the Bible Society, the great kindness by sending in your subscrip- same subject, reproducing your ideas, only shore of God's favor will be reached sooner of the most prominent churches in Jersey Tract Society, and on the Sabbath day in A-

rance of joyfullness but feeling is the after church in the town. blessing. Consciousness of duty and a proper one thousand such dollars owing to us, scat-tered all over the country, and we need every about, when they all three get together there discover it is the going after the Spirit's instruction that constitutes us sons. After one is a son, then come the blessings and immunities of the parental roof; then is the joy of conversation is generally of a grave and abstract nature, and would not, perhaps, inter-

Home restored, was only after the determination and resolute outburst, "I will arise and go to my father !" And analogous-just when you are en ightened by the Spirit to see the folly of sin, the sinfulness of your life and the duty of the present moment, and follow it, do you become conditioned for a solid worth. Published by Sheldon & Co. clear realization that now is the accepted New York. time and now is the day of salvation. Judgement is better than feeling! Duty is supefeelings from the condition it may be in as re. | illustrations are good.

I sink by dying love constrained, And own thee conqueror.

VERA.

#### For the American Lutheran Trip to Jersey Shore.

erans, in the thriving and beautiful town of Jersey Shore. How we got there and re-

ment and congratulation.

Supper in their new Sanctuary. It was a time, in the history of our church in the town

of Jersey Shore, that will not soon be forgotten. What added to the interest and solemnity of the occasion, was the admission of 21 were received by the solemn rite of baptism, Peter—It must be something in the design twelve by confirmation—all the fruits of a -and one by certificate.

In the afternoon the capacious lecture room was densely packed with a serious and solemn audience. The occasion was one of seriousness and solemnity. Another member had been removed by death. We had met to pay the last tribute of respect to Mrs. Knep-

ley, a mother in Israel. She was the third of three mothers and wives of church officers, that were called to ly in the different cities on the Sunday laws To answer this question is the duty of the their reward, within less than two months.— of our country. On last Friday evening he that there is no paper now published in the pastor many times during his ministry. Feel- It was truly an affecting time. The pastor, also spoke in Pittsburg. We find a synopsis church which has so many, and such well ing appears to be the mainspring of the ac- bro. Winton, improved the occasion by deliv- of his address in the Pittsburg Commercial written original communications, as the tion of the majority of the aspirants or seek- ering a very appropriate and impressive ad- of last Saturday. We should like to copy this

Our brethren in Jersey Shore, deserve and for any one else here to discuss the subject on

Not two years ago when among this people side by side, and the same is often true in morpractical articles, articles intended for the saving power of God in it, as well as an eternal ventured to predict from what we then saw strongest end most decided advocates of the desireable than an infidel's joy.

of you who owe for the last year or two, do not delay sending it, we beseech you, and let somewhat united, and since we have opened than you expected.

Feeling is not conviction. Feeling is no in-Shore, who confirmed our convictions, by as- merica. At that time the aristocracy were tions: fallible guide. It is true, we have the assu- tined to increase more rapidly than any other that everything that savored of America

#### Literary Notices.

York Journalists; Is Being Done—A Chap- learn from us a great political lesson, which be no mistake here ter of "Words and their uses;" Susan Field is this: "Gentlemen," he says, "learn from ing (continued). with an Illustration: Wo- America the fact that there is no freedom em); The English Positivists; Will Murder tue, that there is no virtue without piety, that follow strictly this object in teaching. Out? Carlotta; Tea and its Adulterations; there is no piety without Christianity, and pher (continued).

These are generally articles of interest and

MERRY'S MUSEUM continues the Skating of the case. The constitution of the physic Snowbird, French History, Famous Pogs, christian spirit than it was under the former John-We have some very interesting and cal organism in its emotion, in the majority and How to Write a letter, with usual interof instances is subject to ups and downs in est and instruction to the young folks. Its

or a disaranged system has fluctuating feel. Schoolday Visitor to our table for March. ings that a well one does not have, so that the In all the numerous periodicals for children, feeling is a poor thing to determine the pe- and young people that we have examined, concluded in this number, is a sound, whole-I yield, I yield, I can hold out no more, some story for the fathers and mothers, as well as the boys and girls.

Daughaday & Becker, Publishers, 424 Wal-And all is peace and nut Street, Philadelphia. Specimen numbers —Malachi. "The laborer is worthy of his

Beecher, will soon be issued in an elegant ill- of this place have secured, as their pastor meaning of terms and the lesson in their own intendent not long since, contains so much be published in two styles, at different prices. place of the late lamented Mr. Evans.— It will be the one hundred and seventy-sixth Lewisburg Chron. "Life of Christ" written within a century and, in many respects, will probably be supe-It was our privilege to spend last Sabbath | ior to any other. The maps, engravings, and with bro. Winton and his little band of Luth- typography will add very greatly to its val- week received a barrel from Wooster, Ohio,

Annals of the American Lutheran turned, it matters not, suffice it to say, that PULPIT.—This is the title of a neatly printed varied as our mode of travel was, performing large, octavo volume of 220 pages, edited by Ernest Kauffman in Philadelphia, who offers it partly on foot, partly by water navigation, W. B. Sprague, D. D., and published by the principal part by Rail and a short dis- Robert Carter & Brothers, New York. In munion Ware, among which I notice a tance in the "buss," we made the round trip a prefatory note the editor acknowledges himself largely indebted to Prof. Stoever, from We arrived on Saturday evening, too late who's biographical sketches in the Review, to participate in the opening exercises of the he has drawn largely for the material in this sanctuary, yet, soon enough to see them close book, also to Dr. Pohlman and H. H. Muhlen and say a few words by way of encourage- berg, M. D., who presented the engraved por trait of his venerated ancestor that graces the The Sabbath came, and we enjoyed the first page of the book. It contains biographprivilege of preaching to this little band of ical sketches of 55 Lutheran ministers. In devoted christians, and a large number of the "Historical Freface" the statistics of the hearers not in connection with the Lutheran Lutheran Church are brought down to the church. The occasion was a communion present time. We observe that the terms season, and a time of precious sweetness, it "American Lutheranism" and "American inscription on the cross when Jesus was cru- was, to our beloved brethren. Though they Lutheran Church," of which some, even in cified, and they read, "Jesus of Nazareth, had been occupying the large and beautiful the Gen. Synod, have such a horror, arelfreebasement of their new house of worship for ly used in this volume. The book should be some time, but on this occasion they had me found in every Lutheran minister's library, for the first time to celebrate the Lord's For \$2,00, it will be sent post free by mail.

paper published in this country. It gives a leges earnest prayer at this season of special low. My object, however, is only to impress "What are these among so many." and sold by country or city Merchants. We advise all our Merchants to send for a copy, and we believe they will not afterwards do without its weekly visits. It is published eve ry Thursday at No. 2 Franklin Square, and in our Hebron Church. The membership i 350 Pearl Street, New York City. Subscrip- much revived and encouraged, and we had tion price, \$5,00 a year.

## Dr. Schaff In Pittsburg.

Dr. Ph. Schaff has of late spoken repeatedso in a future number. Rev. J. H. Stucken-In the evening a large congregation again berg presided at the meeting, and introduced the speaker to the audience with the following remarks;

"It is not necessary to make any lenghty re

to need an introduction; nor is it necessary good work was still going on. I am happy to say that all our corresponthat it is more a conviction based upon conabroad in their new enterprise. They have in New York City to stay the tide of Sabbath
ty, Ind., have formed a society for the rethat it is more a conviction based upon conabroad in their new enterprise. They have in New York City to stay the tide of Sabbath
ty, Ind., have formed a society for the rethat it is more a conviction based upon conabroad in their new enterprise. They have in New York City to stay the tide of Sabbath
ty, Ind., have formed a society for the redents, came without my solicitation, and sidered duty to God and their soul as to done nobly. Their church is equal in size to desceration he has taken a most active part demption of young men from bad habits. receiving no compensation for their articles. when we are to take up the cross and follow any in the town, and when completed will be and we welcome him none the less because he Each of the members has pledged herself not I hope, however, the day is coming when my

Jesus, than upon any degree of emotion, any inferior to none in solidity of structure and is a German, since they are so often charged to receive the attentions of any young man as an honest and upright young man." architectural beauty. We hope when called with desecrating the Lord's day. It very often who uses liquor, tobacco, or profane language. ating liberally, all my co-laborers on the The question is not so much how much you upon, the church will not withold the needed happens that the poison and the antidote This is Woman's Rights in a most wholesome spring from the same soil, and may be found and practical direction.

es on the great American conflict, that had must necessarilly be Anti-Christian. It was We rejoice sincerely at the bright prospect my pleasure to hear this gentleman to whom much and so long been neglected. VISITOR. of the masses he addressed, I knew he also excited the most bitter and determined opposition of the aristocracy. He, however gained many friends for our practical spirit in reli-THE GALAXY, for March, has the follow- gion, and he told the Germans that w hile we

arms and experienced his wonderful feeling The Sorrows of Childhood; 3, The Gastroted with pride to our own country, and drew Miscellany-1. Gounod (with portrait) . 2. In discussing the Sabbath question he poinnomical Almanac (March): Fair (poem): a comparison between the Sabbath day here Drift-wood-1. Mcdern Poets-their Eyes and on the Contineut of Europe. I need not and Elbows; 2. 2. The Truth of History; say who the gentleman was. Were he not Literature and Art-James Russell Lowell; present I might say, I have the pleasure now 2. Junius Brutus Booth; Nebulæ; The Cy- of introducing to you, Rev. Dr. Schaff, of of the lesson. New York city.

# Church Rews.

ing! More than many of our ministers receive for a whole yrar's preaching, baptizing, confirming, marrying and burying!! Let us -we were about to write emigrate, but we thought better of it-let us have some donation parties. We do not want any. Our people supply our wants in the greatest abundance; but we have many poor brethren, faithful and self-denying men, whom the churches neglect, starve and work to death. "And I will come near to you in jungement; and I will be a swift witness against \* \* reward."-Jesus.-Luth. Obs.

We are informed that the Lutheran church

A MINISTER IN LUCK .- Rev. Mr. Baltz ly of the Lutheran church at Lewistown, last purporting to be apples, but on opening it a fine turkey, weighing sixteen pounds clean meat, was discovered packed on the apples, and on further search a fifty dollar bill was found inside the turkey. Mr. B. appears to be gratefully remembered at his former residence, and we are sure all who know him will concur in saying he deserves it .- Har.

The Mifflinburg Academy is to be reopened on the 5th of April, under the charge of Rev. E. Studebaker, A. M., of Salona.

## Revival Intelligence.

a large number of students have recently be- taketh away the sins of the world. gun to hope in Christ. The first special religious influence was manifested in the daily prayer-meeting, which gradually increas d in the number of its attendants until it embraced nearly all in the College. The work has THE NEW YORK MERCATILE JOURNAL been quiet, and no effort having been made We woold call attention to this excellent, in- to give it the character of an excitement, it dependent, high-toned Journal. It is the has steadily progressed and is still progressmost complete and reliable Mercantile News- ing. We besteak for this and for other col-

Rev. E. P. Miller, of Wardensville, Va.

"We have had a very interesting meeting fourteen penitents nearly all of whom have professed faith in Christ. Ten of the number are young men. We used the book of Worship at the opening of each service."

Rossville, PA .- A letter from Rossville. York Co., dated Feb., 20th, says: "The meeting here is still continued, has been going on for some time. Some 20 or 25 souls are rejoicing in the knowledge of pardoned sin; and we feel that God will do yet more for

NEW BERLIN .- The meeting commenced when we were at that place a few weeks ago has been greatly blessed. Brother Kloss wrote to us last Saturday that there had been some 20 or 25 hopeful conversions and the

# Sunday-School.

The Teacher at Work.

Pardee who has been aptly called a Major tations more fully. General in the Sunday school army, known Another trait in his character seems to as he was by his large personal correspon-outshine all others, he was so kind to his dence, not only in this country but also in widowed mother. Out of his savings-which

edge of all his scholars, and be in sympathy only so, he obeyed the Saviour's command, the peculiarities, and trials, and temptations the originators of the "Young Men's Chrisof each. The pupils should regard him as a tian Association," of this City. And soon good friend and counsellor, both in things tem. after was elected its Secretary. He was also poral and things eternal. He should, in a one of the teachers who rented a room in the degree, give himself for them, even as follow- North Western part of our city, for the purers of Christ, who gave himself tor us.

or suffer it to wander away from the point .- cottage clusters so many holy memories. O, Oftimes anecdotes, not bearing directly upon how tenderly will she watch over me. There the lesson, divert from it, and the teacher ex- I can be buried with my father, and when erts all his power in vain to recover from the mother follows she will be buried there too." digression. Sometimes anecdotes are thus His wish was complied with, and it made our REV. KELLER, in Gallupville, N. Y., ten-introduced to increase the interest, but the hearts ache when we heard of his death, but ders his sincere thanks for a liberal donation effect is as fatal as the attempt of the man to we tried to learn patience, and thought how on the evening of Jan. 17th, amounting to strengthen himself by a resort to the intoxi- wiser than we all, was he now. He knows to cating cup.

then your questions will come right.

6. Carefully recapitulate every important

word and sentence, and see if all is clearly understood. The pupils will feel constrained to grant you double attention, if they are

7. Never teach a single lesson from any part of the Bible without leading it towards Christ and salvation. The whole great object of the Word of God is Christ and salvation. All bears upon it by types, symbols, references, inferences, examples, or warnings .-The Word of God, which we teach, is the sword of the Spirit-precisely the instrument God has given us to pierce the hearts of youthful immortals. It is a great privilege to have a single hour's opportunity of such surpassing advantage. It is a poor excuse to suffer a child to drown because we have but one opportunity to save it.

It is one thing to toss a rope to one bathing in safety, but it is quite another thing to throw a rope to a drowning man, perchance

near his last gasp.

Oh then, Sabbath-school teacher, be vigi lent, be earnest, be faithful. Have faith in God through Christ. Have faith in the

#### For the American Lutheran. Sunday School Certificates.

A CLERK'S RECOMMENDATION.

upon Superintendents, teachers, and scholars, the importance and value of Sabbath School certificates. I feel assured that if young per- professor was being rowed across a stream in sons fully appreciated their worth they would a boat. Said he to the boatman; 'Do you unnot be too modest or negligent to ask for them | derstand philosophy?' 'No never he'erd of when leaving school.

tise for a clerk. As a natural consequence, 'Then one half of your life is gone.' 'Do when you advertise, you soon have numerous you understand astronomy?' 'No.' 'Then' applicants. Among the number that applied three quarters of your life is gone.' But was a young man from a country village a. presently the boat tipped over and spilled both bout forty miles distant. Others much more in the river. Says the boatman, 'can you neatly dressed, also came with finely written swim.' 'No.' 'Then the whole of your life letters and strong recommendations. The is gone.' person in question had none. He was a strange boy in a strange place, without a friend, or even an acquaintance to introduce him. At first I thought it singular and pre-

sumptuous that he should importune without any reference. Yet something seemed to say I should not turn him away at once, but stated that his grand-father while living but his mother still lived. "By the way," said he, "I have something with me that may have some weight," pulling out an old pocket has been a member of the Sabbath School, at red as her own cheeks, her indigo as blue as

Upon the strength of this I immediately administered my rules, required by me to be followed, by all young men in my employ, correspondents are beginning to write more the service of a Divine principle that has the —they were then worshipping in a hall—we als and religion and we find that some of the A Christian's sorrow is unutterably more trious habits, affable and polite to customers, How often do things assume a different asand never tell a falsehood for my benefit, or pect when they are fairly considered.

at my expense. To all this he cheerfully acquiesced, and commenced work the next

During the five years he was with me, he was always at his post; never did a young The following taken from the Sunday S. man fill a place more faithfully or satisfactor-Times, is from the pen of the late R. G. ily; never did an employer realize his expec-

England and Scotland. We urge every was about all-he sent fifty dollars every teacher in the church who may receive the year to her. After living with me some paper to read the following pointed suggestime, he sought earnestly and frequently to find the Saviour. He was not disappointed, I. The teacher should have a clear under- and was always ready after that to give a standing of the feelings and of the knowl- reason for the hope that was within him; not with them. He should be able to appreciate "Go work in my vineyard." He was one of pose of gathering in the children on Sabbath ing articles; Put Yourself in his Place; New are indebted to them for very much, they may of the truths he is going to teach. Let there And from that small beginning, in that little room, has grown what is now the large and 1. In the first place, he is to ponder the flourishing Second Lutheran Church. But, men as Voters; To my Guardian Angel (po- without law, that there is no law without vir- God designs to impart in the lesson, and then took hold upon his seemingly robust frame, and rosy cheek. We soon discovered there Among our Great Farmers—the Horse grow- that Christianity is the great and only hope thoughts and feelings towards the great les- to whom he was a welcome guest, would have son, by natural, easy, gradual steps. This gladly nursed and ministered unto him in his can be done by recapitulation of the prev- last hours, indeed we would have considered ious lesson, if it is in connection. If not, it a blessing to have one with such bright then relate some fact, or an incident which prospects of a better life and a better world, will serve the children as a ladder to lead to die under our roof. But it was ordered them up by successive steps, directly into otherwise. He said he loved our home, he communication with the great leading tho'ts loved us all, but there was one little spot on earth he loved still more. "Let me go home 3. Then, never break the chain of thought, to my mother," said he, "around that little day more than earth's wisest can attain, 4. Question closely, in order to ascertain though they study till their lamps burn out the exact boundary of the child's present and the night stars are drowned in the light knowledge, and to reveal to him his want of of morning. For none, no not one, of all the knowledge, and excite his curiosity for it. If millions of feet that have gone thither have you say you cannot form the questions aright, ever returned to tell us the story of heaven I reply, ask just what you want to know, and and its glorious mysteries. We have all gone far enough on life's journey to know 5. Vary your questions with great patience, that though earth is beautiful, very beautiunder the full conviction that the child will ful, we shall never be content nor quite at remember ten times as long the simplest home, till we cross the shining threshold of thing he tells you, as he will the wisest thing the house not made with hands. Young men procure certificates. They may do you good. Harrisburg.

# Sympathizing with Scholars.

that is truthful and meritorious, that we wish every Superintendent and teacher in the church could read it, showing, as it so clearly does, the great importance of cultivating sympathy with our scholars, even in their secular trobles. A boy came up to him one Sunday morning, saying. "Please, teacher, our donkey is dead." "Well now," said the superintendent, "I had two courses open to me. I might have said, We have nothing to do with your donkey here; or I might enter sympathizingly into his trouble, and show that I felt for him in his loss. If I had pursued the former course I should never have known when his father was dead; but the fact that I sympathized with him in the loss of his donkey gave me such a hold of the child. that whatever might occur in the family circle, I should be sure to hear of it. .

nes It is estimated that there are two hunared native Protestant Christians in India. Word which you teach. Have faith in your These are living witnesses of the utility of We learn, with great pleasure, that a deep children, and bless God on each returning missionary operations. To be a Christian in revival interest has pervaded Layfayette Sabbath for your high privilege and calling heathen lands, means a great deal. Only the College for some weeks past, and that quite a of leading them all to the Lamb of God, who sincere will make a profession of faith, when hy so doing they lose caste with their people, and no power but the grace of God can sustain them. The results of their pious, devoted lives are visible in the influence they exert. Each convert is a preacher, a living epistle, setting forth the power of God. They will accomplish much for the spread of the Perhaps what I shall have to say upon this gospel among their race. Yet when we resubject will take up more room in your valu- member the millions who throng the Eastable columns than you will be willing to al- ern continent, we are constrained to say,

> PRACTICAL VS. THEORETICAL. - A collegeof it.' 'Then one quarter of your life is Some years ago I had occasion to advor- gone.' Do you understand geology?' 'No.'

> > THE ART OF BEING MISERABLE.-Kings-

"If you wish to be miserable, you must think about yourself: about what you want, what you like, what respect people ought to make further inquiry about him. He then pay you, what people think of you; and then to you nothing will be pure. You will spoil preached the gospel. He was generally called everything you touch; you will make sin and "Father Heims." That his father was dead, misery for yourself out of everything God sends yon; you will be as wretched as you

-, and I can cheerfully recommend him her own eyes, and her pepper as hot as her own temper."

Weigh every step that you are about to

At an Election held at Lewistown Feb. 27 1869, the following persons were elected Directors of the Middle Creek Rail Road.

PRESIDENT. Geo. Schnure, Selinsgrove. DIRECTORS.

Jos. Alexander, Lewistown. W. R. Graham, do. J. H. Man do. W. Willis, do. J. Seiber, do. Middleburg. A. K. Gift, M. Specht, Beaver. J. S. Smith. do. W. F. Eckbert, Selinsgrove. H. C. Eyer, do. J. F. Reynolds, Plymouth Jno. McFarland. North'd.

DISSOLUTION OF CO-PARTNERSHIP .lem will settle the business of the late firm. R. Z. Salem, E. C. Salem.

Selinsgrove, Feb. 16, 1869.

sic, &c. R. Z. Salem.

Selinsgrove, Feb. 16 1869.

vigor, buoyancy of spirits, elasticity of mus clee.' J. P. Dinsmore, 36 Day Street, New length they came to a heath, where the body sembled. York, will send tree, a pamphlet of 32 pages, of a malefactor, lately executed was hanging containing a full account of this remarkable in chains on a gibbet. "I wonder now," said medicine, to any one sending him their ad- the Baptist, "what religion this man was of?"

Somebody compares a rich Christian, who waits till he makes his will before he does anything for God and the poor, to a Christmas-box which receives many gifts, but has to be broken to pieces before anything can be gotten out of it.

be held at Newark, New Jersey, commencing lung affection, and that dread disease, Consumptime, and charged only from the time they enter April 28th. All earnest Sabbath school tion—is anxious to make known to his fellow-suff- the school. workers throughout the country are invited erers the means of cure. to co-operate.

#### A Scotchman on Miracles.

go to violate his own laws. What would be prove a blessing. the use of making them if they are to be so

Parties wishing the prescription, will please address

Rev. EDWARD A. WILSON,

Are Agents for an energy for an

'I dinna ken, sir,' said uncle, very reverently, 'what God may do, or what he winna do; but I don't regard a miracle to be a violation o' the laws o' nature. There's na violation o' the laws o' nature. lation of the laws o' nature, or rather laws o' Pennsylvania, 12 years experience (formerly of Leyden, Holland), No. 805 Arch street, Phila.
Testimonical conference of the mark, 4w.

Testimonical conference of the mark, 4w.

make a miracle to be?'

'I regard it,' said uncle, 'to be merely such an interference wi' the established course o' things, as infallibly shows us the presence and the action o' the supernatural power. What o' elock is it wi' you, sir, if you please?'

'It's half-past twelve, exactly-Greenwich time,' replied Smith.

forrit. (A little forward.) But I may hae a proves. special reason the noo, for setting my watch FROM THE VENERABLE ARCHDEAby the railway; and so you see, I'm turning the hands o't around. Noo wad ye say that I had violated the laws o' a watch? True, I van an inverse years standing." have done what watchdom wi' a' its laws could na have done for itself' but I have done wiolence to nane o' its laws. My action is only the interference o' a superior intelligence for a suitable end, but I have suspended nae years standing."

'I have been so wonderfally benefitted in the three short weeks during which I have used the Peruvian Syrup, that I can scarcely persuade myself of the reality. People who have known me are astonished at the change. I am widely known and can but recommend to others that which has done so much for me." law. Well, then, instead o' the watch, say the universe; instead o' moving the hands, say God acting worthily o' himself, and we hae a' that I contend for in a miracle; that I have discovered the "Fountain of Health" on this readily, for the flesh is of an oily nature, and water rolls off. Hot liniments have utterly failed, for is the unquestionable presence of an Almigh- side of the Atlantic. Three bottles of Peruvian they always inflame and burn the flesh wherever ty hand working the divine will. And if he Dyspepsia. sees fit to work miracles, what can hinder A pamphlet of 32 pages, containing a history of preparation has been made and already tested on sees fit to work miracles, what can hinder him? He has done it oftener than once or as a medicine," will be sent free to any address.

A pamphlet of 32 pages, containing a history of over 500,000 people, suffering all kinds of diseases that is possible to enumerate, and it acts like that is possible to enumerate, and it acts like that is possible to enumerate, and it acts like that is possible to enumerate, and it acts like that is possible to enumerate, and it acts like that is possible to enumerate. twice already; and who daur say he'll not get leave to do it again.'

NEW VEINS OF SILVER .- There is a great excitement in Nevada at the discovery of the new mines of silver, that are pronounced the richest in the world. Some who have exam. ined them say that there is silver enough in one small range of mountains to pay off the ed when Iodine can be dissolved in pure water. national debt, large as it is. In some places research and experiment, has succeeded in disand in others it is from ten to thirty feet below. One company has sunk a shaft 35 feet lost of the state of the sta in depth through a solid mass of ore, worth from \$200 to \$20,060 a ton.

"Friend Mallby, I am pleased that thee has got such a fine organ in thy church." "But," said the clergyman, "I thought you were strongly opposed to having an organ in a Physician who had consumption for several years, church?" "So I am," said Friend Obadiah; with frequent bleeding of the lungs, cured himself "but then, if thee will worship the Lord with his case appeared hopeless. He is the only physimachinery, I would like thee to have a first-

to a cobbler who was mending his shoe when duced him to hazard the experiment. To those suff-ering with any disease of the Lungs he proffers a quart for \$8, or a gallon for \$20, on receipt of the the great wit was a poor curate in Gloucestershire, "you remind me of the sacred ordisent by express. Send for circulars or call on nance of matrimony." "How so ?" quoth the cobbler. "Because you bind two soles together in unity."

ACCIDENT .- There was an explosion in Pills are manufactured under an enormous argued at that court in April. pressure, in cylinders, like cannon, which sometimes prove too weak, for the compress ed forces, and burst them with terrific violence. Fortunately the pieces do not fly far, so that no one has ever been hurt by them. The action is more like ice than powder; but it makes Pills which all the world acknowledge are PILLS .- [Daily Journal, Lowell-

A Teacher's Tact.

A lawyer in Philadelphia, fifteen years ago young men, and refused to attend the school. if they should pass finally beyond the restaints side." of the sanctuary, they would go fast to destruction. He did not go to them and say, "Boys, you are disturbing the congregation, you are a great nuisance!" and pass them Central Pennsylvania, will meet at Hartleton, sternly and piously by. No; he said to them, Union county, Pa.. on Thursday evening. The firm of Salem & Brother is this day dis-Young men, would you not like to meet me March 18th, 1869, Rev. D. Kloss' charge. solved by mutual consent. Mr. R. Z. Sa- this afternoon, and spend a pleasant hour or Two Essays will be read: 1. Female Eduso together?" "Yes, sir." Where shall we cation, by Rev. E. Studebaker. 2. Mutual go?" They found a room in the belfry of the church. There they met him all summer chization, by the Secretary.

Relation of Protracted Meetings and Cate-organs. The Troches are recommended and prechization, by the Secretary. long. Often the writer has seen them, and joined them in the lusty choruses of praise, Co-Partnership.—The undersigned have when the swift prespiration would pursue its this day formed a Co-partnership under the way down their brows, in their earnest intername of Salem & Steininger for the purpose est and effort in singing the songs of Zion. of manufacturing Organs and Melodeons and Only two of those more than a dozen boys transacting the wholesale and retail busi sess turned out badly. The secret of that good of Musical Instruments, Strings, Sheet Mu-Solomon Steininger, Jr | with them and of them.

AN EMINENT DIVINE SAYS, "I have been together in a stage coach. The latter took "Perhaps," replied the Quaker, coldly, "he was a Baptist and they hung him up to dry."

## Special Notices.

#### To Consumptives.

THE Advertiser, having been restored to health in a few weeks, by a very simple remedy, A National Sunday School Conventin is to after having suffered several years with a severe

To all who desire it, he will send a copy of the prescription used (free of charge), with the direc- Dec. 23, '68. tions for preparing and using the same, which they will find a SURE CURE FOR CONSUMPTION, ASTHMA, BRONCHITIS, etc. The object of the advertiser in sending the Prescription is to benefit the afflicted, "Well, you may say what you please,' said and spread information which he conceives to be Smith, 'I for my part cannot believe that God invaluable; and he hopes every sufferer will try would first impose laws on nature, and then his remedy, as it will cost them nothing, and may 37 Park Row, New York, and 10 State st., Boston. choice kinds from Eng'and and France.

f4,3m. Williamsburg, Kings County, New York. Newspapers.

DEAFNESS, BLINDNESS, and CATARRH Testimonials can be seen at his office. The med-'And what then,' asked Smith, 'do you ical faculty are invited to accompany their patients, as he has no secrets in his practice. Artificial eyes inserted without pain. No charge for Feb. 26, 1y,

# DYSPEPSIA.

There is no disease which experience has so amply proved to be remediable by the

(a protected solution of the Protoxide of Iron), as Well, sir,' said uncle, pulling a huge old Dyspepsia. The most inveterate forms of this distime-piece from his pocket, 'it's one o'clock ease have been completely cured by this medicine, and is rendered doubly effective in being wi' me; I generally keep my watch a bittie as ample testimony of some of our first citizens

PERUVIAN SYRUP

CON SCOTT, D. D.

"I am an inveterate Dyspeptic of More than 25

ANOTHER CLERGYMAN WRITES AS

J. P. DINSMORE, Proprietor, old by all Druggists.

## SCROFULA -- CONSUMPTION.

Chemists of Europe said:

"The most astounding results may be anticipat-Dr. H. Anders' Iodine Water is for sale by J. P. DINSMORE, 36 Dey street, New York, and all drug-

## Jackson's Analeptica.

any knowledge of its virtues; and he can ascribe the degree of health he now enjoys to nothing but the use of this medicine; and nothing but utter despair and entire extinction of all hope of recovery, "My friend," said the Rev. Sidney Smith together with a want of confidence in all others in duced him to hazard the experiment. To those suff-

DR. E. BOYLSTON JACKSON, No. 250 North Tenth street, Philadelphia. For Sale by Robt. L. Bowes, Selinsgrove, Pa., and all Druggists. may28 1868 1y.

A citizen of Huntingdon has returned the Doct. Ayer's Laboratory yesterday, which Pennsylvania Railroad Company for running caused some excitement in the vicinity. Ayers cars on the Sabbath day. The case will be

> As Jonah's gourd-having done him no service in the night, when he needed it not, withered in the morning, when he hoped for most benefit by it against the ensuing hear of the day, so the blessings of this world frequently wither at such times as we looked to find the most freshness in and refresment

HOLINESS .- At one of the ragged schools took a class of boys, who suddenly became in Ireland, a clergyman asked the question, "What is holiness?" A poor Irish convert, They formed themselves into a curb-stone, or in dirty, tattered rags, jumped up, and said, lamp post class, and this good man saw that "Plase, your riverence, it's to be clane in-

#### The Northern Conference.

The Northern Conference of the Synod of

WM. H. GOTWALD,

#### General Synod.

boy-nature, and in his making himselfone the United States of America will convene at St Paul's Church, (Rev, Dr. Butler's), Washington D. C., at 9 o'clock, A. M., on the second Thursday (13th) of May, 1869, The change from Cincinnati to Washington has been made -A Quaker and a Baptist were traveling in consequence of the officers being officially informed that circumstances rendered it impossible using the Peruvian Syrup. It gives me new every opportunity of ridiculing the former on The Chairman of each delegation will bring with The best Manufactured; Warranted for six years. vigor, buoyancy of spirits, elasticity of mus account of his religious profession. At him copies of the Minutes of his Synod for the

M. SHEELEIGH. Secy. of General Synod. Stewartsville, N. J., Feb'y 10th, 1869.

# Missionary Institute.

Located at Selinsgrove, Snyder Co., Pa.

The winter term of this School, both in the Classical and Theological Departments, will close March 3d, 1869. As there will be no vacation between the Winter and Spring terms, the Spring term will begin March 4, 1869. Each term

For particulars and Catalogue address Principal of Classical Department.

## New Advertisements.

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A VALUABLE GIFT. -80 pages, Dr. S. S. FITCH'S "Domestic Family Physician," describes all Diseases and their Remedies. Sent by mail, free. Address DR. S. S. FITCH, mar. 4. 9mos. 714 Broadway, New York.

iginal preparation, and the grateful parties themselves, have, by recommending it and acknowledging its wonderful efficacy, given to the article a Apply for Circulars, Terms, and send money for wast popularity in New England. The Cod Liver Oil is in this combination robbed of its unpleasant taste, and is rendered doubly effective in being coupled with the Lime, which is itself a restorerative principle, supplying nature with just the agent and assistance required to hell and reform the diseased lungs. A. B. Wilbor, No. 166 Court street, Boston, proprietor. Sold by all drugg ists.

Paint will never smart nor stain, Paint will ease the greatest pain, Paint will cure foul ulcers deep, From them inflamation keep; An invention that will last When all liniments are past, When all pills and powders fall, PAIN PAINT will outlive them all.

The latest scientific discoveries prove that the principle of evaporation and absorption is the only method by which inflammation can be instantly removed. But the absorbents will not drink water Syrup have rescued me from the fangs of the fiend Dyspepsia."

Lity arways minant and out the field applied, while oils and ointments clog the pores and prevent the escape of morbid matter. But a For furth The genuine has "Peruvian Syrup" blown in magic on each and every individual. It is limpid as water, and is as harmless; will not stain or smart, and so prepared that the absorbents drink 36 Dey st., New York. it rapidly and the evaporation that instantly arises BENJ. & S. S. S. CHOCH, through the million of pores is really marvellous. It is an invention hitherto unknown, but is of as much importance as the introduction of steam or the magnetic telegraph; for the drying up a single tear has more of honest fame than shedding seas of gore; this article not only dispels all heat Dr. LUGOL, of Paris, one of the most eminent and fever, but evaporates out all impurity and morbid matter of the system or blood at any point wherever applied. This novelty is Dr. Wolcott's Pain Paint. His office at No. 181 Chatham Square, N. Y., has a greater number of patients, with every type of disease, than any hospital in America or Europe. This fact alone enables him to give the best practical advice to those who suff- and all kinds of Goods usually kept in a store. given up as hopeless are permanently cured, and July4 68 1y

restored to the activity of life.

A large share of these applicants suffer with drug disease, and have had their whole system medicated and poisoned through and through with medicine. Dr. Wolcott condemns most emphatically all drug treatment, and proves practically that disease can be radically expelled from the system A NEW REMEDY IN CONSUMPTION .- A without dosing the stomach. The advent of Pain Paint overturns the old theory of cure; and mediical practitioners are at their wits end in beholding such undeniable and astonishidg cures of those Flour, Grain, Seeds, and All cases considered by themselvs as utterly hopeless. Hundreds come over one thousand miles to obtain treatment and advice; many have been suffering for years who are unable from sickness or poverty to make the journey. To all such it will be more Jan. 28, 1y. practicable to purchase his remedies and have them sent free of express charges. A pint of Pain Paint (double strength) will be sent for \$5; a money of No. 181 (hatham Square, N. Y.; or doz. pints of Wolcott's Annihilator, for the cure of Catarrh \$6 with full directions and advice. Small

Dr. Burton's Tobacco Antidote. mirely regetable and harmless. It purifies and enriches he blood invigorates the system, possesses great nourshing and streng beining power, is unequaled as a Tonic, Mervine and Appetize, enables the stomach to digest the theratiest cool, makes sleep refreshing, and establishes routs health, smokers and clavers for sixty years cured. Price Fifty tents per box, postree. An interesting treatise on the injurious effects of to acco, with lists of testimonials, references, etc., SEMF FR. Agents wanted Address DRLY. R. ABBOTT JESSETTING ONLALIS.

From BISHOP SIMPSON of the M. E. Church, and Rev. James Neill. Philadelphia.

The unimpeachable testiment in favor of Dr. Burton's tobacco Antidote, in competitod with what Bishop Simpon tells me he has seen of its great curative power during its recent western tour, induces me to give it a trial. From H. A. GREEN, Esq., Postmasted Jersey City, N. J. I have examined hundreds of testimolials of wonderful cures sent to Dr. T. R. Abbott & Co., and certify them to be genuine, and the firm to be prompt and reliable.

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best book for agents in the market, because the
subject is continually before the people. Naposubject is subject is subject in the data and it is a manufact of the assured the total amount of beautiful the policy.

The attention of persons co leon is the most conspicuous person in the

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bage, and many other new vegetables, I contin-ue to make the raising of the seed of new and without any bad effect upon the health, and with three seed farms, over one hundred varieties of seed of all the standard kinds, and import many W. P. Healed, Bangor, Maine; J. Moody

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These great Maps, now just completed, show every place of importance, all Railroads to date, and the latest alterations in the various European Money sent by mail as above directed at my risk. Wilbor's Cod Liver Oil and Lime. States. These Maps are needed in every School The friends of persons who have been restored one Map, and by means of the Reverser, either from confirmed consumption by the use of this or- side can be thrown front, and any part brought

Pennsylvania College. GETTYSBURG, PA.

The next Session of this Institution will commence April 8th, 1869. Expenses for the Term of 12 weeks, from For further information apply to H. VALENTINE, D. D., Pres't.

J, Ehrehart, A. M., Prin. Prep.

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er from any malady, disease or pain. It costs the patient nothing for advice, beside all pain is instantly removed free of cost. Tens of thousands They also pay the highest market price for grain

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ness to the fact, that Or pletely destroys the ap leaves the person as free as before he commenced tion acts directly upon

f11,4. whatever after using the Preparation Two days. New Jersey. The Health and Purse of every Tobacco user in the country calls loudly, ABANDON THE USE OF TO-Special agent for Snyder County, Pa. Dec. 3, 1y.

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Having been the original introducer of the having been the original introducer of the sure those who are suffering from this habit that Hubbard Squash, Marblehead Mammoth Cab- Orton's Preparation will certainly destroy the ap rare varieties a specialty. I raise also, on my out creating an appetite either for the Preparation

port, Indiana; E. W. Adkins, Knoxville, Tenn.

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Allan's Little Story.

"I AM THE DOOR."

ny to go to church, and so father and mother left Allan at home to take care of him. The RIOR INDUCEMENTS to advertisers to give us Sep 10 ly. playthings were a'l put away, except Kitty; so Johnny played with Kitty till he made her angry by trying to take her up by the ears. as Allen took his rabbits. Then she jumped out of the window, and Johnny saw her no more that morning.

and look into my box of playthings. I won't take ut one. I just want to look at them: take ut one. I just want to look at them; that wouldn't be breaking the Sabbath, wo'd

'It would be going into temptation,' said Allan; and you know you prayed this gives more general satisfaction than any other duce large crops of all kinds, and is highly remedicine we sell." febl1,4t. morning, Lead us not into temptation. 'O de r,' sighed Johnny; 'then I wish I

was at church.' 'Come,' said Allan, 'I will preach you a

little sermon.'

'Web,' said Johnny, 'I will listen.' So Allan took the great Bible, and found thi text, which was so easy that Johnny could read it himself: 'I am the door.'

"Here is a text for a little soy who is four years old," said Allan, "for it has just four who loves little children. The second word Jesus says 'I am the door,' of course he does not mean that he is the door like that you shut just now; but this little sermon is to show you how be is like a door. The third word is 'the,' which has three letters. Jesus says 'the door,' because there is only one door into the kingdom of heaven. The fourth word is 'door,' which has four letters in it.-A door's lets people into the house; and it there was no door they could not get in. So the Lord Jesus lets his people into the kingdom of heaven; and if it was not for him. they could not get in at all.

and thieves; and so Jesus keeps all evil and of Z S. SEARLE, Supt. hurtful things out of his beautiful heaven .-Now, when you want to get into a house, you go straight to the door; and so if we want to go into the kingdom of heaven, we must go to Jesus and ask him to let us in."

GRAND SQUARE AND UPRIGHT PIANOS Received the First Grand Gold Medal, and the Jesus and ask him to let us in."

So Allan kneeled down, and little Johnny by him, and they prayed to the dear Lord to make them his own good children, so that they might go into his beautiful city when he comes .- Child's Delight.

#### A Boy to be Trusted.

A youth seeking employment came to a certain ci.y, and on inquring at a counting ing artists of the world WAREROOMS room if they wished a clerk, waa told that they did not. On mentioning the recommendations he had, one of which was from a highly respected citizen, the merchant desired to see them. In turning over his carpet-bag to find his letters, a book rolled out on the floor.

What book is that?' said the merchant. 'It is the Bible, sir,' replied the boy. 'And what are you going to do with that book in this city?'

The lad look d seriously into the merchant's face, and replied, 'I promised my mother I would read it every day, and I shall do it.'

The merchant immediately engaged his services, and in due time he because a partner in the firm, one of the most respectable in the

## .. Wonderfuller."

One day a little blue-cycd friend of mine was playing merrily in the parlor, seeming to EMPIRE SEWING MACHINE CO. have no thought beyond her pleasure, when a gentleman and lady in the room began to talk mar. 4. 3 ns. about the Bole. The gentleman thought that a great nany things in that wise book were not meant to be understood exactly as they were written. For instance, that the bunch of grapes which required the strength of two men to bring out of the land flowing with milk and honey,' was really an entire vine. The lady agreed with him. My little four year old friend dropped her toys, and going to the lar'y, putting her hand upon he. arm, and looking at her with pitying eyes, said,

"Aunty." "What, dear?" the lady answered. "Do you know who made you?"

"Yes." "Who ?"

"God." Then, summoning all her strength, in solemn tones, the baby asked, "Do you thick it was any wonderfuller for God to make that big bunch of grapes than to make you?-Little Corporal.

LITTLE things are of wondrous importance. They are last links in a long chain of effects, or the first in a long chain of causes, or they are both. They make the sum of human things. They test a man's character every hour in the day, and, as the jutting and carving of the bank regulate a river's flow, so do they, directly or indirectly, determine the entire course of our existence for good or evil, brilliant or obscure.

## Getting Ready for Heaven.

When Ben's master died, they told him he had gone to heaven. Ben shock his head, "I 'fraid massa no gone there." "But why, has opened a new Drug Store at his residence, two Ben?" "Cos when massa go North, or go on a journey to the springs, he talk about it a Drugs, Medicines, long time, and get ready. I never hear him talk about going to heaven; never see him get ready to go there."

Leisure hours are lazy hours to us, whom it

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No. 336 MARKET STREET. Next door to Adams' Express Office mar12'68.1y Harrisburg, Pa. MUSIC STORE



SALEM AND BROTHER.

IANOS The undersigned, having opened a Music Store n Seliusgrove, are sole agents for the celebrated Haines Brothers' Pianos of New York, and can sell them much che per than they can be bought where els: They are pronounced by good judges the most durable, first class Instruments made.— For beauty of finish, power of tone and keeping in true, they are unsurpassed. We refer you to a few

our Patrons:
PR Wagenseller, MD, George Schnure, Pres First National Bank, Selinsgrove, Pa., S P Wolver-ten, Esq, S B Boyer, Esq, Miss Marion Duvall, Music Teacher, Sunbury, Pa., M C McKee, Wat-sontown, Pa., James Sands, Cashier First National Bank, Mifflinburg, Pa. PELOUBETS ORGANS AND MELODEONS.

We warrant these celebrated Organs and Melo leons for five years, and if they should get out of and an excellent CORRECTIVE for per rder we are always here to repair or tune them, Parties living at a distance from us, can address by letter, send for a price list, and select the Flatulence, &c. kind of Instrument they want and we will deliver the instrument free of charge. VIOLINS, SHEET MUSIC, &C.

We always keep on hand, different styles of vio-lins; prices varying from \$5 to \$20. We also have the best French Accordeons, Bass violins, Fifes, Flageolets, Flutes, Guitars, Banjos, Clarionets, the best violin strings, violin bows, violin boxes, pegs, ail pieces, bridges, rosin, &c., at reasonable prices. Sheet music and music books-can be had at our store. Teachers of music supplied at the usual liscount. Music sent post paid on receipt of retail

Special attention paid to tuning and repairing Pianos and Melodeons. Second hand instru-nents taken in exchange for new ones. Call at our music store when you come to town. We keep open every Wednesday and Saturday.

SALEM & BROTHER. Relinsgrove. Snyder County, Pa.
July4 67tf

W. F. WAGENSELLER. M. L. WAGENSELLER NEW BUILDING,

NEW FIRM, NEW GOODS.

Canal. We are pleased to inform our friends that we nave a well selected stock of Dry Goods, Groceries, Notions, &c., &c..
Also, Coal, Sal', Plaster and Fish, all of which

At the Old Wagenseller Store at the

will be sold low for Cash or exchanged for country roduce. Please give us a trial. WAGENSELLER & SON GREAT EXCITEMENT!

FALL OPENING!! A GREAT CRASH n Ory Goods. Bargains are to be had at the old

established corner of W. F. ECKBERT. Having adopted the motte of The Bird in the

nend is worth two in the Bush, he is now prepared to offer great inducements to cash buyers. His stock has been selected with great care and at greatly reduced prices, so that he is prepared to sell his Goods a little cheaper than the cheapest His stock consists of a large and varied assortment of DRY GOODS, consisting in part of C!aths, Cassimers. Doe Skins,

Jeans, Satinets, French and English Merinoes, Alpaccas, Lustres, Delains, Poplins, P. ants, Muslins, Drillings, Cambrics, Shawls &c. A large Assortment of

Notions. Trimmings. Buttons &c. &c. Hardware, Groceries, Queensware, Carpets, Oilcloths, Hats & Caps, Furs, Boots & Shoes, Leather,

Shoe Findings, Wall Papers The public are respectfully invited to call and examine his stock before purchasing elsewhere Selinggrove, Nov. 7, 1867 W. F. ECKBERT. in endless Variety. Country produce taken in exchange for

ESTABLISHED ARMBRUSTER AND BROTHER, NO. 306 N. Third St. above Vine, PHILADELPHIA. IMPORTERS AND JOBBERS.

Hosiery, Gloves, Shirts and Drawers, Suspenders. Hoop Skirts, Umbrellas, Traveling Bags, White Goods, Handkerchiefs, Ribbons, Fancy Goods, and NOTIONS generally. -ALSO-

Manufacturers of Brushes, Looking Glasses, and Dealers in Oil Oloth, Ropes, Twines, Yarns, &c. PETER ARMBRUSTER, J. G. ARMBRUSTER

# JOHN I. SLATE, Manufacturer and Wholesale Dealer in

Jan. 7, '69-1y

BOOTS AND SHOES No. 215 & 217

NORTH THIRD STREET,

PHILADELPHIA. Jan. 7, 1869, 1y.

REVERSIBLE SETTEE, Specially adapted for Churches, Lecture and Sunday School Rooms.



W. P. UHLINGER Manufacturer of Patent School Desks, &c.,

COLUMBIA WORKS, Columbia Avenue, below 2d Street, PHILADELPHIA.

HEAR THE NEWS.—Rev. Uriel Graves, will deliver either of his highly interesting lectures, "Matrimony," "Let your Light Shine," "Woman and Her Rights," before any Society. or for the benefit of any worthy enterprise, connected with Church, or Independent Associations, for \$25 and expenses; or he will also deliver one or more of his famous Temperance Lectures at \$10 per Lecture, and expenses. He promises to give in every ease entire satisfaction to the parties engaging him, or else no pay. ERIE EXP'SS leaves Erie Dec. 3, 1868.

IMPORTANT DISCOVERY. - The Poulterers Friend, or Chicken Powder. For sale by SHINDEL & WAGENSELLEB

Dr. Taylor's

OLIVE BRANCH BITTERS,

A mild and agreeable TONIC STIMU-LANT, STOMACH and CARMINATIVE

BITTERS.

Extracted entirely from HERBS and ROOTS. Highly ben-DYSPEPSIA,

GENERAL DEBILITY,

and Loss of Appetite sons suffering from Disorders of the Bowels.

Sold Everywhere.

J. K. TAYLOR & CO.

Pennsylvania Central RailRoad.

WINTER TIME TABLE. EIGHT TRAINS DAILY TO AND FROM PHI ADELPHIA AND PITISBURG, AND TWO

TRINS DAILY TO AND FROM ERIE. (SUNDAYS EXCEPTED.) ON ND AFTER

THE Passenger Trains of the Pennsylvania SCHOCH & BRO. ourg, and arrive at Philadelphia and Pittsburg as follows: Railroad Company will depart from Harris-

EASTWARD. PHILADELPHIA EXPRESS leaves Harrisburg daily (except Monday) at 3,40 a m, and arrives at West Philadelphia at 8.00 a m. FAST LINE leaves Harrisburg daly (except Mon-

days) at 5 40 a m, and arrives at West Philadelphia MAIL TRAIN, with connection from Hollidaysburg only, leaves Altoona daily, (except Sundays) at 2.50 p. m., and arrives at Harrisburg at

9 03 p. m.

DAY EXPRESS leaves Harrisburg daily (except Sundays) at 12 20 p m, and arrives at West Philadelphia at 4 10 pm. Dinner at Harrisburg.

CINCINNATI EXPRESS leaves Harrisburg daily the state of the state ly at 10 40 p m, and arrives at West Ph ladelphia at HARRISBURG ACCOMMODATION leaves Altoom daily (Sundays excepted) at 9,30 a. m., and arrives at Harrisburg at 3 40 p. m., leaves Harrisburg at 3.50 p. m., and arr. at Phila. at 9.30 p m.

Cars on this Train run through from Altoona

LANCASTER TRAIN, via Mt. Joy, leaves Harrisburg daily (except Sunday) at 730 a m, and arrives at West Philadelphia at 1220 p m. DILLERVILLE ACCOMMODATION, via Mt. Joy, leaves Harrisburg daily (except Sundays) at 630a m, and arrives at Lancaster at 1020 a m, connecting with Lancaster Train east.

#### WESTWARD.

ERIE FAST LINE west, for Erie, leaves Harrisburg daily (except Sundays) at 420 p m, arriving at Eric at 1000 am. CINCINNATI EXPRESS leaves Harrisburg daily (ezcept Monday) at 1220 a m, arrives at Altorna, 505 a m, and arrives at Pittsburg at 950 BALTIMORE EXPRESS leaves Harrisburg dai-

ly, (except Sunday) at 3 10 a m; arrives at Altoona at 815 a m; takes breakfast and arrives at Pitts- S E burg at 1 55 p m.
PHILADELPHIA EXPRESS leaves Harrisburg daily at 4 15 am, arrives at Altoona at 9 05 an breakfast and arrives at Pittsburg at 215 p m FAST LINE leaves Harrisburg daily (except Sundays, at 415 p m. arrives at Altoona at 925] m. takes supper, and arrives at Pittsburg at 2 50 MAIL TRAIN leaves Harrisburg daily (except

Sundays) at 115 pm. arrives at Altoona at 725 m. takes supper, an . arrives at Pittsburg at 140 a washing and ironing. WAY PASSENGER TRAIN leaves Harrisburg daily (except Mondays) at 7.00 a. m., arriving at Altrona at 2.30 a. m. and at Pittsburg at 10.30

DILLERVILLE ACCOMMODATION, west leaves Dillerville daily (except Sundays) at 249 pm. leaves Mount Joy at 332 pm. and arrives at Hairispurg at 600 p m. SAMUEL A. BLACK, Sup'tMiddle Div. Penn'a R. R.

NORTHERN CENTRAL RAIL ROAD. On and after Nov. 23, 1868, trains will leave

Harrisburg. pr. 30, 1868.

Selinsgrove as follows: LEAVE NORTHWARD 5.42 a. m. Baltimore and Buffalo express daily fo . Williamsport and daily f r Erie and Elmira. 3.57 p. m. Elmiria mail dai y for Williamsport an I Elmira except Sundays 6.58 p. m. Fast Line daily for Willi msport except Sunday and daily for Ericexcept Monday. The mail connects at Sunbugy with the Shamokin Valley road, and it also connects at Jersey Shore and Lock Haven.

LEAVE SOUTHWARD 2 58 a, m, Buffalo and Baltimore express daily, 9.58 a, m, Baltimore Mail daily except Sunday. 8.05 p, m, Sunbary accomodation except Sun-

The Mail and Buffilo express connect at Harrisburg with trains on the Pennsylvania ro d for Philadelphia and Lebanon Valley for New Y. They also connect with trains west on Pennsyl Ticket and Express Office's for Selinsgrove staion near the bridge, Water street. ED. S. YOUNG. N. DUBARRY, Gen. Superintendent, Gen. Pass'r Agt. Baltimore, Md. Harrisburg, Pa.

#### PHILADELPHIA & ERIER. ROAD Great Excitement! WINTER TIME TABLE.

THROUGH AND DIRECT ROUTE BETWEEN
PHILADELPHIA, BALTIMORE, HAR-RISBURG, WILLIAMRPORT, GREAT OIL REGION

OF PENNSYLVANIA.

Elegant Sleeping Cars

On and after MONDAY, Nov. 23, 1838, the Trains on the Philadelphia & Erie Rail Road will run as fowlows: WESTWARD. MAIL TRAIN leaves Philadelphia " Sunbury 600 a. m. arr. at Erie 950 p. m 11 50 a. m. ERIE EXP'SS leaves Philadelphia Sunbury 6 40 p. m.

arrat Erie

arr at Lock Haven

800 a. m

7 45 p. m

EASTWARD. MAIL TRAIN leaves Erie Sunbury arr Philadelphia

ELMIRA MAIL leaves Philadelphia

Railroad. Baggage checked Illegheny ALFRED L. TYLER. through. General Superintedent.

Ayer's Sarsaparilla,

FOR PURIFYING THE BLOOD. The reputation this excellent medicine enjoys, is derived from its cures, many of which are truly marvellous. Inveterate cases of Scrofulous disease, where the system seemed saturated with corruption, have been purified and cured by it. Scrofulous affections and disorders, which were aggravated by the scrofulous contamination until letting have been radically

mation of the Liver, and Jaundice, when arising, as they often do, from the rankling poisons in the blood. This SARSAPARILLA is a great restorer for the strength and vigor of the system. Those who are Languid and Listless, Despondent, Sleepless, and troubled with Nervous Apprehensions or Fears, or any of the affections symptomatic of Weakness, will find immediate relief and convincing evidence of its restorative power upon trial. PREPARED BY Dr. J. C. AYER & CO., Lowell, Mass., Practical and Analytical Chemists. SOLD BY ALL DRUGGISTS EVERYWHERE.

# NEW STORE!!

Have just opened their SPLENDID NEW STORE, Opposite the Bank, where they will sell all kinds

RY GOODS, NOTIONS, QUEENSWARE, GROCERIES,

CASH OR PRODUCE.

Thankful for past favors, we kindly solicit the

atronage of our friends in the future.

April. 18. 67-1y& J. S. BURKHART

SCHOCH BROTHERS.

Keeps constantly on hand Parlor, Cooking & Office Stoves, Heaters, the latest and best patterns, is Agent for the Celebrated

# MORNING GLORY

STOVE.

\* ALSO Lift and force Pumps on hand or ordered at short notice. A good assortment of I'm ware and House furnishing goods. Dec. 17, 1868.

GROVER & BAKER'S FIRST PREMIUM ELASTIC STITCH FAMILY WING MAUHINES. 495 Broadway, New York.

Beauty and Elasticity of Stitch. Perfection and Simplicity of Machinery.
Using both threads directly from the spools. No fastening of seems by hand and no waste of dressing of chicken droppings, after the onwide range of application without change of ions are planted. For many years we have The seam retains its beauty and firmnefs after

Busides doing all kinds of work done by other

POINTS OF EXCELLENCE

sewing machines, these macaines execute the most

The very highest prize, The Cross of the testing their great superiority over all other Sew-MR. SAMUEL FAUST, (Tailor,) is Agent for the Grover & Baker Sewing Machine in Sclins-

sewing to those who buy of him, and assist them

GOOD THING. - A PICTORIAL MAGA- years old. A ZINE OF HUMAN SCIENCE, for 1869, containing Ethnology, Physiology, Phrenology, Physiogomy, and Psychology. Their application to Human Improvement—Physically, Intellectually, and spiritually. The PhrenoLogical Jour

in keeping the machine in order.

"It is a first-class family journal."—N. Y. Eve. Post. "Edited with marked ability."—Christian

Spring Opening!!

Bargains are to be had at the firm of CHEAP CLOTHING STURE.

A Great crash!!!

IN CLOTHING.

Their stock has been selected with great care, and it greatly reduced prices, so that they are pre-10 45 p. m pared to sell their goods cheaper than the cheap-Their a ock consists of a Large and Well Selected assortment of men and boys clothing.

Men's fine black suits, best Tiger and Harris nits, suits of all kinds of goods, business coats, ed sickle, the price of flour would be so high ommon coats, pants and vests a large assortment. Men and Boys linen coats, pants and vests. They have the best stock of men and boys fur and straw hats ever offered in Selinsgrove.

Notions of all kinds. Boots and Shoes in variety

Their stock of Ladies and Misses Shoes, is the best arr Philadelphia 1000 a.m. ever brought to Snyder county, which they are dis-625 p. m. posing of 15 per cent. cheaper then any store in 940 a.m. town. The public are respectfully invited to call and Mail and Express connect with Oil Creek and examing their goods before purchasing elsewhere.

Remember the place, Main street, Selinsgrove, Snyder county, Pa., opposite Shindel & Wagenseller's Drug Store. ap23'68 ly

#### Agricultural.

Henry Ward Beecher on Hens.

Nothing that I see all summer long, seems me so entirely contented with itself as a en. Hens put on no airs, for they need none. They seem immensely busy all day about trifles. There is a bustling industry in scratching, there is such a look of charp disernment when a speck turns up, and they are so content with their own crooning and single g that one cannot w th them without a

Bu, of all their doings, nothing fills them with so much wender as the laying of an egg. the hen steals into her nest with the most perfect silence. Patiently she awaits the event. Once sure of the fict, she feels all the joy of a discover, the enthusiasm of an inventor, and the vanity of an author 1 She has laid a world! It is more an era than an egg! This is creation! She listens. Shall nothing celebrato the event? It shall not die unknown. Off she flies with exuberance of noise, with in intensity of cackle, and excitement of delight, that seems to say, 'A new thing!' 'A wonderful thing!' 'An ad-

She plumps down from the hay-mow. She goes proclaiming aloud her marvelous luck, ill all the neighborhood echoes her cackles. The hens in the barn yard expecting the same favor in their turn, all join and cackle. The cock, with imperious satisfaction, moves about cackling-"qui facet per alium facit per se." To-morrow it will be just so again! The egg to-day hides the egg of yesterday. The wonder is never stale. The joy breaks out afresh on each occasion, as if there bad never been another such experience!

#### FACTS.

A small party of Enlish sporting gentlemem headed by Capt. Ashland, passed thro' Washington, last Fall, with dogs, guns, and other sporting requisites, intending to spend some time in the pursuit of game among the HARD WARE, SALT, FISH, &c | mountains of the Blue Ridge. They were so wel pleased with the country that a large tract of land has been purchased near Gainesville, on the Manasses Railroad, and two of the party have sailed for Europe for emigrants. It is expected to arrive about the

> Middle Tennessee has been shot. It proves to be a huge yellow dog, which had established a partnership with a large wild-cat. The two were killing calves and sheep very exten-The Chicago cheese trade now boasts an annual business of \$900,000. Three thou-

such an excitement among the farmers of

Most of this amount came from our own State, New York. A new way to manage bees is to place a little chloroform in the hive, when they fall as if dead, and for 10 minutes they may be handled like so many beans; after that they

figs, and grapes, and also several kinds of forest trees; and that if it is floode I with water for a year the poison is extracted and the soil is highly productive. To secure a good crop of onions, use top

practiced this method and have never failed to obtain an abundant crop. It was recently stated in a discussion by

Legion of Honor, was conferred on the representa-tive of the Grover and Baker Sewing Machines, at An experienced orchardist says that apple

> "Can you tell me," asked a pompous school committee-man of a modest little girl, "why Nature did not make asparagus grow with each end equally succulent?" "Because, if

The Massachusetts Ploughman says :-Were it not for the improved machinery now in use upon our farms, particularly reapers, mowers and threshing machines, it would be utterly impossible to supply the home consumption of grain in this country. Suppos. ing the grain was all cut by the old-fashionas to prevent the laboring classes in our cit-

Several parties in Ohio and Illinois are for the purpose of introducing the breed into those sections. Several have already arrived

wake up and go to work.

beautiful and permanent Embroidery and ornament the Waltham (Mass) Agricultural Club, that a farmer in Holliston has raised cab-The highest premiums at all the fairs and bages on the same land for fifteen successive exhibitions of the United States and Europe have been awarded the Grover & Baker Sewing Machines and the work done by them, wherever exhibited in his land with common salt, and watered his

the Exposition Universella, Paris, 1867, thus at be one of the surest ways of keeping a yard of poultry in health. grove and vicinity. He keeps a supp'y of them trees two years old are better for setting out constantly on hand, and will give instructions in than those of a more advanced age, and will produce fruit as soon after being transplanted

clubs of ten, only \$2. Single numbers, by first post, 30 cents.

Address S. R. WELLS, 389 Broadway, N. Y.

The decline in the price of wheat during the past twelve months has been very perceptible, amounting to 42 cents per bushel in New England, 56 cents in New York, 47 cents in New Jersey, 45 cents in Pennsylva CAVENY & AUKER. nia, 71 cents in Ohio, 77 cents in Illinois, 48 cents in Iowa, with differences less striking in the Southern States.

ies from using the article.

making purchase of draught horses in France others are on the way, with more to follow soon. This style of horse is regarded with much favor by the dealers in horse stock.

disorders, which were as gravated by the scrofulous contamination until they were painfully afflicting, have been radically cured in such great numbers in almost every section of the country, that the public scarcely need to be informed of its virtues or uscc.

Scrofulous poison is one of the most destructive enemies of our race. Often, this unseen and unfelt tenant of the organism undermines the constitution, and invites the attack of enfeebling or fatal diseases, without exciting a suspicion of its presence. Again, it seems to breed infection throughout the body, and then, on some favorable occasion, rapidly develop into one or other of its hideous forms, either on the surface or among the vitals. In the latter, tubercles may be suddenly deposited in the lungs or heart, or tumors formed in the liver, or it shows its presence by eruptions on the skin, or foul ulcerations on some part of the body. Hence the occasional use of a bottle of this Sarsaparilla is advisable, even when no active symptoms of disease appear. Persons afflicted with the following complaints generally find immediate relief, and, at length, cure, by the use of this SARSAPARILLA's St. Anthony's Fire, Rose or Erysipelas, Tetter, Salt Rheum, Scald Head, Ringworm, Sore Eyes, Sore Eurs, and other eruptions or visible forms of Scrojulous disease. Also in the more concealed forms, as Dyspensia, Dropsy, Heart Disease, Itis, Epilepsy, Neuralgia, and the various Ulcerous affections of the muscular and nervous systems.

Syphilis or Venereal and Mercurial Diseases are cured by it, though a long time is required for subduing these obstinate maladies by any medicine. But long continued use of this medicine will cure the complaint. Leucorrhox or Whites, Uterine Ulcerations, and Female Diseases, are commonly soon relieved and ultimately cured by its purifying and invigorating effect. Minute Directions for each case are found in our Almanae, supplied gratis. Rheumatism and Gout, when caused by accumulations of extraneous matters in the blood, vield quickly t

mirable thing !" 'And I did it !'

1st of April. The savage panther, which has created

sind tuns of cheese were sold there last year.

It has been discovered that the alkali soil of the Plains will grow potatoes, peas, bean,

plants with lime. The occasional use of onions mixed and

all others being equal, as trees four or five

Josiah Stickney, Esq., of Watertown, has Inquirer "Very instructive."—N. Y. Christian Advocate. "Always up to a high standard of literature."—Wheeling Intelligencer. "Filled with valuable matter."—Examiner. "Deservedly popular all over the land."—Rural New Yorker.

Agen's wanted. Liberal Premiums given. kindred subjects, for thirty years, when the fund is to be passed over to Harvard College.