The American Lutheran.

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Communications.

For the American Lutheran. Are there Traitors in the Camp of the General Synod?

This question presented itself to our mind, our most staunch and earnest General Synod 2. Invocation. The Lord is in his Holy had retired to his sleeping chamber. Early on on reading the following letter from one of short piece. men. A man whose piety, learning, and lit- Temple, &c. erary ability are appreciated where they are 3. Hymn. known:

a crisis. It saddens my heart to think how the altar. farther than is generally known, and it is and those preachers who have Christ in their family seemed to be enjoying a sort of solemn class-mate there, we had y opportunity to ship. The meeting has been a blessing to ed may give their hearts and all they have high time that energetic efforts should be put hearts need none. forth to stay this strong current that is threat- 6. Hymn. ening the spiritual life of the church. Why sir, are you aware that the sympathies of most of those (ministers) who wish to be considered the leading minds in the General Synod, East of the mountains are in favor of ritualism? I am not afraid of the General fear. I hope you will give us a few strong use the forms laid down in our liturgy. articles on the subjec."

and the Seminary and College at Gettysburg, need a new baptism of the Holy Ghost, and trunk and placed it in the afore mentioned friend, and the church an earnest worker. troy him; but that he may be led to the Surrounding the dying pastor's bed were per and parishioner: and we are working hard to get Wittenberg the out-pouring of God's Spirit upon our conveyance. One friend only remained to be What makes us feel sadder still, is the thought eternal foundations." the AMERICAN LUTHERAN, and a few ob- Synod. scure revival men, who are of little considerwhole figure of ritualism at once, that might Life and Its Struggles, Or What He called her by that endearing name MO. are sometimes led to cry out in the agony of where I now stand, to tell, for the first time he essayed to speak to those around him. His ation. It is true we don't want to go the alarm some of our revival churches, and lesson the funds so much needed to carry on this glorious work. We must be wise as serpeats, (no matter about the latter clause of this sentence.) At first we must act cautiously. We know too, that we are actuated by things. In my article, in your issue of Aug. weeping, his mother sank upon his bosom. proper motives We proscribe no man, we 7th, where we read, "The idea of any man For a while they wept in silence; then raisdon't intend to say a word against revivals, being at one and the same time an educated ing that drooping head, he impressed a kiss for we dare not loose the influence of the and great man," should read good man. - of affection upon a cheek all suffused with Western men, for in a pinch we might need Where we read "Fully developed mind," tears, to receive one in turn, the electric powthem against the revival men in the East."- it should be mine. Luther was of course looked upon by the Ro- And now, Brother A., you seem to be the while reason holds its sway. Then those mamanists as a traitor, but he was no traitor, he only man who has taken notice of my theory ternal lips opened and these words fell like was only a Reformer of the abuses that had as to an education. It would therefore seem grapling irons of truth upon ear and heart: found their way into the church. So the as if you stood alone in your opposition to my "Go, my son, and preach the Gospel to a lost strong-minded men of our General Synod, view. You will bear me record that I earnest and ruined world, a MOTHER'S prayers who have of course a deeper insight into ly advise all to take a thorough course in The-shall go with you." A hasty hand clasp, things, having observed the decline of true ology, as well as in the classical department; another fond embrace, and William sprang to piety in the church, and being fully satisfied but for all that I am not convinced of the his seat beside his father, and they moved is their own minds, that that decay of piety preference of a mixed course to the thorough off toward the depot. Through eyes bedim is owing to a want of a greater amount of and finished college course, and that from the med with tears a last, lingering look was takritualism in the General Synod, have comurgical worship that has hitherto prevailed in covered and fully developed mine." To the thought of those moments William can the General Synod. No, no, my dear broth- student, if he now intends to make the minto an excessive ritualism, the other into the proved; and from these he will soon make they reached the depot. ly baldness. The one leads to Rome, the often advocated, of educating men specially low an extended liturgy. But we can't go ions only strengthened, early in June 1857

have no doubt the idea of turning our front. Never shall I forget, says he the mornchurch over to ritualism will be abandoned. ing of my departure from my father's roof.— We think we utter the almost unanimous The day was bright. The glorious face of a sentiment of all our General Synod's church- June sun was looking forth from a clear sky es, when we state that the following is the ex- in all his power and brightness. William's your columns with our imperfect communicatent of the liturgic service to which we can father had laid before him on the previous tions, but the unexpected and premature death The Fulton Street Prayer-Meeting. young men probably have entered the ministent of the liturgic service to which we can father had laid before him on the previous

our General Synod—it has advanced much liturgy, the Apostles used no Prayer Book, morning work of the farm attended to the sionary Institute. Being for three years a pleasant as well as permanent place of wor-

7. Sermon, not longer than 40 minutes. 8. Prayer, sometimes the Lord's Prayer.

9. Singing.

10. Doxology.

11. Benediction.

our General Synod, we will not give them.— you always see the altar in the most conspic- standing in the middle of the room, now put- ence was sought after by all who formed his very painful disease; that, if it be God's will, persons who were present in the meeting. principles? We could hardly venture to call no liturgy, and never authorized his disciples and vexations which over- for myself, and ask your prayers to help me. be led to Christ. "Brethren, pray for me. in the British Museum, and is justly consider-

the ordinary means of grace in the sanctuary We would not think the less of a brother door, come, it is time to be off." The pent up so full of goodly prospects, carried to his

Came of It.

menced a crusade against the bald and unlit- education, the literary world is like the unwhole Protestant world; the one is to run in. only as in the light of God's Word stand aperate words and occupied all the time until opposite extreme of an unliturgical, unchurch- himself master of Theology. The course so other to Geneva. But in either case we are for special purposes, has done much towards liable to run into mere forms, and to take the making machines of those who otherwise shadow for the substance. We cannot think would have been powerful, independent thinkwith our correspondent that the sympathies ers. Take the Romish Church, as an illusof our leading men are with the Ritualistic tration. Where will you find a priest, howevmovement; we hope better things of them. er dumb, or apish he may be, who is not As Lutherans we are and always have been acquainted with the parapherralia and cultus moderately liturgical. So far as we are con- of his own church? who, because of the circerned we would recommend the following or- cumscribed nature of his advantages, has long der of worship in our Gen. Synod churches since given up the disposition to think for and we would set this form over against that himself, listening only to the voice of the long and tedious semi-Episcopal form suggest- Church. Nay verily, give a man a thorough ed by the Liturgic Committee at our late education, and the "world of mind" is before General Synod—see page 35 of Minutes. It him, and then with the blessing of God, if is true the General Synod did not even re- he has not the means to take a thorough commend it to our churches. It was merely course of study in Theology, he is able to ordered to be printed, and we presume, put master the science unaided. So thinks IOTA. forth as a feeler, to see how we would swal- Schooldays ended, with his earlier impress-

the next meeting of the General Synod, we and go - to use a military phrase - to the ed in.

night, the old family Bible, and requested of our fellow student and class-mate, Cyrus P. 1. Singing by the choir, a chant, or other him to lead in family worship, which had the Kistner, of Selinsgrove, has touched a spring effect of keeping him awake long after he that lifts the pen. The Junior Class of Witthe morning of his departure, just at the publish a series of Resolutions in regard to and I thought it was the proper place. The gathered here. Of late these showers have break of day, he arose to find both his parents this painful visitation of God's providence. Consistory seem to care for this meeting, as been, in a measure, somewhat withheld.-4. Reading of the Scriptures in the Altar up; they too, evidently had taken little rest We feel, that a few short resolutions cannot though they loved it—and well they may, for Pray for us that God would send us a new Our General Synod is now passing thro' or Pulpit, and we would prefer the pulpit to in sleep that night. Breakfast over, his mother, with all that tenderness of a mother's fore- loss, nor do justice to our deceased brother. 5. Prayer from the heart and not from the thought, began to arrange his trunk. The

holiday. William, now seated in the unassulearn his character. One year ago he entered the church and to the world. None can tell to Him. We hear that the people of God are ming parlor with its home made carpet and the Sophomore Class in Wittenberg College, how many churches have been revived; how forgetting these nurseries of the Church. If simple furniture, began fully to realize that where our acquaintance became more intimate, many pastors and ministers have been encourthee fountains are not kept sweet and pure, although until hitherto he had been under and our friendship grew deeper. The hidden aged; and how many individual, precious bitter waters will be sent forth." the watch care of poor, but kind, dear parents, beauties of his character began to reveal souls have been brought to a saving knowl. The great anxiety felt for the conversion he must now go forth 10 battle with a cold themselves more fully, the longer we enjoyed edge of the truth through this instrumentaliand almost heartless world; and to all this, his companionship. He was not there long, ty. And as I stand here and think of these requests for prayer in their behalf which are And even this short form for the sake of he must go forth as one who must stand in until he was surrounded with friends.—Mem- things, my soul is filled with grateful recollectory presented to the meeting. "My husband Council. If the General Synod were only variety should some times be changed. On the "way" and bid, entreat, urge and compell bers of both literary societies cherished his tions and thanksgiving to our God. In your is in poor health; he is a professor of relig-

true to herself, we would have nothing to communion occasions we should of course men to abandon a course of sin, and begin company for he was not tainted with that prayers to-day and hereafter, do not forget ion, but does not seem to enjoy it, and I a life of christian purity. Ah, it is one thing bitter society prejudice which marks so many my church and parish, which has been so ask submissive prayers that he may be re-With our Lutheran views the pulpit is the to think of the pleasure of going into the bat- of our college students. His acquaintance often blessed in answer to your prayers." stored to health and to all the joys which We have only given part of this letter, a great instrumentality to be relied on for the tle of life but quite another thing to take the was not limited to the students. Many of the A pastor requested prayers 'for a young flow from Christians hope." "Pray for my number of our most prominent men are conversion of men, not the altar. The altar field and fight! While our brother sat thus citizens soon learned to know him, and were man, a member of the Reformed Church, who unconverted husband," was the burden of a named, but as we are not yet fully satisfied is the great power of Rome, the pulpit of musing within himself, his mother came and eager to have him present at their social has frequently attended these meetings, but dozen or more requests last week, and a that they have abandoned the principles of Protestantism. In Roman Catholic churches went, stopping ever and anon at his trunk, gatherings. We do not wonder that his pres- who is now in Prussia, dangerously ill with a number of like requests were presented by

Although we do not share in the fears of our lous position, the pulpit is set aside as of litting first one article of clothing, then another acquaintance. good brother, yet we confess that-recent move- the or no account. This is significant. In all into it, until at last, dropping, or rather crow- He was so agreeable in his manners, and mother, and to his church and Sabbath himself. He said he had once taken an interments in high quarters, do seem to indicate a liturgical churches the altar is the chief ding iuto one side of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness; and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness; and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness; and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness; and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness; and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness; and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness, and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness, and that est in religious subjects, but they had for a recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and to further usefulness, and that the recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and the recommendation of the trunk, already stuffed so cheerful in disposition,—that "to know school, and the recommendation of the trunk, already stuffed so cheerful in disposition,—that is the recommendation of the trunk, already stuffed so cheerful in the recommendation of the trunk, already stuffed so very marked leniency toward ritualism. One thing. The Apostles knew nothing of an al- to its utmost capacity, a small roll of paper, him, was, to love him." thing is certain Revivals and Ritualism cannot tar service, their great commission was, "Go containing thread, needles and pins, she said His fine sense of right, made him look may be sanctified to his family and friends." work together. If the one prospers, the oth- preach the Gospel," nothing was said about with a half audible sigh, "There William, I with contempt on every thing that was mean, er must go down, they can never go together. reading liturgies. Jesus even expressly told guess that is about all that I can do for you or unjust, and he never failed to lend his aid adversity, that God may give him grace to only to see how desperate his case was. He skeleton of one of the earlier Pharaohs, en-Well, but are those "leading minds" who are them not to use vain repititions as the heathen in this direction;" and quickly left the room. to promote any noble object. Being guilty of trust in him under all circumstances. now laboring to further the interest of ritual- did. Much of the liturgy is vain repetition What to us while in daily contact with it is no wrong, and consciencious in the discharge ism in the General Synod, traitors to her and ought not to be used. Jesus Christ used homely and commonplace, becomes, when it of every christian duty, he was free from all me. I want to love my Saviour more; I pray save him, and he desired prayers that he might posited about eighteen or twenty months ago

them by so repulsive a term. They may to make or use one. The creation of a liturgy most attractive. Who, having been called shadow most men sometimes, and he seemed I am sorely tempted; I don't want to give up If you knew how desperate my case is you ed the most valuable of its archæological treasmost attractive. Who, having been called shadow most men sometimes, and he seemed I am sorely tempted; I don't want to give up If you knew how desperate my case is you ed the most valuable of its archæological treasmost most attractive. perhaps be honest and sincere in their con- is altogether a human invention, and nothing from home and its pleasures, can say I did not to live in perpetual sun-shine. victions, and may therefore think they are more, this is all any one can make out of it. So realize? Why the most uncouth thing bepromoting the best interests of the General We still think most of our ministers and comes suddenly transformed into an image of trust was his death. Synod. They may reason thus, "A good churches in our General Synod are yet sound exquisite beauty. While William sat thinking we regret exceedingly, that circumstances The leader read the request of two young destitute of all religious hope, and desired succeeded the heir of the builder of the Great many errors i, e, un-Lutheran customs have on the ritualistic question. If any of our over all these things, his heart growing more prevented our attending his funeral, and forcrept into the General Synod, such as a naked brethren have a hankering after a more extender and susceptable to surrounding objects, bade us to look into the narrow chamber Association, "who are striving to live wholly be forgiven and his soul saved. and bald form of worship that is altogether tended ritualism, would it not be better for his younger brother, full of the new order of where he was laid, and drop a tear as the for their Master's glory, for the prayers of The attendance is large, although the church leathery integuments are now exciting the foreign to the genius of our church—and them to go over to the General Council, than things, came bounding into the room, to make clods rolled in to hide him from our sight. God's dear people, this system is spreading among our people— to create disturbance in the General Synod? the announcement, "The carriage is at the Who would not weep to see one so vigorous, company them in their efforts."

are neglected, and too much reliance is placed who felt it his duty on account of his ritual- grave from the very threshold of usefulness. pray to the Lord Jesus, to help me this day accommodated in the room which has been of father Noah, and the first of the Pharaohs, upon exciting and extravagant modes of wor- istic peculiarities to seek a home among those pure tears of regret at leaving, and trickling Years ago he had solemnly dedicated him- to do all his will." who sympathize with him. This is a free fountains of fear, as to the future, came coursship.

We will therefore try to bring the church

We do

We will therefore try to bring the church

We do

We will therefore try to bring the church

We do

Who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him and the church who sympathize with him. This is a free church who sympathize with him. This is a free church who sympathize with him and the church who sympathize with him. This is a free church who sympathize with him and the church who sympathize with the church who sympathize with him and the church who sympathize with the church who sympathize back to her old trans Atlantic standpoint, we not call in question the piety of many who leave for the first time the maternal roof, to made him swerve from his purpose. will meet our brethren of the General Coun- love and use an extended liturgy, only we launch his lite-boat on the sea of time, and Must we honor him the less because he self in a most horrible manner, but whom cil half ways. We will inculcate a regular don't think that we need one in our General grasp firmly the oars and pull his own way was not permitted to enter upon his contemliturgic service in the cities first, the large Synod's Churches to promote their highest toward some haven, he scarcely knew whither. plated mission? Assuredly not. We always grave. He is now, it is believed, an inquirer country towns will soon follow, and the rural spirituality. We need more of the spirit of The parting with his brothers and sisters and knew him to be a dilligent student, and to for salvation, but has not courage to come to stan, the Rev. John Ireland, a faithful mindistricts will not stay back long. Our men Christ, more faith, more love, more activity an old lady friend, was speedily dispatched stand among the best in his class; and in his the house of God. Do pray that the advertise of the Gospel, yielded up his spirit to ister of the Gospel, yielded up his now have the full control of the Observer, and less formality in our devotions. We in tears, while the brothers bore away his untimely death Wittenberg has lost a warm sary of souls may not now have power to des-

into our way of thinking. And Hartwick is churches. Let our good brother labor and seen before going; it was his mother But of returning to College without him.—Our At the request of a brother, prayers were civilians, a few military men, together with all right on the great question. Then there pray for this, and Ritualism will never find a where was she? For some little time she room will seem so lonely. The books he used, is no opposition but the Missionary Institute, foothold in the churches of our General had not been seen by any member of the fam-R. W. ily. William could not go without his mo- he wrote, and the bed on which he slept we distress, that God may sanctify his trials and they were now to lose.

> made, when at last it occurred to him, she is thing." But we must be contented with the Lord had done for me, and to ask your pray-gone they were remembered by men who, at in her closed praying, and thitherward he reply that—"God doeth all things well." ers for a continuance of his grace; and I de-that time young and thoughtless, have since ards in the parish; and is so conscientious quickly bent his steps. As he reached the More consoling still is the christian's hope, sire to thank God that I shall retain hope in embraced Christ as the Saviour: Printers sometimes make us say curious door, it opened, and with a face all wet with that, "our loss, is his eternal gain."

> > er of whose magic touch will live with him

er, you must not consider them traitors!— istry his profession, those works will be well-They are only reformers like Luther. But is come, and his mind will without doubt, if began his parting advice to his son, now there not danger ahead? Let us see. There converted, as it should be, take hold earnest leaving home, to go throughout the world are at present, two marked tendencies in the ly and appropriate to himself such and such and preach the go pel. These, were indeed

On a certain occasion, a noted infidel borrowed a sum of money from the late Dr. Lathrop, of West-Springfield, Mass. When he came to pay it, he thought to pose the Doctor by arguing from the Bible.

WELL ANSWERED.

"You ought not to take interest for thi money, for the Jews are forbidden to take

The Jews were forbidden to take usury from their own people, but they were allowed to take usury from the heathen."

The application was too direct to be mistaken, and the man was quite willing to drop the argument and to pay the money.

THE vessels of mercy are seasoned with that, even with the responses left out. By William made preparations to quit his home, affliction, and then the wine of glory is pour-

For the American Lutheran. The Death of Cyrus P. Kistner.

DEAR EDITOR :- We would not burden

ther's parting blessing; and where to find her will see again but his cheerful face we shall give him relief." was now the onlythought of his bursting heart. see no more. It seems so strange, that we A brother said: "About a year ago I stood on this world to open in an eternity of bliss, THER, but no answer came. Search was our soul.—"Oh God, why hast Thou done this in a public meeting, the good things which the words were few; but long years after he had

AN UNEXPECTED JOURNEY.

moned to the judgement seat of Christ.

preached wrote the other day: "Death has that believe." sudden. Mr. J—, who sat on one side, Meeting, for a very dear young friend on a ful rapidity, and death must soon ensue.

edly do many journey to

went to deliver the address of welcome to the heard and answered for Christ's sake, is the In a small patch of burying-ground in that International Convention of the Young Men's prayer of one who has daily remembered the distant land the dead rest until resurrection-Christian Association, convened in Detroit, Fulton Street Prayer meeting." that that would be his last speech on earth.

'How many fall as sudden, not as safe!'

near at hand for you. Are you ready? - Sun-

day-School Times.

Practical.

From the Christian Intelligencer,

"In the church again," said a brother - years. It has shared very largely from time Four years ago, we met him in the Mis- goodness, in their preparation to make it a may make a new and fuller consecration of

ever faithful."

three months since, attempted to destroy him-

his mercy, and faith in the salvation which "I have preached many sermons to you, he has wrought out for me, and to ask your my friends; but before leaving you I should prayers for its continuance. At that time a wish to say, if all is forgotten, let this be re-

took sick in the morning—died that evening. footsteps through the vale of death, and cheer imagined than depicted. The anxious sur-Mr. L—retired as well as usual—was found her soul with the light of his countenance." geon, with bared arms, aided by a native assis- a bird going to roost "has chosen his shelter." dead the next morning. Mr. J. D—did Prayers were requested for a young man tant, rubbed the youth's cramped limbs, and a and is quietly rocking himself to sleep withhis evening work, attended to family worship who will very soon leave home and be placed sparkling stimulant was occasionally applied to out a care for to-morrow's lodging; calmiv as usual, retired, and in half an hour died. in circumstances very unfavorable for becom- his lips when he complained of thirst. A holding by his little twig, and leaving God Similar were the deaths of Mrs. R-, Mrs ing a Christian. "We know," said the broth- friend nervously penned the last will, and a alone to think of him." W-, and Mrs. S-." Thus unexpect- er, "that the Holy Spirit can reach him wher- minister, kneeling, with earnest voice offered ever he may be; but will you pray Christian prayer. But ever and again, until the final "That undiscovered country, from whose bourne friends, that the Lord will have mercy upon scene closed, an agonizing cry arose from the him and convert him, ere he leaves home to dying youth: How suddenly the death-stroke fell upon go out into the world; that the prayers that "I'm dying! I'm dying! Oh! how hard lar than by squarely earning it. Dr. Duffield! Little did he think, as he are offered from day to day for him, may be it is to be obliged to die!"

"I must go this way," said Rev. Thomas quests which are presented here are anony- some to everlasting life, and some to shame and Spencer, of Liverpool, us he turned from a mous; others have the writer's name in full. everlasting contempt."—Brittish Messenger. friend, and went to the sea-shore to bathe. The letter I just read from a pastor in Brook-And he went the way whence he never re- lyn has his name in full subscribed to it; and A DILEMMA.—A gentleman asked a cler-

Reader, an unexpected journey may be It is better to hear the rebuke of the wise, earnestly and confidingly ask your prayers for preach worse, I don't think he's fit to preach through life are caused by our standing in than for a man to hear the song of fools. Kimbal Union Acadamy. It is a child of the at all."

Church, and of prayer—established more MISCELLANEOUS than half century ago, by a council of minis ters, especially to encourage and assist pious young men fitting for the ministry. More young men probably have entered the minisschool in New-England, for the last fifty

he may be restored to health, to his afflicted A middle aged man requested prayers for this sickness-and death, if it must be so- long time been banished from his thoughts-Another requests prayers for a brother in had awakened his attention to the subject, but THE oldest relic of humanity extant is the had, he said, just discovered that he was cased in its original burial-robes, and wonder-Another said: "I wish you would pray for utterly and forever lost unless Christ could fully perfect, considering its age which was de-

spoke in a similar strain. He said he was of its occupant, Pharaoh Mykerinus, who

comfort. Yet it is thought there are general- before Solomon was born, and only about elevleft, and the invitation is, "Come, that my had been carried to his fathers. The tidehouse may be filled."

How Men Die.

But ere Mr. Ireland's eyes closed forever

and Mr. L-, who sat on the other side of dying bed? Intercede for her, that the bless- The scene which arose when the sorrowful annum." the pulpit-stand, are both gone, Mr. J --- ed Jesus may be near to her, and guide her opinion, "No hope," was given can better be

day shall break upon this world. "And many The leader said: "Some of the written re- that sleep in the dust of the earth shall awake;

the following from the president of Kimbal gyman the use of his pulpit for a young di-Union Academy, Meridon, N. H., has his name vine, a relation of his. "I really do not sparkles; the heavier the cross is, the heavier in full subscribed to it; and it is of so much know," said the clergyman, "how to refuse is the saint's crown. interest that I read it: "Believing in prayer, you; but if the young man can preach better and deeply interested in the history and re- than I can, my congregation would be dissatsults of the Fulton Street Prayer meeting, I is fied with me afterwards; and if he should

LAY PREACHING.

"I WANT to tell you," said an American ninister 'what a layman did for me. I was only sixteen years old. My mother had died in the previous December. I was driving the cows home toward evening through a slight rain. A man with an umberella overtook me, and, holding it over me, said: 'My boy, these are fine cows.'

"'Yes,' said I, 'they are fine.' "Why, that one with the short horns and

road back is a Durham! "His interest in what interested me won ne. After a while he asked : 'Have you got

"'No sir, said I; 'she died last winter.'

"What was the last thing she said?" "Oh! sir, the last thing she said was: 'May God have mercy on these children !"

"Well. my boy; an't you a Christian?"

" 'Why an t you ?' "'I expect it is because I love sin so much.' "Fixing his eyes earnestly on mine, and shutting his umbrella so as to grasp my hand

with his right hand, he said : "'What, my boy, and you not a Christian?" "'No, sir,' said I, with streaming eyes, 'but

I want to be.' "And then he talked with me so gently and kindly that I never shall forget it. O the power of a seasonable word! It was lay

to it. Again I ask you to pray for me, that would pray in earnest for the salvation of a ures. The lid of the coffin which contained mark of the deluge would scarcely have been obliterated when this man of the early world lived, moved, and had his being,

The Munificence of a Parishioner.

The Christian Witness, by one of its con-

THE VINEGAR STORY.

"Mr ____ is still living?" "Oh! yes; one of the best men in the parish; not very liberal, but a good man, and

very rich." "What does he do for your support?" "Well, not much, but he pays his pew-

"Does he sell vinegar now?"

"Oh! yes; he has one of the largest orchthat his eider is all made into vinegar."

"Does he give you any of his vinegar." "Not he." "So it was in my day. His vinegar was well-known citizen stood up on the opposite membered: 'Oh! what a joy it is to die!'' made to sell. When his daughter sickened side of the church, and confessed his sins and In the same station, but at a later period, a and died, I went there olmost every day. errors, and begged an interest in your pray- thrill of uneasiness passed through many about five miles off. When she died, she had A Young lady had packed her trunk and ers. That man yet remains in practical dishearts among the European residents when it a great funeral, and I sat up most of the night was ready for a journey. But the journey obedience to God. And I could not but feel became known that malignant cholera had atshe had contemplated was not taken. She humbled, and ask the Lord what hath made tacked Mr. L-, a popular young planter, day. Then a few days after I went, and never saw again the friends she had prepared us to differ. I ask that we may pray for that a native of M—, in Scotland. He had thought I would carry my vinegar-jug, which to visit. She was called suddenly to take an man with humble confidence, that the Lord supped at a late hour at one of the station just then happened to be empty. The jug unexpected journey, and well was it for her may bring him back to the Saviour whom he balls, and was seized with the malady after was filled. I did not like to take it away that she was ready to go, for she was sum- has professed to love and whose gospel he retiring to his hotel. The skillful services of without offering to pay, and so I said, as has often declared was the hope of his soul, the medical officer of the native regiment meekly as possible: 'What shall I pay you?' A brother in whose pulpit I have frequently and the power of God unto salvation to all were promptly at hand; but a few hours told 'Well,' said my good parishioner, 'I generally the mornful tale, that though remedies might charge twenty-five cents a gallon, but seeing been doing a strange work among us. We The pastor of a church in Brooklyn writes alleviate the sufferer's pains, they could not as how you have been so kind to me in trouble, have lost six members of our church in as from Zanesville, Ohio: "May I ask the fervent be expected to prevail. The poison of the etc., I won't charge "ou but twenty cents." many weeks. Five of these deaths were very prayers of God's people in the Fulton Street terrible scourge had done its work with fear- At this time I had eleven children and was

Horace Greeley says that the darkest day in any man's career is that wherein he fancies there is some easier way of getting a dol-

FAITH knows there are no impossibilities with God, and will trust him when it cannot

MINISTERS by sending out a sweet perfume in their doctrine and life make the Church a

THE more the diamond is cut. the more it

Most of the shadows that cross our path

Editorial Items.

We have been delayed in the publication of our paper this week by two unavoidable hindrances. First by a sudden death in the family of one of our compositors, by which · he has been prevented from working durwas knocked into pi in the act of putting it causes a great deal of extra work. We hope families.

arch in the Lutheran Church, now we believe sult from hard-heartedness or a vindictive speedy dissolution. 80 years old, has gone for the third or fourth spirit, but from a sence of right and duty. time as a missionary to India. He was the Nor did the Pennsylvania delegation come to this subject. This Council will no doubt die founder of our American Lutheran mission Fort Wayne so "kind," charitable, forgiving hard and "like a wounded snake drag its slow in India and spent some sixteen years as a and tender-hearted" as the writer in the length along" for some years to come. missionary in that country. After his return Luth. and Miss. represents. On the other John-T see our friend, editor Aldrich still to this country he spent some time in Minne- hand they came with the hard-hearted deter- pays his respects to us; in a recent number of sota, where he organized and built a church. mication to repeat the same programme that his paper he appeals to our sanctum for a de-After this he lived sometime in retirement on they had gone through at York. They have cision on That no doubt appears to him an ima farm in Somerset County, Pa., but it seems acknowledged that they did not leave the portant question. he could not content himself long there. Last General Synod on the mere technicality of Peter-Let us hear what he wants. spring he had just returned from a tour to the ruling of the President, but on account John-(Reads from an editorial in the Europe, when he was employed by the Syn- of doctrinal differences One of the meanest, Evangelical Lutheran.) "To-day on our re od of Pennsylvania to go on a mission to In- most hard-hearted things they did at Fort turn home, in the full blaze of the noon-tide, many events stranger than fiction.

the following announcement:

following announcement:

"Prof. M. L. Steever, LL. D., has been unanimously elected Professor of the Latin language and literature in the Muhlenberg and his acceptance of the position will give the Penn'a College to elect the Rev. H. E. to work a hackney, a steer and a mule in the will. aid and strength to the rising College in our Jacobs to the Franklin Professorship after he same team?" Church."

and we presume does not contemplate a child. A loving wife and daug er ministered said that:

GONE OVER .- We clip the following items from the Luth. and Miss. of this week: "Christ Church of Easton, Pa, Rev. W P. Ruthrauff, pastor, decided by uganimous vote, on the 30th ult., to apply for a dismissal from the East Pa. Synod, and to be connected hereafter with the Synod of Pennsyl-

The Riegelsville Charge. Rev. T. Heilig, pastor, has taken the same action concerning its synodical connection."

We see the fan is at work and the chaff is being blown off. How much better is it that those who are not of us, should go out from thoughtful this evening? Bs. We believe in "Elective Affinity."

AN AWFUL CALAMITY, occurred this week at Plymouth, Pa., by an accidental conflagration in the Avondale coal mine. It appears. there was but one entrance to the mine and that by a perpendicular shaft over 300 feet deep. The wood work in this shaft took fire, thus shutting in all the miners 203 in number who all perished from suffocation, as no help could reach them before the fire was extinguished. A gentleman just returned from the place writes as follows: An entrance to the mine was effected about half an hour ago .-The chambers were reached without serious i y in practice that prevails in the Gen. Coun difficulty. The first body discovered was cil, on the subeject of the notorious Four that of Mr. Steel. Further on, and in the most remote chamber, an appalling spectacle presented itself to the explorers. There, in a gesehen . . und wenn darum mehr Synoden heap, and in all sorts of positions in which their last agonies had placed them, lay the bodies of TWO HUNDRED AND THREE MEN, DEAD-not a vestige of life being visibl in the countenance or form of any of the unfortunate men who had met so untimely and horrible a

Bodies were being brought to the surface broken relatives, on beholding the lifeless ably cease to exist. forms of their husbands, fathers and brothers, is harrowing indeed.

having resigned the pastorate of the Jersey Wisconsin. Shore charge to take effect on the 1st of Dec., only English preaching with a view of becoming their Pastor.

Lycoming Co. Penna.

Ossified Hearts.

REV. R. WEISER, CORRESPONDING EDITOR the 19th ult. replies of an article of one of ratification. This makes it almost morally our correspondents and makes some statements which need correction. He accuses the Gen. Synod men of hardness of heart and cites not live on friendly terms with the Missouri- ed at their post, until the last session adjourn-

1. The first instance cited is the refusal to the delegates of the Penn'a Synod of a seat Texas will follow suit as soon as some of them and voice in the Board of the Theological do not need or desire any more missionary Seminary at Gettysburg, after they had with- aid from the Synod of Penn'a. drawn from the General Synod and establishing this week; and secondly by an accident in the printing office, by which a whole page was not dictated by hard-heart-dness, but by the law of self preservation, which excludes was knocked into pi in the act of putting it an enemy from the camp. The presence of the press. This was very annoying, and these delegators of the press. This was very annoying, and these delegators of the press. these delegates, after having withdrawn from of the great numerical strength of the Gen.

of the President of the Gen. Synod at Fort down to such a degree, that one of its own FATHER HEYER .- This venerable patri- Wayne. The President's ruling did not re- prominent members publicly predicts its

towards its funds. The Luth. and Miss. of this week contains 3. The third instance of hard-neartedness an old horse. Is that combination customary "Rev. C. F. Heyer sailed from New York ported giving up of a foreign mission station to control the literature, creed and education last week for India, to take charge of the por- for want of funds to sustain it. But even of the Lutheran Church in the South? It is tion of the foreign mission field which the here we have another evidence of the hard- not so with us. The thought came at once General Synod had transferred to the Church heartedness of the Symbolists. Those mistour mind, that it is sinful to harness ies speak hopefully of the future. of England Society, but which transfer was sions had been sustained in part by the Syn- a mule a steer and a horse together. The diarrested by the action of the Penn'a Synod od of Pennsylvania. After their withdrawal vine law forbids it. Are we not right? We cated during the year; several others are in the watter. The venerable missionary from the General Synod, however, they re- refer the case for decision to the sanctum of undergoing important repairs, and still others will take the overland route through Europe, fused to co-operate with us in sustaining the the American Lutheran, for its inmates, are projected. and expects to reach his destination in about mission in India, thus manifesting the malice Peter, James and John, are just now at leissix weeks. He will shortly be followed by of their ossified hearts not only towards the ure, and they profess to be the greatest Theo- the question of Temperance. The resolutions Revs. Schmidt and Becker, whom the Penn- members of the General Synod, but even to- logians and Casuists, not only of the General against Intemperance, the manufacture and sylvania Synod will also send to the same wards the poor heathen in India. It was ow- Synod, but of 'Loyal' America. The first sale of intoxicating drinks, had in them this ELECTION OF PROF. STEVER. — The stations could not all be sustained. We are bolist? We have heard of the union of a use of tobacco was denounced and forbidden Luth. and Miss. of this week contains the glad to notice, however, that Father Heyer, man, an eagle, an ox, and a lion, but we are to beneficiary students on the funds of this

CONVERSATION IN THE SANCTUM

BETWEEN PETER, JAMES AND JOHN.

prove a "consumation devoutly to be wished them. Brother Aldrich's teamster was evi- own facile pen.

Peter-Why that is interesting news to and consequently must have been a Symbolome from Brother Haskarl, a prominent ist.

Peter Your logic is conclusive, and I do member of the Synod of Penn'a, and conscquently also of the General Council. Let us hear his precise words.

John-He is lamenting the want of uniform-Points' and then continues as follows:

"Wir haben den Ruecktritt Wisconsin's oustreten wuerden, so moechte gar leicht die ganze Existenz des General Councils in Frage James. Members of Synod paying full fare gestellt werden."

John-A free translation of it is, "We have

scen the withdrawal of the Wisconsin Synod . . . and if more Synods should withdraw. as fast as possible, and the shrieks of heart then the entire General Council would prob-Peter-You see he makes his predictions

on the condition that more Synods shall with-

John-Yes, it is quite likely. One of its will be pleased to correspond with vacant Synods called the English Synod of Ohio, charges, either, in the east or west, requiring lately met in Lima, and there split into two parts, nearly one half withdrawing from the Gen. Council, and the other half still cling. Address Rev. H. B. Winton, Jersey Shore ing to it. Then a committee of the Illinois Synod has lately held a colloquium with the think they had got into the wrong grave.

Missourians and with the most satisfactory results, for they harmonised entirely in their views and agreed upon terms of union, which Under this heading the Luth. and Miss. of will be laid before their respective Synods for of August, and continued its sessions five days. certain that the Illinois Synod will also with-

2. The second instance cited, is the ruling them, and their great Council dwindling

Peter-You must not be too sanguine on

dia. We hope some one is gathering the Wayne, was to demand and take their milage, we found ourselves unexpectedly enveloped in berg College. necessary material's to write the biography of when they had left the General Synod two a cloud-of offensive dust. The annoyance this extraordinary man, which will present years before and had contributed very little was caused by an empty wood-wagon drawn by a team consisting of-a mule, a steer, and as attributed to the General Synod is the re in the fatherland of the brethren that desire ing to the refusal of the Penn'a Synod to aid question reads thus: Is the owner of the Synod's emphatic protest against our national in the support of the India mission, that the wood wagon a Symbolist or an Anti Sym- sin, and the true ring of Gospel truth. The has succeeded in softening their hearts to not aware that there is on Scripture gound a Synod. While the members were discussing such a degree at their last meeting, that they combinatin of the son of an ass, a steer and an the resolutions, which so frankly and fairly have resolved to do their duty in this respect old hackney. Hence we conclude that the condemned the "noxious weed," and when it owner of the wood-wagon is an Anti-Symbol- was evident to all that they would pass unani-College. Dr. Steever's reputation as an able 4. The fourth instance of hard-hearted- ist. Is it not so, brother Peter? Don't you mously, I saw a young brother walk to the and successful instructor and as a genial genness in the General Synod is very affecting. see that the argument is logical, brother door and cast his quid away. He has not

his to wants, but the main stay of the family is John-Where is it forbidden in Scripture trine and church polity between us, and conprofessors in the College and Seminary at since he is disabled by sickness. Be ides this shalt not plough with an ox and an ass to- tion at Oberlin next year.

> unnatural team was more likely to be a Sym- the Wittenberg Synod. dently three hundred years behind the times,

controvert it. We will now close the sanc-

WEST PENNSYLVANIA SYNOD

The West Penn'a Synod will meet in Gettysburg on Wednesday evening, September 22, 1869, at 7 o'clock. Brethren, on their arrival, will report in the Lecture-room of St. coming over the Cumberland Valley, Hanoed free. We have not heard from the North E. BREIDENBAUGH, Sec. Central.

NOTICE.

All persons, other than members who ex pect to attend the meeting of the East Pa ment will not be provided for them. M. RHODES.

inscription on their tombstones, they would

convention at Van Wert, Ohio, on the 19th

sittings, will satisfy the greatest number.

presented their report, which was on the feels for them, by suffering upon the cross, whole encouraging. They deplore the fact that they through him might be saved. Point that the efficiency of the Institution is some them to the salvation which is offered for all, what crippled, in consequence of its inade and point them to the awful death, which quate endowment; but rejoice that the Col awaits them if they do not heed the Saviour's unparelleled in its previous history. The par- ise from them to attend Sabbath School, not tial endowment has done wonders already, for a single time, but often, and, perhaps, by and indicates very clearly what untold bless- your kind words, you can finally lead them ings would crown our Church in the West, to "Behold the Lamb of God which taketh in the event of a full endowment of Witten- away the sins of the world." By your influ-

Several new church-edifices have been ded-

Gettysburg, are tavorable to ritualism. What-ever may be his idea on that subject, we feel nue tax on an income of \$1500, and conse-of which were adapted exclusively to the bereavments; also severe personal afflictions, other pleasing feature of the day, and that sure that this is not the case, but that the quently the family can in no way be depend- Israelites and not binding on us at the pres- important branch of our church enterprise.

faculty of both institutions are sound American Lutherans. We are personally acquaintcan Lutherans. We are personally acquainted with the men at Gettysburg, and have

| Content of the content of ed with the men at Genrysburg, and have heard them express their views on the quesheard them express their views on the questions that agitate our church at the present was the outgrowth and justice demand that we different species cannot associate comfortably forty-two ministers, the greater portion of but in a greater measure was the outgrowth any more pic-nies at which our presence is deshould perfoam it. If we have been missin together, and on this ground never pull pleas. whom are young men. They are intelligent of Christian principle; for he was experisived we may meet another such a piece of in the land. It is a graceful and captivating formed in these items we will gladly make antly either in cart or plough; and every and zealous, and although one could notice mentally and intelligently religious. He was Holts, and such friends as they whose hospiany corrections necessary. As to the qualifications of speech, and occasionally conversant with the word of God and the tality we enjoyed at the West Fairview Suntions of Rev. H E. Jacobs for the Franklin requires that those should be put together a little imprudent haste to get the floor, yet doctrines of our holy religion. He was, for day School pic-nic. We do not know, but Professorship, we presume the Trustees were that have an affection for each other, who on the general bearing of these young men was a great portion of his life, a member of the believe the friends there must be readers of interest rivalling that excited by lable or rovery well enabled to judge of them from his this occount are called true yokefellows. The dignided, respectful and Christian. They take Lutheran Church in this place. Assisted the American Lutheran, to have such a mance; while the careful sketches of the Apostle seems to allude to this idea when he no step backward. They are not atraid to largely in the crection of our present place of wide-awake school and people. exhorts Christians not to be "unequally yoked lift the standard high, and flaunt it defiantly worship; was also zealeus and cooperative in James-But the logic of Brother Aldrich ritualism. and pampered lut. We pray that years, in consequence of some relative difficulis very defective. That man who drove the God may long spare their lives and prosper ty with the church, for reasons doubtless

which he predicts the speedy dissolution of and always tully up to the times; the Sym which the members of Synod received at the prize and cmulate his virtues and draw the But, before we talk about this, I will tell Teacher you will be a better one by securing the General Council, and I have been grave- bolists on the other hand are the old fogies, hands of the people-but much of this the veil of christian charity over his frailties. ly considering whether such an occurrence who are going back to the sixteenth century, Editor saw, and part of which he was, and an As one who knew him long and well, and bad people being made glad. would not conduce to the glory of God, and and want everybody else to go back with account of which we hope to have from his esteemed him highly, and in whose home and There was once a very wicked man, called

not think Brother Aldrich can successfully Corner-Stone Laying.

The corner-stone of a new Lutheran church was laid on Wednesday Sept. 1st at 101 his slumber in the grave of his rest, until the him; and he went home to boast of it to his sion were Revs. Lentz, Sill and Wampole of the Lutheran church, and Revs. Monro and Christine of the Baptist church. Two appropriate sermons were preached by Revs. evening, 29th August, Charlotte H, wife of Lentz and Sill and the corner-stone laid by Rev. J. K. Miller pastor of the Lutheran men who were once made "glad." James—Give us the meaning of this in ver, and tettysburg Railroads, will be return- Rev. Wampole The services were held in charge of Centre Hall, aged 39 years, 11 the grove near the site of the contemplated months, and 8 days. JERSEY SHORE:—The Rev. H. B. Winton that other Synods will follow the example of the pastor loci, otherwise places of entertaincould come out of their coffins and read the for many miles around the site of the church. circle of her acquaintance, among whom she to show them where they could find Him, and the young man; "It is all very well for you

Lairdsville, Lyc. Co. Pa.

For the American Lutheran. This body assembled in its XXIIId annual The Duty of Christians Toward the come and receive her reward. Young.

the young, speak to them on this important Synod's Directors of Wittenberg College question. Point them to the love our Saviour lege is meeting with a degree of prosperity warnings. Before leaving, receive the promencing that young man to attend Sabbath a Sunday School Pic-nic at West Fairview, again, they felt very glad. The state of religion in the churches was School, he may become an embassador for Cumberland Co. Pa. in the congregation of "Then were the disciples glad when—?" obtained to assure us of the steady and per- teachings and preaching, may lead many to sistent growth of our branch of the Master's seek their souls salvation. By your interest have been made in some places, and the part- not work? Work faithfully and work earnest-

"Delightful work! young souls to win, And turn the rising race, From the decietful paths of sin, To seek redeeming grace."

IN MEMORY.

notice should be taken of his departure. It dress we feel sure could not fail of doing is perhaps demanded by the community in good as it came from the heart and we trust which such a one has lived and died. To may have reached the heart. The assembly pass a period of four-score years in this world, then united in singing, "Who shall sing if enduring its trials, its trials, its sufferings, its not the children?" after which we had an sorrows, falls only to the lot of a few. And excellent address from Mr. E. Bridenbauch. he who passes through this long ordeal, main- This was particularly addressed to the chil-

A remark of our correspondent R. W. twaddle to state that Dr. Jacobs receives a Peter-I suppose the passage to which mous desire of the Conference, to send a deleis natural to suppose that he was called to ence during the speaking and singing, the book we believe is \$200. We have been in A remark of our correspondent R. W. salary of \$1000, from Penn'a College ever Bro. Aldrich refers is Deut. 22: 10. "Thou gate from this body to meet them in Convening the speaking and singing, the pass through many trials. His was an expectation of this excellent work but a short rience replete with trial. He was, during it one of the most pleasant pic-nic parties we time, but in that time it has been of such improfessors in the College and Seminary at Gettysburg, are favorable to ritualism. Whatand the most deeply trying of financial aunoy- was the provision made for the inner man.— plete compendium of the most interesting sure that this is not the case, but that the quently of the inner man,—
sure that this is not the case, but that the quently of the inner man,—
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and the most deeply trying of maintain and of the inner man,
and the most deeply trying of maintain and of into the face of hoary wrongs, glittering the building of the spiritual house. In later valid to himself, he left her communion and John—(Leaning his head on his hand in a bolist than an American Lutheran, if he Your correspondent has much more to say during the remainder of his days worshiped made any pretensions to religion at all, which about the telling speeches, the pledges, the and fellowshiped with a sister denomination, James—Why do you look so serious and I seriously doubt. In the first place I never excellent temper that distinguished the entire though not unfrequently attending the servic- With those who love God, it is only good or purpose, simplicity and vividness, as to make saw or heard of an American Lutheran driv. proceedings—much about the beautiful church es of the Lutheran church. In this death, a innocent things happening that makes them the work truly life scenes from the four Gos-John—I have been reading an article in such a team; secondly the American Luerected in Van Wert, by the little band of good man has passed from his probation to feel glad. It was seeing the Lord Jesus pels. Brobst's "Zeitschrift," by Rev. Haskarl in therans are the progressive part of the church brethren there, and the royal entertainment his reward. Happy shall he be who will Christ that made the diciples glad.

> he was faultless, that would be to say he was One day the queen invited him to come with ingly, after the 1st of October. not mortal, but taking into the account his the king to a feast that she had prepared opportunities, his education, his surroundings, At the end of the feast the queen asked him

Green be the turf o'er his pillow and sweet in the kingdom who had such honor done to

DIED. At Centre Hall, on last Sabbath he was put to death.

building, and the congregation was quite large | The deceased was born at Gettysburg, Pa. and attentive. This church was organized but on the 20th of Sept., 1820, and was the a few months ago and numbered only twenty- daughter of - Ziegler, Mrs. Miller was a one members who with a proper spirit and most estimable lady. Her whole life was that will determined by the help of God to erect of a devout Christian, and in her youth she a house of worship for themselves, and they learned to know and love the Savior, and was, have up to this time nearly secured the at an early age, received into the church at was. And the Bible says that when they idea of molasses candy by merely letting anamount necessary to complete the building. Gettysburg, by Rev. Dr. Baucher, dec'd. heard Judas say this, they were "glad." other feller taste it for him. location is in all respects desirable, as there gence, and possessed of a kind heart and geni- wanted to sill Him; but they never had been "Your hand writing is very bad indeed." are no church advantages from five to eight al disposition, her departure from life to eter able to take Him, because the people crowded said a gendeman to a young college friend, miles distant. For beauty of situation it cen- nity, leaves a vacancy here, that will be felt round Him to be healed and taught, and they who was more addicted to boating and cricketnot be easily surpassed. The scenery is mag- during the life of a devoted husband and were atraid of the people. But now, when ing than to hard study; "you really ought to nificently grand. The vallies lie open to view group of interesting children, and in the large one of Jesus' own apostles came and promised learn to write better." "Ay, ay," returned GEO. EICHHOLTZ, Pastor. | deservedly stood in the highest esteem. But take Him prisoner, without the people being to tell me that, but if I were to write better, she has crossed the Jordan, and is now in near, their wicked hearts were "glad."

the realms of bliss beyond, for Jesus bade her

Her sickness was of several weeks duration, again.—("Then were," etc). and she bore her affliction with true Christian | Who were glad ?- (The disciples) My Christian friends, has the thought ever fortitude and resignation, always having a full When were they glad ?—(When they saw promptly on hand, at the roll-call of the first entered your mind how you could serve your assurance that she was going to a brighter the Lord). draw from the General Council, for they can- day, and, with one or two exceptions, remainhave done in the past? Do you when having the training of her children in the fear of last seen the Lord before this time?—(They several instances to substantiate his accusaans, and remain in the General Council. It is ed. From the very first it was evident, even your devotional exercises at home ever pray dead upon the ed. From the very first it was evident, even your devotional exercises at home ever pray and remain in the General Council. It is ed. From the very first it was evident, even possible that the New York Ministerium, to a casual observer, that this convention was for the success of your Sabbath school? Do er, before her late illness; before her deprat- cross; and some af them had seen His dead Synods of Michigan, Minnesota, Canada and destined to be an interesting, spirited, and you ever think of speaking with a young ure, she called each one to her bedside, to reman in reference to his soul's salvation? How ceive her last admonition, that her soul might This had happened on the Friday; and Rev. A. R. Howbert, the President, whose many of my Christian friends are ready to depart, ladened with the promise of her dear now, on the sunday evening, they were talkconstitutional term of office expired at this answer these important questions? We look ones to be obedient, dutiful, and constant ing together about it. Some of them said James—How true is the Scripture saying, meeting, opening the first session with the around us, and find those who profess to be searchers after salvation, and then gave her they thought, from all they heard, that Jesus "The way of the transgressor is hard." The usual religious exercises. Rev. A. R. Brown, the followers of Jesus, and venture to make children to the care of her mother. She was was alive again; and some of them could not leaders in this General Council sowed the of Bucyrus, was elected President; Rev. H. the assertion, very few think of the salvation anxious for her departure, was calm and reseeds of schism in the Church and they are L. Wiles, of Lucas, Secretary; and Mr. John of the young. Hundreds of young men are solved suffered no pain, and had no complaint. Jesus Christ rimself stood in the midst of following the teachings of Satan, simply be- She was married on 15th May, 1851, to her them. He spoke kind words to them; "Peace I shall not attempt to surnish anything like cause no words of cheer are spoken to them now bereaved husband, and bore him ten chilbe unto you." Then He showed them His the General Synod and used all their powers | Council, as far exceeding that of the General a synopsis of the proceedings. This would about their blessed Saviour. On last Sabbath dren—six sons and four daughters—of which hands. therefore our readers will excuse this delay.

Accidents do sometimes happen in the best of pothing but mischief.

Accidents do sometimes happen in the best of pothing but mischief.

Outline a supropsis of the proceedings. This would about their olessed Saviour. On last causaid, a synopsis of the proceedings. This would they see on his hands?—(The proceedings and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of require too much of your space, and interest Synod, they now have the mortification of the contract of th seeing one Synod after another forsaking but few. A brief abstract of the varied and buth school, we noticed a great many young her. On Monday noon, her remains were mark of the nails). important work which was done might be too men loanging on the street corners, engaged conveyed to Gettysburg for interment. The Then he showed them His side. What much for many, while a bare reference to in idle conversation on worldly affairs, and community in general and the members of would they see on His side?—(The mark of some items of general interest, that claimed not thinking it was God's holy day. Let me Rev. Miller's charge in particular, deeply the spear). the attention of Synod, during a portion of its entreat you, my Christian friends, to go to sympathize with him in his sore bereavement. Yes. So when they saw these marks, they

Sunday-School.

JOHN J. REBMAN, EDITOR OF S. S. Column. HARRISBURG, Pa,

Sunday School Pic-Nic.

kingdom. Many charges have been revived in saving one young man's soul from the and strengthened, the people have exhibited fangs of Satan, many may be led to Christ. piety and devotion to Christ, large accessions See the good you can accomplish. Then why When we say brought together, we mean all Him, and this will make you hap, y; and big and little, and that was first what pleased some day, we don't know when (perhaps it us more than all, to see the Parents of the may be very soon). He will come down from children, members of the church, friends and heaven, and every-body will see Him. Then strangers all coming together and joining you will see His hands that had the nails in their voices in praise to God, in nature's own them, and His side that was pierced, and you temple. The exercises were began by sing- will hear Him say kind words to all that love ing "There is beauty all around," then folow- Him. ed an earnest prayer for Gcd's blessing upon Do you think you shall be like the disciples, the school and all who were assembled; next and be 'glad' when you see the Lord? Ask It is but a just tribute of respect to the in order came an address, full of life and vig- Him now to teach you to love and to please memory of one who has closed a long and or from our young friend J. Sam'l Detwiler, Him, and then you will be "glad" to see Him; virtuous life, that more than a mere passing upon the conversion of children. This ad- and that gladness will lest forever. and successful instructor and as a gental gent touched tobacco since, and says he never the mean is known throughout the entire land, It consists in the refusal of the Trustees of the taining his integrity and a reputation untartaining his integrity his integrity and a reputation untartaining his integrity nished, may safely be held up as an example speaker by old and young was sufficient evi- write anything about any of the numerous dence of its adaptation, and power for good, publications that are daily issued from the Peter—Our friend Aldrich seems to be in gentleman, who was appointed a delegate to Such a one has lately passed away from this another speech, and hymn, with a few earn-The Gettysburg Star and Sentinel in no- The writer says very parhetically of Prof. Dr. a good humor to-day. But we never "pro this body by the State Conference of the Conceptual and Sentinel in no- the writer says very parhetically of Prof. Dr. a good humor to-day. But we never "pro this body by the State Conference of the Conceptual and the state Conference of the C ticing this election remarks, "Prof. S. occu- Jacobs: "By a paralytic stroke, he has for fessed to be the greatest Theologians and gregational church." The letter contained An honest, unassuming, laborious man, toil when they called him Earnest, with a few ticing this election remarks, "1101. S. occur, and have strong expressions of sympathy for our church, ing not so much to augment his gains, as from cheerful and encouraging words from the cheerful and enco a grateful reference to the similarity of doc- a sense of duty and a belief, in labor as a vir- Pastor hoping all would enjoy the day, and the Four Gospels." By Rev. Geo. Jones and the Doxology the exercises were over. Alto published by J. C. Garrigues & Co. 608 his son." It will be a sufficient reply to this to work a horse, an oz, and a mule together. clude with a ferqent revuest, being the unani-

Lessons for the Little Ones.

TRUE CHRISTIAN GLADNESS.

And now we will talk of some other wicked

betrayed Jesus Christ).

The writer of this book has personally Then were the disciples glad when they saw the visited the land he describes, and with pro-It is very pleasant when something hap- found reverence for this subject, apparent on pens to us that makes us glad, is it not? every page, writes with such singleness of

Are you a good Pastor, Superintendent, or you one or two stories out of the Bible about and reading Life Scenes of the Four Gospels.

Rev. S. F. BRECKENRIDGE having received at whose board, he was a frequent, and al Haman. He was very rich and great, and and accepted a call to Bellefontaine, Ohio, ways welcome guest; I would not wish, to say the king made him his friend and favorite. correspondents will please address him accord-

Rev. J. B. KELLER, late of Shamokin, his is as fair a character to contemplate as to come again with the king the next day.— having removed to Watsontown, Northumber-Haman was very proud of being the only man land county, Pa., correspondents are requested

o'clock on Muncy Hill, Columbia Co., Pa. corruptible shall put on incorruption and the wife and friends, and "his heart was glad." ed a call to the Evangelical Lutheran church. The officiating brethren present on the occa- mortal be clad in the garment of immortality. Haman did not love the God of Israel; there- at Minersville, Schuylkill county, Pa., corres-Selinsgrove Sept. 6, 1869, S. H. B. fore his gladness did not last long, for his pondents are requested to address him at his wickedness was found out that very night, and new location.

> "DOCTOR, what can I do to induce sleep?" asked an old lady of her family physician.-Which of the apostles was a bad man? "Try to think of something you can't remember, madam. The more you can't remember What did he do that was wicked ?- (He it the sleepier you will get."

Yes. The chief priests wanted to get hold Josh Billings says: "Most people deof our Lord when He was alone; and Judas cline to learn only by their own experience, said that if they would give him some money and I guess they are more than half right, he would come and lead them to where Jesus for I don't suppose a man could get a correct

people would be finding out how I spell."

Now, dear children, let us talk about the people who were glad in our text. Say it

would feel quite sure that this was Jesus Christ Himself, their Master, who had been put to death, but who was now alive again. How do people feel when any one dies

whom they love ?- (Sorry, unhappy). Well, the disciples felt very sorry and very unhappy when they saw their kind, good

Master suffer such a cruel death. Jesus had told them that He should rise again on the third day, but they had not understood or believed it. But now when they saw His kind face again, and heard His kind words We recently had the pleasure of attending once more, and felt sure He really was alive

Rev. S. Dasher. To say it was a model cele- ("they saw the Lord."

S. S. World.

Literary Notices.

AN INVALUABLE BOOK.

The friends who are readers of our columns

country and the customs of those days, introduce the sacred narrative to the mind as a new history, full of reality never before so

vividly seen or felt.

CHAS. L. STREAMER.

Miami Synod.

The twenty-sixth annual convention of the Synod of Miami, Ohio, will meet on Tuesday evening, preceeding the first Thursday in September, at Osborn, Ohio.

J. J. WELCH, Sec. Tippecanoe City, Ohio, July 23, 1869.

Synod of Maryland.

The next annual convention of the Synod of Maryland, will meet at Williamsport, Md. in the pastorate of Rev. M. L. Culler, on the second Thursday (14th) of October, P. Bergstreeser, Sec. Taneytown, Md., July 30, 1869.

Melanchthon Synod.

In pursuance of the Convention's action at Frederick city, and by virtue of the power conferred upon us at the meeting of our last Synod at Mechanicsburg we the President and Secretary of Synod hereby announce that October 13th.

R. Weiser, President, A. Buhrman, Secretary.

SYNOD OF KANSAS.

the first Wednessday, (6th) of October, '69.

Pastors will please remember to hold collection to heal h.

ter having tested this remedy, seldom have occasing to resort to other appliances to insure a perfect to a surgical operation. He is now entirely well. Paint Paint. This patient was resigning himself to a surgical operation. He is now entirely well. Also cured a woman with Cancer of the womb of Also cured a woman with Cancer of the woman with Cancer of the woman with Cancer tions in their respective charges for the Synodical Treasury, and bring with them full Parochial reports.

E. S. KEPLINGER, Sec. East Pennsylvania Synod,

The twenty-eighth annual Convention of the Synod of East Pennsylvania will assemble on Wednesday evening, September 29th '69, in Zion's Lutheran church, Lebanon, Rev. M. Rhodes, pastor.

the minutes of the last meeting, will find theselves pledged to provide several amounts of tully redeemed. Brethren, we need the funds and Lung Diseases, now in use, and conscientiously the cooling influence of Pain Paint. Diarrhea badly. Let every one come prepared. G. F. STELLING, Pres,

Jninata Conference.

S. A. Hedges, Essayist H. C. Shlndel, Sec.

Synod of Northern Indiana.

This Synod will hold its Fifteenth Annual meeting, commencing Tuesday evening, Septemper 28th, 1869, at Monroeville, Indiana, situated on the Pittsburg, Fort Wayne and Chicago R. R. about sixteen miles East of A. J. CROMER, Sec.

Fort Wayne. Members and visitors will report themselves at the parsonage. All intending to bring their wives are requested to inform the undersigned. It is expected that return R. R passes will be procured to all who pay full fare coming. We will take pleasure in pro curing comfortable lodgings for all who at-E. W. ERICK, Pastor loci.

Synod of Southern Illnois.

The XIIIth annual meeting of the Evangelical Lutheran Synod of Southern Illinois, will be held at Shofner's church, Bedford county, Tennessee, commencing the Thursday evening before the 1st Sabbath of September next. Persons coming by rail-road, will please stop at Normandy Station, on the Nashville and Chattanooga Road. Arrange-ments will be made with the Rail-roads, so ments will be made with the Rail-roads, so and impurities of the Skin, leaving the same soft, that members and visitors will pass at half clear, smooth, and beautiful. WM. JENKINS, Pres.

Northern Conference,

The Northern Conference of the Synod of Central Penna. will meet on Thursday eve P. O. Box 5128. ning, September 16th '69, in the Lutheran Aug7'69 ly spnc church at Boalsburg, Centre Co., Pa., Rev J. T. Williams pastor. Brethren, be in attendance. W. H. GOTWALD, Sec. Logansville, Pa.

Mynheer Paul Dietrich, of Milwaukee, tral Railroad, 50 miles north of Harrisburg. feeling his earthly tabernacle stored with troubles, to be expelled, decided, after full enquiry and investigation, to employ Ayer's Pills. In his haste to purify his Dutch stomach, he mistook the directions, 2 to 7, and swallowed 27 for a dose. This created, of course, an ap-paul-ing internal rebellion. But Paul went through the fight like a hero, and tem which he proudly exhibits as proof of the spectfully invited to give this school a trial. wisdom of his choice. He advises every body to take Doct. Ayer's Pills, but kindly advises his friends who are ambitious of following his example, to "pe sure and take der right botion."-Minnesota Telegraph

"TIME TRIES ALL THINGS," and has proved that Dr. Wistar's Balsam of Wild Cherry is the remedy par excellence for the cure of coughs, colds, croup, whooping-cough, bronchitis, asthma, phthisic, sore throat, and influenza. It cures coughs and colds instanter! Send for our Educational Catalogue and Price It soothes the irritated parts; It heals the List. AMERICAN SCHOOL APPARATUS CO. inflamttion; and even consumption itself mar. 11, '69,-1y 19 Murray st.. New York. yields to its magic influence.

R. P. Hall & Co., Nashue, N. H., proprietors of Hall's Vegetable Sicilian Hair Renewer, publish a treatise on the Hair, which they will send free to any one on application. will send free to any one on application. This ye. For sale at the Drug Store of is a valuable litile book, send for it.

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Testimonials can be seen at his office. The medical faculty are invited to accompany their particular as the horizontal and other pennsylvania, 12 years experience (formerly of Leyden, Holland,) No. 805 Arch street, Phila.—

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The pennsylvania and the pennsylv

The People's Friend.

GREAT MEDICINE OF THE WORLD. Perry Davis & Son's "Pain Killer," may justly e styled the great medicine of the world, for there is no region of the globe into which it has not found its way, and none where it has not long been largely used and highly prized. Moreover, there is no clime to which it has not proved to be well adapted for the cure of a considerable variety of diseases it is speedy and safe remedy for burns, scalds, cuts, bruises, wounds and various other injuries, as well as for dysentery, diarrhoa, and bowel complaints generally, it is admirably suited for every race of man on the face of the globe.

It is a very significant fact, that notwithstanding the long period of years that the "Pain Killer" has been be ore the world, it has never lost one whit of its popularity or shown the least sign of becoming unpopular; but on the contrary, the call for it has steadily increased from its first discovery by that excellent and honcred man, Perry Davis, and at no previous time has the demand for it been so great, or the quantity made been so large, as it is at this

Another significant fact is, that no where has the Pain Killer ever been in higher repute, or been more generally used by families, and individuals, than it has been here at home where it was first discovered and introduced, and where its proprietors, Messrs. Perry Davis & Son, have ever been eld in the high esteem That the Pain Killer will ontinue to be. what we have styled it, the great nedicine of the world, there cannot be the shadow o Sold by all Druggists.

our next meeting of Synod will be held at WISTAR'S BALSAM of WILD CHERRY Williamsport, Md., on Wednesday evening, For the cure of Coughs, Colds, Hoarseness, Asthma Inffinenza, Croup, Whooping Cough, Bronchitis, Ire. dispositition to Consumptino, eta,

This great remedy is to well know and is performing too much good to make it necessary to go into an elebrate discussion of its merits. Suffice it to say that it still maintains its supremacy in cur-The Third Convention of the Synod of ing diseases of the most obstinate character,, and Kansas will be held at Kansas City, Mo., on that all who suffer from the above complaints, after having tested this remedy, seldom have occasi n cured a case of Cancer with thirty ounces of

Testimony of Mr. PETER SHAW. Messrs. S. W. Fowle & Son, Bostan.

Gentlemen .- During the winter of 1858 I was very much out of health, afflicted with a severe Cough, Pain in the side and Lungs, and a general depression of health to such an extent as greatly to atarm myself and friends as to the result. During this time I tried several highly recommended remedies, with little or no good result, and had condluded to try the effect of a Southern clime upon my health; but, before carrying this resolution into effect, I was induced by the most urgent so-The members of the Synod, by referring to he minutes of the last meeting, will find theelves pledged to provide several amounts of money. We do hope these pledges will be Balsam one of the best remedies, for Boughs, Colds scription, are cured by simply keeping them under

Mifflin, pastor loci, Rev. J. B. Anthony.

ny, wife of Mark Anthony, of hhis city, and living at No. 6 Locust Street, afflicted with a felon on her Headache or Neuralgia in a few miniutes. Pains Questions for discussion; Baptism, Rev. H.

C. Shindle, Essayist; The Atonement, Rev.

Rev. H.

Stronger, was recently induced to make a trial of the salve. Almost instantly she experienced relief from the pain, which was almost unendurable. Every other remedy but this proved unavailing. Those who have tried it once are satisfied of its merits, and nothing will induce them to be without a supply - Fall River News.

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Price 20 cts. Half size 10 cts. This Blue contains no acid, and will not injure ne finest fabrics. One Twenty cent bag will outast eight two ounce vials of Liquid Blue, besides giving a softer color and avoiding the danger and

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The undersigned wil! cheerfully mail (FREE) to ll who wish it, the Recipe and full directions for oreparing aud using a simple and BEAUTIFUL VE-

He will also send (FREE) instructions for producing. by very simple means, a Luxuriant Growth of Hair on a bald head or smooth face in less than thirty days from first application. The above can be obtained by return mail by ad-THOS. F, CHAPMAN, Chemist, dres ing 195, Broadway, New York,

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Fall Session Opens August 19th. 1869. A first class School for ladies, delightfully situated on the Susquehanna River and Northern Cen-Three well arranged and through Courses of study: A Preparatory, an Academic, and a Collegiate. The Collegiate of the same grade as that of Seventeen specimen Pictures and Catalogue Sent our best colleges for males. Most reasonable and natural methods of instrucion pursued. Neither cramming of memory nor

'parrot like'' recitation required or permitted.

None but well qualified and skillful teachers em-Expenses for Board, Light, Fuel, Use of furnished Room and Tuition \$200 per year.

N. B. All having young ladies to educate, and came off victor at last, with a renovated sys- desirous of having them thoroughly taught, are re-

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> Pain Paint still stands between The living and the dead, A Rock on which to lean

When hope and strength are fled. A Light-house on the the shore Saves human ships from wreck, Lost health and strength restore

To every man on deck. 'Tis Water to the faint To cool the parching tongue. The blessing of Pain Paint

A nillion men have sung. Pain Paint is like the Sun Gives life and vigor new, To every nation run,

Refreshing as the dew. 'Tis Freedom to the slave, Pain Paint those fetters broke; No Drugs or dosing knave

Rebinds the heathen yoke. 'Tis Summer to the drear, 'Tis Victory to the lost, Tis Fruit and golden ear To those by famine tossed.

A Friend amid our foes, A Breeze in torrid zones, Pain Paint will banish woes, 'Tis Meat instead of bones

A Horse to weary legs,
'Tis Money in the till,
Or Wine instead of Drugs; Pain Paint is better still.

I have not lost a single patient in sixteen months past, since using Dr. Wolcott's Pain Paint and Annihilator in my practice. The cause of my success I owe to his medicines, I west Winfield, N. Y., Dec. 10, 1860.

West Winfield, N. Y., Dec. 10, 1860.

West Winfield, N. Y., Dec. 10, 1860. Penn., for validity of my statements.

What Physicians Say.

H Bushey, M. D.,
Sipes Mills, Fulton County, Penn. August 2 1869. Water will not stain nor smart, neither will Pain Paint. Water is harmless for injection, so is Pain

Paint. Water can be drunk freely, so can Pain Paint.
Inflamation is the cause of all physical pain.—
Matter or corruption will never form unless caused and Dysentery cured within ten minutes by a faithful application across the bowels of the putient; taneous; The Juinata Conference of the Synod of Central Penna., will meet on Monday evening Sept. 20th, '69 in the Lutheran Church at Church at Conference of the Synod of Central Penna, will meet on Monday evening Sept. 20th, '69 in the Lutheran Church at Conference of the Synod of Central Penna, will meet on Monday evening Sept. 20th, '69 in the Lutheran Church at Church at Conference of the Synod of Central Penna, will meet on Monday evening Sept. 20th, '69 in the Lutheran Church at Church at Conference of the Synod of Central Penna, will meet on Monday evening Sept. 20th, '69 in the Lutheran Church at Church at Conference of the Synod of Central Penna, will meet on Monday evening Sept. 20th, '69 in the Lutheran Church at Church at Conference of the Synod of Central Penna, will meet on Monday evening Sept. 20th, '69 in the Lutheran Church at in the Liver, Heart or Kidneys relieved at the first Tumors or chronic ailments or the Whites, Beware | sell, Boston, Mass. of counterfeits. Dr. WOLCOTT's remedies are put up in white wrappers; buy none other. One gallon of Pain Paint, double strength, sent free of ex press charges on receipt of \$20, or one quart \$8, or one pint \$5, or six pints of Annihilato, for Catarrh and Colds in the head for \$5, including directions and medical advice. All who come to ed letters, or by express, to R. L. WCLCOTT, No. Clergymen's Photo 181 CHATHAM SQUARE, N. Y. Sept. 4, 4w of the regular price.

> **AUTUMN**, 1869. Rochester Commericial Nurseries. Established 1830.

The new Circ r of Prices is just published,, and will be sent free to all applicants. Also FINE COLORED PLATES

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Descriptive Catalogue, 80 pages, 10 cents.

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Sold by the Druggists and Storekeepers. Price Fifty Cents and One Dollar. Depot, 10 Park Place, New York.

for 20 cts., twice as many, 30 cts. MANSON LANG, 94 Columbia St., New York city. s. 4, 4w

No. 35 SOUTH THIRD STREET, PHILADELPHIA. GENERAL AGENTS, SOUTHERN NEW JERSEL'S OF THE SO UNITED STATES OF AMERICA.
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corporation chartered by special Act of Congress, approved July 25, 1868, with a CASH CAPITAL, \$1,000,000, FULL PAID. Liberal terms offered to Agents and Solicitors, who are invited to apply at our office. Full particulars to behad on application at our office, located in the second story of our Banking House, located in the second story of our Banking House, where Circulars and Pounhiels, fully describing the vivantages offered by the Company, may be had.

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The best Manufactured; Warranted for six years. Fifty Pianos, Melodeons and Organs of six firstclass makers, at greatly reduced prices for Cash or one-third cash and the balance in Monthly in Installments. Second-hand Instruments at great bargains. Illustrated Catalogue mailed. Warerooms, 481 Broadway, New York.

March 26, 1y. HORACE WATERS.

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CAPITAL, - - \$5,000,000, Gold SURPLUS, - - 1,200,000, do.

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taneous; no disappointment; no rediculous to their advantage to enter at the beginning of the SALT, FISH, PLASTER, GUANO FOR Prepared by SETH W. FGWLE & SON, 18 Tremout St., Boston, and for sale by druggists generally.

a Pint of Pain Paint applied properly to the head when the pulse reaches the highest point will positively cure Typhoid, Yellow, or any other positively cure Typhoid, Yellow, or any other full plack or brown. Sold by Druggists and For pulse for property to the head when the pulse reaches the highest point will positively cure Typhoid, Yellow, or any other full plack or brown. Sold by Druggists and For pulse known fever; by cooling the Brain properly no fever ful, black or brown. Sold by Druggists and

> WANTED .- Agents for our great American application. Removes stiffness in Joints and Muscles, including all kinds of Rheumatic Ailments.
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> Large bottles are much the cheapest, and should always be used for violent Pains, Spasms, Fits,

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Having leased and fitted up the upper Room in directions and medical advice. All who come to the office treated free of cost and no dosing the stomach. Small bottles sold at all drug stores. All remittances should be by post-office orders or registered letters, or by express, to R. L. WCLCOTT, No.

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GRATE BAR REST AND WROUGHT-IRON RADIATOR.

These Heaters are made of Heavy Wrought-These Heaters are made of Heavy wrought-Iron, well riveted together, the only sure preventien against the escape of Gas or Dust. They are easily managed, without any dampers. The Patent Radiator avoids the use and annoyance of drums, and is permanently attached to the beater. This is the most durable, simple, economical, and popular Heating Apparatus ever offered forl sale. They are all guaranteed.

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tree sessions of 13 weeks each. The Fall session, both in the Classical and Theo the logical Departments, commences August 19, 1869. The Winter session, November 17; and the Sprin. session, March 2d, 1870. There will be a vaca. Dye; harmless, reliable, instan- tion of two weeks at the Christmas Holidays. Students are admitted at any time, but they will find

> The scholastic year of this school is divided into For particulars and Catalogue address Principal of Classical Lepartment.

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The Walter Grape. Wo invite all who wish to see the Walter Grape on the vine, to come before the 13th of September as a portion will then be removed for the Exhibi-

We here repeat that the "Walter" is the Bes flavored of the American Grapes now disseminated. The vine is a strong grower, and fruit about

the size of Catawba.

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Sold by all Druggists and Dealers in Medicine. Price one Dollar Per Bottle. R. P. HALL & CO., Proprietors. LABORATORY, NASHUA, N. H.

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A CCOMMODATION TRAIN leaves Harrisburg at 8:00 a. m; Mechanicsburg, 8:33; Carlisle, 9:10; Newville, 9:45; Shippensburg, 10:19; Cham bersburg, 10:46; Greencastle, 11:14 arriving at Hagerstown at 11:42 a m. MAIL TRAIN leaves Harrisburg at 1:30 ρ m

Mechanicsburg, 2:02; Carlisle, 2:34; Newville, 3:10; Shippensburg, 3:4); Chambersburg, 4:02 Greencastle, 4:56; arriving at Hagerstown at EXPRESS TRAIN leaves Harrisburg at 4:15 p m; Mechanicsburg, 4:47; Carlisle, 5:7 Newville, 5:50; Shippensburg, 6:17; acriving at Chambersburg at 6:45 p m. A MIXED TRAIN leaves Chambersburg at

8:05 a m: Greoncastle, 9:25; arriving at Ha. gerstown at 10:10 a m. EASTWARD. ACCOMMODATION TRAIN leaves Cham.

ACCOMMODATION TRAIN leaves Chambersburg at 4:45 a m; Shippensburg, 5:14; New ville, 5:45; Carlisle, 6:19; Mechanicsburg, 6:47 arriving at Harrisburg at 7:15 a m.

MAIL TRAIN leaves Hagerstown at 8:00 a m Greencastle. 8:35; Chambersburg, 9:10 Sheppensburg, 9:40; Newville, 10:14; Carlisle, 10:50: Mechanicsburg, 11:24; arriving at Harrisburg at 11:55 a m.

EXPRESS TRAIN leaves Hagerstown at 11:55 a m. Greencastle, 12:23: Chambersburg, 1:0

55 a m; Greencastle I2:23; Chambersburg, I:0 Shippensburg, I;32; Newville. 2:05; Carlisle, 2:45; Mechanicsburg, 3:12; arriving at Harris burg at 3:44 a m.
A N1XED TRAIN leaves Hagerstown at 3: 5 pm; Greencastle, 4;12; arriving at Cham-Making close connections at Harrisburg with trains to and from Philadelphia, New

York, Pittsburg, Baltimore and Washington. O. N. LULL, Superintendent, RAILROAD OFFICE, Chambersburg, Pa., Sep. 8, 69.

THEOLGICAL SEMINARY GENERAL SYNOD

OF THE Evangelical Lutheran Church.

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This medical preparation is now offered to the public as a reliable substitute for the many worth-less compounds which now flood the market. It is purely vegetable, composed of various herbs gathored from the great storehouse of nature, and selected with the utmost care. It is not recommended as a CURE ALL, but by its direct and salumended as a Cure All, but by its direct and salutary influence upon the Heart, Liver, Kidneys, Lungs. Stomach and Bowels, it acts both as a preventive and cure for many of the diseases to which those organs are subject. It is a reliable Family Medicine, and can be taken by either infant or adult with the same beneficial recruits. It is a certain, prompt and speedy rem dy for DIARRHŒA, DYSENTERY, BOWEL COMPLAINT, Dyspensia Lowness of Spirits Faintings, Sigh-Dyspepsia, Lowness of Spirits Faintings, Sick-Headache, &c. For CHILLS and FEVERs of all kinds, it is ar better and safer than quinine, with-

out any of its pernicious effects. It creates an appetite, proves a powerful digester of food, and will counteract the effects of liquor in a few minutes. PREPARED BY JACOB SCHEETS, Sole Proprietor. N. W. Cor. Fifth and Race streets "bil'a, Penna.

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horse owners in No 19 of Harney's Journal, only five cts For sale by Shindel & Wagenseller. Has exposures of humbugs. in5-3m.

\$10 a day. Address A. J. Fullam, N. Y. SEND one dollar and get by return mail one of LORING'S DOLLAR BOXES, of the richest Initialed French Note Paper. All the ladies are in love with them. Address, LOR-ING, Publisher, Boston, Mass. jn5-8m.

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When a business man finds himself in a financial

situation so embarassing that he can not afford to possess every publication that would throw more light upon his business transactions, he should not delay an hour, but arrange at once with an auction-eer to close out his stock to the highest bidder. The above Maxims are taken from the columns of THE NEW YORK MERCANTILE JOURNAL which is the best as well as one of the largest mercantile newspapers published in the United States Its market reviews and carefully revised list of jobber's prices, embracing almost every quotable article of mer-chandree, together with its judicious editorials, fill more than thirty-five (35) columns every 2 00 week. The subscription price is only \$5 00 per year, (less than 10 cents per week and less than 29.00 11 cents per day.) Parties desiring to possess themselves of this valuable publication, should address THE N. Y. MERCANTILE JOURNAL Co., 350 Pearl Street, New York City. jn5-3m.

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IMPORTANT DISCOVERY.—The Poulterers Friend, or Chicken Powder. For sale by SHINDEL & WAGENSELLER

"My dear," interrupted Mrs. Philpot, "before you continue we will see if your story dose will often cure him; two doses are final will pass the three sieves." What does that mean, mamma, !" said stir."

I will explain it, dear. In the first place, is it true ?"

Miss Parry, who said a friend of Miss White's ground, a rod apart, more or less, boring told her the story; and Miss White is a great holes for the wire to pass through. Make friend of Edith's."

ing tales of her? In the next place, though feet taking care not to drive the staples so you cannot prove it is true, is it kind?

am afraid I was. I should not like Edith will not erawl through such a fance as this to speak of me as I have spoken of her." "And is it necessary?"

"No, of course, mamma; there was no need for me to mention it at all."

may be governed, and that you may not in- and eggs. It should be prepared as follows dulge in evil speaking, and strive more and Pour over quick lime some warm water, and more to imitate the meekness of your Lord when the lime is slacked and settled draw and Saviour Jesus Christ."

The True Soldier.

Down by an old wharf in our town there was almost always a set of truant boys, idlers, swearers, betters, cock-fighters and dog-bait- NORTHERN CENTRAL RAIL ROAD ers. Often a good deal of bad sort of fun was going on there, which naturally drew in | Selinsgrove as follows: other boys, who would not like to be caught other boys, who would not like to be caught in their company, and yet who have not quite there company, and yet who have not quite the character enough to know alternation of the company of the company

"let us go down there and take a look."

"Catch me!" answered Gus. "Only a minute," said Jem, "we need not

stop." "You forget orders, Jem," said Gus, you

are not a true blue." "Orders! what orders?" asked Jim. " 'Enter not into the path of the wicked, and go not into the way of evil men. Avoid

it, pass not by it, turn from it, and pass away. There they are, Jem, your orders Gen. Superintendent. and my orders. They are in the word of God; and I for one will obey them," said Gus, with the true ring of the soldier. Gus marched straight on, and Jem followed

The Richest Boy in America.

The papers are telling about a boy in New-England, now fourteen years of age, who is supposed to be the richest boy in the United States, because he has a great deal of money. To our mind, the richest boy in America is the one who is good-hearted, honest, intellithe one who loves his mother and always has run as fowlows: a kind word for her; who loves his sister or MAIL TRAIN leaves Philadelphia sisters, and tries to help them, and regards them with true affection. He is the boy who ERIE EXP'SS leaves Philadelphia does not call his father the "old man," but who loves him, speaks kindly to him and of ELMIRA MAIL leaves Philadelphia him, and tries to help him as the hairs of his old age gather fast upon his brow.

The richest boy is the one who has pluck MAIL TRAIN leaves Erie to fight his destiny and future. He is the one who has the manhood to do right and be ERIE EXP'SS leaves Erie honest, and is striving to be somebody; who is above doing a mean action; who would not ACCOM. leaves Lock Haven tell a lie to screen himself or betray a friend. He is the boy who has a heart for others; whose young mind is full of noble thoughts hrough. for the future, and is determined to win a name by good deeds. This is the richest boy in America. Which one of our readers is

This boy we like; we would be glad to see; would like to take by the hand and tell him to go on earnestly, that success might crown his efforts. And if he is a poor boy, we should meet at the threshold, bid him enter. That other rich boy in New-England we don't care anything about, for there are fools and snobs enough to worship, flatter, and spoil

ON TEMPER.-Fight hard against a hasty temper. Angry feelings will come, but seek Arc. Scranton, 10.50 9.45 7.50 2.40 for help from God to resist them stoutly A Trains leaving Scranton at 5.25 a m. and 4.10. for help from God to resist them stoutly. A spark may set a house on fire. One fit of passion may give you cause to mourn all the Trains leaving Scranton at 5.25 a m. and 4.10.

p m., connect at Northumberland with trains on P & E. R. R. for Harrisburg, Baltimore, Washing. ton, Williamsport, Leck, Haven, Pittsburg and West. days of your life.

"He that revenges knows no rest; The meek possess a peaceful breast."

If you have an enemy, act kinkly toward him, and try to make him your friend. You may not win him over by the first effort, but try again. Let one kindness be followed by another till you have accomplished your end By little and little great things are completed. "Water falling day by day

Wears the hardest rock away."

THE ORPHAN'S TEXT .- "I am glad I went THE URPHAN'S TEXT.—"I am glad I went to the Sunday-School, for there I learned the 1st 1868. Board and tuition five months \$100,sweetest verse in the Bible," said a poor little orphan. "It was this, 'When my father and seven we will be said a poor little orphan. "It was this, 'When my father and seven we will be said a poor little of the said appropriate or further information appropria my mother forsake me, then the Lord will take me up; and I know it is true."

The little orphan was right. God does care for the forsaken child; but to enjoy that care when trouble comes, every child should make God his guide now. "Wilt thou not from this time cry unto me, My Father, thou art the guide of my youth?"

There is more pleasure in making others If young and old persons would spend half they spend in dress and useless luxury, how they spend in dress and useless luxury, how WAGENSELLER & SON much more real pleasure it would give them.

Agricultural.

A Maine man gives his method ef treating baulky horses as follows: "Let me inform humane men and hostlers, and all who hold the rein, that the way to cure baulky horses is to take them from the carriage and whirl pott, "I heard such a tale about Edith How- them rapidly round till they are giddy. It ard! I did not think she could have been so requires two men to accomplish this, one at the horse's tail. Don't let him step out .-Hold him to the smallest possible circle. One with the worst horse that ever refused to

WIRE-FENCE .- A correspondent of the Prairie Farmer says: "Let him that would "I suppose so, mamma. I heard it from make a wire fence set the posts, for level staples with the wire, and with them fasten "And does she show her friendship by tell- inch-square pin trips, vertically every two tight that the strips will not slip about on the "I did not mean to be unkind, mamma, but fence, thereby spoiling its beauty. Cattle if propely built with four or five wires.

Lime water is most beneficial for occational drink for fowls. It is a preventative to many "Then, dear Blanch, pray that your tongue diseases and assists in the formation of bone the clear water off which can be kept for considerable time The lime will be usefu for whitewash.

Rail Roads.

On and after April 25, 1869, trains will leav LEAVE NORTHWARD.

character enough to keep altogether clear of them.

3.57 p. m. Elmiria mail daily for Williamsport except Sundays.

6.28 p. m. Fost Line daily for Williamsport except Sunday and daily for Ericexcept Monday. The mail connects at Sunbuay with the Shamokin Valley road, and it also connects at Jersey Shore and Lock Haven.

LEAVE SOUTHWARD

2.28 a, m, Buffalo and Baltimore express daily,
9.58 a, m, Baltimore Mail daily except Sunday. 6.13 p, m, Sunbury accomodation except Sun

The Mail and Buffalo express connect at Harrisburg with trains on the Pennsylvania road for Philadelphia and Lebanon Valley for New Y They also connect with trains west on Pennsyl Ticket and Express Office's for Selinsgrove sta-

tion near the bridge, Water street. J. N. DUBARRY. ED. S. YOUNG. Gen. Pass'r Agt Baltimore, Md. Harrisburg, Pa.

PHILADELPHIA & ERIER -ROA

SUMMER TIME TABLE.

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Elegant leeping Cars
On all Night Trains.

On and after MONDAY, Apr 26, 1869, the gent, ambitious, willing to do right He is Trains on the Philadelphia & Erie Rail Road will WESTWARD. 545 a. m. 930 p. m. Sunbury 6 40 p. m. 10 00 a. m. 800 a. m.

"Sunbury 415 p. m. arr at Lock Haven 745 p. m. EASTWARD. Sunbur 2 10 a m 9 25 a. m " Sunbury arr Philadelphia 410 p. m-12.20 p. m.

" arr. at Sunbury 3 40 p. m Mail and Express connect, with Oil Creek an Allegheny River Railroad. Baggage checke ALFRED L. TYLER, General Superintedent.

Lackawanna and Bloomsburg Rail road. ON and after Monday, April 5th, 1869, Passen ger Trains will run as follows SOUTHWARD. A. M.

Leave Scranton. 5.25 4.10 Pittston, 4.47 6.29 " Kingston, " Raper, " Danville, 8.38 7.47 9.04 8.20 Arr. North'd. NORTHWARD. A. M. P. A. M. P. M. Leave North'd., 4.45 Danville, 7.12 7.40 " Rupert, 5.55 8.40 Kingston,

Pittston, 1.15

Trains arriving at Scranton at 7.50 a.m. cor necting with trains at New York at 2.4. Philadelphia at 4.40 p. m. Trains arriving at Scranton at 10.50 p. m cor ect with train for Great Bend and West. Trains arriving at Scranton 2.40 p. m., connect with trains for Great Bend and West and with evea ing Express, arriving at New York at 9.40 p. m DAVID T. BOUND, Sup't. Kingston, Pa, April 5, 1869.

Burkitsville

The Third Annual Session of Burkittsville

FEMALE SEMINARY.

Rev. W. C. WIRE, A. M., Principal. Burkittsville Fced. Co. Md ay 14-1y

W. F. WAGENSELLER. M. L. WAGENSELLER. NEW BUILDING,

NEW FIRM, NEW GOODS.

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REVERSIBLE SETTEE. Specially adapted for



W. P. UHLINGER Manufacturer of Patent School Desks, &c., COLUMBIA WORKS. Columbia Avenue, below 2d Street,

Ayer's Cherry Pectoral.

And Consumption.

Probably never before in the whole history of medicine, has anything won so widely and so deeply upon the confidence of mankind, as this excellent remedy for pulmonary complaints. Through a long series of years, and among most of the races of men it has risen higher and higher in their estimation, as it has become better known. Its uniform character and power to cure the various affections of the lungs and throat, have made it known as a reliable protector against them. While adapted to milder forms of disease and to young children, it is at the same time the most effectual remedy that can be given for incipient consumption, and the dangerous affections of the throat and lungs. As a provision against sudden attacks of Croup, it should be kept on hand in every family, and indeed as all are sometimes subject to colds and coughs, all should be provided with this antidote for them.

Although settled Cronsumption is thought incurable, still great numbers of cases where the disease seemed settled, have been completely cured, and the patient restored to sound health by the Cherry Pectoral. So complete is its mastery over the disorders of the Lungs and Throat, that the most obstinate of them yield to it. When nothing else could reach them, under the Cherry Pectoral I suggest and Public Speakers find great protection from it.

Asthma is always relieved and often wholly cured by it.

Bronchitis is generally cured by taking the cured by it.

Bronchitis is generally cured by taking the Cherry Pectoral in small and frequent doses.

So generally are its virtues known that we need not publish the certificates of them here, or do more than assure the public that its qualities are fully maintained.

For Fever and Ague, Intermittent Fever, Chill Fever, Remittent Fever, Dumb Ague, Periodical or Bilious Fever, &c., and indeed all the affections which arise from malarious, marsh, or miasmatic poisons.

tected by taking the AGUE CURE daily.

For Liver Complaints, arising from torpidity of the Liver, it is an excellent remedy, stimulating the Liver into healthy activity.

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