VOL. VI.

SELINSGROVE PA. SATURDAY, JANUARY 29. 1870.

Poetry.

FAITH'S VENTURE.

"Is anything too hard for Me?"-JEP. XXXII 27. Oh, buy the field, the priceles field, And lay thy silver down, A thousand-fold the land shall yield-A kingdom and a crown.

Fear not; though many a mighty foe Against the walls advance, Jehovah's arm will lay them low For thy deliverance.

Oh, take Him at His royal word, That word that cannot lie; Thy shield and sword is Israel's Lord-Almighty sovereignty!

Trust in His love who holds the land. Look to His arm alone, And claim His promise from the hand Of Christ the righteous One. He brought thee out from Egypt's chains, And through the pathless wave,

And by a thousand ways again He'll prove His power to save. Then forward, soul, though all is dim To nature's bounded sense; Thy every need is known to Him Whose strength's-Omnipotence!

Communications.

the word Angel.

BY J. H. P. FROST, M. D. Lord reveals himself in his glorious attributes of love, wisdom and power. An answering revelation is found in physical texts, it will appear that the name angel is 2:4. See also Matt. 25:41. nature, and another, still higher, in the not applied to a single individual only; as * The same idea is expressed in I Peter, me to do good. While you were yet only a as really, if not as sensibly conscious of expressions "the angel," and "his angel," into." even as every Christian believer knows that trary, the terms "the angels," "his angels," form, similarly derived, is angelus, his "Redeemer liveth," and in his own and "the angels of God," represent a class to us the HOLY ANGELS, the ministers and singly, or in bands and powerful hosts, are Hengstenberg on the Apocalypse, p. 66. messengers of God, the agents of his provi- employed by the Almighty to execute his dential government, the administrators of high behests. his mercy to the repentant, and the execu-

the subject awaken sufficient interest.

perfect."

Human language originally affodred few, 4:9; and 17:1-22. if any, words directly expressive of heaven- There is still another class of texts in views. Besides, the church has not for- and the salvation of men, and may God's ly beings and divine things. In the sacred which the word angel has been supposed gotten so soon, the effort that was made blessing attend you. Scriptures this difficulty is sometimes ob. by some to be used in a figurative sense. at the last General Synod to foist an adviated by a paraphrase. Thus in the book Thus in Acts 7:53, we read, "Who have vance of symbolic and liturgic service upon A Warning. Candidates for the of Job, supposed to be the most aucient of received the law by the disposition of an the church, and the evident tendencies Ministry. Missionary Institute. them all, the inhabitants of heaven are gels;" in Hebrew 2:2, "For the word spo- which the Observer has now and then We have had a little unpleasant experi- arch in letters of light, so that all who welcome.—Child's World. called the sons of God. "Now there was ken by angels was steadfast;" and in Gal. manifested in the same direction. The ence at the Missionary Institute on the come in might read. And notice another a day when the sons of God came to present 13:19, "And it (the law) was ordained by past warns us to distrust the future. subject of loaning money, and which sho'd thing—though repeating these strong utthemselves before the Lord." "When the angels in the hand of a Mediator." But Twenty years ago no one entertained the be a warning to others. morning stars sang together, and the sons these expressions seem rather to refer to remotest idea that we would now have a One of my first students had accumula- ulate what we shall ask; He leaves that of God shouted for joy," Job, 1: 16; and the mode in which, by the agency of angels, General Council, and much less that many ted a little cash by hard labor and strict blank; only He has said, "Whatsoever ye

instances, and still more frequently, by the corpses." And in the case of the pestiwaste basket, as has often been the case pennyless. The latter related it to me voices it is you who attend upon this meetwe can find this blessed balm, this Great work. special employment of some particular lence which the Lord sent upon Israel, we heretofore in the same place. No, no, to with tears in his eyes. word, which thus comes into higher use and read, I Sam 24:15, 17, "And David spake prevent any man or set of men trom trying with the glory of the Divine presence, and inquirer that has failed to find peace in any acquires a new and technical signification. unto the Lord when he saw the angel that to lord it over God's heritage, we need t old. Thus in the Hebrew of the Old smitten perished from natural causes, or maintain it, and watch over the interest of very poor man in this world's goods, but power? "The peace of God." To know have much yet to learn.

Now the composition of the Cherrical strength of the composition of the Cherrical strength of the composition of the Cherrical strength of the composition of the compositio Testament, and in the Greek of the New, natural diseases, it has been contended, the church, and help to keep the Observer mortgage. If this cannot be secured, rich in faith and in the knowledge of Je- at night, as we lay down to sleep, that God the word which stands for the inhabitants that the term angel in such texts should be in the line of duty. All past experience bring your money with you, and lock it up sus. In this prayer he did not fail to relie is reconciled to us through Jesus, is worth your solemn calling. angels, originally means messengers. And should be taken to mean really, and only occurs, applied to men on earth. Examples of this may be found in Numbers. Series and our hearts breaking with the asserted and our hearts breaking with the people appear to have additional strength is weight of guilt, without any to pity, or essential to success than intellectual culRoman Catholics, for the love of Gold in the strength is weight of guilt, without any to pity, or essential to success than intellectual culRoman Catholics, who were delighted with angels, may be intended to mean the heaven- sent to inflict punishment upon men.

received up into Glory."

a little lower than the angels"-Ps. 8:5. statements, in any other than their most must have a very good caterer at Selins-"The angel of the Lord encampeth round plain and obvious meaning."

The Angels of the Bible-Meaning of "And he shall send his angels with a great ble.

In another class of texts the term angel, tors of punishments necessarily inflicted or rather the phrase angel of the Lord, pitied. He has no joy, no home, no heavupon the wicked. In the great heart of appears to mean our Lord himself. Thus last number of the Observer; and the vocate revivals and put your foot on symmankind is disclosed an answering revela- in the account of Hagar in the wilderness, drift of it is to undermine the AMERICAN bolism, ritualism, and on every other "ism" tion, a world-wide believing in the existence Gen. 16:7-13, we read, verse 7th, "and LUTHERAN, and get it out of the way. His that is contrary to Bible truth. You will in the first hour of prayer of 1870. He should not awake again! of superior spiritual beings, the rulers and consolidation of the lord said unto her;" "and the governors and grandings of the individuals angel of the Lord said unto her;" verses that believeth on the Lord Jesus Christ that believeth on the Lord governors and guardians of the individuals angel of the Lord said unto her;" verses tion seem plausible and might have much you teach into the heads and hearts of the shall be saved. and nations of the earth, and of the other 9th, 10th and 11th; and in verse 13th, force, if all the experience of the christian people, and then get down into their pockinhabited spheres of the universe. While "and she called the name of the Lord that church did not speak in thunder tones ets and unloose their purse strings. I don't in the christian believer's consciousness and spake unto her, Thou God seest me." And against them. History informs us how mean that you should turn out pickpocket inward life is found a corresponding, still again in the narrative of Abraham offering that kind of upion and consolidation work- and steal, but to so operate on the heads soon as the former gave any sign of closing to be warned of their danger. They often purer revelation of exceeding peace. The up Isaac, we read, Gen. 22:11, "and the ed in Rôme, in Constantinople, in England, and hearts of the people as to induce them and said: true christian has communion not alone angel of the Lord called unto him out of &c. Consolidation has ever, when effected, to give liberally and cheerfully to the cause with the Father of spirits, but with angel heaven;" verses 15, 16, "and the angel of been a persecutor of the saints, and has of Christ. These things will help make spirits also; "For ye are come," says the en the second time, and said, By myself the land. Consolidation always creates a receive your visits and converse with you grace? Six times we are assured in such It is not much to love fine jewels. They Angels, and to the spirits of just men made have I sworn, saith the Lord, that in bless-The following is the first of a series of that it is principally in the earlier portions ments in favor of one paper, would be who reject you, or some equally good vispapers on the Angels of the Bible, of which of the sacred Scriptures that the Lord weighty, if we could be assured of an infal- itant, are the very opposite. I don't want others may subsequently be given should himself is thus represented as conversing lible and unchanging editor at its head you to forget your "conversation in the you;"

the Scripture writers were inspired. The same paraphrastic expression is still In another class of texts, the angels are in that direction. The Lutheran Observer friend!—to be returned to him as he would ceive." oftener applied to those who worship and represented as directly instrumental in belongs to a company of stockholders and need it during his studies. But the monand harmless, the sons of God, without worms, and gave up the ghost." In the terest to a consolidated central power, or aid from the church. and to the angels in heaven. "For as many Lord went out, and smote in the camp of would "be about too." Unless he was a dence, for his support. This he also loan than acts of prayer. In heaven there is no gently and proffered us its blessing. as are led by the spirit of God, they are the Assyrians, an hundred and fourscore prominent member of the association, his ed to a rogue—I may as well call him by prayer that I have ever heard of. But

in this primary sense it not unfrequently the pestilence itself, by the immediate ac-

unto the Gentiles, believed on in the world, leads to the conclusion that these very known you, had not your pa-pa printed your which he cannot give good security. causes, and hence also their natural results name on your face. Many thanks to him The word angel occurs in numerous were brought about through the ministra- for that precaution, as it saved you from places in the Bible. And in these several tion of angels appointed to that particular being regarded as an imposter. passages it is used in different forms of ex- duty. The evident appearance of such Well, I con't help wondering at you. Secretary Rawlins sinking under con- King Alcohol has had to come down. This so little care about that eternal state in Let your anxiety be to do good, not to favor of old lrymns and the old tunes.

pression; and from the reasons already secondary causes as natural diseases or pes. Why, my dear friend, to what a prodigious sumption, did derive the greatest benefit morning, not an hour ago, I called on a which we are to live forever, when this make a display. given, with very different significations. tilences, by no means precludes the opera- size you have grown! And what a bouy- from the use of raw beef, and so improved very dear friend. He is a nice man. He dream is over! When we shall have ex- Begin promptly at the time, and don't come to die there is no hymn that will The following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as tion of efficient causes, or persons, through ant, rosy and healthy appearance you have. In the following texts are selected merely as the following illustrations of the various forms of expression.

whose specially commanded instrumentality these natural causes were enforced and directed. This point is very important, for evil bless the lads." Gen. 48: 16

"Ear the whole destring of the greefel special propriet."

whose specially commanded instrumentality these natural causes were enforced and directed. This point is very important, for like perfect skeletons or bean poles. But I beef, properly seasoned with salt, and evil bless the lads," Gen. 48:16. "For the whole doctrine of the special provimust say that though you have grown with heated by placing the dish containing it py new-year, this 1870." mine angel shall go before thee," Ex. 23: dence of God is directly involved. In the almost unparalleled rapidity, yet you are in boiling water. This food is given in "No you don't, said I 'Not one drop.' grief?—J. Venn 29. "And his angels he charged with words of the learned and pious Professor most beautifully proportioned. Besides, cases where the stomach rejects every "But this, this is Madeira, the best, Upham, "Serious objections might be your general appearance is very much im. other form of food. It assimulates rapid-"In all their affliction he was afflicted, made to receiving the accounts given in proved, and indicates that not only your while patients learn to long for it and to

about them that fear him; and delivereth In the book of Revelation, the word angel ed, well done, well seasoned and spiced, them"-Ps. 34:7. "Who hath sent his occurs more frequently than in any other and will, no doubt be well digested. I angel and delivered his servants that trust- portion of the Bible. For our present pur. hope you will always retain this genteel ed in him"-Dan. 3:28. "Him shall the pose it will be sufficient to instance two and vigorous appearance, and if you must son of man confess before the angels of classes of texts, which may stand for all change let your motto be excelsior. God"-Luke 12:8. "Unto the angel of the rest. "And he sent and signified it by Look here, wife, what tremendous ex-

"Behold I send an angel before thee, to be involved in these expressions a signifi- wise. keep thee in the way, and to bring thee cation still deeper, one in stricter harmony Well, my dear friend, as you have play. the Week of Prayer; some for a higher ing. Officers were sent to take his anteinto the place which I have prepared"— with the profound spiritual meaning of the ed me such a trick I'll try to play you and Christian life than ever before in beginning mortem examination. They told him he for pardon and for grace. He is to lead a Ex. 22:30. "And when the angel stretch- Apocalypse itself, cannot be denied. In- other. I have not yet publicly introduced the year 1870, the end of which some of could not live. Congregation of poor and perishing sinners in the Lord's vineyard, but do not discover ed out his hand upon Jerusalem to destroy deed the words "The seven stars are the you into my new charge, but mind, if I us may never see. it, the Lord repented him of the evil, and seven churches," Rev. 1:20, seem necessa- don't give you a puff or two the first chance "I have no sympathy," said one, "with on my would-be murderers. His impreea- give them the true ideal of devotion, and said to the angel that destroyed the people, rily to imply as much. But it is needless I get. Now prepare for this, so that you those who make life hard—a hard journey, tions were horrible. "It is enough: stay now thine hand" to pursue the subject further, since our don't blush up to your ears and spoil my looking downward as we run. I do not be-

their first estate"-Jude 6:-. "If God gion, it must not be our fault. I desire the closing hour of 1869: From the comparison of these and other spared not the angels that sinned"-I Pet. this not only because I am pleased with

souls of Men. Every rational creature is might at first sight be supposed from the 1:12, "which things the angels desire to look little stripling, I noticed that you exerted † The word angel itself is adopted into our his Creator's existence as he is of his own; which so frequently occur. On the con-

spirit feels the witness of the spirit of God. of superior beings, "whom no man can from the Latin, with additions and correc-In like manner the sacred scriptures reveal number," inhabitants of heaven, who either to us the HOLY ANGRES the minister of singly or in hands and normal late to the Holy and personal late to the Holy and the Holy a

For the American Lutheran. "Consolidation in the General Synod."

the greatest possible freedom in unity, and course of study for the ministry, if he has as the rain upon the thirsty earth."

For the American Lutheran.

and the angel of his presence saved them" I Sam. 24:15, and I Kings, 19:35, (quoted exterior is improved, but your flesh is more like it as much as Dr. Kane did his Arctic

grove. Your fare seems to be well select-

you myself, but because I want you to help a good influence, and as you are now much nobody else as good as you. I want you to alk to the people about their religious du-

ing I will bless thee." And it would seem and always tends to formalism. His argu- tive and liberal in the church, while those with the children of men. Compare Gen. with full power to control it; but such not sanctum." Now then go forth on your being the fact, we must dissent from his mission of mercy and work for God's glory

20: 14, "And Moses sent messengers;" sought to be given to this argument from And in Josh. 6: 17, "Because she hid the samaritans and Syrians ow, it is the American Lutheran. So should be neither borrowers nor lenders would have a thousand wine-cups put to "The peace of God!" messengers that we sent." While in 1 Tim. 3: 16. the same word, although translated of the immediate causes only; and 3: 16. the same word, although translated of the immediate causes only; and in this great city, and in we have ever heard have been self-education by other creat sities. and blighted we have ever heard have been self-education by other creat sities. and blighted we have ever heard have been self-education by other creat sities. and blighted we have ever heard have been self-education by other creat sities. 3: 16, the same word, although translated called all diseases angels, or messengers on a new dress, eh? Ah this accounts this often encourages wild speculation by other great cities—and thousands by fair bitterness creep into them, did not this ed. for your long absence and your failing to the former, and not unfrequently results hands be made drunkards for life. ly witnesses of the redemption wrought by But such refinement of explanation of visit me for the last four or five weeks. In his bankruptey; whilst, if it does not weeks. In his bankruptey; whilst, if it does not weeks. In his bankruptey; whilst, if it does not weeks. Jesus Christ.* Or it may be intended to the plain language of the Scriptures may You thought me a little too aristocratic to bring the latter into the same condition, it on his feet in an instant to say: "I have giveness the world would be a darksome young men in trying to handle weights believe the plain language of the Scriptures may a distinguished, "I have got a young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition, it was the world would be a darksome young men in trying to handle weights believe the plain language of the same condition. mean the disciples of Christ, who were the well be deemed superfluous. For even visit me in your old attire, and so waited nevertheless of one and from which many never fully recover, very howhead—till I was lest and cone. I want to say. I have place, death a terror, and the grave a pristence on the salvation to admitting that in all these and similar in till you got your new dress and face on and from which many never fully recover. mean the disciples of Christ, who were the messengers (or angels) of his salvation to the Jews—as distinguished from the Gentles. "God was manifest in the flesh, ius—the weight of natural causes, the length of natural causes the length of natural causes." Well well we won't quarral about it less the weight of natural causes the length of natural causes. The length of natural causes the length of natural causes the length of natural causes. The length of natural causes the length of natural causes the length of natural causes. The length of natural causes the length of natural causes the length of natural causes. The length of natural causes the length of natural causes the length of natural causes the length of natural causes. The length of natural causes the length of natural causes the length of natural causes the length of natural causes. The length of natural causes the length of natural causes. The length of natural causes the length of natural causes the length of natural causes. The length of natural causes the length of natural causes. The length of natural causes the length of natural causes. The length of natural causes tiles. "God was manifest in the flesh, jus- the weight of natural causes; the lan- Well, well, we won't quarrel about it, do an honest business based only on his King Alcohol many a time, and always tyrdom itself cannot destroy. tified in the spirit, seen of angels, preached guage of the Bible none the less directly though I must confess I would not have own, and not on another's capital, and for came down with him on top of me. One

H. ZIEGLER. DIET FOR CONSUMPTIVES.—The New York Post says there is no doubt that -Isa. 63:9. "For thou hast made him above) which are unadorned historical firm and healthy than it was before. You dinners of raw seal and walrus.

Practical.

From the Christian Intelligencer, Fulton Street Prayer-Meeting, THE FIRST HOUR OF PRAYER IN 1870.

The leader or the meeting on New away." the church of Ephesus write"-Rev. 2:1. his angel unto his servant John"-Rev. pansive powers this little urchin must have Year's day was a Scotch Presbyterian. He The primary signification of the word 1:1. "I Jesus have sent mine angel to possessed. How he has grown. I never read some appropriate passages of Scripangel † is messenger, one sent to deliver a testify unto you these things in the would have known him. What beautiful ture at the opening, taken from different gyman, related the following incident. condition of the congregation and the world message; as in Rev. 22:16,"I, Jesus have sent churches"-Rev. 22:16. On these texts proportions, and such a neat dress! Fit parts of the Bible. Then he read the remine angel to testify unto you these things Hengstenberg § remarks, "It is said here to sit in any parlor and society the most quests for prayer, which were few in numin the churches." Very near akin to this that Christ, through the mediation of his elite. Plumed like a pca-fowl and gay as ber. All were earnest, though fewer in fane man that ever lived. His oaths and is a sad want of simplicity, directness, feel ashamed. is minister, one sent to perform some mis- angels, communicated to his servant John a lark. And all this in a few weeks, and number than on other occasions, yet the blasphemies were awful to hear. One carnestness. The preacher is evidently sion, to execute some command. These the knowledge of the future." In the without telling us one word about it. How reading took strong hold on the feelings of night they were at a ball, and this man thinking of his carefully prepared sermon, two senses are so often combined in the other class of texts, such as "unto the an- provoking, to be kept in the dark about all Christians present. Some were from moth- was stabbed and dreadfully wounded. "I and trying to make his prayer a fitting porlanguage of Scripture, that it seems scarce | gel of the church of Ephesus write;" "and this till, instead of the little stripling, he ers for sons and daughters; some from carried him," said the speaker, "to a surly necessary to attempt to discriminate be to the angel of the church in Philadephia steps right in here like a full grown giant wives for unconverted husbands; for whom geon's office on my shoulder, with the while in the sermon he is to address his tween them in different texts. In the write," Rev. 2:1, and 37, the gospel min- with the ease and grace of a gentleman. they had been praying for years; some for blood from five wounds, in his face, head, fellowmen, in the prayer he addresses God. following passages the term is employed in one or the other, or in both these senses. Supposed to be intended. That there may all, for I feel rather pleased than other ing of the Holy Ghost on the churches; bis wounds were dressed, the surgeon said explain, and illustrate; in the latter he is

'Come ye who love the Lord, And let your joys be known, Join in a song with sweet accord,

And thus surround the throne.' " ‡ Jahn's Biblical Archæology, translated become vain and puffed up as if there were and anywhere. It is not a gloomy thing How you would grieve over the loss! How ties in the family and the church, in the shines on every step of our way, and by- of it in season to save your jewels! prayer-meeting and Sabbath school. I shines on every step of our way, and by and by and by we shall join the shining throng Yet every day you are loosing a jewel want you to tell them about our Education above. I pity the poor sinner who has no more precious than any gem from the mine. here in this sacred place of prayer-now to sleep unpardoned, and oh, what if you

'Now is the time, He bends his ear. And waits for your request."

"'Ask, and ye shall receive :' "'Seek, and ye shall find :'

"'And he that seeketh findeth,'

oulpit, he continued:

terances and assurances, He does not stip-

ing. For years this has been hallowed Physician who ministers to every imploring

A. in a safe—we have a bank here in Selins- member the poor among whom his labors all the world beside! Though our feet grove, which does a safe and extensive buare abundant. He prayed for those who have wandered, though our sins have been been to college for success in winning souls siness, that will take good eare of it.

Possibly this warning may apply correlly as scarlet and our hearts breaking with the love of God is far more as scarlet and our hearts breaking with the to student; going to other institutions—in ers in this great city of New-York. He help, or save, still he who died for us ture.

day a dear Christian friend who knew of

out, and offered me wine. "'No you don't! said I

very best. Drink some.' "'Not a drop,' I answered,

was a sore temptation, but Jesus helped me as He always does. Not long ago I should have yielded against my best resolutions. It was a good friend, in his thoughtless manner, urged me to my fall. I told Jesus right there and then, that I

TRIUMPHANT GRACE. some for a blessing on the world during he must die; he would not live till morn- only to plead. He comes before the mercy

acle of grace."

The Lost Jewels.

Suppose you had a beautiful necklace of to speak of them. Who can have them if should become loosened, and one by one which the sowers bring is excellent. O, dom. larger and more attractive I expect you to we cannot? "Children of the Heavenly your precious gems should fall to the ground that they would mellow the soil more bedo much more. But I don't want you to King," we should speak of joys, everywhere and be lost amidst the dust of the street. fore they sow it! for us to live or die. There is no gloom unkind you would think it of any one who best gifts, and we know of none so valuable cause of temperance and benevolent enterabout our pathway. A heavenly light saw your misfortune, and did not tell you to a Christain pastor as the gift of prayer. prises generally.

foolish who should pettishly turn away when warned of losing a costly necklace, even growing angry with the friend who warned Another speaker sprang to his feet as him? Yet those who do not love Jesus, hate the mercy seat with broken hearts, the "Have you ever thought how much is gry brow, from the friend who urges them

can be replaced again, or the owner can be "'For every one that asketh receiveth;' taken such a delight in, must be left too.

"The Peace of God."

the heart as nothing else can. It reaches sum of money the deacons took to pay sev- The throbs of its heart are too restless where nothing earthly has access, and eral years' arrearages on his salary. We for the weary, and its songs too gay. The men now belonging to it, would ever verge economy, which he loaned to a friend—a shall ask in my name believing, ye shall reble. It comes to tired, restless hearts who ple who would so demean themsels; but we ren of sympathy. It laughs derisively at have found a void in every earthly promise do think that there are many congregations the souls which cry, pity us! and says, serve God on earth, as in Hosea 1: 10, it is serve God on earth, a said of the children of Israel, "Ye are the said to ask. We need not be afraid to ask. We need not be afraid to ask. when love has sadness and sighs in it; that all would be gainers by it.—L. Stand-gest the terrible evanescence of its pleassons of the living God;" in John 1:12, to be understood in a figurative sense. can readily see that it would be for their One of the married men now here, in- 'Hitherto ye have asked nothing in my when pleasant dreams bring awakenings of ard. "But as many as received him, to them Thus, for example, in the case of Herod, interest to have but one paper, if that dorsed in bank for a gentleman—a gentle- name.' Ye have asked for so little that it dark reality; when friends hide the skelogave he power to become the sons of God, Acts 12:23, "And immediately the angel could be the Gbserver, but how that can man!—the note was protested, and he amounts to nothing. Ask that ye may reton of deception; when health is mocking even to them that believe on his name;" and of the Lord smote him, because he gave conduce to the interest of the General must pay about \$400,00. I believe he ceive, and that your joy may be full. We us with buoyance to-day, and prostration in Phil. 2: 15, "That ye may be blameless not God the glory: And he was eaten by Synod is not so clear. It might be of in- will still be able to educate himself without have been talking of our joys here to-day. and death to-morrow, as the light of love It is well. Let us set out upon this year, goes out in tender eyes till they open in you try to convert others. rebuke." While in Rom. 8: 14, the same case of the destruction of the army of Sentential It is well. I language is used in such a manner as to renlanguage is used in s

"The peace of God!" Would not our despair, for some of the brightest ministers peace shed its loving light there sometimes? Select texts which you can clothe, for "Please your reverence," said the man,

What folly is it, that with such care gospel truth, for remember, it is the naked v: 39: 'Search the Scriptures.' my struggles, said to me, 'Try what Jesus about the body which is dying, the world sword skillfully used that does the work, can do for you.' I did. I applied to which is perishing before our eyes, time and not the glittering seabbard from which singing. Real power and real worship Him, triumphant in His grace, and old which is perpetually disappearing, we sho'd it may be drawn. where will be all the cares and fears and look at you hunting for a suitable hymn is a fountain filled with blood," and "Rock enjoyments of this? In what light shall or an appropriate portion of scriptures for of Ages." "But to take a glass with me for a hap- we then look upon the things which now fifteen or twenty minutes. Select these betransport us with joy or overwhelm us with forehand.

A traveler asked his landlord if he had any cases of sunstroke in that town. 'No, "And hurried away for fear old King here, we say he is drunk, and we never done. Alcohol would get me down. I confess it call it by any other name."

The Pulpit.

Pulpit Prayer.

The preaching in our first class pulpits is stood in a slippery place, and He took me a great deal better than the praying. 'The address to the throne of grace,' as the reporters call them, are elaborate and sys-A man who seemed to be a young cler- tematic, often ornate. They present the 'I will not die till I have revenged myself in their supplications. His prayer is to any work ready for their hands. We sugto inspire them with its spirit. Shall he, them.

II Sam. 24:16. "My God hath sent his present object is reached by simply men- plan. I want to make you acquainted lieve the Christian has a right to look himself as he threatened, but, strange to disquisitions? Shall he dazzle them with sanctuary to attend it. angel, and hath shut the lions' mouths, tioning the examples illustrative of the with my people and get you in love with downward, but he should look upward. say, to become a most, devoted Christian. tropes and figures? Shall he instruct 2. They can themselves be regularly presthat they have not hurt me"—Dan. 6:22. various uses of the term angel in the Bi- them, that they may welcome you into His home is yonder, above these bright God called him by His Spirit to conviction that he professes ent at the prayer-meetings of the church. their families, one and all. I have not heavens; his treasures yonder. I do not of sin and to faith in Christ. No more the to be imparting to the Lord? No, no, 3. They can be teachers in the Sabbath sound of a trumpet, and they shall gather And finally the word angel is applied to time to go round with you myself, but I believe in making a religious life gloomy horrid swearer, but the praises of God on Let him with holy fervor, with a broken school. together his elect from the four winds, and those of the earlier inhabitants of heaven have a friend who will. If you don't make and melancholy. Not I. I believe in the his tongue, he lived a year and a half, and In the Scriptures of inspired truth, the from one end of heaven to the other" who fell. "And the angels who kept not a friendly visit to many families in this re- grand old hymn we sung yesterday, with then went, as we trust, to heaven, a mir- loving faith, try to draw them with him to the foot of the cross. Let him confess his of religion, and endeavor to lead them to sins and theirs. Let him smite upon his Christ.

breast, crying, 'God be merciful to us sin- 5. They can drop an encouraging word ners.' More of the true spirit of prayer in in the ear of their pastor. pearls and diamonds, and some day, while our pulpit would make our public services 6. As Christians, they can speak often Let us speak of our joys. We have them you were walking the streets, a thread of it more solemn and impressive. The seed one to another on the things of the king-

Paul exhorts us to covet earnestly the

used to prepare himself to preach and his who is just commencing business. many were awakened and brought to Christ. large Home Missionary box. phy shows. He always wanted to offer the wishes them to be. It is the best preachour pastors in them lead their hearers to can not afford to take the paper.

MINISTERS' SALARIES are generally so just as happy and useful without them. matter, whispered into the ears of the fester there, and their pain be intensified. But on, to lose the soul! There is no repeople, will be excused. The smallest numBut cast all your care upon Him, for He "'Knock, and it shall be opened unto pairing of that loss. And when the soul is ber of them get enough to live comfortably, careth for you. He will infuse sweet peace lost, all the fine things that the eyes have though the members of congregations, if into your agitated heart, and extract the Oh hasten to the open arms of Jesus. easily supply what is lacking. Keeping healing balm of His smile, the comfort of "'And to him that knocketh it shall be He loves to gather the little lambs safe into his bosom. He loves to have them come himself with books and periodicals, and es- We are so constituted that we cannot en-Casting his eye up to the arch over the willingly and cluster about his feet. He is never tired of their presence. He never in which to shelter our stricken souls, we "I wish these words were written on that counts children a trouble. All, all are work of the Church, is a very successful go out into the great world for comfort. he young people of which raised a sum of has infinite charms for the light-hearted,

It passeth understanding. It comes to money as a present to the Pastor, which but not one for the despondent.

For Young Preachers.

der it equally applicable to saints on earth, to pass that night, that the angel of the pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only depenpraise are much higher forms of worship, resisted the pleading voice that knocked in the camp of pendence, and at present, his only dependence, and at present his only depen When we've grown weary of sin, its ban- your own soul, and the souls of others, you beings for comfort; they may yield us symand five thousand: And when they arose 'being about' might be of but little account, the proper title—and he has taken the beheaven is vocal with praise. If ever any
quetings are distasteful, when we turn from
had better let the work alone, for nothing pathy to the utmost of their ability, but
quetings are distasteful, when we turn from
had better let the work alone, for nothing pathy to the utmost of their ability, but
quetings are distasteful, when we turn from
had better let the work alone, for nothing pathy to the utmost of their ability, but
quetings are distasteful, when we turn from
had better let the work alone, for nothing pathy to the utmost of their ability, but
quetings are distasteful, when we turn from
had better let the work alone, for nothing pathy to the utmost of their ability, but The same difficulty is obviated in other in the morning, behold they were all dead and all his protestations might go into the nesting the case of the pesting are distasteful, when we turn from beneath these great motives will ever lead self is often paramount. Their mood may every new pleasure with a pain in our heart, beneath these great motives will ever lead self is often paramount. Their mood may every new pleasure with a pain in our heart, beneath these great motives will ever lead self is often paramount.

If you have not been to college, do not

mons not lengthy.

Avoid the habit of pounding on the naked hook.

NO:4.

Bible or pulpit board, as if you were maul-

Let your pastoral visits be impartial. Visit the poor as well as the rich, and thus imitate your Master.

Make it your rule to talk with your people about religion, and not about every light and trifling subject, and never leave a house without having prayer, when you see surroundings will admit of it.

Speak no evil of your ministerial brethren, for in doing so you will disgust every sensible person, and make the more ignorant Never become jealous of your brethren's

influence, or envious if they are popular, but join with your people in speaking well of them, and thus show a noble spirit. - Ex.

SERVICE OF THE MASTER.

Christians acknowledge Christ to be their master, and are disposed cheerfully in knowing what to do. They would work

1. They can persuade neglectors of the

7. They can "visit the fatherless, and

widows in their affliction." 8. They can help forward the good

It was by the exercise of this that Payson 9. They can aid some worthy young man gation to hear words by which so 10. They can contribute to well-furnish

11. They can imitate Christ, and show en. Now is the time to come to Jesus; have turned to Him. You are lying down and what wrestling with God, his biogra- in their daily deportment what Christ

> thereby he whetted and sharpened the 12. They can subscribe and pay for sevweapon he was to wield. When our pulpit eral copies of the AMERICAN LUTHERAN, prayers become real supplications, when and send them to some poor families who

word will be preached in demonstration of others-can they acceptably serve Him turn away with a flushed cheek and an anthe word will be preached in demonstration of the spirit and with power.—Christain Herblessings in their day and generation,

CHREST'S-CARE. Press not your griefs down deep in your low that a word now and them about the heart, for, like pitiless thorns, they will they were a little more thoughtful, could bitter sting from your sorrows. With the means of retarding the growth of congrega- But, alas! the world has ever proved ittion. We lately read of a congregation, self inefficient for the truly sorrowful. It

ures. Its pulsations are attuned to the gay. Christ is the unfailing friend. If we rely wholly on Him, and lay our human weak-Be sure you are truly converted before nesses on His strength, He will lovingly uphold us even unto the very gates of side the glory of God, and the salvation of not escape them. We appeal to human constrain them to be joyous, and hence Try to secure a good library before you they fail often to comprehend the bitterstart out, or at least a few of the standard ness of our grief. Christ, on the contrary. abnegated self for our sakes when He died ed; the new meaning is always akin to the

From the (supposed) fact that those thus the American Lutheran to help us any funds, loan them to any person with active work with all your might—for you how perfect His capacity for sympathy.

Then straightway "Clast all your care upon Continue to study after you enter the for us. How complete His love-then Then straightway "Cast all your care upon Keep your sonl fully alive to God and to Him, for He careth for you."-Enscopa-

> An istance is related of a pious Irish-Roman Catholics, who were delighted with hearing the precious truths of God's Word. When the priest came in, he asked him, in read the Scriptures to any of my flock ?" with the readiness with which an Irishman search warrant to do it." "Produce it." Fill your sermons with simple, pointed er, "it is from God; and here it is in John

> > They remain with us long after the flashy

THE ruin of most men dates from some Let your prayers be short, and your ser- vacant honr. Occupation is the armor of the soul. There is a satirical poem, in Remember God has called you to preach, which the devil is represented as fishing for men, and fitting his bait to the taste sir, said the landlord, "if a man gets drunk not to read. Learn to quit when you are and business of his prey; but the idler, he said, gave him no trouble, as he bit the

BACK NUMBERS .- Although we have had a considerable number of extra copies of the paper printed, yet the editions of the 1st. 2d. and 3d numbers are entirely exnew subscribers with back numbers. The subscription year of the new subscribers

SECOND EDITION. We have received Lutheran Almanac puplished by T. N. Kurtz of Baltimore, Md. It is neatly gotten up. As we gave an extended notice of the first edition, we would merely remark that we rejoice in the extensive sale of this almanac, especially as the profits are to be devoted to Home Missions. Every Lutheran family in the Gen. Synod should be supplied with this almanac. For terms see advertisement in another column of this

Donation Visit.

On New Year's day the people of Trinity Evang. Lutheran Church, Milton, Pa. made their pastor a donation visit, the result of which footed up the neat little sum of \$143.80. A congregation I have been serving at Center, also visited the parsonage the evening before, and gave us what amounted to \$44. With all our hearts we thank the kind donors, and humbly pray that God's blessing may rest on them richly.

Dr, Paul Schoeppe Again Since our last issue the case of Dr Schoeppe has taken another turn, and leaves following from an exchange:

Gueist, in reference to Dr. Paul Schoeppe, the heart, repented of each sin. and barring in Rome during the meeting of the council. for whom he says there is no great sympathe, door of our souls against all unnecesting (Reads.) thy in his birth-place. Prof. Gueist says sary and wicked concern for the future, to that six or seven years ago a person of the God known alone, and, in the present, of is the prohibition of the play of "Faust" forgeries. He had been private secretary us work the works of Him who showed us of the Devil at certain points, and it was of Count Blankensee. The father of the the pattern, until we shall hear the Judge the Council to let the Devil get so near many revives the whole affair of these al- Father in His throne." May the good Strange that the Infallible One could have leged forgeries in discussing the Schoeppe Lord help us all. affair in this country. But whether the Dr. Paul Schoeppe alluded to by Professor Gueist is the Dr. Paul Schoeppe now under Between Peter, James and John. sentence of death in Carlisle, or another Peter—Have you any interesting church What kind of a paper are you getting out news this week?

in another exchange that Rev. Schmidt, in reference to the Lutheran church in the the first page are all first rate. The German Lutheran minister of Carlisle has South. After noticing some particular first article on Angels by Dr. J. H. P had a conference with the Prussian Consul churches in the South the editor writes the FROST is a learned and instructive producin New York, the result of which leaves following paragraph under the head of tion that will be read with interest by minlittle doubt of the identity of Dr. Paul "The other churches in our connection." isters and laymen. They will be continued Schoeppe of Carlisle, and his father, with Paul Schoeppe and the village minister in Some petrified. Some in a decline. Some deut A. has written a sensible article on waiting for Brother Anstadt to come, and

Schools in Pennsylvania. This was done dren of the Devil." Col. M'Farland, who paid for it out of an ter however, no appropriation was made South. I hope the picture is over drawn. for this purpose, and the funds will have In addition, the language appears to me as to be raised from the benevolence of our very reckless when the editor says, "We Lutheran friends. Col. M'Farland selec- believe that every church that dies, dies in Schools, namely, The American Lutheran majority of the children in the Soldier's Orphan Schools belong to the Lutheran circumstances that would not at all justify and Methodist churches, and Col. M'Far- the harsh language used by this editor. land assured us that the children read the For instance, I know of a church in a small American Lutheran with peculiar interest. The Methodists have raised the necessary funds to send their paper free to the schools, will not the Lutherans do the many pious, praying members in that consame with our paper? There are only gregation. But in the course of time a rail sixteen schools, so that the amount would road was constructed which passed within not be large. Let some of our subscribers a mile or two of the town, and put up some when they send their subscriptions, enclose a dollar or fifty cents for the Orphan Schools and the amount will be raised

the Morrow."

may, at first sight be doubted. The pas sage has been to many a one a rock of the churches in the South, it is known that stumbling. How to obey the injunction, in some places the people were so much imlabor according to Paul's teaching, when moving away to other parts of the country little difficult of comprehension.

teaches activity, and a faithful attention to What other church news have you? duty, the passage referred to, cannot other- John-The thing that is attracting the formity with that principle. We cannot at present is the so-called Œcumenical believe our Lord intended to teach, in the Council of the Roman Catholics. It began his religion.' passage standing at the head of this article, its session on the 8th of December last in indifference to the lawful claims of society | the city of Rome. upon us, but quite the reverse. His intenspecial design. It is therefore your duty ment to the Holy Father, and what kind of a reception it met with at the hands of duty to those the nearest to them? If Daring to learn to worlds unknown, do just now, and then do it. Uncertain the Roman Council. as is the future, most persons live far more in it, than in the all important present. Their thoughts, plans and deeds are in the future; while they may really do some little work in the present, all of moment to them is in the time to come. This is so in the case of many who profess religion; Pope has a high throne upon which he duties to them.—Zion's Advocate. this world to them is emphatically a "vale sits, while he has erected a little throne, of tears," and they are always sighing for about as high as his feet, on which is placed the future, as if it only, to them, were the Bible. heaven. They are not like the apostle who

THE AMERICAN LUTHERAN anything but well pleased, even with God's providences, they still sigh for "home." God will take you, my dissatisfied brother. REV. P. ANSTADT, EDITOR & PROP'R. to Himself when it shall please Him; it i your duty to abide His time; learn to suffer and to wait. Besides all this, heaven is not all in the future; you may have a heaven on earth, if you will but seek for We have been reasonably well encour- it. The poet caught the idea when he "I find a heaven in all I do."

well as the kingdom of glory. In the one James-Well, I don't believe they pestors and laymen, who express their sat- il and how to gain the victory over them time is not far distant when we shall hear isfaction with the paper and promise to all, thereby entering the heaven of a heart the cry, "Babylon is fallen! Babylon is figure, the beauty of composition, or the send us new subscribers. We can truly at peace with itself, its fellow-men, and fallen !!" Her garments are red with the dash of rhetoric; in facts viewed as men Let the present time always absorb your up their falling cause. attention, while you find in it something Peter-The object of the council as de-

hausted and we will not be able to supply to do which shall ever stir the memory with clared in the Pope's syllabus, is to oppose will therefore begin with the first number well improved each moment of the past, world back to the eleventh and twelfth Let me ask you, kind reader, why should infallibility. the second edition of the Gen. Synod you take so much interest in the, to you, James-Well, the Pope must be the

> when it becomes a duty which should have to have himself declared infallible! heart for the work when the future be- sign the declaration of his infallibility. next year, has sometimes found next year one of our exchanges: (Reads.) an eternity; and if not, has nlne cases out of ten found the vow a broken one, and Rouen, having arrived in Rome,

God and Heaven than ever before. The present moment well and truly used, under the direction of a heart which tion, but being hard pressed replied that knows to do the will of its Heavenly Father people generally considered the proposal only, can have made no better preparation unwise, and advanced argnments similar to for the on-coming future, and, therefore Bishop of Orleans. Whereupon it is relat can feel no regrets, save such as are com- ed that the Pope grew red in the face, open mon to frail and weak humanity. Then ed wide his eyes and said: "The doctrine how sweet to know that we have an "Ad of my infallibility shall be declared, who vocate with the Father," one who is "touched with the feelings of our infirmless hope of his innocence. We clip the ities," who was "tempted in all points" like ourselves, yet without sin, and who is "PAUL SCHEOPPE.—The New York able to succor all them that come unto Staats Zeitung publishes a letter from Him. Let us throw away at once all fool-Berlin, written by Professor Rudolphe ish regret for the past after we have, from

same name and corresponding age, was an existence which will tell not only on in the theatre at Rome. sentenced to prison in Berlin for adroit our own, but our fellow-men's salvation, let this performance requires the introduction alleged forger, it is stated, also, was a vil- of all the earth say, "well done," come up them. In vain did sensible people remonlage minister. Afterwards both emigrated and sit down with me in "my throne, as I strate, the priestly authority was inexorable. to the United States, The press of Ger- have overcome, and am set down with my So the Devil is shut out of the theatre.

Conversation in the Sanctum.

In addition to the above, we see it stated church news in the "Lutheran and Visitor" teresting paper this week. The article on

lift up his hands, and say: "Blessed are the dead that die in the Lord." We will overlooked by those who assert that we THE AMERICAN LUTHERAN AMONG not perform that service. We believe that should have only one English paper in the THE ORPHANS.—The AMERICAN LUTHE- every church that dies, dies in the Devil; Gen. Synod. Sigma has a pleasant talk RAN is sent to all the Soldier's Orphan because its members have become the chilwith The American Lutheran, in which

Peter-That is rather a discouraging statement of the Lutheran church in the conceive of a congregation dying off under town in Pennsylvania, which was once in a very flourishing condition. There were very extensive workshops, which caused a new and flourishing town to spring up there. The consequence was that the former town died out and the church with it, because "Take Therefore No Thought For nearly all the members moved away to the

new town or to places where they could A proper and careful improvement of engage in business. But a still larger and the present, is doubtless the best prepara- more flourishing church has sprung up in the new rail road centre. Instances of this but that the text, of which the above is a kind, I have no doubt, occur in other places part, should admit of such an exigency sometimes, and hence I think the editor should qualify his language. As regards "take no thought for the morrow," and yet poverished by the war, and so many are he says, "not slothful in business," seems a that it is no wonder that some of the churches should die out, without ascribing

wise be interpreted than in strictest con- most general interest in the christian world

James—That was the very day on which there are of whom the same sad complaint lieved, ate and fell; but where was Satan tion was, without doubt, to urge the proper our Lebanon Conference met, at which one can be made. They talk religion in meetuse of the present. "Take therefore no of the members read an answer to the thought for the morrow;" attend to present Pope's bull, which the conference, however, to promote the extension of religion in the duty; as the moment, now in the future, would not pass. The General Council of world, but they neglect home; the nearest heard? Where? Then may I now press comes to be the present, remember that it our symbolical bretheren addopted such an has been given you by God Himself, and answer, prepared by our Teutonic friend lected, the children grow up in indiffer- Turn ye, turn ye from your evil ways; that while it has been mercy which has C. P. K. I have never yet learned who ence to sacred things. How sad! Ought for why will ye die, oh house of Israel? given it, yet it comes to you having some had the honor to carry that important docu-

> Peter-Well, James, don't interrupt our provide for the material necessities of their Wilt thou despise eternal fate, conversation with your side issues. I want family, what shall we call those who neg- Urged on by sin's fantastic dreams, to hear something more about the Œcumeni- lect the higher claims of a family upon Madly attempt the infernal gate, cal Council.

ment of the Conneil Chamber at Rome the you if you neglect your most important

ent parts of the world, and they speak different languages, as Italian, Spanish, French, German, English &c. Now, if each one would speak in his native tongue in the council, its deliberations would be a counterpart of the tower of Babel, it was therefore determined that they should all

we learn how to fight sin, self and the dev- understand each other's Latin. I hope the its God. O my brother stand not idly blood of the martyrs whom she has slain, waiting for a blessing in the future, but be and the cup of her iniquities must be well up and doing. Remember, even the mo- nigh full. The object of their coming toment of your death, will be the present. gether, no doubt, is to devise means to prop

ramples the word of God ander his feet.

John-There are said to be about a

pleasing recollections of the past. Little the progress of the civilzation and religion fear need they feel for the future who have of the nineteeth century, and to bring the when it stood before them, the present now. centuries, but especially to declare his own

so uncertain future? Have you any as- greatest old fogy in the world! I have more surance of even your life for a single day? respect for our symbolists than for him. If not, why be troubled about things of far They want to take us back only to the sixless importance? It is so much to your teenth century, but the Pope wants to take advantage to only be cumbered about the us clear back to the dark ages of the eleventh present. Comparatively speaking, it is and twelfth centuries. And what nonsense easy to do duty in the present time; but and presumption for a feeble, erring mortal

been performed in the past, in ninety-nine John-There appears to be considerable cases out of one hundred its discharge is opposition among themselves to the dogma an impossibility; on the other hand, a duty of the Pope's infallibility. The papers performed in anticipation, often finds no state that three hundred bishops refused to comes the present. I will turn to God find the following item on this subject in "Cardinal Bonnechoze, Archbishop o

the maker deeper in sin, and farther from quickly cited to meet his Holiness, who in quired, "what was the public sentiment on the Syllabus and the doctrine of Infallibili those which have been employed by the ever may oppose, and you, sir, should have gained wisdom from experience.

James-If this story is true, then th fact of the Pope's getting red in the fac with anger, is a most palpable proof of his

about excluding the Devil from the theatre

"Another of the odd incidents of the time allowed Satan to have performed so long in his neighborhood without inconvenience.

Does it not seem as if madness was in their hearts?" "Most of them quiet. Some frozen up. in subsequent numbers. Then corresponconsolidation. I hope that will not be

he congratulates it on its sudden growth. Dr. Ziegler gives some wholesome advice to money lenders. I have also taken great care with the selections this week. On the inside we shall have a number of interesting artilces, among others, "A talk with men ted two religious papers for the Orphan the Devil, because its members have become of the world" by Josephus. It is a skelethe children of the Devil." I can readily ton, of sermon that he had preached to his congregation on the Sunday before, with very good effect, and I trust its publication may do still more good.

Peter-I am glad to find that our conimproved some, but I see some other improvements that we ought to make.

John-All that is wanting to enable us to make these improvements is that our subscribers pay up punctually. We must

and pay our workmen as we go along. James--Well, I have confidence that many people that take an interest in reading a religious paper, will in the end cheat the printer, I should think.

John-Well, we will hope for the best.

How Sad.

In a late Sabbath-school convention one of the speakers related the following fact: Sabbath-school, and an office bearer in a Christian church, who never had family prayer, nor spoke of religious subjects in the family. This was noticed by his children, and led one of his sons to remark to a Inasmuch as the word of God everywhere it to the influence of his Satanic majesty. Christian friend, 'Father is very earnest about other people, but he don't seem to eare about his family, for he never prays with us, and never talks to us about our souls. Surely father must be ashamed of

What a sad complaint to be made about the head of the family, and vet how many ings, teach in Sabbath-schools, do much and dearest ones of their heart are neg- the text in view of these experienced facts they are regarded as infidels who do not them? Think of these things, ye who John-It is stated that in the arrange. may be neglecting duty at home. The

"My Boy," said a clergyman, "don't found himself in a "strait betwixt two," the character of the papacy. He exalteth yet," said the boy, without taking his eye you his blessing. Amen! but while their unhappy natures show them himself above every thing else, whilst he from the cork, "I ha'n't had a bite,"

Communications. The Little Boot Black.

housand bishops, or "holy fathers," as they are called, assembled in Rome, from differ- Men of the World-A Talk with You. A SKELETON. "Turn ye, Turn ye from your evil ways; for why will ye die, oh house of Israel?"

(Ezek. 33, 11.)

ized children are of Israel. The covenanted promises of Parents and the blessupon and for all children in baptism introduces them into Israel. But as the fessors, coming honestly to them; not in of the world see things. Men of the world are men that acknowledge the world, and its demands as a paramount power that moulds their lives. Whatever else may be said of the worldling, it cannot be said could be said of many in the church, as ened, it seemed. regards their piety! Some one has said, some are born great, some achieve greatiess, and some have greatness thrust upmay have life." Dryden well says: 'Look round the habitable world, how

This class of persons have many excelent domestic qualities and are often active in the works of human philanthropy.

1st-Who are the Men of the World? They are as different in distinctive characters as they are numerous. A. Violators of natural and religious law.

B. Malicious, or wanton rejectors of Divine Truth. eem, to themselves to be doing no wrong; disappointed out are right; these stay away from the nfluences of pulpit and church, minister

and lay piety. C. Moral delinquents that perform crimnal acts towards God, like they go thro life, with a dash and a Broad street splurge. and consequently live thoughtless. They are so excited and so wrapped up in the buzz of the multitude that reflective If at any time, by the death strike in shivering body, the all that remained of hought has no chance to operate. heir own homes or, the Providential be- his coat.

reavement of God comes to a near and dear neighbor, they only reflect upon the going home with you." now, never upon the then and the end. then to suppose each ungodly reader of this sketch sees himself or herself in the fore-mentioned class. 2nd .-- Whom You Serve?

d follow a Ruler or Rulers. That is, the This executive cabinet exercises jurisdiction in the moral nature of man as they literally do in the civil jurisprudence of man, you who have known nothing about some imperial dynasty. A. The Governor in the moral life of

the men of the world is, the sensuous nature, or the passions. Sabbath, &c. Does not the worldling give rounded by all the comforts and convenilashy fellow; "Why don't you go to the gnawings of hunger, you cannot imchurch?" "I do not want to; I want agine to what depths of degradation a hu-

ives laws that are as binding as the code the ways of society, issues proclamations of phases, but I had never been here before opinions and they become conventional Dirty, ill-clad children, swearing oaths aw. I propound an inquiry. Is all this that checked my blood in its course, lined prodigality and extravagance right? Or the sidewalks and played or fought in the ow shall we moralize? oh! its the dash of he world and we might as well be dead as to be out of the fashion. Beloved men from side to side, made my progress slow and women, are going to hell on conven- er than I could have wished. Glad at last tionalities, in the chariots of Paris' impe- when we reached what my little guide was

dit accounts and keep a record; this offiwhat is known among the fast men as an within. In one corner on a low bed, illy opposition. In this elemental branch of covered with a torn, dirty blanket, lay Mrs man's creation God is dictatorial. Still, Lacy. A glance told me her disease. Conthe majority have the power to render the sumption was slowly, but surely, gnawing mans soul it speaks out the words of re- unable, had summoned no doctor to pre morse. Now having looked at you as you scribe for her, and his father, beastly are in character and whom you serve with | drunk the greater part of his time, was unate and dictatorial despots and deceivers to love and provide for. tributors are keeping us well supplied with and cowards that skulk away in your need He lay in another corner. A mere buncommunications. Our paper, I think has and in the hour that tries men's souls. dle of rags I took him for at first, but a What's the first act? A conscious integ- moan told me a living being was there alpereft of its original delicate and refined ensibilities. Man is a conscientious bein feelings in the senses. What this con- was true.

> more so than moral sense. are the purest sensibilities of boyhood. when he drank from the old oaken bucket the old arm chair

fire and physical nature talks, but not

B. Your treatment, is brutal and cowthat term and come to you as a brother to thats been his friend in want, in trial and in suffering. Is it humane? It is classic brutality! Still more, it is cowardly. Has he not said, "you shall not die?" He told Eve she should not surely die! She be-

Where is he when a sinner's head is

Daring to leap to worlds unknown, Heedless against thy God to fly! And force thy passage to the flames? Stay, sinner, on the Gospel plains, Behold the God of love unfold The glories of his dying pains,

For the American Lutheran.

"Black yer boots, Mister; shine 'em up? only five cents, please sir." I looked into the wan, haggard face of the little boot black, as he stood before me, and the earnest, pleading tone, so different form what I was accustomed to hear, check

All men of Bible principles and all bap-"My boy, who are you?" "Charlie Lacy."

"Where do you live ?" "In 40th Street. Mother is sick, an father gits drunk, an' beats 'er, an' me, too We hain't got nothin' to eat, an' mother'll die 'fore mornin', ef I don't git 'er sum-The same old tale which I had heard

scores of times. The boy too, as to his ooks, and general appearance, was like the commonality of street boys. The stothey are inconsistent and lack fidelity; ry he told had been listened to by me their loyalty to sin is unquestionable and often, that it failed to convey any idea ncontrovertible. Would that as much desolation and want. I had become hard-"Humph,"

And I passed on. On to my room. on them." But it cannot be said that sin- where I was soon attempting to bury myners have not spiritual greatness, unless self in the contents of the evening paper. they will not "come unto me that they In vain did I scan it, for something to interest me. Out of every column-in every line-I could see nothing but that childs Know their own good, or, knowing it, tearful and care-stricken face. Every word seemed to constitute a part of that

Book, pen, anything and everything I They see the right, and approve it too, Condemn the wrong, and yet the wrong cigar, inseperable companion as it had Let us then define—Who they are; been, and it was one in which I had often evil. Who they serve, and How they are treated | found comfort, was consigned to the grate by him whom they are loyal and faithful after scarce a dozen whiffs. Go where I would, that boy's face peered at me from

At last, scarce knowing what I did, sauntered into the street. Once there, I determined to retrace my steps, and seek the little boot black. On-on through the mud and the drizzling rain I plodded, s regards the laws of heaven, that they one moment thinking I saw him-the next.

Finally, when I had almost given up the search, I heard his pleading voice, ringing out on the evening air.

"Black yer boots, Mister; brush off? only five cents, please, sir." Hurrying on, I saw him on the pave ment a short distance before me, holding with his thin hand, closer around his

"Charlie, show me where you live, I'm

Had there been no other reward, to have It is not inconsistent or illogical for us caused the look of joy which o'erspread that little fellow's face, as he heard these words-doubtless the first kind ones he had heard for a long time, except from his But men as well as christians are under mother, to have caused that lock would have amply repaid me. On we went, Charlie on the way giving me the history of father and mother.

You rich millionaire, you wealthy wopoverty and wretchedness, turn your steps to 40th and 41st streets and gaze upon the speciacle there presented. In your richly furnished parlors and drawing rooms, surmplicit obedience, I asked a fast man, a ences wealth can purchase, never knowing man being can descend. f the Medes and Persians. Fashion or rambles, I had seen poverty in its worst Repentance followed, and the whole famstreets. Drunken men and women, reeling pleased to term "home," I crept into one C. Secretary of State. This may be of the hovels which constituted a part of termed Conscience. His business is to auprepared me for anything I might witness

vicegerent of God powerless; although at her vitals. Charlie, not knowing what eloquent and ringing tones, in the hall of was the matter, and furthermore, being faithful fidelity; let us behold, not from aware that Death was about to take from canons of scripture, literature or intellect his household her whom he had promised ted Jesus. May He especially bless each

rity is stolen, and the inner manhood is so. That then was the father, who, in his crazy moments beat this helpless wife of ing in the moral nature as much as he is his. The story which Charlie had related have money to buy the necessary materials, scientiousness is I defy the philosophy of I became a visitor to this locality fre-

science or theology to define, all I know quently. Mrs Lacy soon died. Mr. Lacy, is I feel it. Place your finger in the in a drunken spree was killed, and Charlie at the present time, is under the care of Take a young man leaving home to a friend of mine. Oh! my friends, when seek a fortune. He has lingered around the judgement day comes and we all stand home, is pure, comes to this metropolis is around the great white throne to answer claimed and received a greater amount of enticed, tempted—the fear of being called for the deeds done in the body, will not attention than the service of song. Music pliance with a resolution of the Ev. Luth "green" overcomes him, he falls, he conthe poor cry out against us? Are we dohas always been recognized as one of the Synod of N. Y., requesting the Presidents right password at heaven's gate. The tinues and he dies. Oh, how sad. Where ing our duty. There is poverty and wretchedness all over the world-at our very that hung in the well, or romped around doors. Are we doing our very best to alleviate it?

JOSEPHUS, my meat and drink to do Thy will." song, and if beautiful music is accompani to it.—Easton Free Press.

Sunday-School.

All communications intended for this Colamn should be sent to JOHN J. REBMAN, Harrisburg, Pa.

Bro. REBMAN.—I send you a hasty sketch of our second lesson on the sentence, "Do I love Jesus?" We first reviewed the former lesson by reading the answers to the question, "Why should we love Jesus?" and asking the author of the reply to raise the hand. This awakened new interest. As the hands went up, the very eyes seemed to say, "I gave that anlanswer." After reading the reply, and seeing the raised hand, the name of the

pupil was announced to the class. The first word was then erased, and the sentence stood, "I love Jesus." The following question was then written on the board, "How can we show our love for Jesus?" Answers from the children as fol-

lows : 1 By obeying Him. 2 By prayer, 3 By being good. 4 By not swearing or stealing.

5 By not displeasing Him. 6 By reading the Holy Bible. 7 By singing praises to Him. 8 By obeying Parents and Teachers. 9 By doing good to our enemies. 10 By telling the truth.

12 By correcting others from doing 13 By being kind to each other. 14 By doing right. 15 By taking the temperance pledge

11 By giving to the poor and needy.

and keeping it. 16 By praying for those who hate 17 By seeking Him early. 18 By keeping the Sabbath day. 19 By preaching the Gospel.

20 By being patient. 21 By going to church. 22 By keeping tho golden rule. 23 By overcoming evil with good.

24 By standing up for Jesus. Many of these replies may be illustrated with stories, which will more fully im teacher to take, pay for and read at least ed with reference both to their sentiment sey Shore Herald.

dition to his papers on teaching. lows: (I merely give leading facts, to its cost small .- The Morning Star.

"A young lady raised in fashionable society was converted and joined the church The parents were greatly displeased and sought every means to divert her mind ther wished her to go with him to a ball. She kindly declined and told her father party but returned early. The daughter asked him 'if he had spent a pleasant evenning. He replied 'that a remark of her's had robbed him of all his pleasure.' She replied, 'the thought of dying in a ballroom pierced my heart. You have chosen the right way : I am on the broad road.'

ily now worship-not the god of fashionstanding up for Jesus." We now told the class to prepare for a question that would require all their thoughts to answer. The studying cap was donned, and the question, "What is love?" asked. That was a puzzler. I told them I was not surprised at their silence for I could not answer it very well myself. We then started a running conversation, contrasting words and actions. which resulted in the conclusion that our actions were the best guides as to our real intentions, and that the mere declaration of love was not sufficient. Next we had a little talk about names. I asked the class to tell me what names they liked. Quite a variety were given. Some giving their own, which produced a remark of approval for most children dislike their own name. I then asked them to tell me the sweetest name they knew, and the whole class vo-

one of them for that decision. A. H. W. Singing in Sunday School.

After having written a few paragraphs upon the subject that heads this article, we came across the following, from the pen of J. C. Garrigues, publisher of the

Sunday School Times : "During the past ten years, no other department of the Sunday-school work has a brother. I said and I repeat it Brutal, at the doors and windows of the poor as throughout life's journey, at every stage of Marcley, and J. A. Rosenberg. Brutal treatment! Suppose a person goes | they do at those of the rich. In our re- progress, we welcome it as a harbinger of J. R. Sikes, Pres. Erankean Ev. Luth. out as a decoy, and tempts me into a den joicings and merry makings over the regladness to our hearts and homes. The Synod. of vice, when he knows they will rob and turn of a "New Year," let us not forget the joys and sympathies of the Christian life

poor. "The poor ye have always with find their fullest and heartiest expression THIS ONE THING I DO.—Dr. Chalmers memory's halls forever, because music has town, under the personal supervision of the said: "Unless I make religion my great lent her charms to bear the message to its Rev. M. J. Alleman, for the benefit of the and engrossing concern, I shall be a stran- final resting place. In the selection and Sabbath School attached to his congrega- minister, and the journey is difficult. ger to all solid peace and enjoyment. 1 adoption of a book containing hymns and tion, was very largely attended, the church have at times caught a glimpse of the com-fort which it yields to the spirit, when I where is ne when a single of the soft pillowed on a dying couch, where the soft fort which it yields to the spirit, when I tuaries of his people, it is deemed of vital was beautifully decorated with pine and matter to get to heaven."

"Most people think it units of the was beautifully decorated with pine and matter to get to heaven."

"It think heaven is y resolve to have no will of my own sepa- importance that the words of every hymn evergreens, and upon either side of the rate from God. I feel quite assured that should embody some cardinal principle of large stage erected for the occasion, stood short there are only three steps there? this renunciation of self, and entire devo- faith in the Saviour of sinners—some rec- a "Christmas Tree" beautifully lighted up Mr. Hill replied: "only three steps!" tion o God's service, would give a sim- ognition of man's insufficiency and God's with tapers their branches bending under plicity and grandeur to my existence— supremacy. So in the choice of a book the weight of toys, candies, apples, etc., inwould throw an unclouded sunshine over all my ways—would raise me above the supremacy. So in the enoice of a book the weight of toys, candies, apples, etc., in
'And pray,' said the pastor, what do tended for distribution among the juveniles.

'And pray,' said the pastor, what do tended for distribution among the juveniles. cares and provocations of this life—would it that the words of every hymn contain The exercises were very interesting, con-Christ, into Glory. enhance even my sensible gratifications, the essential elements of Bible truth, with sisting of Dialogues, singing, Christmrs and superadd those gratifications of a character of expression calculated to ele- Carols, &c., the whole renderging the most higher order which constitute the main vate the mind and purify the heart. Too universal satisfaction to all present.—Press. quieting because it springs from pride, and essential blessedness of heaven. O often this has been greatly overlooked in my God, may it be thus with me! Call the preparation of many of the Sundayown marvelous light. Give me to aspire school music books that aspire to place and now one hundred years old, and was cast noise of thunder, while it is pent up there The glories of his dying pains,
Forever telling, yet untold.

Thus from natural life and human experience you have set before you life and Conform meta the Germal accounts and accounts the example of all right-counters.

The glories of his dying pains,
favorable recognition. The aim seems to have been to give vivacity and sprightlines to the tune, while the words, which in London, as will be seen from the following inscription which appears in its metal: "Pack & Chapman of London, Fencione would have set before your life and the complete of the London, as will be seen to give vivacity and sprightlines to the tune, while the words, which in London, as will be seen to give vivacity and sprightlines to the tune, while the words, which in London, as will be seen to give vivacity and sprightlines to the tune within the proceeds from a discontented swelling vapor.

The glories of his dying pains,
favorable recognition. The aim seems to have been to give vivacity and sprightlines to the tune, while the words, which in London, as will be seen to give vivacity and sprightlines to the tune within the proceeds from a discontented swelling vapor.

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The glories of his dying pains,
favorable recognition. The aim seems to have been to give vivacity and sprightlines to the pain the proceeds from a discontent of the pain the pains of the the Bible.

James—That is in perfect keeping with the character of the papacy. He exalteth yet," said the boy, without taking his eye the Chapman of London, Fethe Bible.

James—That is in perfect keeping with the character of the papacy. He exalteth yet," said the boy, without taking his eye

That is in perfect keeping with the continued that it is wicked to catch fish on death. Choose, oh sinner, choose life. The character of the papacy. He exalteth yet," said the boy, without taking his eye

The Bible.

The character of the une, while the words, which you life and death. Choose, oh sinner, choose life. The character of the papacy. He exalteth yet," said the boy, without taking his eye

The character of the une, while the words, which you life and death. Choose, oh sinner, choose life. The character county, in the sin, I may die to it—that as He rose again, is easily impressed with the continuent of the une, while the words, which should be the vehicle of thought, are all the four winds which shakes it, which salt the four winds is easily impressed with the continuent of the une, while the words, which should be the vehicle of thought, are all the four winds which shakes it, which salt the four winds is easily impressed with the continuent of the une, while the words, which should be the vehicle of thought, are all the four winds which shakes it, which salt the four winds is easily impressed with the continuent of the une, while the words, which should be the vehicle of thought, are all the four winds which shakes it, which shakes it is a constant. I may rise to newness of life, and feel it is easily impressed with the sentiment of a theran church of Lancaster, has the mate low cast down as Satan, none more lifted

of Gospel truth, the influence of Sabbathlife to the service of Christ.'

another article.

Answers to Bible Questions.

1. Nahash. 2 Samuel, 17-25. 2. Elisha's. 2 Kings, 13-21. 3. At the Passover. Exodus, 12-2. 4. The Benjaminites. Judges 21:20-

and D. T., of Mc Kees 1 Falls, Pa. ceived the following

9 Where was Samuel buried?

its mouth?

11 Who was the enemy of all Jews? with an ox-goad? 13 Where, in the Bible is the word Grandmother found?

BOOK NOTICES.

THE PHRENOLOGICAL JOURNAL enters H. Aughe, Pastor of Society. upon the new year with new type, in a new form and new heading, all of which is a vast improvement upon the old form. The numerous readers of the journal may congratulate themselves upon this evidence New Holland congregation. The congreof prosperity and spirit upon the part of its editor and publisher. We shall have more to say of the above excellent month-

THE PILGRIM'S HARP. A choice collection of Sacred Music, adapted to all oc-It is no slight or doubtful compliment to say of this little volume, as may truthful-

half a dozen Childrens' S. S. Papers in ad- and their literary wholesomeness, that it Huntingdon.—Rev. J. J. Kerr writes, has the elements of both solidity and pop- last Sabbath we received twenty members, The last answer was illustrated as fol- ularity, and that its form is convenient and several more will yet come in. The Lord

ENGLISH Lutheran Almanac

FOR 1870.

which she would fear to die.' The father the United States, especially that portion of of Mr. Jacob Leisenring, of Bears Gap, abruptly left the room. He went to the the Church in connection with the General where Mr. Adams was invited to dine on Synod to the interests of which it is mainly de In the hope of enlisting a greater interest in and securing a larger eirculation of, this Church Almanac, and thus accomplishing more good, the publisher has determined to

T. NEWTON KURTZ, Publisher, LUTH. PUBLICATION SOCIETY, 42 North 9th St., Philadelphia.

THE CUMBERLAND VALLEY CONFER- the password "Chicago," and it is ENCE-W. Pennsylvania Synod-will meet wrong.

in Orrstown. Franklin Co., Pa., Monday evening, Feb. 14th, 1870. Questions for discussion-"Infant Baptism"--Rev. Billheimer, Essayist. "What wald, Essayist.

vene on Tuesday morning. All friends of the rifle was lowered, and the word given, the cause are invited to attend and take part in the exercises. The business of he said. "Well, you have asked me for Conference will commence on Tuesday the password twice; once I gave it wrong; morning. Let there be a full attendance. it might have been fatal to me. Let me met at the Shippensburg Depot on Monday ed for once?" The sentry replied, "I afternoon and conveyed to Orrstown. A. H. SHERTS, Sec.

Upper Strassburg. Jan. 11th, 1870 EDUCATIONAL CONVENTION .-- In com-

most powerful instruments employed in of Hartwick and Frankean Synod to ap- blood, and only the blood, of Jesus, is the cultivation of the heart, and its influ-point a committee of five ministers from sufficient then. Jesus only in life, and ence, when properly directed, cannot be each Synod to meet in convention for the after this life. Luther, whenever he measured in time, but stamps the soul for purpose of taking into consideration the ed- wrote a letter, headed the sheet "Jesus," 'Tis winter now, and the widow over her eternity. From the earliest childhood— ucational interests of the Lutheran Church as if to intimidate that all must be done ardly. You will notice I stand by your last coal and the orphan with his crust, are when the sweet tones of a mother's sooth- of N. Y. I hereby appoint as associates motto, as it was of many a Scottish marwith us. The snow is covering the earth, ing melody arrest the infant ear, even to with myself on said committee, Rev's. N. tyr who, for his faith suffered death by and the shrill, rude winds how as harshly old age, music is a solace in sorrow; and Van Alstine, M. W. Empie, O. D. S. burning: "Jesus only."—The Happy

Stuartsville, F. Y., Jan. 16, 1870.

CHRISTMAS FESTIVAL .- Notwithstand- weak intellect, and on conversing with through the channel of sacred song. He- ing the inclemency of the weather, the him, said: ber, Wesley and Watts are embalmed in festival at the Lutheran Church in Littles-

ed by words that burn with the living fire | RESIGNED THE MINISTERIAL OFFICE. Rev. M. Kæsman, of Berlin, Canada, has school singing may be a most potent teach- abandoned the ministry. His case is a peer to lead our youthful Samuels to recog- culiar one, as he was acquitted of the fault nize the voice of God's Spirit calling them with which he was charged, all the circumto dedicate their hearts in the morning of stances of which were such as to indicate no design of committing a wrong, and yet We will leave the remainder of the sub- acted in such a way as to convince some of ject, of what we should sing, and how, for his dishonesty and others of his insanity. The President of the Canada Synod has accepted his resignation of the Ministry .-L Standard.

BURNING OF THE COLLEGE AT FORT WAYNE.—A sad calamity has befallen the Ev. Lutheran Colloge at Fort Wayne, Ind. The middle building of that Institution took fire on the morning of the 28, ult., Deut. 34:1 and notwithstanding all efforts to rescue it from the flames, it burnad to ashes. It was Correct answers have been received occupied by students, about sixty of whom, from M. A. Mifflintown, A. W., J. K. P., we are informed, lost all that they had. The wings of the building were saved, and From J. K. P. and M. A., we have re- arrangements are made by which the work of the College will go on notwithstanding the fire. We trust that the Church will cheerfully respond to the call for help in 10 Who caught a fish with money in this time of the Institution's trial. The new College buildings, which are not yet finished, were left uninjured. The loss is 12 Who slew six hundred Philistines estimated at about \$10,000 .- L. Standard.

WEST BRANCH CONFERENCE .- The West Brahch Conference of the Susque hanna Synod will meet on Monday evening Febuary 14th, 1870, in the Lutheran church in Hughesville, Muncy charge, A

J. HILLPOT, Secretary January 17, 1870.

MANCHESTER .- Rev. P. Warner, gratefully acknowledges a donation from his gation is very small, yet the donation consisting of provisions and horse feed, was worth between \$30 and \$40. May God

RESIGNATION TENDERED .- On sabbath last, Rev. J. B. Anthony tendered to the casions of Social and Family Worship, Lutheran congregation of this borough his and a convenient Hand-book for church resignation as pastor of that charge, to choirs. Phitadelphia: Asa Hull. 12 take effect on the first day of April, 1870, mo, pp. 224, Price 50 ctc; Cloth 60cts. at which date his ecclesiastical year ends.

Our Lutheran friends have issued propress the minds of children of the truth of ly be said, that it contains more good, posals for building a Parsonage on the their own assertions. The teacher should available, and adapted music for use in ground adjoining their church, which is to have a bundle of these stowed away in his the various spheres of social worship than Church we understand is to be finishmind, ready to use for any emergency. I most of the popular collections of double ed early in the spring, and services will would recommend every Sunday-school its size, that its hymns are carefully select- then be held in the audience room. - Jer-

> has been among the people. My best wishes for your enterprise, THE AMERICAN

A NEW YEAR'S GIFT.-Rev. J. A Adams of Paxinos, Pa. was made the recipient of an English lever gold watch as a from serving God. One evening the Fa- Profit to be given to the Home Missionary New Year's Gift by the members of the St Peter's congregation. The idea of present The English Lutheran Almanac for 1870 is ing him with a gift originated among the that she did not wish to engage in any- now ready for delivery. Every effort has younger, and was heartily responded to by thing on which she could not ask God's been made to render it not only interesting, the older members of the congregation. blessing, nor would she go to any place in friend of the Evangelical Lutheran Church of The presentation took place at the residence New Year's day.

The Password

During the recent American war a noexpressed regret, and wanted to know what devote all the profit accuring from its sale to ble band of Christains, called the Christhe Home missionary operations of the Gen. thin Commission, at the head of which buying and circulating this Almanac hereafer, will be contributing, indirectly, to one of wherever it went, and amidst the sick, the most importat enterprises of the church. | wounded and dying, did a great work for We confidently hope to dispose of at least Jesus. Late one night Mr. Stuart had double the number sold during any former year, and in anticipation of the increased demand, a large edition will be printed in order but the true and living God. The result of to promptly supply the wants of the Church. regiment for the password. "Chicago," The price will be the same as heretofore, was given him, and away he went feeling viz: \$1 per dozen, including postage, or \$10 all safe. At the lines a sentry charged per gross..net. Single (sample) copy-10 cts. him with the usual," who goes there? Send in your orders, brethren, without de- friend or foe?" "A friend," said Mr, Stuart. The sentry presented his rifle and demanded the pass-word. "Chicago" was the confident reply. Without moving, the sentry said, "Mr. Stuart it is my duty to shoot you for you have given me the wrong pass-word. Ride back to headquarters and get the right one, for it would be death for me to give it to you. Mr. Stuart turned his horse's head, galloped back to the colonel's tent, and rushng in said, "Colonel you gave me the

> "How could I be such a fool ?"said the colonel; that is the one for yesterday; today's is Massachusetts." I am deeply sorry for the mistake Mr. Stuart." Again he approached the line, and are Scriptural and Satisfactory evidences again the challenge met him, "Who goes of genuine Conversion."-Rev. G. A. Got- there? friend or foe ?" "A friend," said Mr. Stuart. "Have you the password? The Sabbath School Institute will con- Massachusetts," was the reply. At once

As Mr. Stewart rode up to the sentry, Brethren coming by railroad will be ask you, my lad do you know the passthank God I do, sir; I learned it from your lips in a New York Sabbath-school "The blood of Jesus Christ cleanseth from all sin;" that is the password

Secret, a New Year's Address for 1869, by David Harris.

THREE STEPS TO HEAVEN.-The Rev. Rowland Hill once visited a poor man, of "Well, Richard, do you love the Lord

Jesus Christ ?" "To be sure I do; don't you?" "Heaven is a long way off," said the "Do you think so? I think heaven is

"I think heaven is very near," said Richard repeated: "Yes, only three

"Those three steps are: out of self, unto

WE see that casting down breeds dis-The smaller bell in the belfry of Sa- which is a turbulent passion. As we see a lem's Lutheran church of Lebanon is vapor enclosed in a cloud causeth a terrible

up in pride, none so full of discord.—Sibbs.

State Temperance Convention. "On Tuesday the 8th day of February, 1870, at 11 o'clock, A. M.," the State
Temperance Convention will meet at
Harrisburg, Pa. The object of this conISAACS, M.D., and Professor of Diseases of the vention is to consider the interests of temperance movements in our own State, as well as the position of things on this question. State, as well as the position of things on this question. well as the position of things on this question throughout the country. This, no office. The medical faculty are invited to acdoubt, will be a very important gathering of temperance people, and should be represented by every church, society and association having any interest in the wellsociation having any interest in the well

being of our fellowmen. The question of greatest importance, that the Convention be so full as to represent all the opinions, and shades of opinions which may exist. God grant that the meeting may be a glorious success.

A public Prayer Meeting will be held in the Court House from 10 to 11 colors. that the Convention be so full as to reprethe Court House from 10 to 11 o'clock,

A. M. preceding the Convention. James Black, Lancaster, E. H. Rauch, Lancaster, Dr. Sumner Stebbins, Chester, Rev. Wm. H. Fries, Delaware, Gen. Louis Wagner, Philad'a, John Shalleross, Phil. Moses Auge, Montgomery, Rev. Wm. C. Hendrickson, Bucks, Dr. Wm. Hargreaves Hendrickson, Bucks, Dr. Wm. Hargreaves Berks, Luther F. Kauffman, Schuylkill, H. A. Woodlurise, Wayne, Hon. John. S. Mann, Potter, Rev. E. Kirby, North'ld, Rev. G. D' Chenoweth, Cumb'ld, Dr. S. P. Thompson, Blair, Hon. Eli Slifer, Union, Colin M. Reed, Washington, Rev. Union, Colli M. Reed, washington, Itel. S. L., Slaysman, York, Col, M'Farland, Juniata, Rev. C. I. Thompson, Dauphin, Thomas Underhill, Lycoming, Azro Goff, Erie, State Central Committee. SPECIAL NOTICE.—Some of the Rail-

Road Companies have adopted a rule to issue excursion tickets at reduced rates only to actual delegates; and therefore require the papers and addresses of the require the names and addresses of the delegates to be furnished prior to the meeting. All delegates will therefore please forward their credentials as soon as possible, to LUTHER S. KAUFFMAN, Minersville, Schuylkill, Co., Pa,, who will immediately forward to every delegate the proper order for excursion ticket When forwarding credentials, delegates will be particular to state over what Roads they will pass to reach Harrisburg.

Young Men and Parents.—Send for the Directory of Graduates of Eastman College, Poughkeepsie, N. Y. It is an interesting, valuable pamphlet, and sent free

FIRST PICK.

There is no danger of such a stock as Wanamaker & Brown's giving out very soon, and if there was, they are continually manufacturing and adding new and fresh garments. But at the same time, there is a great advantage in making early selections of Spring Clothing. We advise all our readers to be in time in making their purchases, and to get a "first pick" out of this wonderful stock at Oak Hall, of which we hear so much.

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Thefarmer he must feed them all. Smith hammereth cherry-red the sword, Priest preacheth pure the holy word, Dame Alice worketh braiding well, Clerk Richard tales of love can tell; The tap-wife sells her foaming beer, Dan Fisher fisheth in the mere, And courtier's ruffles strut and shine While pages bring the Gascon wine.

But fall to each whate'er befall, The farmer he must feed them all. Man builds his eastles fair and high Wherever rivers runneth by,

Great cities rise in every land, Great churches show the builders hand, Great arches, monuments and towers, Fair palaces and and pleasing bowers; Great work is done; be it here or there, And well man worketh everywhere. But work or rest, whate'er befall, The farmer ae must feed them all.

How to Boil Potatoes .- Wipe them Or, "He called me a coward, and I could clean without breaking the skin, and cut not stand that." from the thickest end a piece the size of a dime, and when the water is boiling put in are you but a coward if you are afraid of put a piece of fresh lime in the water, as or playmates when they assert that you large as an English walnut to each dozen have no spirit, because you prefer not to of good sized potatoes, then bring the water act brute nature and use your fists for Sheet Music, Strings, and all kinds of Musical to a boil, put in the potatoes with the skin arguments? What are you but a coward on as before, and in either case they will when you are ashamed to stand up for your come out perfectly dry and mealy, if, as right, and for peace and good-will to your soon as they are sufficiently boiled, they neighbor? are removed from the water and placed on But he struck first, and it would be a dish for the table without covering them mean in me to let him do that without refor a single second.

THE VALUE OF WOOD-ASHES .- Our best farmers and gardners all believe that mend the matter; nor will two wrongs ever the wood-ashes are valuable for assisting the make a right. If it was wrong for him to the contains SHORT ARTICLES, and growth of plants. It is now a good time to strike, it is wrong for you to return the make experiments with material, and ascer- blow; and "grievous words" will but tain just how much it is worth, and we ad "stir up anger." vise farmers who have the opportunity to spread ashes at the rate of ten to fifteen so angry, I didn't stop to think what I was bushels per acre upon their fall sown wheat doing." Have you ever read the sayings or rye. The ashes should be sown upon of the wise man? "Anger resteth in the alternate strips, so that the difference in bosom of fools." "A fool's lips enter into worth on their farms.

for iron and stone, as well as fastening iron that is slow to anger is better than the weekly newspaper. to iron, and it is said to be particularly mighty, and he that ruleth his spirit than adapted to fixing iron in stone, as for rail. he that taketh a city;" and the true noways, etc. The material hardens very bility of character is not to return, but quickly, and must therefore be used at forgive an injury. by this cement have broken in a fresh frac- offender. "It is not in human nature to thre, rather than at the point of the union put up with such an insult." "True," of the original surfaces. Very dry litharge said the noble man with Christian dignity, which has absorbed a considerable amount it would be God-like to forgive it." of water. Only the purest material is to

A USEFUL SUGGESTION.—If farmers were more systematic in their operations, and if they kept an accurate record of the savage ferocity. No wonder the little boy the time of breaking up ground, sowing, in the picture runs away affrighted from harvesting, and yield per acre, and other the scene, and the gentle, loving sister important facts, which cannot always be safely committed to their memory, they would experience the benefit resulting from the practice. But little time is required, and the habit is easily formed. in the eyes of a pure and holy God, who Every farmer should keep a scrap-book of sent his Son into the world to bring peace should be devoted to each particular object in which he is interested; for instance, so many pages for wheat, so many to other grains, so many to horses, and so many to cattle, sheep, swine, fruit-growing, man- in them. ures, dairy management, &c., &c. Then, when reading the farmer's column of any agricultural paper, something strikes the mind as especially valuable, cut it out and insert it in its proper department of the book. In a few years a valuable encyclopedia of agriculture will have been gath- Jesus, "who, when he was reviled, reviled of the country recommending readily be made. .

A SENSIBLE IDEA ABOUT VISITING. -The French gentry are adopting the plan of inviting guests by series, to their chaexact length of time the guest is expected | tions often rise from little quarrels: to stay, as well as the day he is to come. "Hard names at first, then angry words, Not a bad plan either. A family may be very glad to see a friend on a given day, and to entertain that friend for a given | May grow to clubs and naked swords, time; and yet it might be very annoying and inconvenient to have that visitor at another time, or to have his visit prolonged. It is the unexpectedness and length of visits which vex and fret families more than anything else. The ease with which gaged in making some observations on the people can now get about is producing sun, and as it decended towards the horizon, such a rage for visiting, that hospitable families are really in danger of being worn out, and rendered utterly wretched, if not actually impoverished, by the swarms of seven miles away. On the top of that hill friends who find it convenient and pleas- was a large number of apple trees, and in 1869 ant to make these hospitable houses their one of them were two boys stealing apples. temporary homes while engaging in their One was getting the apples, and the other own business or pleasure. No considerate, well-bred person will even

presume to make a friend's house a stopping place, even for a day, without having first ascertained whether such a course would be convenient and agreeable to that telescope directed fully upon them, seeing New Styles Every Day, of Our Own Make, friend; and he should never overstay the every movement they made as plainly as if Oct 9-3 mostime designated, except on the most urgent invitation.

A verbose young clergyman, after hearing an address from his bishop on the importance of diligent pains taking preparation for the pulpit, replied :- "Why, my lord, I often go to the vestry, without which science constituted for his use, the knowing what text I shall preach upon, yet I go up and preach an extempore sermon, and think nothing of it." "Ah, well," said not He who sitteth upon their circuit be his lordship, "that agrees with what I hear from your people, for they hear the earth, which He has made the resting place Manufacturer and Wholesale Dealer sermon, and they also think nothing of it." of His feet?

THE "FREE-THINKERS" COUNCIL -It A very little boy, after giving everybody appears from a despatch in the Italian pa- a good-night kiss, kneeled at his mother's pers that the Freethinkers' Council held in side to say his evening prayer. He repeat-Naples, in opposition to the Œcumenical ed "Now I lay me down to sleep." etc., Jan. 7, 1869, 1y. Council at Rome, has been already closed and continued, "God bless papa and mamby the authorities. The reason given in ma, and make them good Christians; God the telegram is, that the members raised bless little Jimmie, and make him a good Superior Philosophical Instrumt's cries of Down with the Emperor of the boy." His mamma added, "God bless French !" and "Long live the Republic !" everybody."

week, throw in a handful of salt and ashes. time; when he raised his head, opened his List. will keep their hair short and fire. It will Are there not some older children who can All domestic animals will be thus benefited. debtors."

MOTHER'S SONG. Don't grow old too fast, my sweet! Stay a little while In this pleasant baby-land,

Sunned by mother's smile.

At the world outside;

They are still too rosy soft,

Life too cold and wide.

Find your rest in mine,

Be not restless, little feet!

Lie within my hand;

For a while be mine alone,

So helpless and so dear;

By and by thou must go forth,

But now, sweet, slumber here.

The Street Fight.

"What are those boys fighting about?"

is the natural question when we see two

lads in the attitude before us, whether pic-

appears the dispute! "He dared me to

fight, and I won't be dared by anybody.'

Couldn't you my young friend? What

Oh think, dear boys, how dreadful it

looks even in the eyes of men, to see the

countenance distorted with passion, the

fierce strife for the mastery, the cruel blow

descending with such fatal aim and such

pleadings to separate the antagonists!

That are but noisy breath,

To murder and to death."

"Thou God Seest Me."

was watching to make certain that nobody

saw them, feeling certain that they were

seven miles away, with the great eye of his

So it is often with men. Because they

do not see the eye which watches with a

"Everybody but Bob."

At this last sentence he was silent. His

undiscovered. But there sat Prof. Mitchell,

he had been under the tree with them.

One day the astronomer Mitchell was en-

S. S. Visitor.

turning it."

Yet to try to stand.

Far too round these tiny soles

tuck, quilt, cord, bind, braid, and embroider in an ost superior manner. Price only \$18, fully wars nited for five years. we will pay \$1,000 for any tachine that will sew a stronger, more beautiful, or more elastic seam than ours. It makes the "Elastic Lock Stitch" Every second stitch can be cut, and still the cloth can not be Grasp not with thy dimpled hands pulled apart without tearing it. We pay Agents burg Pa.; Boston, Mass.; or st. Louis, Mo. CAUTION Do not be imposed upon by other parties palming off worthless cast iron ma. Be not wistful, sweet blue eyes! Which through life shall watchful be chines, under the same name or otherwise. Ours is theonly genuine and really practice chese machine manufactured. feb 18, ! To keep all tears from thine. cheap machine manufactured.

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strokes." Also: "The discretion of man deferred his anger, and it is his glory to determine just how much ashes are

level your heads a year, and sells with unparalleled rapidity, even among those who seldom look at a Subscription Bool. It is impossible, in an advertisement, to give an adequate idea of the im-I will tell you who is not coward. The mense amount and variety of information in it, man or boy who has the fear of God in his the book itself must be seen and examined to GLYCERINE AND LITHARGE mixed into heart and dares not disobey His command-will buy it, and it will be found about as great a a paste, furnish an extremely firm cement ment that we shall love one another. "He necessity among all classes as the daily or Send for circulars and full information.

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some kind, in which a certain portion and good-will to men. The very spirit of Ewd. Ridley & Son, religion is peace. This is one of the Chris- 309, 311. & 3112 Grand, and 66, 68 & 70 tian graces, and those who want to be like

Christ must have this peace dwelling with-Corner store, fifth block easi from the Bowery, NEW YORK CITY. I hope that none of the boys who read the "Visitor" will ever be found guilty of

such disgraceful conduct as the two in the THOSE NOT INTERESTED picture before us. Pray that you may We, the editors and proprietors of this paper have more of the mind that was in Christ have seen letters and orders from different parts

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Chicago, These Heaters are made of Heavy Wrought-6 mo. Iron, well riveted together, the only sure pre-Downingtown at 6.30 a m., 12,45 noon and 5.15, p vention against the escape of Gas or Dust. m. connecting with similar trains on Reading V. F. WAGENSELLER. M. L. WAGENSELLER. They are easily managed, without my dampers.

> COOKING RANGES, for Hotels and Fam-PORTABLE HEATERS, LATROBE HEATERS, LOW DOWN GRATES,

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BEAUTIFUL HAIR,

Nature's Crown.

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lost by this investment, as no article in our stock is worth less than the money asked, while the buyer may obtain a watch worth \$750.

What celebrated Haines Brothers & other New York Pianos, which we retail very low. Violins, Accordeons from \$3 to \$15. Circulars free. Just Try it once before hasti olin Strings, Sheet Music, Picture frames &c ly condemning us. Address
MICHELIN & CO., Managers, always on hand. Pianos, & Accordeons correctly tuned and 206 Broadway, Cor. Fulton St., New Xork. Cal on, or Address by letter

NEW STORE!! SCHOCH&BRO, MILTON STEAM MILL SPLENDID NEW STORE,

pposite Bank, where they will sell all kinds of DRY GOODS, NOTIONS. QUEENSWARE, GROCERIES, HARD WARE, SALT, FISH, &c CASHORPRODUCE.

Thankful for past favors, we kindly solicit the patronage of our friends in the future:

Selinsgrove

SCHOOL PRODUCE.

of all kinds at the lowest market price at the Milton Steam Flour Mill, or deliver the same. I am also prepared to do

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Large assortment of special local lo Nov. 20, 1868.—tf.

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ost market price. August 3, 1866.—tf.

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road

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Leave Scranton, 5.25

Pittston,

Kingston,

Rupert,

A. M. P. M.

8.38 7.47 9.04 8.20

9.43 9.05

NORTHWARD.

7.40

A.'M. P. M.

Baggage checked through; 100 pounds allowe!

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The great New-York Agricultural, Horticul-

GREAT PREMIUMS FOR EARLY CLUBS.

to the ubove Premiums.

Address, C. F. MINER & CO., New.Brunswick,

Till May, 1870.

For only ten subscribers, at \$1 each, sent in

ore the 1st or January next. we will send the

Reading January 14, 1870

G. A. NICOLLS,

4.45

5.23

4.10

A. M. 8.10

ACCOMMODATION TRAIN leaves Harris-P. M burg at 8:00 a. m; Mechanicsburg, 8:33; Car-6:42 lise, 9:10. Newville, 9:45; Shippensburg, 10: 7:18 19; Chambersburg, 10:46; Greencastle, 11:14 arriving at Hagerstown at 11:42 a m.
MAIL TRAIN leaves Harrisburg at 1,30 p m Mechanicsburg, 2:02; Carlisle, 2:34; Newville, 3:10; Shippensburg, 3:40; Chambersburg, 4:02; Greencastle, 4:56; arriving at Ha gerstown at 5:25 p m.

EXPBESS TRAIN leaves Harrisburg at for yourself. My stock consists of

4 pm; Mechanicsburg, 4:47; Carlisle, 5; Newville, 5:50; Shippensburg, 6:17; arriving Chambersburg at 6: 45p m.

HEAVY AND SHELF HARDWARE A MIXED TRAIN leaves Chambersburg at 8:05 a m: Greoncastle, 9:25; arriving at Hagerstown at 10:10 a m. EASTWARD.

ACCOMMODATION TRAIN leaves Cham- Forks and Spoons, Waiters, Seisors, Kettles bersburg at 4:45 a m; Shippensburg, 5:14; Boilers, Coal Hods, Clothes Wringers, Ice Newville, 5:45; Carlisle, 6:19; Mechanics- Cream Freezers, and everything in the burg, 6:47 arriving at Harrisburg at 7:15 a m housekeeping line. Also, MAIL TRAIN leaves Hagerstown at 8:00 a m; Greencastle, 8:35; Chambersburg, 9:10 Sheppensburg, 9:40; Newville, 10:14; Carlisle, 10:50: Mechanicsburg, 11:24; arriving Shees, 11:24; Anvils, Shees, 11:25 Trains arriving at Scranton at 10.50 p. n connect with train for Great Bend and West. at Harrisburg at 11:55 a m. EXPRESS TRAIN leaves Hagerstown at 11:55 a m; Greencastle I2:23; Chambersburg 1:0 Shippensburg, 1;32; Newville. 2;05; Car lisle, 2:45; Mechanicsburg, 3:12; arriving at READING RAIL ROAD Harrisburg at 3;44 a m. A NIXED TRAIN leaves Hagerstown at 3 | Saws, Planes, Chissels, Sleeks, Augers, Bitts 05 pm; Greencastle, 4;12; arriving at Cham- Braces, Axes, Levels, Mattocks, Draw burg at 5;05 p m.

Ory Goods. Bargains are to be had at the established corner of W. F. BCKBET.

Where the properties of RAILROAD OFFICE, Chambersburg, Pa., Sep. 8, '69.

to and rfom Erie (Sundays Ex-2.05 and 4.10 p. m., stopping at Lebanon and principal Way Stations; the 4.10 p. m. making connections for Philadelphia and Columbia only. For Pottsville, Schuylkill Haven and Auburn, via Schuylkill and Susquehanna Rail Road, leave Harcepted.)

On and after Monday November 15, 1869, risburg at 3.40 p. m.

Way Passenger Train leaves Philadelphia at 7.30
a. m., connecting with similar train on East Pennsylvania Railroad, returning from Reading at 6.35

EASTWARD Passenger Trains on the Pennsylvania Railroad EASTWARD

m., stopping at all Stations.

Leave Pottsville at 5,40 and 9,00 a. m., and PHILADELPHIA EXPRESS leaves Harris-Furs, Boots & Shoes, Leather,
Shoe Findings, Wall Papers
in endless Variety.

The public are respectfully invited to call and examine his stock before purchasing else where
Selinsgrove, Nov. 7, 1867. W. F. ECKBERT.

The public are respectfully invited to call and examine his stock before purchasing else where
Selinsgrove, Nov. 7, 1867. W. F. ECKBERT. MAIL TRAIN, leaves Altoona daily (except | 5th, Qualities, French and American Zinc, Reading Accommodation Train: Leaves Potts-ville at 5.40 a. m., passes Reading at 7,30 a. m., at 9 10 p m.

arriving at Philadelphia at 11.20 a. m. Returning, leaves Philadelphia at 4.45 p. m., passes
Reading at 7.40 p. m., arriving at Pottsville at 9.30 p. m.
Pottsville at 9.30 p. m.
Pottstown Accommodation Train: Leaves Pottspan, Paint and Varnish Crushes, &c. ru at 6.45 a. m., returning leaves Philadelphia at This at 10.45 p.m, and arrives at West Philadel-4.00 p.m.,
Columbia Rail Road Trains leave Reading at 7.15
a. m., and 6.15 p. m., for Ephrata, Litiz, Lancaster,
Columbia, &c.

Destriction Railroad Trains leave Perkiomer June
SOUTHRN EXPRESS, leaves Harrisourg
daily (except Mondays) at 2.50 p.m., and arrives at West Philadelphia at 7.00.

HARRISBURG ACCOMMODATION leaves
Dictionaries, Histories, Blank and Bill Books.

Diaries, Toy and Fancy Books, and

tion at 9.00 a.m., 3.00 and 5.30 p. m, Returning:
Leave Schwenksville at 8.05 a. m., 12.45 noon, and 4.15 p. m., connecting with similar trains on Reading Rail Road.

Colebrookdale Railroad trains leave Pottstown

Colebrookdale Railroad trains leave Pottstown Colebrookdate Raifroad trains leave Pottstown at 9.40 a m, and 6,20 p m., returning leave Mount Pleasant at 7.00 and 11.25 a m., connecting with similar trains on Reading Raifroad, Chester Valley Raifroad Trains leave Boidgeport and arrives at West Philadelphia at 12.55 p m.

Fools Cap, Legal Cap, Bill Letter and Note Paper, Envelopes, Ink and Arnold's Fluid, Gold and Steel Pens, Inkstands, Files, Schoo and Counting House Stationary, generally,

WESTWARD. Photograph Albums, Memorandum and Pass FAST LINE wast for Eric leaves attacked by concentrated acids. Articles joined with it can be used in a very few hours afterwards. Sandstone blocks joined to the location of . m. and 4.25 p. m., for Philadelphia.

Commutation, Mileage, Season, School and Examples of the Market Surgice of the Commutation, Mileage, Season, School and Examples of the Commutation of the Commutat at Pittsburg at 1 30 p m.

PACIFIC EXPRESS leaves Harrisburg daily at 410 am, arrives at Altoona at 855 am. for breakfast and arrives at Pittsburg at 150 p m.
FAST LINE leaves Harrisburg daily (except Sundays) at 415 p m. arrives at Altoona at 855 m. takes supper, and arrives at Pittsburg at MAIL TRAIN leaves Harrisburg daily (except Sundays) at 115 pm. arrives at Altoona

at 7 25 pm. takes supper, and arrives at Pittsburg at 1 30 a m.
WAY PASSENGER TRAIN leaves Harrisburg daily (except Mondays) at 7.45 a. m., artural, and general Family Paper, the RURAL riving at Alteona at 2.20 a. m. and at Pittsburg

AMERICAN, is FREE to January next! No at 10.30 p. m. other paper of its class is so large, nor so cheap Sup't Middle Div. Penn'a R. R. Harrisburg. pr. 30, 1868. ap27-dtf

nor so practical. It contains double the reading matter that can be found in other similar publithe fourteenth—begins January 1st, 1870, and its subscribers will receive gratuitously the most magnificent distribution of elegant First Class Sewing Machines, Eight der Clash Class Sewing Machines, Eight day Clocks, solid MAIL SOUTH. Williamsport, Gold, and other Watches, ever before offered! Club Agents are wanted everywhere, as the pa-Watsontown, per is National, and circulates in all the States and Territories. The general Premium List is Danville, more liberal than was ever before offered by any publisher in the United States. A splen Catawissa, did \$40 Sewing Machine, (really worth \$60,) is offered free for a Club that can be obtained Quakake anywhere in three days! Magnificent Eight E. Mahanov J'c." day Clocks, worth \$15, for a Club that may be got up in one day; with solid Gold and other Reading, "10 40 Philadelphia, "8 15 Watches, &c., at similar rates! Now is the time for Club Agents to commence their lists, so as to receive the paper free for the balance Reading or Mauch of the year. We invite all persons wanting the Chunk. From New York via) best and cheapest rural paper in existence to Mauch Chunk 6.55

No change of cars between Williamsport and send \$1.50 to us, and receive it from now to January 1871; or to send for a sample copy, GEO. WEBB, Supt. which wilt be sent free. Club Agents supplied with specimens, Premium Lists, &c.

PHILADELPHIA AND ERIE RAIL ROAD. WINTER TIME TABLE.

Club Agent free, a copy of the Rural American, one year, and a copy of the New-York Weekly Sun, one year, the best paper published, not partizan in politics! This offer, for two or three hours work only, is the most liberal ever before offered in the history of the GREAT OIL REGION rural press.

N. B.—After January 1st, Twelve subscribers at \$1 will be required to entitle the Agent OF PENNSYLVANIA.

Elegant Sleeping Cars On and after MONDAY, Nov 15 1869, the Trains on the Philadelphia & Erie Rail Road

New-Jersey, (near New-York,) where the Editorial Office and farm are situated, will run as follows: WESTWARD. MAILTRAIN leaves Philadelphia 5 20a. m. Hamilton, N. Y. 8 20 p. m. After a constant use of the Universal Clothes ERIE EXP'SS leaves Philadelphia 11 40 a.m. 4 11 40 a. m. Wringer for more than four pears in our family, am authorized by the 'powers that be' to give it the most unqualified praise, and to pronounce it ar in Sunbury arrat Erie 10 00 a.m. ELMIRA MAIL leaves Philadelphia 7 50 a.m.

"Sunbury 3 45 p. m. arr at Lock Haven 7 20 p. m EASTWARD. MAIL TRAIN leaves Erie CABINET ORGAN & MELODEON MANUFACTORY Ware room & Store in Pine Street, Selinsarr Philadelphia grovcPa. Factory Some distance west from ERIE EXP'SS leaves Erie here. If you want to hear & See fine toned Sunbury solid Silver Watches at \$10 each.

10,000 Engravings, fully illustrating and describing all our Watches, are placed in sealed envelopes, which are thoroughly mixed, and when ordered are mailed, post paid, at the following prices:—Single Engraving. 50 cents. Twelve and rich premium, \$5; Twenty cents. Twelve and rich premium cents are thoroughly mixed and the beat twelve and rich premium cents. Twelve and rich premium cents are thoroughly mixed to construct the beat cents and the beat cents are thoroughly mixed to construct the beat cents are thoroughly mixed to construct the beat cents and the beat cents are thoroughly mixed to construct the beat cents are thoroughly mixed to construct the beat cents and the beat cents are thoroughly mixed to construct the beat cents are thoroughly mixed to cents. Twelve and rich premium cents are thoroughly mixed to construct the beat cents are thoroughly mixed to Sunbury 11 40 a. m " arr. at Phil'a Mail and Express connect with Oil Creek

and Allegheny River Railroad. Baggage checked through. ALFRED L. TYLER, General Superintedent. Violins, Accordeons from \$3 to \$15. Vi- NORTHERN CENTRAL RAIL ROAD On and after Nov. 15, 1869, trains will leave

LEAVE NORTHWARD.
5,00 a. m. Baltimore and Buffalo express daily for Williamsport and daily for Eric and El 3.25 p. m. Elmira mail daily for Williamsport and Elmira except Sundays.
6.28 p. m. Fast Line daily for Williamsport except Sunday and daily for Erie except Mon-The mail connects at Sunbury with

the Shamokin Valley road, and it also con-nects at Jersey Shore and Lock Haven. LEAVE SOUTHWARD 12.00 p, m. Erie Mail, 9.58 a, m, Baltimore Mail daily except Sunday. 5.35 p, m, Sunbury accommodation except

The Mail and Buffalo express connect at Harrisburg with trains on the Pennsylvania road for Philadelphia and Lebanon Valley for New Y. They also connect with trains west on the shortest notice. Grain bought at the high-ost market price. ELIAS BICKELL. on Pennsylvania road. Ticket and Express Office's for Selinsgrove station near the bridge, Water street. ED. S. YOUNG J. N. DUBARRY, Gen. Pass'r Agt, Baltimore, Md. Gen. Superintendent. Harrisburg, Pa.

100 MEN AND BOYS WANTED! to sell the MAGIC MIRROR. Sample and terms eef by mail. Address with stamp, M. L. BYRN 40 SECRETS FREE CLARK & CO, Newark N. Ce80dar st., New York. (P. O. Box 4, 669.),

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ers, Hammers, Files, Pipe Boxes, &c.

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Knives, Dividers, Mallets, Boring Machines.

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Strap and T. Hinges, Hooks and Eyes, Loose

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Cider Mills, Gales Feed Cutter, Cultivators,

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ing Wire, Hay and Lath Yarn, Belting, &c.

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All kinds of Classical and Common School

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Those who have used them give testimony as fol-

"We like our machine much; could not be persuaded to do without it and with the aid of Doty,

It is worth one dollar a week in any family .- N

In the laundry of my house there is a perpetual nanksgiving on Mondays for the invention.—Rev.

Washing Machine is a complete success, Lassu

our laundry, and the housekeeper expresses hersel as highly pleased with it. It certainly access

old-fashioned wash board. By using it, one laundress is dispensed with.—Wm. M. F. Round, Su

rine's Nursery, N. Y. City.

I have had one of the Universal Wringers in my

It is as good as ever, and will last years yet.—E D. Van Slyck, Esq., Editor of Dem. Republican

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in the year, when it can be done better, more expeditiously, with less labor, and no injury to the garments, by a Doty Clothes Washer, and a Universal OF THE BEST BRANDS. The public are respectfully invited to calland ex-

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A Concentrated Manure, combining the reliable fertilizing properties of Bone Dust, or Ground Bone with the entire elements of Peruvian Guano, Ammoniacal Matter and Super Phosphate of Lime. NOTICE.—We propare but the one article, guaranteeing it as standard, reliable and uniform. Lower grades and variations in quality, to suit different ideas of prices are generally produced by different proportions of adulteration. Farmers can save money by reducing the quality themselves. We use only Bone and no Phosphatic Guano for Phosphate of Lime. Send for "Farmer's Manure Guide."

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Your Washing Machine has been in daily use in plishes a greater amount of work, with less labor, and does not wear the clothes near so much as the

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dispensable part of the machinery of housekeeping. Our servants have always been willing to use it, and always have likedit.—Henry Ward Beccher.

If the Merchants in your place will not furnish, or send for the Machines, send us the retail price, Washer \$14, Extra Wringer \$9, and we will forany one wishes to return the machines free of freight CHEWING AND SMOKING

PRESCRIPTIONS

Milton, Feb. 15 1867 .- 1-

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October 22, 1869-3m