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Poetry.

Contentment.

Be thou content, be still before His face, at whose right hand doth righ Fulness of joy forevermore, Without whom all thy toil is vain.

Make glad with life and light thy dreary

In Him is comfort, light and grace,

And changeless love beyond our thought The sorest pang, the worst disgrace, If He is there, shall harm thee not.

Be thou content.

Or art thou friendless and alone, Hast none in whom thou canst confide? God careth for thee, lonely one, Comfort and help He will provide. He sees thy sorrows and thy hidden grief, Ha knoweth when to send thee quick relief.

Thy heart's unspoken pain He knows. Thy secret sighs He hears full well; What to none else thou dar'st disclose, To Him thou mayest with boldness tell. He is not far away, but ever nigh, And answereth willingly the poor man's cry. Be thou content.

We know for us a rest remains, When God will give us sweet release From earth and all our mortal chains, And turn our sufferings into peace. Sooner or later death will surely come, To end our sorrows and to take us home:

Home to the chosen ones, who here Served the Lord faithfully and well, Who died in peace without a fear, And there in peace forever dwell. The Everlasting is their joy and stay, The eternal word Himself doth say,

Communications.

The Angels of the Bible.

Other names by which the Angels are designated in the Bible.

nification of angels, as messengers. But the angels are designated in the Bible, all of which are similarly significant. All these are no less important to be known, both on their own account and for the sake of the light which they at the same time shed upon the character and ministry

of the angels themselves. as Living Creatures, as Cherubins, as Seraphims, as Sons of Glory, and as Elohim, or Gods. In regard to their numbers especially, they are sometimes called great host, like the host of God." 1 Chron. 12:22. "And suddenly there was with the angels a multitude of the heavenly host praising God." Luke 2:13. "I saw the Lord sitting on his throne, and all hte host of heaven standing by him on his right hand and on his left."-1 Kings,

Uriel, Jiremiel and Sealthiel in the Apocrypha. A brief exposition of these vari- watch, and never sleep." By the very tive electricity. his angels Spirits."—Ps. 104; 4. "Thou in such passages as the following: "Watch the same time, and for the purpose of illusthem.'i—Neh. 9:20. "Beloved believe Lord doth come." "Therefore be ye also words heat and cold in the place of the

spirits are subject unto you."-Luke 10: 20. "And to the spirits of just men made | IV. LIVING CREATURES. In the vis. heat repels heat cold repels cold, while all ministering spirits?"-Heb. 1:14.

eth to his Earth." Finally, spirit becomes stant attendance of the angels in the servi- could be thus annihilated, which philoso- in any other season of the year. the most appropriate and expressive des. ces of the sanctuary. the angels in heaven, and even for the ous Saint Augustine was born near Car. electricity can never become equalized in AGAIN.—The angels have had two great Read Montesqueiu, the Federalist, Web Divine Being Himself, who is thus des- thage in Africa, A. D. 354, and died A. two things that are unequally charged. gala days: the first when Creation was ster, and Calhoun. eribed; "God is a Spirit, and they that D. 430, worship him, must worship him in spirit, and in truth." John 4; 24.

term spirit proceeds from its primary, incorporeal sense to one much higher, almost, if not quite celestial: But though thus opposed to all that is gross, material and corporeal, spirit does not preclude the idea of form, such as would be represent-He is thy living spring, thy sun, whose ed by a spiritual body- A spirit is by no means a formless void or a shapeless phantom. The true doctrine is very plainly expressed by the Apostle; "It is sown a nat-

or air, the lightest and apparently the

most immaterial earthly substance, the

ural body; it is raised a spiritual body. There is a natural body. and there is a

Old Testament. may be learned from the Bible, our only known to the world, have been laughed to ward." authority- And these are very properly scorn, and mocked for expressing such styled morning stars, since they alone first beheld and praised the glory of the Creator.

bright and morning star."—Rev 22; 16. accordance with the lessons of the past, the city were present, and many from the two wings, was the great god of Madagas—posed nothing short of thousands of years of chromatic could get the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the past, the city were present, and many from the lessons of the lessons of the past, the city were present, and many from the lessons of the lessons wutcher and an holy one came down from ions, to follow us through our series of arnames were always representative, either heaven." "This matter is by the decree ticles and then to decide according to the fies one that watches, or is walking, or one advanced, we ask them to charitably allow over a village church. Last evening I call. victory was complete. Next day four oththat waketh or stirreth up others. In Ma- us the privilege of erring; for "to err is ed my people together, I told them what er idols shared the same fate, and the rest lachi, 2; 12, the same Hebrew word is human, to forgive divine." We believe, the Lord was doing in Cincinnati, and how followed. One was a little bag of sand; rendered Master. "The Lord will cut off however, that to an unbiased mind our He was pouring out his Spirit; I told another consisted of three round pieces of the man that doeth this, the Master and reasons will appear plausible. Before pro- them that Jesus of Nazareth was passing wood united by a silver chain. the Scholar." In the marginal reading, ceeding with our argument we shall en- near by, passing in the majesty of his powsage, we find "him that waketh and him trical action.

they shall see eye to eye, when the Lord tion than is given by Webster. He says, shall bring again Zion." And "I have set positive electricity in the theory of Dr. watchmen upon thy walls, O Jerusalem, Franklin is the electricity which a body which shall never hold their peace day nor contains above its natural quantity; vitrenight."-Isaiah 62; 6. Compare also Jer- ous electricity. Negative electricity, elec-

their Father's business." Luke 2; 49. vet be questioned, but the two, if they are The correspondence of human duty, in this two, seem to be inseparably connected. therefore, for ye know not what hour your trating electrical action we shall use the not every spirit, but try the spirits whether they are of God."—I John 4:1. "Not the Son of Man cometh." Math. 24:42 Positive repels positive and negative repels withstanding, in this rejoice not that the -44. "Behold, I come as a thief. Bless- negative, while positive and negative ated is he that wat cheth." Rev. 16; 15. tract each other. The above will then read

perfect."—Heb 12:23. "Are they not ion of the prophet Ezekiel we read, (chap- heat and cold attract each other. To realter I verses 5-19) of four living creatures | ize that heat repels heat we need only ap-In a similar manner the evil angels are who had the likeness of a man, whose wing proach a very hot stove. If heat did not described as unclean spirits. "He gave were stretched upward, and who ran and repel heat then we could not feel the heat them power against unclean spirits to cast returned as the appearance of a flash of of the stove, as it would remain in the them out."-Matthew 10:1. "Bringing lightning. And with them the prophet stove, and we could only become cognizant sick folks and them which were vexed saw also four wheels, which moved when of its presence by seeing the fire instead with unclean spirits.',—Acts 5:16. "And the living creatures moved, for the spirit of of by the sensation produced by it coming I saw three unclean spirits like frogs come the living creatures was in the wheels." in contact with our bodies. Open the door out of the mouth of the dragon." "For These living creatures who had in form the between two rooms in one of which the air they are the spirits of devils working mir- likeness of a man, and the face of a man is cold and in the other hot: the cold will and of a lion, on the right side, and the be repelled from the cold room and the As Augustine* truly expresses it; "They face of an ox on the left side, and also the heat from the hot room, until the atmosare always spirits, but when sent they are face of an eagle, appear to have been an phere in the two becomes equalized when called angels," or messengers. The word gels represented in forms symbolical of there will be inaction and not before. But spirit originally means breath, as of the their occupations. And the four wheels, we do not believe that the atmosphere beair, the wind. From the intimate con- which were inspired by their spirit, have tween the two rooms will ever become pernection of the inspired air, "the vital been understood to refer to the secondary feetly equalized. As soon as the door is breath" as it is sometimes emphatically causes, which were influenced by them in opened between the two rooms the air called with life, it naturally comes to rep. accomplishment of their mission. In a sub from each will rush into the other and resent the most interior vital principle of sequent vision, Ezekial 10:1-22, the there is instantly less difference in their animal existence. And a single step high prophet again sees the living creatures and temperature, consequently the air will er in its signification makes spirit or the wheels, and he says "And I knew that instantly begin to move more and more" breath, stand for the soul which is the they were the Cherubims." These latter slowly, but can never entirely cease movhighest life contained in the body. Next are themselves symbolical. And as such, ing. To illustrate this, take a small article, to this, spirit comes to represent the soul, their forms were protrayed in the temple. say a pea, and divde it into equal parts bean poles, if thoroughly seasoned, before and Wordsworth. express the soul separated from and inde ed with Cherubims, as we read in Exod. and yet there will remain a fraction of the ber is green. dependent of the body. As in the common 25:16, and 1 Kings 6:23. "And within pea which multiplied a certain number of language, the spirit (disembodied) returns the oracle he made two Cherubims of times would equal the pea and no subse-

COAL ashes are highly recommended for and how electricity acts.

(To be continued..) | come again in the continued...) | and Sheaves. Thus while founded on ether, pneuma, sandy soil,

For the American Lutheran. ELECTRICITY.

BY J. H. MYERS. By the term Electricity we mean Galvanism, Magnetism, Thermo Electricity, Faradaism, &c., in the same manner as by the term wood, we include all kinds of wood, such as oak, pine, hemlock, walnut,

Various definitions of electricity have been given by different individuals. One says, it is the most subtle agent known; another says, it is the finest form of matter a third, declares that electricity is life spiritual body."—I Cor. 15:44. This while a fourth says it is mind or spirit. He can lift off thy cross, and loose thy bands spiritual body which Paul thus describes as We believe that electricity is neither mind our Lord himself, "the angel of the Lord," result of electrical action; that the sun II MORNING STARS. "When the and decay, all life, all motion, all every- vive His work. Morning Stars sang together, and all the thing is electrical; that without electricity Sons of God shouted for joy."—Job 38; 7 man could not live, move, breathe, digest In this text the phrase morning stars has his food, or perform any other animal funcbeen understood by some as a poetical extion. We believe that what is known as announced in the Fulton street prayerand the contents of the temple were brought francisco to Japan and China, and the pression, representing the rejoicing of the natural law, is nothing more nor less than meeting, that in one young ladies' Sem- out to be burned. First, the long cane suggest that the long cane suggest that in one young ladies' Sem- out to be burned. other members of the universe over the electrical law. These assertions are so inary one hundred young ladies had been carried before the idol in processions was

finally, there are certain proper names they may be called watchers in respect to single fluid, and used the terms positive the Holy Ghost was in this movement, and ed. which appear to be given to particular angels. These are Gabriel and Michael in renders them independent of sleep. "An- now exists a theory that there are in reality answer to prayer." the Canonical Scriptures; and Raphael, gels," remarks an ancient commentator, two fluids one called the vitreous or positive "because they are incorporeal, always electricity and the other resinous or nega-

phers tell us can not be. We think this a

From the Christian Intelligencer, Fulton Street Prayer-Meeting, GOOD NEWS FROM EVERY QUARTER.

Practical.

The Week of Prayer really began in many places before the appointed week, the first in 1870. In many places the Week of Prayer was anticipated by the anpointment of daily meetings to pray for the special work of preparation; that Christians might have their feet shod "with the preparation of the gospel of peace." Many churches have been crying to God for the And calm thy fears, nay, death is in His that assumed by the redeemed in the res- nor matter, but a connecting link between outpouring of the Holy Spirit, to prepare urrection, is similar in form to the human the two: that it is not life, but that agent them for the greater baptism which constibody in which they appeared on earth. through which life is manifested. We tuted the burden of the heart's desire; and Such similarity was also manifested by our believe that it is that agent through which in many places the work of grace began in Saviour after his resurrection from the and by which God governs the universe and the last days of 1869. In the city and the avenge him on the heretic sovereign. tomb, so that he was recognized as soon as all things therein; that the planets are country a quiet work of grace is going forseen by his disciples. And it was in such held in their respective positions, and ward, begun weeks ago. It amazed some a spiritual body, in the human form, that moved in their respective orbits, as the that answers to prayer came so speedily. While they were yet speaking the Spirit and other angel messengers appeared to the shines, the wind blows, the rain falls, water came down with great power. In several State and other high officials to the sacred hunting grounds of the Indian, or the it prove a word in season to many others surprised that the care and perusal of books Patriarchs and Prophets, as related in the evaporates, plants germinate, animals live,

> ward with mighty power. In Cincinnati the idol's house. The wood of the fallen the power is almost unexampled. It was fence was collected, and a fire was made, Railroad, the line of steamships from San creation of a new world. But the second aweeping, and the ideas so new and novel converted in one day. The speaker said he thrown in; then twelve bullocks' howns portion of the verse is at the same time that they will be hooted at by such men as "was a member of a Young Men's Christon which insence or holy water had been to commerce through the opening of these rhetorically antithetical to the former por- have always, and in all ages, opposed the have always, and in all ages, opposed the tion, and explanatory of its sense. Before truth until it was sanctioned by public and all around him a quiet work of the and the silk robe worn over the idol by the timated. These, although the principal the creation of Adam, there were no Sons opinion. All great truths when first prop. Spirit of God in the conviction and conof God save the angels in heaven, so far as agated, and all sciences when first made version of sinners was steadily going for-

> Another said he was "directly from Cinstrange views; and we can not expect our cinnati, a few days ago. The brethren ent generation had seen the god, and great and with the three, man is enabled to exopinions to go to the world and be accepted there wished to be remembered in prayer was the surprise when he was produced. as truths without opposition; but we ap-Rev 2; 28; "And I will give him the peal to the judgment of thinking men, tended a large meeting in one of the larg- feet long and three inches wide, with a morning star." In a subsequent passage whether such opposition to new ideas, beest churches, and it was full to overflow. small piece of wood about as big as a man's ble!" By steroscopic observation, the III. WATCHERS. "I saw in the visions aside prejudice and consider the merits of adjacent towns. More than thirty were car, whose touch was sanctifying, and of observation could settle. To-day, if a

the Lord, for He is very near!

A letter came from a pastor's wife in rypna. A prier exposition of these various names and designations will prepare considered identical Christians to pray for the outpouring of long life before you. Some time, by-and- ic meeting, related an incident which very the death of one Joseph Shardlow, who short-lived blood, and takes strongly after ous names and designations will prepare the way for a clearer insight into the na- always ready and always able to "be about with electricity; whether it is or not, may the Holy Spirit, upon his church and con- by, you will consider the claims of reli- touchingly illustrates this hymn of Cow- had worked for hosiery firms in that place his mother's side, and will attain a high I. Spirits. The holy angels are sometimes spoken of as spirits. "He maketh respect, with that of the angels, is shown the most copious effusions of God's grace. The holy angels are sometimes spoken of as spirits. "He maketh respect, with that of the angels, is shown the most copious effusions of God's grace. The holy angels are sometimes spoken of as spirits. "He maketh respect, with that of the angels, is shown the most copious effusions of God's grace. The holy angels are sometimes spoken of as spirits. "He maketh respect, with that of the angels, is shown the most copious effusions of God's grace. The holy angels are sometimes are sometimes and a daughter—he took in, and the most copious effusions of God's grace. The holy angels are sometimes are sometimes are sometimes are sometimes and a daughter—he took in, and the most copious effusions of God's grace. The holy angels are sometimes are someti

sionary labors of her husband. The request was responded to with great drag him down. upon this one in a special manner, and up- stocks?" blessing to multitudes of souls.

now; showing how intemperance abounds | Times. more than in any former year. It has become the curse of thousands of families throughout the land, and the whole country is steeped in this abominable sin.

DESCRIPTION OF THE PROPERTY OF

6—4; "His breath goeth forth he return- may have been intended to represent the con any part of the pea, else the wholy pea of Febuary, will last quite as long as if cut Franklin. cription for all incorporeal beings, such as *Bishop of Hippo, the learned and pi- fair illustration and a positive proof that THE ANGEL'S SONGS TO BE HEARD Are you deficient in political knowledge? | bought myself, too."

A Religious Revolution in Mada-

that the Queen has had the royal idols pub- his native forest. licly burned, that she and her aristocracy have embraced Christianity, and that the whole province of Imerina, in which the braced Christianity early in the year, and has all the summer been building a chapel around the Temple of the great national that their god had medicine which would

force to the capital to claim their rights as nobles. A council was called, and it was decided to send the Chief Secretary of move, breathe and die, and that all growth meeting that God had already begun to re-They set off the same afternoon, and by an In some places the work is going for. authority from the Prime Minister seized idol's case—the trunk of a small tree hollowed and fitted with a cover; and last of all the idol itself. Hardly any of the presscope and microscope, has been perfected,

of my head, upon my bed, and behold a subject, regardless of preconceived opin-said to be in the meeting for prayer, empeople. "If he be a god he will not burn," shortened, by a given rate of motion; and perance question. of qualities, of character, of employment, of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers, and the demand by the reasons given whether we are right or of the watchers. or of condition. This has already been exor of the watchers, and the demand by the reasons given whether we are right or soon as he had an opportunity and said;
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or of the watchers, and the demand by the reasons given whether we are right or soon as he had an opportunity and said;
or of the watchers, and the demand by the reasons given whether we are right or soon as he had an opportun plained with reference to fhe primary signification of angels as messangers But 17, The Hebrew word here used signinification of angels as messangers But 17, The Hebrew word here used signinification of angels as messangers But 17, The Hebrew word here used signinification of angels as messangers But 17, The Hebrew word here used signinification of angels as messangers But 18 miles of Fraunhofer, will be displaced that our conthe miles away, a pastor people might see as it was consumed. The
thereby

Too Late to Change.

Austin, Texas, saying that some time ago "Time enough," you say, "to attend to her husband wrote to this meeting, asking your soul? You have youth, health, a Rev. Hugh Stowell, of Mancester, at a pubthe Holy Spirit, upon his church and congregation, and all the churches of the city. gion. Listen to this, which I lately heard per's ("God moves in a mysterious way"). he had a large family to bring up—nine he had a large family to bring up—nine er would by most persons be said to be un-The church had been more than doubled, lying on his death-bed. Peralysis had ployed during the cotton famine arising no fewer than eighteen orphans—an ex- in their biometry. Is there anything and large additions had been made to all seized upon his body. It was creeping up, from the American war, 1865, at last found ample of philanthropy on the part of a strange in these mentionings? Is it not the other churches. Her husband's health slowly and surely, to his heart. His very it impossible to proceed; and, calling his workingman which reminds the wealthy universally allowed that the fountains broke down under his labors, and he had hours were numbered. A faithful minister work-people together, told them he should that they may learn something worthy of whence flow the sources of life and vigor o resign his charge for a season, and he of God sat beside him, showing him the be compelled, after the usual notice, to close had gone on a missionary tour through the way of life. He was agonized in the effort his mills. The news was received with state. A young man of much piety and to listen, to comprehend, but the old habit sadness and sympathy. To them it ment promise was now supplying the church as of years bound him so firmly, that he could privation and suffering, to him it might a minister, and she sends to the Fulton not fix his mind upon what his friend was be ruin. None cared to speak in reply; the Battery, an Irishman, hearing the gun had been provided by nature?" street prayer-meeting, asking them for an- saying. His life had been spent in the acother baptism from on high. Also she quisition of wealth. Honestly, honorably one of the girls, who was a Sunday school sailors what it was. asks for prayer for a blessing on the mis- it had been gained. There was no stain teacher, and who, feeling it to be an occasion

emphasis and fervor in prayer for the ef. "Why-why!" he exclaimed, in a voice fusion of the rain of the heavenly grace up- of keenest anguish, "at this awful moment on all the churches in Austin, Texas, and can I think of nothing but my bank-

on the missionary work in which the hus- And so he died. If all your time, all band of the writer of this request was en- your thoughts, all your plans, are devoted gaged, that the Spirit of God might at- to anything earthly, how do you know that tend all his ministrations and make them a in the dying hour, you will be able to overcome the habit of a life, and seriously think of your future?

Never in the whole history of this meet. Reader, you have a soul to save! It is ing were the requests for prayer in behalf time you were seeking its salvation now! of intemperate men half so numerous as How? By "looking unto Jesus!"-S. S.

What to Read

Read Chillinworth, Bacon, and Locke.

Goethe and Mackenzie.

some of President Edward's works.

What is Heaven?

capital is situated, has followed the examflowers, and fanned by fragrant zephyrs, she's had her leg taken off, and she's up at yound the average which can be shown by ple of the Government. The Queen em- where the soul of the good shall dwell with the hospital now. Please, ma'am, won't any other occupation? And if so, why so? congenial spirits forever.

idol had been pulled down, and the priests heard, neither hath it entered into the day; but I will visit her very soon, indeed." assumed a threatening aspect, even hinting heart of man the things that God has pre- She stood at length at the sufferer's side. Gaulois—a table, compiled from official repared for those that love him." On the 8th of September they came in

all," and breathes no more. village, seven miles from the capital, and flowers of the heathen poet, for the heaven who so habitually neglect to look after should tend to shorten human life and sug-

THE three great works of progressive time occupied in a journey around the least one-half, and the benefits accruing the Lord Jesus announces himself as "the fore hearing their defence, is wise, and in ing, and great grace was evidently upon thumb inserted in the middle between "proper motions" of the stars have been root and the offspring of David, and the accordance with the lessons of the past, the assembly. Nearly all the ministers of them, so that the silk formed as it were determined—a result which it was sup-

the "waves of light" are lengthened or

Mining under the Sea.

There is a vast coppor mine in England, where shafts extend many hundred yards of her room, watching two negrees loading think you are mistaken; I think his girth The people looked on in wonder, and under the sea. The moaning of the waves goods into a cart. One of them was dispos- is larger than yours or mine. I will measor different mode of translating this pas- deavor to explain the principles of elecnow was the time to go out to meet him; had now no gods to worship, they sent to sounding in those gloomy aisles. When ing sharply at the lazy one, said, "Sam, do forty-two and one-half inches, when his that answereth:" This would be descriptive without the Queen to ask what they were to wor the storms come the sound of the water beyou expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the Queen to ask what they were to you expect to go to heaven?" "Yes." chestis in the properties the as Spirits, as Morning Stars, as Watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom in two forms, positive and negative of two watches, or sentinels, or whom it is negative of two watches, or sentinels, or whom it is negative of two watches, or sentinels, or whom it is negative of two watches, or sentinels, or whom it is negative of two watches, or whom wakeful or watching, and as calling to his and their presence can only be detected by the salvation of your souls. You will sure letter, thereupon appealed to the native masses of bright copper streaming through en, that would do well to strengthen their regard to both length and declination, and keeping watch, the latter responding to the times asked the question, What do you ly be saved if you come to Him now. It Christians to send Christian teachers, and long life on the mother's ehallenge. Thus we read in Isaiah 52:8, mean by positive and negative electricity? is an accepted time, and a day of salvation. It was found that network of thin red veins of iron, and over lifting some of the burdens which they let side of the house. In some of them the hosts or host of Heaven. "Until it was a host of God" 1 Chron Chron We probably cannot give a better definisurely be found! Come now, call upon already had Christian churches, and teach- tiny crevises in the rock. Immense wealth ers were at once found for all the rest. of metal is contained in these roofs, but no A CHEAP PAINT FOR FENCES.—Two whose father's family died earlier, but "I then called upon those present who This movement, which is remarkable for miner dares give it another stroke with his quarts of skim milk, eight ounces of boiled whose mother-inheritance gives him yet were determined to seek Jesus, until they its purely native origin, is another proof pickaxe. Already there has been one day's linseed oil, two ounces of white Burgundy a tenure of about twelve years more of found Him precious to their souls, to man- that in certain stages of civilization nations work too much upon it, as a huge wedge of pitch; disolve in the oil by gentle heat. life, with active faculties up to very near ous electricity. Negative electricity, electricity, electricity, electricity in a degree below saturation, or lifest it by raising to their feet. To my may be converted by authority. The control of the rock bears witness. The lime must be slacked in cold water and lite, with lite close. surprise about seventy arose. I took the version of Madagascar has been accomplish. The wedge is all that keeps back the sea dried until it crumbles into fine powder. 22:19. Ps., 103:21. 148:2. In numerous passages God is spoken of as the merous passages God is spoken of as the merous passages God is spoken of as the from the vigilence with which they obmerous passages God is spoken of as the God of Hosts; the Lord of Hosts. Be
God of Hosts; the Lord of Hosts.

God of Hosts.

God is spoken of as the vignence with which they obtained are three tiers of galleries where men work ding the oil and pitch (mixed) by degrees.

God of Hosts, the Lord of Hosts.

God of Hosts.

God of Hosts; the Lord of Hosts.

God of Hosts.

God of Hosts.

God of Hosts is the mixture adding the remainder of the Saxons was accomplished in the serve the charges and fulfil the trusts re
God of Hosts; the Lord of Hosts.

God of Hosts.

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Host is the mixture adding the remainder of the serve the charges and fulfil the trusts re
Host is the mixture adding the remainder of the serve the charges an sides these we find other general, but less posed in them, especially such as watching electricity in the theory of two fluids. It pray for those seventy. They are mostly sixth. The iconoclast is the reformer's day by day, not knowing but at some fatal stir the mixture, adding the remainder of sides these we find other general, but less universal appellations, such as principali- over, and guarding and ministering unto incomplete the milk, and then add three pounds of seem to be more unlike than Mr. Nordhoff universal appellations, such as principali. over, and guarding and ministering union between the seem by these definitions and descriptions. And, over, and guarding and ministering union between the seem by these definitions are described by the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unlike than Mr. Nordhoff bath-school and Bible-classes. I feel as if the seem to be more unli days of Noah. The awe-stricken visitor instead, of the Spanish white if necessary. biometry or probable measure of life, they

> appalled in view of the hourly dangers. THE POWER OF A HYMN.—The late upon it, but yet it proved the mill-stone to requiring Divine help and guidance, gave was the contemptuous reply. out the verse of Cowper's hymn:

Ye fearful saints, fresh courage take, The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.

All the mill-hands joined in singing the verse amidst deep emotion.

that he got his full allowance, without any desire on the part of the coal-dealer to Are you deficient in taste? Read the weighing, the driver of the team could not refined and elevated sentiments, and at best English poets, such as Thomson, Gray, help laughing, aware at the time that the the same time be guilty of crimes of the nd Goldsmith, Pope, Cowper, Coleridge, Scott, purchaser was particular about his full deepest dye. These are the most dangerweight of coal. The purchaser, noticing ous of mankind. considered as superior to the body, which The inner part of the Tabernacle and Tem again and until you are unable they are set in the ground, will last more Are you deficient in imagination? Read the laughing of the driver, asked him it inhabits. Still further, spirit comes to ple was, by God's appointment, to be adorn- to see one of the pieces with the naked eye, than twice as long or if set while the tim- Milton, Akenside, Burke, and Shakespeare. when he received the coal, what it was all Milton, Akenside, Burke, and Shakespeare. When he received the coal, what it was all about; so the driver told him. "Why," said he, "when your coal was weighing you said he, "when your coal was weighing you no farther." "I do," replied the other. TIMBER of any kind, if sawed out, or Are you deficient in judgement and good were standing on the scales, and were "But I set it so far off that I always get the introduction of a violin as an aid in to God who gave it. So in Psalms 14: olive-tree." These Cherubim, guardians, quent amount of divisions would annihilate split into rails, or fence posts, in the month sense in the common affair of life? Read weighed with it." "Is it possible? Why, drunk before I get to it." I weigh nearly two hundred pounds?" Are you deficient in sensibility? Read "Well, sir," said the driver, "you are Speaking of "blessieg" at meals, an old great innovation upon the customs and pro-

> A PROFANE coachman, pointing to one We think from the above illustrations the finished, the next when Christ was born. Are you deficient in patriotism? Read of his horses, said to a pious traveller your Maker."

"I wanted to hear more," came slowly, As the Indian draws near to the river of painfully from the white lips of a dying death, he looks forward to the time when, child, as her teacher, many days late, stood We learn in some distant region, he may again call by her cot in the hospital. Three days befrom a letter from Rev. W. Pool, dated his faithful dog to his side, take up once fore, a little hand pulled her dress, and from the capital, on the 23d of September, more his bow and his quiver, and roam with eager gaze said to her: "Please, ma'am, and published in a weekly contemporary, over nobler hunting grounds than those of a'n't you Susie's teacher?" "Susie Clergymen Deceased in 1869," appending O'Neill's? Of course, I am. Why didn't the ages af 125 of the number. Attracted The heathen poet in his hour of dissolu- Susie come to mission school last week be- by the unusual longevities mentioned, I was

tion dreams of some happy isle, filled with fore?" "She couldn't, ma'am; she got beantiful meadows, enamelled with brilliant runned over by one o' them street-cars, and to be over 66 years! Is this not far beyou go to see her?" "I am very sorry, Clergymen (as a class) have not the repu-The Christian, and his eyes close upon my child," said Miss Ames, putting a little tation of being healthy, and are commonly royal. Meanwhile, the wooden fence the joys and sorrows of earth, seems to hear money into the child's hand, "and I will held to be underpaid and overworked. a voice saving, "Eye hath not seen, nor ear go to see Susie this week. I cannot go to-Hearing this sweet voice, the dying Jesus, who loves you so much?" "O, I bers of different professions. The results Christian, with a smile on his lips and a hope so; but I wanted to hear more!" are thus given-Priests, 57.3 years; radiance in his eyes, murmnrs, "Jesus my And with one sigh the soul had departed. judges, 56.4; lawyers, 56.1; doctors,

daylite in the morning soreing amung the average duration of life is higher than in

If pigs squeal in the nite, and grasshop-

n a free fight, you may hope for high land generally attain a considerable age, winds in a few weeks, and also the typus but that, on the other hand, medical men ever in yure naborhood. are, absolutely, as well as relatively shorter When spiders are seen climbing up the lived than in France. wall backwards, and frogs coughs as if they had the hicups, look out for rain.

have the measles light.

deep, chimbly swallows are uncommon Ferris, Rev. H. W. Beecher, Cyrus Field. grate lazynesi in the agytashun of the tem-

Josh Billings Almanac.

Southern States was sitting at the window cause he is so gaunt.' There is where I

hurries away from the scene with a heart This paint is highly recommended by Eng- are very much alike. Mr. Nordhoff has lish gardners for painting gates, sheds, and had some short-life blood in in his ancestry, other farm buildings.

imitation from "the simple annals of the to the whole body are to be found in the

"Sunset!" exclaimed Paddy with disgo down in this country with such a clap seemed to have any effect in changing his

it was large enough for two or three of my The presiding officer at length waxed im-A SHAVE.—An amusing affair happened lately between a coal-dealer and a pur- trying to gather up the fullness in the chaser. The latter was very anxious to see back with his hand so that the front might that the former did not cheat him, so he set tight, declared at length that the coat that it is your conscience which will not (the purchaser) inspected the weighing of was "goot; it was no fault of te coat; te permit you to join us in this matter? the coal himself, and felt perfectly satisfied coat fit goot enough, but te poy vas too How do you know that some other motive

"shave." • However while the coal was act. There are men who can utter the most something here which says, 'I won't! I

"Why don't you limit yourself?" said

sold," "Yes," was the reply, "and I have writer quaintly says; "Whoso getteth up prieties of religious worship. He was from meats, and letteth grace pass, sitteth finally overruled in the matter, and, on the down like an ox and riseth like an ass." following Sabbath, as the morning services

Sickness should teach us what a vain violin. As he was about to read the first reader will be able to understand what is meant by positive and negative electricity, and how electricity acts.

They are to have a third when He shall come again in the clouds of heaven.—Seeds

Are you deficient in patriotism? Are you deficient in conscience? Read "Yes," replied the traveller, "and so does what a precious thing an interest in Christ is. he amusement of his many hearers.

The Pulpit.

Ages of Clergymen.

In a recent issue, you furnish a "List induced to strike the average, and find it

We append 'from a Paris paper-the "Susie, are you happy, and do you love turns, of the average ages attained by mem-The echo of these beseeching words will 50.0; professors, 56.0; bankers, 54.7; li-Ah! who would exchange the imaginary long linger in that teachers's memory. May brarians, 50.5. The Gaulois is naturally gests that the cause must be found in the unwholesome nature of their contents. The WHEN the roosters are observed before Pall Mall Gazette says: "In England the France. Judges probably take precedence in longevity, but the clergy follow them When yu see 13 geese walking Injun file very closely. The Irish incumbents, it and toeing in, you can deliberately bet will be remembered, obtained an addition yure last surviving dollar ton a hard win- of seven per cent. to their life commutater and great fluctiousness during the next tions, on the ground that as a class they were more long-lived than the laity. We pers come oph ov their roosts and mingle apprehend, however, that bankers in Eng-

> Dr. T. S. Lambert, in a recent paper on This iz also a sure sign that children will Longevity, becomes personal and practical in his illustrations; and mentions the fol-If bees hang around their hives, and lowing as candidates for long life: "Hormules are seen in a brown study, a storm ace Greeley, Gov. Seymour, Senator Morof some kind is cooking, and yu will no- gan, Erastus and James Brooks, D. G. tiss the market for herring is very cadav- Groly, Dr. J. V. C. Smith, F. S. Winston, Jist before a heavy sno storm, of 3 foot Mr. Nordhoff, Rev. Dr. Prime, Chancellor

"They all have long trunks, they sit tall in proportion to their height when stand-When hens lay 2 eggs a day, and men ing, and will look well on horseback. They ure. Said one person after reading those names, 'Do you call Mr. Greeley a good specimen?' Yes sir, a sample case excent A teacher of the freedmen in one of the in one respect. Well, I should not, beparental life line is not so long. An example is seen in Commodore Vanderbilt.

"All editors come of long-lived stock, but has outlived its tendencies, and except A PHILANTHOPIST IN HUMBLE LIFE. for fortuitous causes of disease, will attain a The Nottingham (Eng.) Express records high age. Mr. Brooks has not had any like, but they do really resemble each other base of the brain and in the trunk. If On the arrival of an emigrant ship some these parts are capacious would it not argue years ago, when the North Carolina lay off that the means of living to a good old age

AT a meeting for clerical consultation. "What's that? Why that's sunset!" one of the ministers (a colored brother) made a decided opposition to a certain measure that received the sanction of the tended eyes; "sunset! Now does the sun rest. Neither argument nor explanation opinion. "I am conscientiously opposed to it," he said; and to every additional rea-"WHEN I was quite a boy," says Smith, son for his giving way to the majority he "my father ordered a coat for me, from an only reiterated that conscience would not Israelite. When the garment came home allow him to sanction the proposed measure. size. The perplexed Jew, after vainly patient at his stubbornness. "Brother may not influence you?" "All I can tell you," said Brother - laving his It is one thing to moralize, another to hand solemnly on his breast, "is that I feel

> A CORRESPONDENT sends us this old, old story, which, however, will bear repeating. In the early settlement of New England sacred music. The pastor violently and stoutly opposed its use, regarding it as a were about to commence, he observed the

"Getting up a Revival." The council of the Zions church met o tended to the temporal interests of the he spiritual condition of the congregation, and remarks, our church seems to be in a greatly fallen off. Brethren, we must get in that place. a revival, or our church will go down.

You should not say, "We must get up a Hebrews IV. 15. At the close of the ser- read these remarks of James in reference not get up a revival, but God must bring it to strive for heaven by rising on their feet, server :"

"Here is a good field, I will raise a crop of this crop of wheat? Yes, verily he has, yea, bless both pastor and people. He must plough the field, he must prepare and fertilize the soil and sow the seed. This is his part of the work. Then God comes meeting the Doctor, and as I was going know the truth, the fond realization of the clear discussion of the proposition," he in and gives the sunshine and the rain. his way, we had a pleasant chat together. Doctor's vivid imagination in the shape of labored to maintain, should after all not be level of labored to maintain, should after all not be But at harvest time the farmer goes out The Doctor is a man with whom the church the altered Observer, created no sensation in so very clear, and be of doubtful propriety, as the others, and therefore the exception and reaps the fruit of his labors to which may well feel pleased; a scholar, a gentlemy parish, nor have I heard of any enthuit will be chargable to the truths of scripmade by our Saviour with reference to him, God has added His blessing. Now, God man and a christian. It was pleasant to siasm pronuced anywhere except in the ture and history and the irresistable deducrules his spiritual kingdom just as he does be in his company, even though but for an breasts of a few eastern stockholders. But tions therefrom. Far be it from us to war to was internal and spiritual and not judi-His natural kingdom by certain fixed laws, hour. We were glad to learn from him we shall hear of a few more—shall have against ecclesiastical purity. We would ciat. But, a short time after this, when and just as truly as He will bless the good reports from Gettysburg, especially them in weekly installments. The Doc rather have more intensely pure—pure in Judas was absent, Jesus, says, John 15:3, means employed to raise a crop of wheat, from the College and Seminary. U. G. so He will also bless the proper means employed for promoting a revival of religior. A revival must begin in the hearts of the members of the church. When they begin to realize the infinite importance of their eternal interests, when they begin to pray earnestly in their closets and in their families, when they begin to flock to the prayer meeting and crowd the sanctuary with their presence, the revival has begun and the awakening and conversion of sinners will follow as a natural consequence. Readers, members of our churches, pastors and peoligion in your congregation? You can have it by using the divinely appointed means, just as sure as the effect follows the heaven, and as His word is true and His promise will be fulfilled. Try it.

ORANGEVILLE .- We had the pleasure participating in an interesting communio season at Orangeville, Columbia Co., Pa on Sunday the 30th of January. Lutheran Congregation in this place had been without a pastor for some wears and Providence of God Rev. B. F. Alleman, or the invitation some of the members, visited the place and preached to the people. A his first service was well attended he made another appointment, with a still better result. Ever since that time he preaches there every other Sunday afternoon; the congregation has been resuscitated and reorganized. It now numbers forty members with the prospect of an incouraging in crease. We found a very intelligent and interesting audience on the occasion of this communion season. This instance shows what may sometimes be a accomplished by a little extra labor by the pastors of our churches in larger towns. Orangeville is seven miles from Bloomsburg, his services in the Orangeville church have not interfered with his labors at home, and saved the entire loss of this congregation to the church.

We are told that there are two other churches not far from Orangeville in which the Lutherans have an interest, and which might in time be connected with it and form an independent charge. Would i not be well for the mission committee of the Susquehanna Synod to look after these neglected churches?

A Trip to the Coal Regions.

On Wednesday the 26th of Jan., we took our seat in one of the coaches of the ant trip were taken to Pottsville, Many persons have a great horror for the high bridges on this road, but I am compelled blunders. More than this. The course of your editor is more consistent, his leaders of the blind." These men had been with Jesus the thought of home entered us, reminders. road, and the road as a whole the safest one in the state. From Williamsport via one in the state. From Williamsport via them, and would not object to them among cattawissa, without change of cars you can those who have been accustomed to them with "our ideal." go to Philadelphia. All persons traveling from one point to the other, failing to luxury, and one of the most romantic and Lutheran testimony in the altar or the scenery in this country. I stopped at Pottsville where I met many of my old friends, obtained a number of subscribers for the AMERICAN LUTHERAN, and enjoyed the pleasure of the prayer meeting held on Thursday evening in the Ev. Luth. Church. We had a good long visit with Rev. D. Steck, pastor of the church and his good wife, at the house of our esteemed friend Charles Lord, Esq. On Saturday I started for Perryville Juinata County, Pa. At Harrisburg, hav-

ing a little time, I tried to call on brother of the Lutheran Church of this neat little their prominent men recently strayed back town. My business here was to aid in the into the old Roman bondage. gone the how are included in the points of t

chamber with gallery at the farther end from the pulpit has capacity for 600 per- members of the General Council had all cup that is full will hold no more; keep would never have your head and heart full of good thoughts after their return from one of the return from one of their return from one of the re sons to be comfortably seated. The house been of his spirit they would never have your head and heart full of good thoughts, after their return from one of their preachthem safely into the haven of rest. was densly packed and the sermon was separated from the General Synod. It that bad ones may find no room to enter. | ing tours, he inquired of them the opinion

HE AMERICAN LUTHERAN preached from Judges VII, 18, after which was one of his letters that gave the first im surplus fund left. The church was then ment some months ago, which it seems no vice, and all the congregation said Amen. Stork. In the afternoon Rev. Aughe of Nebras- John-Here is a communication ad ka preached the communion sermon from dressed to our sanctum which I would like St John XVIII, 36. We were glad to to read and ask your advice whether, we

Saturday evening to deliberate on the wel- meet our brother, but sorry to find him in should publish it in the paper. fare of the congregation. After laving very poor health. Bro. A. has not done like many other ministers who, when comherch, Deacon Brighthope takes a view of ing into possession of property, have ceased decline, the attendance on preaching is not man to go west and take care of the mission our church papers, and I hasten to tell you as good as it should be, the prayermeetings by himself located in Nebraska: may he that I enjoyed it. If I cannot agree with are slimly attended, the contributions to the scon find a man full of faith and of the you in all you said, I frankly confess to influence of parties or names and theories pastor's salary and benevolent objects have Holy Spirit to go and feed the flock of God the weakness of having laughed at some well in the background until, like the noble

evival," says Elder Conservative, we can- mon many persons showed their willingness to the altered form of the "good old Oband every indication is, that the Lord will Now, if Deacon Brighthope meant by a come among them, to "kill and to make about the size of the Independent or the revival, a scene of wild confusion and mere alive"; that His power will be manifested New York Observer, but I see it is very enlightened criticism, unless founded on excitement with which the Spirit of the in the salvation of many precious souls, we little larger than it was before, hardly as Lord has nothing at all to do, and which firmly believe. Rev. H. C. Shindle has large as the AMERICAN LUTHERAN." leaves no permanent good results after the now been in this place some fifteen months James, you were not the only person meetings are closed, then Elder Conserva- and for God, our brother has already ac- who innocently cherished the same expective was right, it was the work only of man, complished a glorious work. Bro. S. is one tation. Here out west we all thought and no genuine revival of religion. But of our working men, and one of our best that the Quarto would not only be as large to sustain them; and in such cases mostly there is a sense in which it is perfectly preachers. His sermons give evidence of as those New York weeklies, but that in proper to say, "Let us get up a revival of thought, and are presented in a hearty and appearance, smartness and ability it would religion." The members of a church have impressive manner. What is more, he rival if not surpass all other papers in the a wonderful propensity in men to try to to men from without; which no education just as much to do in getting up a revival knows the "love of God, which passeth land. of religion as a farmer has in raising a crop knowledge" by an experimental knowledge, Why were we induced to entertain such of wheat from his farm. A farmer says, the love of God inwrought upon the soul. sanguine expectations? Just because the in the production of proofs, and their de-How many of God's professed ministers are editor kept blowing about "our ideal" so ductions therefrom, and with warped judgwheat off of it." He might also be told, devoid of the grace of Christ in their hearts, very long and so very hard. In our simments, warp everything they handle. We you should not say, I will raise the wheat, and therefore fail as the messenger of mer plicity we certainly looked for something will not pretend to say that such was the it is God who must do it. But has not cy to their fellowmen. May God bless the quite grand! for you know that a Doctor case with the writer in question; but it this farmer a great deal to do in raising dear people under our brother's charge, of Divinity's "ideal" is supposed by plain seems certain that he fell in some way into

DR. BROWN.

Conversation in the Sauctum. Between Peter, James and John. James-I see even Mrs. Partington has had her say about the Pope's Council. She is reported as having remarked, that she knew why the Pope called it an economical council, namely because he allowed paper, that some member of the Roman Catholic church over heard her remark and things that do not concern her and which he knows nothing at all about.

seven millions of dollars a year.

John-The Pope has received large sums of money by the assembling of this expected to bring him a large donation as a gift to the Pope. They rode up to the door in a coach and after they had stepped out, the driver cracked his whip and drove off at full speed taking the treas-

ure with him. James-I would call that robbing Peter

to pay Paul. John-I am quite pleased with the letter and spirit of "Insulanus," or Dr. Krotel, in the Lutheran and Missionary of last week. He had gone into a high church ritualistic Episcopal church and was totally is ! disgusted with the Romish ceremonies which he witnessed there. He says the Missourians go too far for him with their crucifixes, and carved statues, and intona-

for the benefit of the sanctum.

John-(Reads). in the same direction, because they have al in Germany, and believe that they use them in perfect simplicity, without dimin-

newal, I can bear to restaurch of the that the money—between that the money—between and fifthat the money—between the think ye of that? I could not have done classes. that the money—between that the money—between the hundred dollars—was a continuous dollars—was a teen hundred dollars—was Leading and sent to do our country needs); or as a mechanic his so two years ago when under the effects of all y expended. They met with an acci- the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discountry needs); or as a mechanic his so two years ago when under the effects of the Missourians entirely discourted his so that the missourians entirely di dent, which cost them about four hu. ndred ing totally unsound on the "four points." the will for the deed in this case. dollars mere than it otherwise would have He is in favor of the interchange of pulpits dollars mere than it otherwise would nave the dollars mere than it of the dollars mere t chamber with gallery at the farther end more liberal han his creed, and if the thoughts win their way everywhere. The of you is a devil." Only one.

debt of \$340 was paid off and a small pulse to the Philadelphia re-union move re-dedicated, Bro Shindle reading the ser- body wishes to father any more but Dr

Peter-Proceed. John-(Reads). "A PLAIN WORD WITH PETER, JAMES

to preach, but is simply unable because of AND JOHN ABOUT THAT QUARTO.—You negative to be true. Whether this be so sickness. He is very anxious to secure a had a talk last week in your Sanctum about or not, we propose now to consider. of your sayings. I gave vent to a most Bereans we have "searched the scriptures" In the evening preaching again, from hearty and vociferous "guffaw" when I

"'Why, I thought it was to come out

In Harrisburg I had the pleasure of dream or conceive. Well, if you must his denial of Christ. If the "able and was still among them and had been a subn next year's Lutheran Almanac.

and that is glory enough for a life-time. Than they were, and, according to the edict, all communicated matter must be

"1. The General Synod is scriptural.

2. It is confessional.

3. It is liturgical. 4. It is catechetical. 5. It is ceremonial. 6. It is commemorative. 7. It is eclectic. 8. It is progressive. 9. It is Catholic. 10. It is Lutheran."

Doctor in these words: Peter-Read an extract from the letter America, and exclaims, "Beautiful!

"Now, if some people object to us that ideal" is about two inches longer and wid- preach the gospel and repentance, and if the "son of perdition." ome of our Missouri Lutherans are going er than your paper, it is however printed Peter was not a converted man, there is

rmation is again seached. Go into a Mis- hostility to the "good old Gbserver."

souri church, and, although you may be at John—Well, it shall not go further than ness and the bonds of iniquity."

Communications.

For the American Lutheran. Was Peter a Converted Man Previous to His Denial of Christ? A writer in a late number of the Evan-

elical Review, either to avoid the damaging effect which the affirmative of this proposition would have upon the conclusions he wished to arrive at in his discussion, or for some other reasons, asserts the

to keep preconceived notions as well as the

and ascertained "whether these things are so." If this were more generally observed in the right spirit, many things, if done at all, would doubtless be done differently. It is quite certain that no doctrine or theory in morals can long withstand the test of scripture truth. All the errors that have cursed the christian world, clearly had their origin in mere speculation. Men start theories to suit their peculiar whims, and then search the scriptures for proofs

to make them serviceable. There is such western people to be somewhat higher than a most grievous error in assuming that "And ye are clean, but not all. For he

notable event will be recorded in due form into which the "weak or wicked" may fall, could by any possibility be construed into but also in the exercise of that noble char-John says that the "Lutheran Nobser- ity which will not suffer itself to be influver"-or, in more correct phraseology- enced by mere rancor to ignore the fact, In verse 5, he says, "I am the vine, ye are "our ideal" is an inch longer one way that in the absence of positive and legitithan the American Lutheran. John is mate proof of guilt, there is large room for were united to him the living vine. And mistaken. You did not measure right.

I laid "our ideal" on the floor placed the large room to were united to him the living vine. And again, verses 16 and 19, "I have chosen large room to were united to him the living vine. And again, verses 16 and 19, "I have chosen larger right. his bishops only five francs a day for their expenses. It is then further stated in the expenses. It is then further stated in the expenses of the first then further stated in the expenses of the character of the first then further stated in the expenses of the character of the character of the character of the first then further stated in the expenses of the character of the c AMERICAN LUTHERAN on top, took out my rule and measured the two papers very my rule and measured the two papers very evil;" but, "A froward man soweth strife: of the world, the world would love his own; accurately, as my little children silently and a whisperer separateth chief friends." of the world, the world would love his own; but because ye are not of the world, but I gave her a severe rebuke, telling her that but curiously gazed on. This is the re- Whilst, therefore, we take no exception to have chosen you out of the world, therefore sult: "Our ideal" is very nearly two in- a requisition of purity in the ministy, we the world hateth you." In chap. 17:9, ches longer and two inches wider than the do take exception to the distortion of scrip-AMERICAN LUTHERAN; and my children ture and the consequent erroneous conclubut for them which thou hast given me

John—That is true enough that she knows nothing about this matter. So far knows nothing about this matter. So far nounced what I had been doing. This is purity. If scripture can and must be made purity. If scripture can and must be made suppose, that the heart-searching Jesus from being an economical council it is go- a greaf achievement in newspaper enter- to bend to every man's whim, and be warp- could call these men clean, and use to them ing to be a very extravagant and expen- prise. My measurement may be relied up- ed to sustain every apparently plausible and of them such language if they had on for all practical purposes. The result theory that may be advanced, then we lose still been in an unconverted state? James—What a burlesque for the Pope to claim to be the vicar of Christ on earth, bave it so. Two inches is a big thing with the clear and well defined truth of God's word to claim to be the vicar of Christ on earth, bave it so. Two inches is a big thing with the clear and well defined truth of God's word to clear and well defined truth of God our mooring and are cast upon the stormy The Saviour had forgiven the sins o whether palatable or not, stand unimpaired, that good part," and the woman of the though all systems and theories in Christory that was a sinner, had much for eiven for she "loved much;" and "Salvation"

If there is any one fact clearly taught in came to the house of Zacheus &c.; and if scripture, both by positive delarations and in the three years constant companionship The bishop of California, if I mistake not, brought him 30,000 dollars in gold. A guacious little Doctor to puff his favorites, was a converted man before his denial of Christianity, the apostles remained unconsingular case of robbery is stated in con- and to insert his sprightly editorials about Christ. We read in Matt. 10: I, 2, "And verted and in their sins, then they were nection with this subject. Two bishops the General Synod in this length(y) when he had called unto him his twelve worse than the Pharisees; and Jesus not disciples, he gave them power against unonly sent forth wicked men "entrusted the article referred to, but nearly two much speaking. Avoid circumlocution and clean spirits, to east them out, and heal all with the treasures of heavenly truth," but years ago. I did not make my conversion unnecessary statements. Ask God humbly manner of diseases. Now the names of he instituted the holy supper, by administhe twelve were these: The first Simon, tering it first himself to unconverted men, the evil and stand firm against the old yelwho was called Peter," &c. In Mark 6:12 tering it first himself to unconverted men, and thus led them, according to Paul's low king of mouths. I had a very hard we read, "And they went out and preached declaration in I Cor. 11;29, to cat and battle, at first, but thank God, I conquerthat men should repent." And in Luke, drink "damnation" to themselves, "not ed. I have no desire whatever for tobacco should he make it? 9:6, "And they departed, and went through discerning the Lord's body." If they were in any form. the towns preaching the gospel," &c. Here unconverted, they were carnal, and as such I quit it because I found it filthy, an we have Jesus sending out the apostles to at enmity with God. Rom. 8:7, 8. Be- unnecessary expense, troublesome, offenwork miracles, a matter which he most sides the requirement, "do this as oft as sive, and injurious to body and mind. This What a splendid "climactic" touch that clearly taught elsewhere, required faith. you do it," was addressed to the unconvert-In the one case, narrated in Mat. 17, in ed and such only according to the example God have mercy, and forgive me! John, you perpetrate a good joke on the which some of his disciples, (but not neces here given have a right to commune. Such sarily the apostles, see Luke 10:17, Mark religious monstrosities, which are the legit "In imagination I can see his stately 9:38,) were unsuccessful; their failure is imate inferences from the assumption that but hastened from their work to the grave form (?) as he stands beside these two expressly attributed to their "unbelief" or the apostles were unconverted men until by tobacco. For the information of such tions, but these Episcopalian ritualists are handsome and large papers which surpass want of sufficient faith; for it was a case after the denial and crucifixion of Christ, who are suffering, and know not the cause, not a whit better than the Romanists them- everything in the line of a church paper that required more than ordinary miracle are too damaging to admit of the correct ever published in the Lutheran church in working faith; for Jesus says in extenua- ness of any such assumption; and we are effects of tobacco upon my body and mind. tion of their want of success, "howbeit this therefore driven irresistably to the conkind goeth not out, but by prayer and viction that the apostles were all, and my bodily powers, and frequent sinking gate? John, you forgot to say that, while "our tasting." But they were also sent out to Peter among them, converted men, except spells, so that I almost fainted away a mid

tars, crucifixes, and candles, I would say to all such, go into St. Alban's or Christ hibits but faint signs of improvement, and and if they were not converted, they were Church, or any like them, and then visit is marred by inexcusable typographical in blindness, and Jesus sent forth to preach the Missouri Lutheran church, in which blunders. More than this. The course unto others, such men as he accused the between them. I am no advocate or de- and point of his articles more refreshing considerably over a year, and had been ing us of the happy days which we spent fender of these things, and do not wish to and progressive than those of any person taught to pray, and how to preach the under our parental roof and the many see them introduced. I can understand or anything which I know to be connected gospel and repentance, and had been presgospel and repentance, and had been pres-ent where he forgave the sins of others, they were employed in receiving the word that it would be better if this world would Falls, Pa. and when he denounced the Pharisees for of God, as it fell from the lips of our dear

ion of him. To the latter question Peter replied, "Thou art the Christ, the son of God." Mat. 16:16. Now John says, "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God." And again, "Whosoever believeth that Jesus is the Christ, is born of God." And yet again, "Every spirit that confesseth that Jesus Christ is come in the flesh, is of God." Jesus says in John 17:8 "For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have be-In our search after truth, it is essential lieved that thou didst send me." Neander, in his life of Christ, with reference to

this confession of Peter, says, "Thus had Peter, on two distinct occasions, given utterance to the same confession, drawn from the depths of his inward experience; in the first instance, in opposition to those whose hearts were wholly estranged from Christ; and in the second, to those who had obtained only an inferior intuition of the person of Christ. The Saviour, therefore thought him worthy of the following high praise: "Blessed art thou, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Peter's conviction was the result of no human teaching, no sensible impression or outward wrench them from their obvious meaning from God, whose drawings he had always followed—a divine fact, which comes not shine in something new, that they not unfrequently loose all their ordinary caution make or stand instead of. Him, whom Jesus could call blessed, on account of the intuition he had received from on high and whose confession was backed by such strong assurances of a renewed state, let not men carelessly call an unconverted man. But again, Jesus says, John 13:10, 11,

anything of which ordinary mortals ever Peter was an unconverted man until after knew who should betray him," &c. Judas clearly indicates that the cleanness referred know. It brought forth "our ideal." This and discountenancing the grosser vices Thave spoken unto you." If the former

Mothers. Lay Firm the Basis.

Peter—That writer seems to be some not having the love of God in them, and and beloved Mother. Meditating upon ishing in the least the spirituality of the what facetious. He appears to be very fa- had heard the sermon on the mount, in service, or the full Protestant Evangelical vorably disposed towards our paper, and all which they had been called "the salt of has not a mother the power either to build which they had been called "the salt of has not a mother the power either to build which they had been called "the salt of has not a mother the power either to build which they had been called "the salt of has not a mother the power either to build which they had been called "the salt of has not a mother the power either to build which they had been called "the salt of has not a mother the power either to build which they had been called "the salt of has not a mother the power either to build the salt of had been called "the salt of ha pulpit; but, to introduce forms, which, so holds the pen of a ready writer. I hope the earth," and "the light of the world," up the kingdom of Satan or the kingdom onous drug, that I had come to the constep by step, lead to services like those des. he will write for our paper on some other and yet we are asked to believe that Jesus of Christ? Now, she cannot build both, and yet we are asked to believe that Jesus she cannot serve two masters: she either stry. Though only 59 years old at the churches every Lord's day and festival, is to our Protestant eyes a going back—back, until the old starting-point before the Refuntil the old starting the missing starting them to continue in blindness, and the publish them to continue in blindness, and the publish them to continue in blindness, and them to continue in blindness, and them the continue in blindness, and the publish them to continue in blindness, and them the continue in blindness, and the publish them to continue in blindness, and the publish them to continue in blindness, and the publish them to continue in blindness, and the publ converted man-still "in the gall of bitter-child, Satan or Christ? for you have the power because your influence is the great- was the cause, but loving it, I was unwilfirst startled by carved figures or paintings, the sanctum. Dr. C. is a personal friend Again, we read in Mark 3:14, "And est of any living teacher. You are the ling to believe such an evil report against crucifixes and candles, and even by the in- of ours and I suppose as such he wishes he ordained twelve that they should be with one who lays the foundation for your my supposed friend. him, and that he might send them forth to child. Now if you give your son and ner of that minister, the whole liturgical service, the manner and evident spirit of service and the mann worshipers, and last, but by no means least, and all the harm he wishes to the AMERI- verted man, then our Lord ordained and the pupils, and the review Sunday will we meet again on to-morrow evening in the clear, ringing Evangelical and Protes | CAN LUTHERAN is that it might be crush- inducted into the ministry, unconverted | they can build their character, verily you | try, and that God, as the Judge of all, would hold me accountable, for lost time, furnish opportunity to supply, in some de- the Lutheran Church, where we hope it tant testimony of the pulpit will convince ed to death, no matter at what pecuniary and wicked men; and by the example thus shall receive your reward by seeing them and lost souls, I resolved to quit the evil, gree, the defects arising from occasional will increase to four hundred or more. We Stelling, with whom. I had a little business, but unfortunately I came at the wrong time and therefore could not see him. At 1,15 and there is a great gulf between these and therefore could not see him. At 1,15 and there is a great gulf between these and therefore could not see him. At 1,15 and the from the article in the country and by seeing them people and the English ritualists, and that there is a great gulf between these loss or even financial ruin of the proprietor. I thought, really, yet were sharp enough authority, unconverted, if not unconverted authority, unconverted, if not unconverted to quit the evil, and lost souls, I resolved t P. M. I left Harrisburg and hurried on to add form to form until you could hardly to see this, John, from the article in the day that fixed my choice. I am no longer found in the incompetency of some of the bless them. own. My business here was to aid in the dication of their church, which has dication of the country. When you gather the save and the country. When you gather the save and the country is the country in the country. The Lord in mercy save us from such the country is the country in the country. The Lord in the country is the country in the country is the count The fact also that Judas was among them, and was so frequently made an exception, and was so frequently made an exception, and was so frequently made an exception, he will cheer up the hearts of his sand tell them of the blessed Redeemthem the word of God at home, and when sumption about this child,

For the American Lutheran. Are They Honest? BY REV. J. R. SIKES.

It is prayer-meeting evening. what of it? Why, a great deal. It is the time every Christian should, if possible, g to the place of prayer, and unite with oth er Christians in supplicating a throne o grace, and invoke the blessing of God the church and the world. But,

Bro. A. is a merchant, and he has time to attend prayer-meeting, nor le those in his employ attend, yet he can and does find time to take two or three days a week, on a tour of pleasure, or a visit t friends. Days for pleasure, but not o hour for prayer. Is he honest?

Sister B, is a little out of health, the ground is damp; she is afraid to go to prayer-meeting, lest the take cold. Yet she can and does walk four times the distance from her home to the church, in order to reach the depot, where she takes the cars, goes to town, spends the greater part of the afternoon on the damp walks, again takes the cars, reaches the depot, gets out and walks home. For hours she can risk the effects of the damp ground in pursuit of business or pleasure; to buy a dress or bonnet, perhaps, or see a few friends, but cannot risk it for five minutes, in order to get to the house of prayer. Yet she

trip of business. He teels dull, tired and School worker in the land, who would not drew his morning passage: "Bring forth lantern brother) and the mud, and he con- man to aid them. is religion? Is he honest?

religion changed her nature and her tastes? Is she an honest christian? Let

meeting, never perhaps thinking that these acter of the paper, but will assist in form- the reply the child can give. "Then, if subterfuges only show to the intelligent ing some opinion of its merits and style. | you want to 'bring forth fruits meet for re-

Brethren! Sisters! be honest, come petent teacher? right out and tell us that, although you Train him to be a better teacher. Show The quick spring from mamma's lap, the

Stewartsville, N. J., Jan. 22d '70.

For the American Lutheran. gave us a good article on tobacco in the AMERICAN LUTHERAN, and now I wish to tell you and your readers that I have quit using the mean, filthy, and poisonous thing. densed that, while we ask for what we want.

I am confident that many ministers of the gospel are not only seriously injured. I will state a few things respecting the evil 1. It produced a general prostration of

the palpitation of my troubled heart. 2. I was much distressed by shooting pains through my lungs which made me think of dying with consumption. Oh how I dreaded that disease and death! 3. I had frequent giddiness of the head;

come to an end. 5. Terrible dreams troubled me by

I had some reason to think that tobacco

Being satisfied that tobacco was short-

their own, and to let no other English pa- instructions which were given them by But the reader may ask do you feel any plements the class teaching, and improves was ordered to be prepared by the General

sinking spells are gone, and my memory is "make haste slowly"?

clouds, and ideas, and passages of Scripture for reading the Secretary's report, and for that I had forgotten are again visible on announcing the names of those who, by

4. Gloomy thoughts and feelings, and are regarded to be worthy the name of fearful dreams have taken leave of me, and banner scholars for the month. It is the am cheerful and hopeful.

5. I feel like a new man, and instead of thinking about giving up the work of the particularly invited to be present, thus seministry, and dying soon, I feel as though I could live and preach thirty-five years in the work of the Sabbath-school. Let us more. Don't you think, reader, that it have a monthly review Sunday-a clinchpays well to quit such a nasty thing as ing day! - Sunday School Workman.

Come, brethren in the miinistry, look at your filty mouths, your dirty pulpits; your yellow bespattered churches, and polluted altars, and then before you pray or preach mind a clue to our Saviour's meaning in his again have a general cleaning up, and out, and begin anew. If you do, you will add | much to your appearance, good health, and the lambs of Christ's flock, she sends it spirituality and usefulness.

Sunday-School

JOHN J. REBMAN. Harrisburg, Pa.

The Sunday School Workman.

We received the fourth number of this professes to be a christian, and would re- excellent Sunday School Journal. When gard it as an insult, were you even to hint we received the first number we believed a a doubt of her genuine piety. Is she hon- want long felt and needed had come, and in our hearts we exclaimed good; when No. 2, Bro. C. is a farmer, and a member of came it was better; when by chance we the church. He would like to go to pray- happened into the Editor's Sanctum just as er-meeting, but the night is dark and the No. 3. was brought up we felt it was the roads muddy, and he has been out all day; best, and now here before us lies No. 4, and yea, and it was late when he got home it makes us speak "right out in meetin," last night from a visit of pleasure or a and say that there is not a good Sunday sleepy. He dreads the darkness, (take a become still better, if they had the Work-

ludes to stay at home. How strong is As we have quoted Rev. Alfred Taylor, so frequently before in this column, all our g once in a long while, and would go to- say that the right man in the right place ight, but there is a set of strolling is Rev. Alfred Taylor in a Sunday School minstrels in town, they advertise to sing Editorship. The Workman is published when he says, 'Children, obey your parents vulgar songs, play the fool and make every at 71 Broadway New York, and for the low body laugh, and she must go and see and price of \$1.50 per annum, or we will send day to keep it holy? or were you sorry hear them; there can't be much harm in to any address the AMERICAN LUTHERAN tor's imagination is very productive, you all things Not only in abstaining from It have been the land of the land the church lets them have his hall for ex- Address the Editor of S. S. Col., or Rev. P. The child saw in a moment that it was Anstadt, Selinsgrove.

column except the Bible questions and made itself manifest by the gathering tear And thus we might multiply examples answers, is made up of clippings from the and the quivering lip. "Are you really

hearts, and therefore, you have no relish there freely exchange your ideas as to the plainly than words, "Come with me, mamfor the prayer-meeting. Hence you do not object of teaching, and how to teach. The ma, and I will do it." attend. An honest confession is good for careful study of a lesson at a teachers' meet- And when the loving kiss of forgiveness the soul. You must meet these things ing, with a view to teaching it, will often has been received from papa, and the little honestly in the day of judgement. Be awaken thought in the mind of one who prayer offered to the Heavenly Father, the seems to be incompetent. -

and who is too obtuse to acquire any, may which he will never forget. be kindly recommended to be useful in some

How long ought an opening prayer to

It is difficult to perscribe an exact num-I bade it a final farewell, not since I read we remember that we are not heard for our

What kind of a report should a Sabbath-

Brief. Every Sunday. State the attendance, the donations, and such other items of interest as may be deemed in order. and securing a larger circulation of, this church Almanac, and thus accomplishing Avoid unnecessary fuss in making it. A pompuous secretary is a nuisance.

Bible Questions and Answers. 14. What army was struck with blind-

16. Who established a navy on the Red mand, a large edition will be printed in order

17. What queen was killed at the horse viz: \$1 per dozen, including postage, or \$10 18. Who did Jesus ask the question, lay to 'Whence shall we buy bread that these

week's paper have been received as follows: No. 6, Five hundred and thirty years. Exodus, 12:40. No. 7, Seven. Exodus 2:16. No. 8, During the reign angels has sometimes filled the thoughts of found it difficult to quote scripture passages of King Saul. 1 Samuel, 12: 17-18. dying saints The final words of the Rev.

Monthly Review Sunday.

by the masters of assemblies." In the pub- | Sheaves.

Perrysville where I met my old and tried friend, Rev. H. C. Shindel, who is pastor found in the incompetency of some of the found in the incompetency of some of the family altar may take root and grow up and between the pull-their own and to let me only, are proper subjects to be sent found in the incompetency of some of the found in the incompetency of some of the found in the incompetency of some of the family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow up and to let me only, are proper subjects to be sent family altar may take root and grow pils in the class. The general review sup- THE letter to the Pope of Rome, which

The review will be likely to give increas- has been translated into Latin, and transand preach the gospel to every creature;" and when they grow up to become men 1. My body is strong and youthful. I ed unity to the lessons of the month, and mitted to the authorities of the Roman gone three previously, and seen the being the previously, and seen the old building as a rewal, I can bear the meal, I can bear the meal, I can bear the fourteen and fifty for this was clearly only an extension of the month, and should one of your sons enter the pulpit his influence will be greater the resident of the form that they are thoroughly Protestant, Evanged and youthful. I and bear the previously, and seen the previously, and seen the previously, and seen the form that they are thoroughly Protestant, Evanged and youthful. I and when they grow up to become men that they are thoroughly Protestant, Evanged and youthful. I and when they grow up to become men for this was clearly only an extension of the month, and for this was clearly only an extension of the month, and for this was clearly only an extension of the month, and should one of your sons enter the pulpit his influence will be greater clearness and distinctness than if the pulpit his influence will be greater the gospel to every creature; and when they grow up to become men that they are thoroughly protestant, Evanged the provided the previously, and seen the gospel to every creature; and when they grow up to become men that they are thoroughly provided the provided them. The pulpit has a provided the provided them the provided them the pulpit has a provided them the provided them the provided them th

curing in the people an increased interest "Feed my Lambs."

An incident occured in the writer's amily a short time since, giving her own command; and, hoping it may aid in the great work throughout our land, of feeding forth, with the earnest prayer that it may arouse some, yes, many, to a sense of their duty to the little ones committed to their keeping.

promptness, attention, and thoroughness.

day for earnest practical words from the

Pastor; a day when the congregation are

On a pleasant Sabbath afternoon, towards evening, as the family were gathered around All communications intended for this Col- the fire, the father, who was a minister, joined the circle, thinking to make a few moments' quiet preparation for his evening But soon the children began to play to-

gether, and to indulge in boisterous meriment, quite unsuited to holy time, and distracting to the mind of the father, engaged in his sacred employment. At last he spoke to the ringleader, and, failing to secure a loving obedience, banished the little culprit to the adjoing room.

The next morning, the mother, who had been a witness of the proceeding, and desired to "feed Christ's lamb with the sincere milk of the word," took him upon her fruits meet for repentance.

She asked him tenderly, "Why did you cry, my son, when papa sent you to the Sister D. does attend the prayer-meet- friends will know what we mean when we other room, yesterday? Were you angry with your dear father because he wanted to have you obey your kind Heavenly Father. in the Lord,' and 'Remember the Sabbathbecause you had done wrong, and sinned

anger, and not real sorrow after a godly sort, or "repentance," that had filled his heart, and God's Spirit shed light upon his Our friends will notice that our entire word to his mind, and true repentance pentance,' you will go right to papa and tell What ought to be done with an incom- him so, and ask him to forgive you, and

are members of the church, yet ye do not him how to teach. Make it an object for eager, upturned glance, and the pressure enjoy the love of God shed abroad in your him to attend the teachers' meeting, and of the little hand upon mamma's, say more

little one has learned a lesson from God's Anybody who has no aptness at teaching, good word and Spirit, adapted to his life,

INFANT-CLASS TEACHER. Sunday School Workman.

ENGLISH Lutheran Almanac

FOR 1870. Profit to be given to the Home Missionary

The English Lutheran Almanac for 1870 is now ready for delivery. Every effort has been made to render it not only interesting, but really valuable to every member and school Secretary make, and how often the United States, especially that portion of the United States, especially that portion of the Church in connection with the General Synod to the interests of which it is mainly de

In the hope of enlisting a greater interest in more good, the publisher has determined to devote all the profit accurring from its sale to the Home missionary operations of the Gen. Synod, so that our ministers and members in buying and circulating this Almanac hereafthe most importat enterprises of the church. ess ?

We confidently hope to dispose of at least double the number sold during any former year, and in anticipation of the increased de-

> per gross..net. Single (sample) copy—10 cts. Send in your orders, brethren, without de-T. NEWTON KURTZ, Publisher, LUTH. PUBLICATION SOCIETY,

to promptly supply the wants of the Church.

The price will be the same as heretofore.

42 North 9th St., Philadelphia Jan 8..6t. LAST WORDS .- This doxology of the The above answers correctly given were Edward Perronet, author of the hymn, received from Mollie Anthony, Mifflin- "All Hail the Power of Jesus' Name," divinity! Glory to God in the depths of his humanity! Glory to God in his all-suffi ciency! And into his hands I commend my spirit." The last words, too, of Rev. Backus Many a nail driven by the Sunday-school first President of Hamilton College, were, ails to hold, for want of being clinched. "Glory to God in the highest, and on earth 'The words of the wise are as nails fastened peace, good-will toward men." -- Seeds and

passed over are required, that nothing be TEMPERANCE .- Columbia City is cursed lost. In the study of the Bible the same with drinking saloons and drunkenness, thing is needed to fasten the truth in the and great effort is necessary to check the minds of both pupils and teachers. Free evil. Four weeks ago we organized a quent reviews are especially needed in the temperance society called the "Columbia Sunday-school, from the fact that there is City Temperance Association." It num-

> Assemblies of the Presbyterian Church, journals, and thus reach our fellow-Protest-

cost them, had if not occurred. The worse enemies than lions and tigers; for the others were not like him unconverted. This an instance of a many that is a basement, and think also opposed to close commutations and tigers; for the others were not like him unconverted. The other were not like him unconverted were not like him unconverted. The other were not like him unconverted were not like him unconverted we church is 75 X 45 feet, has a basement, and the stone was discovered by a and a very near vestibule. The audience and a very near vestibule. The audience of a man that is we can keep out of their way, but bad "Have I not chosen you twelve, and one to the salvation of your offspring; teach clear, and I can sing like a lark. No con vance lessons will thus be gone over during traveller near whom it struck. It made a the year; but is not quality of more conse- hole in the marshy ground as large as a 3. That giddiness of the head, and those quence than quantity? Shall we not best barrel, and when taken out was still hot, and emitted a sulphurous odor. It had the UNKNOWN. | coming forth like the sun from under the | The monthly review Sunday is the day appearance of a cylinder of lava.

evening, Feb. 14th, 1870. Questions for discussion-"Infant Baptism"--Rev. Billheimer, Essayist. "What are Scriptural and Satisfactory evidences of genuine Conversion."-Rev. G. A. Got-

wald, Essayist. The Sabbath School Institute will convene on Tuesday morning. All friends of the cause are invited to attend and take part in the exercises. The business of Conference will commence on Tuesday morning. Let there be a full attendance.

Donation.

MR. EDITOR; -Permit me through your columns to acknowledge a handsome donation from the members of the Lutheran congregations of Bloomsburg and Orangeville given Jan. 20th 1870.

The people resolved that it should be no surprise visit, but an effort in which all could participate. And hence it was a grand success. The donation consisted of a silver watch and chain, a wash stand and sett, complete, a cloak for wife, five dresses for wife, five for child, one pair of fine boots, eight fine shirts, two barrels of flour, forty pounds of lard, three turkeys, chickens, potatoes, butter, eggs, sugar, coffee, dried fruit, brooms, a fine lot of glassware, fifty dollars in greenbacks and many other things too numerous to mention. Amounting in all to the sum of \$275 dollars.

Many thanks to you my dear brethren and friends. May our Heavenly Father bless you abundantly in all temporal things, and above all give you the bread and meat which perisheth not.

Such evidences of a people's love are inspiring indeed. A man can't live on kind words. He must have the real tangible thing. May all our churches do like-PASTOR.

Missionary Institute.

BRO. ANSTADT: -We are still receiving some aid in behalf of our Prof. of Theology. Since my last acknowledgement, I have received one hundred and seventy-two dollars and seventy-five cents (\$172,75) from the following persons: Rev. M. Fernsler, Berrysburg Pa. \$80,00 J. Louck, Hanover, Pa., per Rev.

Parsons, M. Etzler, do 10,00 D. Myers, do do 10.00 D. Stine, do do 10,00 Mrs. R. Billmyer do 5.00 G. Zouck 1,00 Loysville, per Rev. Sell, 16,00 Rev. P. Gheen, Addison Pa. 30,00

Total, \$172,75 Feb. '70. J. G. L. Shindel, Treas. BLOOMSBURG. - A revival of religion is

in progress in the Lutheran church at Bloomsburg, Pa. The pastor, Rev. B. F. Alleman, has continued the services every night since the week of prayer, with the most encouraging results. A deep spiritual interest pervades the congregation, a number of persons profess to have found peace in believing in Jesus and others are under deep conviction of sin. The work is still in progress. The pastor has thus far had very little assistance, but expects a Lutheran minister to assist him next week. May God pour out His spirit still more office. The medical faculty are invited to ac abundantly on the people and cause the company their patients, as he has no secrets in his practice. Artificial eyes inserted withedification of believers and the conversion out pain. No charge for examination.

Donation.—Suffer me to say that some few weeks ago my people made me a very nice donation visit, and brought me my need to furnish all classes with constant employment at home, the whole of the time for the spare winter wood, and a little of almost every- moments. Business new, light and profitable. Per thing needed in the family to the amount of ninety dollars. It was a happy time to pastor and people, and with all my heart do I thank them for that good visit, at the same time wishing them the blessing of God, and hoping that they will visit us that they will visit us the same time wishing that they will visit us the same time wishing them the blessing of the People's Literary Companion—one of the largest

-Four weeks ago I commenced a meeting in Columbia city church, and thus far have preached 32 sermons, being alone, to THE Advertiser, having been restored to health crowded houses, and thank God for a revival of His work. The members are gen- affection, and that dread disease, Consumptionwho had never tasted that the Lord is good. rejoicing in God. Fifteen were added to directions for preparing and using the same which they will find a sure Cure for Consumpour church, and others are still seeking religion. Praise God for love, mercy, power and free salvation. Brethren, pray which he conceives to be invaluable; and he for us and our work here. S. R.

Rossville, PA.—The address of Rev. Henry Seifert has been changed from Lewisburg to Rossville, York Co., Pa. Muncy, Pa.—One of our subscribers writes to us from Muney, Pa. : Rev. Aughe writes to us from Muney, Pa.; Rev. Aughe has been holding a series of meetings in toned from confirmed consumption by the use our place and has by the help of God done a great work in building up the members of this original preparation, and the grateful parties themselves, have, by recommending it, and acknowleding its wonderful efficacy, given and persuading sinners to forsake their the article a vast popularity in New England.

The Cod Liver Oil is in this combination robbed evil ways. There were some twenty-eight of its unpleasant taste, and is rendered doubly added to the church yesterday, and the effective in being coupled with the lime, which communion of the Lord's Supper was a with just the agent and assistance required to feast of fat things to many souls.

WE clip the tollowing from the Harrisburg Telegraph:

REVIVALS .- We learn that a revival of religion is in progress at Shoop's (Lutheran) church, a few miles from this city. The meetings are unusually interesting, and death. It is perfectly harmless-reliablelarge numbers of penitents crowd the altar nightly. The pastor Rev H D Kutz nightly. The pastor, Rev. H. D. Kutz, has cause to congratulate himself that his labors are being attended with such great results.

preparations boasting virtues they do hot possess, if you would escaps the danger. The genuine W. A. Butcholor's Hair Dye has thirty y are' reputation to uphold its integrity. Sold by Druggists. Applied at 16 Book St., N. Y.

DIED Jan. 13th 1870, Abigail Fidler of Adams Co., Pa. Aged 64 years and 18 begin on Tuesday, February 1st, 1870. This Institution enjoys the services of a full and exdays. Mrs. Fidler was an exemplary Chris- perienced corps of teachers of varied talent and christ, but to die is gain. Thus in a strait betwixt two, the Lord took her and we betwixt two, the Lord took her and we moderate. For Catalogues or further information in the strain between the control of the attainment of such or mamental brauches as befit a refined and Christian home. Terms moderate. For Catalogues or further information in the control of the c

FUNKSTOWN, MD.—Rev. M. W. Fair writes: We have just closed a series of meetings in Funkstown. The churchmembers have been greatly revived, and about forty precious souls hopefully con- Indiana, says; "For three years past 1 have verted. To God be all the glory.

Rev. Haldeman has resigned the pastorate of the 2d Lutheran church of this city, having received a call to Lancaster, Ohio.

ISAAC A. DOMAN, M. D., of Legan Co., O., says; Allen's Lung Balsam not only sells rapidly, but gives perfect satisfaction in every case within my knowledge. Having confidence in it and knowing that it possesses valuable medici-

Our Advertising Columns. Read our advertisements. They are not them, and you may often in them stumble of all discuses of the Throat, Bronchial Tubes over something to your advantage; as any and the Langs. rate, read the one inserted for Wanamaker Physicians do not recommend a medicine which has no merits, what they say about, & Brown, and see if it does not persuade you that Oak Hall is the place where you Cau be taken as a fact. Let all the afflicled test should buy your Spring suit.

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Oct. 29 1869.—3m.

TO CONSUMPTIVES.

erally revived, and some of them converted is anxious to make known to his fellow-sufferers the means of cure.

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hopes every sufferer will try his remedy, as it will cost them nothing, and may prove a bless-Parties wishing the prescription, will please REV EDWARD A. WILSON, address Williamsburg, Kings County, New York. Oct. 16, '69 3 mos. Spn.

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Lutherville, Baltimore Co., Md.

Jan. 29 1870-1 year, CURE FOR CONSUMPTION. What the Doctors say;

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NATHANIEL HARRIS, M. D., of Middlebury so dull and uninteresting as you think Vermont, says: "I have no doubt it will soon become a classical remedial ogent for the cure

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Boston, July 6, 1868

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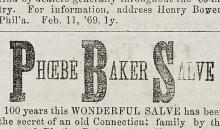
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Jan. 8—4w.

It is on this account that when those secretions have found their way to the cesspool and sewer, they may still give off poison to the surrounding air, and persons breathing it may become infected. Taking those things into consideration, it will be seen that it is necessary, if possible, to destroy and annihilate this poison before it leaves the room where the person is whose body has produced it. The following di rections, drawn by Dr. W. Budd, should in all cases be carried into effect:

1. The room should be cleared of al needless woclen or other draperies which might possibly serve to harbor the poison. 2. A basin charged with chloride or carbonate of lime, or some other convenient disinfectant, should be kept constantly on the bed for the patient to spit into.

3. A larger vessel, containing water, impregnated with chlorides, or with Condy's fluid, slould always stand in the room for reception of all bed and body linen imme diately on its removal from the person of the patient.

4. Pocket hankerchiefs should not be used, and small pieces of rag employed in stead, for wiping the mouth and nose. Each piece, after being once used should ed of the errand he forgot to do for his be immediately burnt.

5. As the hands of nurses, of necessity school. become frequently soiled by the secretions, a good supply of towels and two basins- well, can't you?" said mother. one containing water with Condy's fluid or chlorides, and another plain soap and water should be always at hand for the immediate tie a string on my finger, or do some such W. F. WAGENSELLER. M. L. WAGENSELLER. removal of the taint.

6. All glasses, cups, or other vessels, used by or about the patient, should be scrupularound, to remember the pair of skates I ously cleaned before being used by others, told you might stop at the store and get?" 7. The discharges from the bowels and kidneys should be received on their very issue from the body into vessels charged with disinfectants.

By these measures the greater part of the germs which are thrown off by internal surfaces, may be robbed of their power to propagate the disease. The poisonou germs that are thrown off from the skin require a somewhat different treatment.

The plan recommended by Dr. Budd for the purpose of preventing the poison from the skin being disseminated through the about. Now, here you may find the secret air is to put oil all over the skin. The practice is to commence on the fourth day after the appearance of the eruption, and to be continued every day until the patient i well enough to take a warm bath, in which the whole person is well washed with disinfectant soap and water. These baths should be admisistered every other day, for four times, when the disinfection of the skin may be regarded as complete. This proceeding should not, however, be adopted without consulting the medical man who is in attendance on the patient. Speaking o the plans above recommended, Dr. Budd

"The success of this method in my own hands has been very remarkable For a period of nearly twenty years, during which I have employed it in a very wide field have never known the disease to spread in a single instance beyond the sick room, and in a very few instances within Time after time I have treated the fover in houses crowded from attic to basement with children and others, who have, nevertheless escaped infection. The two elements in the method are, separation on the one hand and disinfection on the other."

EXTERMINATING GOPHERS .- I have found the best way to dispose of these fel lows is to take a sweet potato or sweet ap ple, or parsnip, or even a common potato, i the others cannot be had, and cut them into about an inch or less square, and put a few grains of strychnine, say as much as half a pin's head in bulk, upon each piece, and rub it in with a knife; dig down and de posit these in their trenches and cover them over again, and you will probably not hear from the gophers again. Or they may be caught by setting a common steel rat-trap in their runs, nicely lowered into the dirt so as to conceal all but the clipper, and covering the hole from the light with a plant or sod or both. But the poison and the trap should be put quite down into their main run, and not merely into their short J. B. T.

To Bake a Turkey.—Let the turkey baby, but this little fellow never seems to \$60 to \$80. be picked, singed, washed, and wiped dry, be weary of drawing her about, carrying inside and out; joint only to the first joints her and talking to her. However trying in the legs; then cut a dozen small gashes and disagreeable baby may be, her brother in the fleshy parts of the turkey, and press seems to take it all as a matter of course; one whole oyster in each gash; then close and I have never heard a cross or impatient Manufacturer and Wholesale Dealer the skin and flesh over each oyster as word from him to the younger child whom tightly as possible; then stuff the turkey, I cannot help thinking a bit of a little tyleaving a little room for the stuffing to swell. rant. He is a very homely boy, wears very When stufied, sew it up tightly, rub over poor clothes, and is sometimes rather raglightly with flour, sprinkle a little salt and ged and dirty; but he must certainly pospepper on it, put some water in your drip- ess a great fund of good temp er. ping pan, put in the turkey, baste it often with its own drippings; bake to a nice brown: thicken your gravy with a little flour and water. Be sure and keep the bottom of your dripping pan covered with water, or it will burn the gravy and make

WHEN making a good fence where the posts are liable to be lifted out by the frost, it is an excellent practice to cut a ditch three feet deep, lay two-inch tiles in the channel. They will never be lifted so long as the water course in the tile has free outlet to carry away the surplus moisture, which is the main cause of heaving.

God Bless the Little Children.

God bless the little children, We meet them everywhere; We hear their voices round our hearth Their footsteps on the stair; Their kindly hearts are swelling o'er With mirthfulness and glee: God bless the little children, Wherever they may be. We meet them 'neath the gypsy tent,

With visage swarth and dun, And eyes that sparkle as they glance With roguery and fun. We find them fishing in the brook For minnows, with a pin, Or creeping through the hazel-bush, The linnet's nest to win. We meet them in the lordly hall.

Their stately father's pride; We meet them in the poor man's cot, He hath no wealth beside. Along the city's crowded street They hurl the hoop or ball; We find them 'neath the pauper's roof-The saddest sight of all. For there they win no father's love. No mother's tender care,

Their only friend the God above, Who hears the orphan's prayer. But dressed in silk or draped in rags, In childish grief or glee, God bless the little children, Wherever they may be. -Golden Hours.

The Star in the East. Bright was the guiding star that led, With mild, benignant ray, The gentiles to the lowly shed

Where the Redeemer lay. But, lo! a brighter, clearer light Now points to his abode; It shines through sin and sorrow's night. To guide us to our God.

Oh! haste to follow where it leads, The gracious call obey, Be rugged wilds or flowery meads The Christians's destined way.

Oh! gladly tread the narrow path While light and grace are given; Who meekly follow Christ on earth Shall reign with him in heaven. HARRIET AUBER.

The Angels Chorus. Blessed night, when first that plain Echoed with the joyful strain, "Peace has come to earth again." Happy shepperods! on whose ear

Fell the tidings glad and dear,

"God to men is drawing near."

Charley's Poor Memory. "How I wish I had a better memory, complained Charley, when he was remind-

"You can remember some things very weekly newspaper. "Well, mother, I don't feel very sure about anything, unless I write it down or

thing, to make me remember." "Which finger did you tie a string, "Not much danger of my forgetting that," said Charley, with a smile.

"I suppose you have it written down "Now, mother, I know you are jesting. You know I could not forget what I have been thinking about with so much interest

"Then you can remember some things, t seems. Those that you take an interest n, and those that you think over and over of improving your memory. First, pin your attention down to what you wish to remember. Repeat it over and over again to yourself, and often recall it as you go shout other duties. Learn to take an inabout other duties. Learn to take an into remember them. You can cultivate the memory, as well as any other power of your mind; but it must be done by hard work, by holding the mind with bit and bridle, "You can often remember things by associating one with another. There are some things very unlike, the one of which always THOSE NOT INTERESTED calls up the other to my mind, because of ome incident which years ago had pinned them together. But, after all, it is the at- of the country recommending ention that is the main thing. Learn to thing to do for yourself, and it will soon

Poor Lilly.-What is the matter with Lilly? Has she hurt herself? What is the Lilly has told a lie! Oh Lilly!

never touched it. Lilly was afraid to speak the truth. Be afraid of a lie! As soon as Lift and force Pumps on hand or ordered cound. She could not play. She went Ware and House furnishing goods. Dec. 17, 1868. way by herself and cried. She was very anhappy. Do you want to know what 1869 Lilly did? She did not try to forget it. She fell down on her knees, and cried, "O God, forgive a sinful child, for Christ's sake." God pitied her; and he gave her Paper Hangings and Window Shades, Sales strength to rise up and go to her mother, and say, "Mother, I lost Willie's ball, Will Factory, Twenty-third and Samson Street you forgive me for telling a lie about it? New Styles Every Day, of Our Own Make. Then Lilly felt how much better it was to Oct 9-3 mostell her sin than hide it.

THE LITTLE SISTERS .- Nor far from my home lives a little boy, whose whole time seems to be occupied in tending a baby. day Sept. 2, 1869. It is a tiresome, snarling, cross, kind of a The other day for the first time I, stopped

and spoke to him. "Are you never tired of tending baby?

He looked up in my face with a smile that made his plain face almost beautiful. "Oh -Child's World. As with gladness men of old

Did the guiding star behold; As with joy they hailed its light, Leading onward, beaming bright, So, most gracious Lord, may we Evermore be led to Thee. - W. C. Dix.

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Jan. 7, 1869, 1y.

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QUEENSWARE, GROCERIES, HARDWARE, SALT, FISH, &c CASHORPRODUCE. Thankful for past favors, we kindly solicit the patronage of our friends in the future Selinsgrove, SUHOULI April, 18. 67—ly SCHOCH BROTHERS.

PHOTOGRAPH GALLERY. MIR. IL. M. HEMPERLY Having leased and fitted up the upper Room Selinsgrove, June 12, 1869.

Rail Roads.

Lackawanna and BloomsburgRail road
ON and after Monday, April 5th, 1869, Pasenger Trains will run as follows:

SOUTHWARD. A. M. P. M. Leave Scranton, 5.25 4.10 Pittston, 5.55 4.47 Pittston, Kingston, Ruper, Danville, 9.04 8.20 Arr. North'd., 9.43 9.05 NORTHWARD. A. M. P. M. A. M. P. M. Leave North'd., 6.40 Danville, 7.12 Rupert, 7.40 8.40

1.15 9.10

rr. Scranton, 10.50 9.45

Pittston.

Trains leaving Scranton at 5.25 a m. and Hagerstown at 10:10 a m. 4.10.p m., connect at Northumberland with trains on P & E. R. R. for Harrisburg, Baltimore, Washington, Williamsport, Lock Haven Pittsburg and West.

Trains arriving at Scranton at 7.50 a. n nnecting with trains at New York at 2.4 niladelphia at 4.40 p. m. Trains arriving at Scranton at 10.50 p. ronnect with train for Great Bend and West. Trains arriving at Scranton 2.40 p. m., con-ect with trains for Great Bend and West and

with evening Express, arriving at New York at 9.40 p. m. DAVID T. BOUND, Sup't. Kingston, Pa., April 5, 1869. WINTER ARRANGEMENT.
REAT TRUNK LINE FROM THE
North and North-West for Philadelphia, New
York, Reading, Pottsville, Tamaqua, Ashland, Sha-

burg wi nokin, Lebanon, Allentown, Easton, Ephrata, Litiz, Laneaster, Columbia, &c., &c.

Trains leave Harrisburg for New York, as follows: At 5.35 and 8.10 a.m., and 12.20 noon, and 2.05 p. m., connecting with similar trains on Pennsylvania Rail Road, and arriving at New York at 12.15 noon, 3.49, 6.50, and 10.00 p. m. respec-tively. Sleeping Cars accompanying the 5.35 a. m., and 12,20 noon trains without change. Returning: Leave New York at 9.00 a.m., and 12.00 noon, and 5.00 p. m. Philadelphia at 8.15 a. m., and 3.30 p. m.; Sleeping carss accompany the 9.00 a. m., 5.00 p. m., trains from New

York, without change.
Leave Harrisburg for Reading, Pottsville, Tamaqua, Minersville, Ashland, Shamokin, Pine Grove, Allentown and Philadelphia, at 8:10 a. m., and 2.05 and 4.10 p. m., stepping at Lebanon and principal Way Stations; the 4.10 p. m. making connections for Philadelphia and Columbia only. For Pottsville, Schuylkill Haven and Auburn, via chuylkill and Susquehanna Rail Road, leave Harrisburg at 3.40 p. m.

Way Passenger Train leaves Philadelphia at 7.30

Way Passenger Train leaves Philadelphia at 7.30
riveat Philadelphia as follows: Way Passenger Train leaves Philadelphia at 7.30 a. m., connecting with similar train on East Pennsylvania Railroad, returning from Reading at 6.35 p. m., stopping at all Stations.

Leave Pottsville at 5,40 and 9,00 a. m., and 2.45 p. m.; Herndon at 9.30 a. m., Shamokin at 5,40 and 10.40 a. m.; Ashland at 7.05 a. m., and 2.20 p. m.

12.30 noon, Tamaqua at 8.33 a. m., and 2.20 p. m. for Phlladelphia and New York. Leave Pottsville via Schuylkill and Susquehan-na Rail Road at 8.15 a. m., for Harrisburg, and 11.30 a.m., for Pine Grove and Tremont. Reading Accommodation Train: Leaves Pottsville at 5.40 a. m., passes Reading at 7,30 a. m., arriving at Philadelphia at 11.20 a. m. Returning, leaves Philadelphia at 4.45 p. m., passes
Reading at 7,30 a. m., PACIFIC EXPRESS leaves Harrisburg daily (except Sundays) at 12 10p m, and arrives at West Philagelphia at 4.25 pm. Pottsville at 9.30 p. m.

Pottsville at 9.30 p. m.

Pottstown Accommodation Train: Leaves Pottstown at 6.45 a. m., returning leaves Philadelphia at phia at 3 10 a m.

6.00 p. m., Columbia Rail Road Trains leave Reading at 7.15 on and 6.15 p. m., for Epnrata, Litiz, Lancaster, land 6.15 p. m., for Epnrata, Litiz, Lancaster, lolumbia. &c. daily (except Mondays) at 2 50 p. m., and are lolumbia. &c. Columbia, &c.
Perkiomin Railroad Trains leave Perkiomen Junction at 9.00 a. m., 3.00 and 5.30 p. m, Returning:
Leave Schwenksville at 8.05 a. m., 12.45 noon, and 4.15 p. m., connecting with similar trains on Reading Rail Road.

HARRISBURG ACCOMMODATION leaves Altoona daily (Sundays excepted) at 7 30 m. and arrives at Harrisburg at 1,55 p m., HARRISBURG ACCOMODATION leaves Harrisburg at 3.55 p. m. and arrives at Harrisburg at 3.55 p. m. and arrives at 1.55 p. m. Colebrookdale Railroad trains leave Pottstown to 3.40 am, and 6,20 pm., returning leave Mount Pleasant at 7.00 and 11.25 am., connecting with similar trains on Reading Railroad, Chester Valley Railroad Trains leave Boidgeport Chester Valley Railroad Trains leave Mount LANCASTER TRAIN, via Mt. Joy, leaves Harrisburg daily (except Sunday) at 8 00 a m, and arrives at West Philadelphia at 12 55 pm.

Fools Cap, Legal Cap, Bill Letter and Note Paper, Envelopes, Ink and Arnold's Fluid, Gold and Steel Pens, Inkstands, Files, Schoo and Counting House Stationary, generally, at 8.30 a m. and 2.05 and 5.02 p m.. returning leave owningtown at 6.30 a m., 12,45 noon snd 5.15;

eting with similar trains on Reading

Baggage checked through; 100 pounds allowe! G. A. NICOLLS. Reading January 14, 1870

TMPORTANT TO FARMER And all People living in the Country. GREAT DISTRIBUTION OF SEWING MACHINES, CLOCKS,

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No change of cars between Williamsport and thiladelphia. GEO. WEBB, Supt. send \$1.50 to us, and receive it from now to January 1871; or to send for a sample copy, which wilt be sent free. Club Agents supplied with specimens, Premium Lists, &c. PHILADELPHIA AND ERIE RAIL ROAD. GREAT PREMIUMS FOR EARLY CLUBS. For only ten subscribers, at \$1 each, sent in fore the 1st or January next. we will send the

lub Agent free, a copy of the Rural American, one year, and a copy of the New-York Weekly Sun, one year, the best paper published. lished, not partizan in politic:! This offer, for two or three hours work only, is the most liberal ever before offered in the history of the OF PENNSYLVANIA. N. B.—After January 1st, Twelve subscribers at \$1 will be required to entitle the Agent Elegant Sleeping Cars

4ddress, C. F. MINER & CO., New Brunswick, New-Jersey, (near New-York,) where the Editorial Office and farm are situated, will run as follows:



CABINET ORGAN & MELODEON MANUFACTORY Ware room & Store in Pine Street, SelinsgrovcPa. Factory Some distance west from nere. If you want to hear & See fine toned & beautiful Organs & Melodeons call at our arr Philadelphia 12.45 p. m-wareroom & Store. We use none but the best ELMIRA MAIL leaves Lock Haven 800 p.m. material in making instruments, & warrant Every instrument for five years. Try one of them and you will be satisfied. Every instrument is warranted for five years. Dealers, Agents, & Ministers of the lGospe mium, \$10. Every engraving entitles the hol- are requested to correspond with as and We are also wholesale & retail agents for the celebrated HAINES BROTHERS & other New York Pianos, which we retail very low. Violins, Accordeons from \$3 to \$15. Violin Strings, Sheet Music, Picture frames &c always on hand. Pianos, & Accordeons correctly tuned and

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Large assortment of splendid Buffa-lo Robes, just received from St. Louis, and fer sale by J. H. McCORMICK. Nov. 20, 1868.—tf.

Rail Roads.

CUMBERLAND VALLEY RAIL ROAD. Passenger Trains run daily, Sunday ex cepted) as follews: WESTWARD.

ACCOMMODATION TRAIN leaves Harris burg at 8:00 a. m; Mechanicsburg, 8:33; Carlise, 9:10. Newville, 9:45; Shippensburg, IO: 19; Chambersburg, 10:46; Greencastle, 11:14 arriving at Hagerstown at 11:42 a m.

MAIL TRAIN leaves Harrisburg at 1,30 p m Mechanicsburg, 2:02 ; Carlisle, 2:34; New ville, 3:10; Shippensburg, 3:40; Chambersburg, 4:02; Greencastle, 4:56; arriving at Ha gerstown at 5:25 p m.
EXPBESS TRAIN leaves Harrisburg at 4 pm; Mechanicsburg, 4:47; Carlisle, 5; Newville, 5:50; Shippensburg, 6:17; arriving 6.45 5.13 Chambersburg at 6: 45p m. 7.15 2.05 A MIXED TRAIN leaves Chambersburg 7.50 2.40 at 8:05 am: Greencastle, 9:25; arriving at A MIXED TRAIN leaves Chambersburg

EASTWARD ACCOMMODATION TRAIN leavesCham. bersburg at 4:45 a m; Shippensburg, 5:14; Newville, 5;45; Carlisle, 6:19; Mechanicsburg, 6:47 arriving at Harrisburg at 7:15 a m MAIL TRAIN leaves Hagerstown at 8:00 a m; Greencastle, 8:35; Chambersburg, 9:10 Sheppensburg, 9:40; Newville, 10:14; Carlisle, 10:50: Mechanicsburg, 11:24; arriving at Harrisburg at 11:55 a m.
EXPRESS TRAIN leaves Hagerstown at 11:55 a m; Greencastle I2:23; Chambersburg 1:0 Shippensburg, 1;32; Newville. 2;05; Car lisle, 2:45; Mechanicsburg, 3:12; arriving at READING RAIL ROAD Harrisburg at 3;44 a m.
A N1XED TRAIN leaves Hagerstown at 3 05 p m; Greencastle, 4;12; arriving at Cham-

burg at 5;05 p m. Making close connections at Harrisburg with trains to and from Philadelphia, New York, Pittsbnrg, Baltimore and Wash-O. N. LULL, Superintendent, RAILROAD OFFICE, Chambersburg, Pa., Sep. 8, '69.

Pennsylvania Rail Road. FALL TIME-TABLE. Eight Trains (Daily) to and from Philadel

phia and Pittsburg, and Two Trains to and rfom Erie (Sundays Excepted.) On and after Monday November 15, 1869

Passenger Trains on the Pennsylvania Railroad

FAST LINE leaves Harrisburg daily (ex cept Monday) at 5 20 a m, and arrives at West Pniladelphia at 9 40 a m. MAIL TRAIN, leaves Altoona daily (except sundays) at 300 pm, and arrives at Harrisburg PACIFIC EXPRESS leaves Harrisburg daily CINCINNATI EXPRESS leaves Harrisburg daily at10 45 p m, and arrives at West Philadel

SOUTHRN EXPRESS, leaves Harrisburg HARRISBURG ACCOMMODATION leaves Altoona daily (Sundays excepted) at 7 30 mm. | Diaries, Toy and Fancy Books, and sburg at 3.55 p. m., and arr. at Phila. at 9.50

WESTWARD. ERIE FAST LINE west, for Erie, leaves Railroad.

On Sundays: Leave New York at 5.00 p. m., Philadelphia 8.00 a. m., and 3.15 p. m., the 8.00 a. m., Train running only to Reading; Pottsville 8.00 a. m., and 4.10 and p. m., and Reading at 7.15 a. m., and 10.05 p. m., for Harrisourg, at 7.23 a. m., and 10.05 p. m., for Harrisourg, at 7.23 a. m., and 10.05 p. m., for Harrisourg, at 7.23 a. m., and 4.04 and p. m., and 4.04 an and Reading at 7 15 a.m., and 10.05 p m., for Har-risburg, at 7.23 a. m., for New York, and at 9.40 a.m. and 4.25 p. m., for Philadelphia.

Commutation, Mileage, Season, School and Ex-cursion Tickets, to and from all points, at reduced

Altoona at 8 00 a m; takes breakfast and arrives at Pittsburg at 1 30 p m.
PACIFIC EXPRESS leaves Harrisburg daily at 4 10 a m, arrives at Altoona at 8 55 a m. for

breakfast and arrives at Pittsburg at 150 p m. FAST LINE leaves Harrisburg daily (except Sundays) at 4 15 p m. arrives at Altoona at 8 55 m. takes supper, and arrives at Pittsburg at MAIL TRAIN leaves Harrisburg daily (except Sundays) at 115 pm. arrives at Alto at 725 pm. takes supper, and arrives at Pitts-burg at 130 am. WAY PASSENGER TRAIN leaves Harris-

burg daily (except Mondays) at 7.45 a. m., arriving at Alteona at 2.20 a. m. and at Pittsburg SAMUEL A. BLACK,

Sup't Middle Div. Penn'a R. R.

Dep. 5 28 Quakake, "E. Mahanoy J'c." Reading or Mauch Chunk. From New York via

WINTER TIME TABLE. PHILADELPHIA, BALTIMORE, HAR-RISBURG, WILLIAMSPORT,

GREAT OIL REGION

5 20a. m.

10 00 a. m.

On and after MONDAY, Nov 15 1869, the Trains on the Philadelphia & Erie Rail Road MAIL TRAIN leaves Philadelphia Sunbury arr. at Erie ERIE EXP'SS leaves Philadelphia 11 40 a. m. Sunbury 640 p. m. arrat Erie ELMIRA MAIL leaves Philadelphia 7 50 a.m.

"Sunbury 3 45 p.m. arr at Lock Haven 7 20 p. m EASTWARD. MAIL TRAIN leaves Erie ERIE EXP'SS leaves Erie Sunbury Sunbury 11 40 a. m BUFFALO EX. leaves Williamsport 12 25 a. m. "Sunbury 2 10 a. m. in the year, when it can be done better, more expeditionally, with less labor, and no injury to the garments, by a Doty Clothes Washer, and a Universal " arr. at Phil'a Mail and Express connect with Oil Creek and Allegheny River Railroad. Baggage checked through. ALFRED L. TYLER,

NORTHERN CENTRAL RAIL ROAD On and after Nov. 15, 1869, trains will leave Selinsgrove as follows: LEAVE NORTHWARD 5,00 a. m. Baltimere and Buffalo express daily for Williamsport and daily for Erie and El

3.25 p. m. Elmira mail daily for Williamsport and Elmira except Sundays.
6.28 p. m. Fast Line daily for Williamsport except Sunday and daily for Erie except Mon-Res The mail connects at Sunbury with the Shamokin Valley road, and it also connects at Jersey Shore and Lock Haven. LEAVE SOUTHWARD

9.58 a, m, Baltimore Mail daily except Sun-

12.00 p, m. Erie Mail,

5.35 p, m, Sunbury accomodation except ton Steam Flour Mill, or deliver the same. I am Sunday. The Mail and Buffalo express connect at Harrisburg with trains on the Pennsylvania road for Philadelphia and Lebanon Valley for New Y. They also connect with trains west on Pennsylvania road.

Ticket and Express Office's for Selinsgrove station near the bridge, Water street.

IN DURARRY. ED. S. YOUNG Gen. Pass'r Agt, Gen. Superintendent. Harrisburg, Pa. Baltimore, Md.

100 MEN AND BOYS WANTED! to sell the Magic Mirror. Sample and terms eef by mail. Address with stamp, M. L. Byrn Cosolder at New York. (P. O. Boy 4 689) 40 SECRETS FREE CLARK & CO, Newark N. | Ce80dar st., New York. (P. O. Box 4, 669.), Milton, Aug. 6, 1869 .- tf

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Has constantly on hand at his Mammoth store the largest and most complete assort ment of Goods in his line ever offered outside of large cities, all of which will and can be sold at a very small advance on manufac turers prices. Come one and all and judge for yourself. My stock consists of

HEAVY AND SHELF HARDWARE CUTLERY.

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Saws, Planes, Chissels, Sleeks, Augers, Bitts ry article of merit in Braces, Axes, Levels, Mattocks, Draw Knives, Dividers, Mallets, Boring Machin BUILDERS' HARDWARE.

Strap and T. Hinges, Hooks and Eyes, Loose and F. J. Butt's Shutter Hinges, Rim and Mortice Locks, Tower and Flush Bolts, Cupboard Catches, Window Springs, Hasps and

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Cider Mills, Gales Feed Cutter, Cultivators, Cultivator and Harrow Teeth, Trace Halter and Cow Chains, Pulleys, Shovels, Forks, Hoes, Potatoe Hooks, Corn Cutters, Screening Wire, Hay and Lath Yarn, Belting, &c. CARRIAGE GOODS!

Springs, Axels, Spokes, Hubs, Rims, Shafts, Wheels, Sleigh Stuff, Bolts, Clips, Shaggles, Circles, Bands, Dash and Top Leather, Pana-

matta, Drilling, Buckram, Floor Oil Carpet, Hair, &c., &c.

PAINTS, PAINTS, &c. Warranted Pure Lead, 1st, 2d, 3d, 4th and Including 5th, Qualities, French and American Zinc, Colors, Dry and in Oil, Glue, Glass, Putty, Raw and Boiled Linseed Oil, Varnishes, Japan, Paint and Varnish Crushes, &c.

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All kinds of Classical and Common School Books, Bibles, Hymn and Prayer Books, Dictionaries, Histories, Blank and Bill Books MISCELLANEOUS BOOKS.

Fools Cap, Legal Cap, Bill Letter and Note Portmonais, Pocket and Colectors Books, HORN COMBS,

Call at The Mammoth Store of B. K. HAAG and get the worth of your Money Milton, Sept. 25, 1868. -1y.



DOTY'S WASHING MACHINE,

LATELY MUCH IMPROVED-AND THE NEW UNIVERSAL CLOTHES WRINGER Improved with Rowell's Patent Double Cog-wheels and the Patent Stop, are now unquestionably far superior to any apparatus for washing clothes ever invented, and will save their cost twice a year, by aving labor and clothe Those who have used them give testimony as fol-"We like our machine much; could not be per uaded to do without it and with the aid of Doty we feel that we are masters of the position.—Rev. L. Scott, Bishop M. E. Church. It is worth one dollar a week in any family. - N Y. Tribune.
In the laundry of my house there is a perpetual thanksgiving on Mondays for the invention.—Rev. Theodore L. Cuyler, Every week has given it a stronger hold upon the affections of the inmates of the laundry.—N. Y. ney, and contentment.—Rev. Dr. Bellows.
Friend Doty—your last improvement of your Washing Machine is a complete success, I assure

you our Machine, after a year's use, is thought more of to-day than ever, and would not be parted our laundry, and the housekeeper expresses herself as highly pleased with it. It certainly accomplishes a greater amount of work, with less labor, and does not wear the clothes near so much as the old-fashioned wash board. By using it, one laundress is dispensed with.—Wm. M. F. Round, Superintendent of Infant Department of St. Catha-Glass, rine's Nursery, N. Y. City.

I have had one of the Universal Wringers in my house, and it has been used every week for over five years, and is now as good as new. I have also had Doty Washer for some three years, which we use very week, and could not easily get along without is as good as ever, and will last years yet.—E D. Van Slyck, Esq., Editor of Dem. Republican Hamilton, N. Y.
After a constant use of the Universal Clothes

Our servants have always been willing to use it, and always have liked it.—Henry Ward Beccher. PRICES.—A Fair Offer. If the Merchants in your place will not furnish, r send for the Machines, send us the retail price Vasher \$14, Extra Wringer \$9, and we will for ward either or both machines, free of freight, to places where no one is selling; and so sure are we the will be liked: that we agree to refund the money i No husband, father or brother should permit the drudgery of washing with the hands, fifty-two days

Wringer for more than four pears in our family, I am authorized by the 'powers that be' to give it the

most unqualified praise, and to pronounce it/ar in-dispensable part of the machinery of housekeeping

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R. C. BROWNING, Gen. Agent,
Oct29'69-tf

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