# The American Lutheran.

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DEVOTED TO RELIGION, EDUCATION, AND TEMPERANCE.

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that importunate, effectual prayer, that de-

alone can call forth .- American Presbute

Miscellaneous.

Profane Swearing.

votion, which such a vast practical object

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# Poetry.

### THE REDEEMER

"And who is He? the vast, the awful form, Girt with the whirlwind, sandal'd with the storm; A western cloud around His limbs he spread, His crown a rainbow, and a sun His head. To highest Heaven He lifts His kingly hand, And treads at once the ocean and the land; And hark! His voice amid the thunder's roar, His dreadful voice, that time shall be no more! Lo! cherub hands the golden courts prepare; Lo! thrones arise, and every saint is there; Earth's utmost bounds confess their awful sway, The mountains worship, and the isles obey!

God is their temple, and the Lamb their light; And shall not Israel's sons exulting come, Hail the glad beam, and claim their ancient feet."

On David's throne shall David's offspring reign,

Ten thousand harps attune the mystic song, Ten thousand, thousand saints the strain pro-Worthy the Lamb! Omnipotent to save,

## Communications.

## The Angels of the Bible.

CHAPTER FOURTH.

BY J. H. P. FROST, M. D. itants of heaven, whose creation, by God,

"Where wast thou when I laid the founda- account of the translation of Elijah. tions of the earth?-when the morning stars sang together and all the Sons of The bears averged, at his departure saw God shouted for joy?" Job 38.4-7. These Elijah's chariot, when the steeds erect members of the invisible creation are thus Raised their steep flight for heaven." plainly stated to have been present at the laying of the foundation of the visible world, and to have glorified God thereat. The learned Father Ambrose\* remarks chariot of fire, and horses of fire and parted upon this text, "The angels praise the them both asunder; and Elijah went up Lord; and before the very beginning of by a whirlwind into heaven. And Elisha of thy glory." Compare also Ps. 148, in

THE NUMBER of the angels, may be set only to physical bodies. There is, however, special friendship, may in this manner be which appear to refer to a portion only of children of God on earth, which should be ces, the claims of the relation may be set children. which appear to refer to a portion only of the Hosts of heaven; while in no passage remembered here. Even while engaged in aside, whal security is there that it will be 2. Economy.—How to save. There is cau an estimate of the whole be found. the active duties of their mission on earth, respected at all? Recognize this prece Thus we read in Daniel 7.9-10, "I beheld the "ministering angels" still live near to dent, and the pastor is in the same posi-Ancient of days did sit-thousand thoustimes ten thousand stood before him: the Saviour declares, "in heaven their angels extent they do occur, the pastor is deprivjudgment was set, and the books were opened. Upon this awill occasion, of the general judgment, we may well understand referring to spiritual or affectional distance people. Death arrests attention, awakens by little, until you are found in the ranks of by little, until you are found in the ranks that the universe of God's creatures will be conjoined at the same time with nearness thought, excites tender emotions and imthat the universe of God's creatures will be assembled. Hence the expressions above of space, the poet exclaims, as if in desgiven should be interpreted, not so much pair, as designating the exact number, as implying what in another place is called an "in-

when we consider the countiess suns and stars which people the realms of unlimited stars which people the realms of unlimited but I fear that in many, very many cases, joying and appreciating the blessings of their affliction, there always must be but I fear that in many, very many cases, joying and appreciating the blessings of their affliction, there always must be but I fear that in many, very many cases, joying and appreciating the blessings of their affliction, there always must be but I fear that in many, very many cases, joying and appreciating the blessings of their affliction. space, each differing from the other in glory, (I Cor. 15.41) each one of which may be inhabited by innumerable intelligences who delight to worship and serve God; when we recall to mind the unnumbered millions of those who have lived and died on this earth, and remember that these dwellers in the physical universe constitute but a portion, and probably much the smaller portion of the Kingdom of God, we may become convinced that no adequate are beautifully enumerated some of the vaconception can be formed of the numbers rious symbols of such blessed nearness, of the angels-numbers so vast and alto union and communion: gether glorious, that the infinite divine Being does not disdain to announce him-

self as the God of Hosts! So numerous are these angels that in several instances a great company of them has been sent to attend upon a single man. Thus when Jacob returned from Syria to his own country, "The angels of God met him. And when Jacob saw them, he said this is God's Host; and he called the name of the place Mahanaim." Gen. 32.1-2. Now Mahanaim itself signifies hosts, two hosts, or a very large number. Again we read in II Kings, 6.13-17, that the prophet Elisha replied to his terrified servant, "Fear not; for they that be with us are

full of horses and chariots of fire round was impressive. A large concourse of peo- come moral monsters.

sage is quoted from the Psalmist.

were an attribute of the Deity alone. Nor home. ity, as it were "in a moment, in the twink- with the courtesy due a atranger. ling of an eye." I Cor. 15.52. Through Of course, there were reasons for this bute of a wife.

the old divines believed that the angels angels are commissioned to traverse the on the other!

"As he. whose wrongs and talked, that, behold, there appeared a

which seems to have been founded partly Zech. 2.4. "Run speak to this young party than upon the other. upon this, and partly upon the words of man." So the angel Gabriel, who appearthe seraphim, in Is. 6.3, "To thee cheru- ed at the time to have been busily employing in prayer." Dan. 9 21.

> worshipping in heaven. Speaking of the calls of individual preference. "little ones," and of their guardians, our

"Thou art so near and yet so far!" God himself is omnipresent; and we are nerals; but the good seed often finds the when we consider the countless suns and when we consider the countless suns are considered to the countless suns and when we can also such as the countless suns and when we can also such as the countless suns are considered to the countless suns and the countless suns are considered to beautiful hymn:

There let the way appear, Steps into heaven; All that thou sendest me, In mercy given; Angels to beckon me Nearer, my God, to Thee, Nearer to Thee.

In the following verse of another hymn

Nearer my Father's house. Where many mansions be; Nearer the great white throne, Nearer the crystal Sea. Origen, born A. D., 184, died A. D., 254.

Gregory, born A. D., 300; died A. D., 390 Basil, born A. D., 316; died A. D., 379. Chrysostom, born A. D., 344; died A. D. Jerome, born A. D, 331; died A. D. 420, Hiliary, died A. D., 368. Ambrose, Archbishop of Milan, born A. , 340 died A. D., 398. The authorship of

the "Te Deum" has been attributed to him, † Dante, Inferno.. XXVI. For the American Lutheran. Common, but Objectionable.

A funeral service has just concluded. which I read the following lines: more than they that be with them,"-refer- The death was sudden and startling. An ring to the hosts of the enemy that "com- amiable Daughter, a loving Sister, an afpassed the city both with horses and char- fectionate Wife, a faithful Mother, a valu iots." And Elisha prayed the Lord to able Member of the church, passed the poropen the (spiritual) eyes of his servant that tals of time after the first serious signal he might see the armies of spiritual beings had been given and before even her dear- these lines. For, while worlds destitute of all things to fit you to train your children So said the leader on reading the follow- but little English; but I trust he can do church, as she meditates upon the amazing apparently astonished at the simplicity of which were protecting him. "And the est friends were fully roused to a sense of suns might exist without moral detriment, aright—bear you up in the labors and trials ing. It is with unfeigned and unmingled some good among the German Jews. He spectacle of a world hastening in blindness the inquiry, "is to spread butter and me-Lord opened the eyes of the young man; her danger.

elaborate and costly casket. Indeed, it grapple with its difficulties.

But ye are come unto Mount Sion, and beyond the scope of the solemn event it- and brothers, and thereby shape the des- others that will naturally grow out of there, unto the city of the living God, the heav-self, some things which, though common, tiny of nations.

in heaven, and to God, the Judge of all, any who drank that bitter cup of bereave- asked for the surest mode of destroying a 1. Do not be in too much haste, nor too and to the spirits of just men made per- ment. Facts, which may not be whispered nation, I would answer give it bad mothers slow. You may in haste, marry a stranger Rapidity of movement is one of the most | far away, may be given to the public with mother and wife of man. And no other thus do as others who have been in too

And the hoarse flood repeats the sound of praise; vet are they restrained within the narrow In this funeral, a neighboring minister, come good wives and mothers. confines of space and material structures, was given the first and the pastor the sec. | Solomon says: "Whose findeth a wife, By being tardy, and over fastidious, you as all beings endowed with material bodies ond place in the service. In other words, findeth a good thing." Now it is one thing may not marry at all, and thus fail to fulnecessarily must be. They traverse im- the pastoral relation was, for the time be- to be a woman, and another to be a wife. fill an important part of the design of your Who died, who lives, triumphant o'er the mense distances with inconceivable rapid- ing ignored, and the pastor treated merely And it is possible to be a woman, and yet existence. Many sour old maids look back

ease; as when the Angel of the Lord came ported and extemporized pastor was an unfortunate in this matter, for he says that earthly existence. to Peter. Acts 12.7. In Ezekiel's vision, old friend of the family; on previous oc- out of a thousand he did not find one good 2. Do not marry a fop. He may flatter the cherubims are represented with wings casions of domestic interest his sympathies one. I think society has improved since you, admire your features, praise your artisand wheels, both of which, indicate the and counsels had been enjoyed, and more then, for I am persuaded that out of a tic performances &c-everlooking the qualiswiftuess of their movements. "And the then all, he had officiated when the now thousand of our women taken as they come, ties of your mind and heart. But beware of THE NATURE AND MINISTRY OF ANGELS living creatures (the angels) ran and re- broken tie was first recognized. Such facts we could find more than one good one. turued as the appearance of a flash of light | impressed the minds of these afflicted ning." Ezekiel, 15-25; 10 22. In like friends; and who, under like circumstan- I propose to offer you: The account of creation given by Moses manner the pictures of the winged cheruces, has not felt their force! Who. when comprises only what may be termed its bim displayed on the inner covering of the death has invaded the family, has not long- in becoming good wives and mothers. that case you marry his wealth, and soon "I attended the first of this series of the series o visible portion. In the Mosaic narrative tabernacle, were symbolical of the exceed ed to call in some well known ministerial Should God in his providence call you to find that you have only a miserable apology meetings," said a speaker; "I did not no reference is made to the invisible inhabing swiftness of the messengers of God. | friend to offer prayer and consolation! And | these responsible stations.

So the prophet Zechariah "saw by night, what servant of God has not been tempted 2 Some advice in regard to forming desire, if it was for the sake of his money the meeting known, but I suppose very litthe Apostle expressly affims in Colos. 1:16. and behold, a man riding upon a red horse" by the force of such circumstances, to step these relations. It has been supposed by some, indeed, that \_\_\_\_ These are they whom the Lord hath between the pastor, and his people, on the \_\_\_\_ It is coupled with the qualities beautiful and commodious chapel of St. the entire universe was created at the sent to walk to and fro through the earth." one hand, or been crowded out of his ap wives and mothers, you must prepare your- that fit a man for a husband, but without Ann's Church filled—met for such a serwere called into being long before the foun-earth; and to observe and report, as they Such cases will occur. Some people and teachers can not do all, nor half of it of the other hand, never reject a man passing, and we could shout, 'Behold, the

are related to have done in the following think they have a right to be gratified, when for you. There are more things necessary simply because he is poor. Look at the morning cometh'—the morning of a gloriopinion is coincided in by many of the verse. "We have walked to and fro they are afflicted, however unreasonable in this preparation than is generally sup- qualities of his mind and heart more than our Sabbath—the Sabbath of millennium. earlier Greek and Latin Fathers of the through the the earth, and behold all the their wishes may be. And, all things conposed. Among them are the following: at his lands and checks. Do you not know "We are living in the dawning light of Christian Church. Among the former may earth sitteth still, and is at rest." In other sidered, it is doubtless best to let them be 1. Personal neatness.—Few objects in that many of earths greatest and best men, another age—the age of the great brotherbe mentioned Origen,\* Gregory† of Nazianbe mentioned Origen, Gregory† of Naz zum, Basil, and Chrysostom; among the II Kings 6.13-17, the angels are mentioned to submit to whatever treatment they re- of refined feelings and common sense, as a 4. Sooner take a fire braud to your heart great brotherhood of man. latter, Hierom or Jerome and Hiliary, in connection with chariots and horses of ceive without annoyance or alienation. I do not mean that you than a drunkard or gambler as your hus 'I hail this movement with unmingled not to speak of numerous others of later fire. See also Zech. 6.1-5. All these are Nevertheless, such wrongs, though for the should dress in silks when you are over the band. He will ruin your happiness, blast delight. True, it is small in itself; so was representative of the exceeding swiftness of time being, meekly and magnanimously wash tub, nor in fine lawns when you scrub your hopes, crush your heart and send you the movement for the Fulton Street Pray-On this subject the oft-quoted passage the angels in executing the divine com- borne, should not be entirely overlooked. the floor, nor that you should cover your. out a beggar, or to an untimely grave. er-Meeting. But see what mighty results in Job, would seem to be conclusive: mands. Another example is seen in the When suitable opportunity offers, they self with gew gaws, or dress extravagantly Many sad illustrations of this have occurred. have grown out of it.

ter are available, is wrong in principle. The person, or slovenliness of manner.

sively to the material world, and relate if preference for another, founded upon of a paradise.

When such instances occur and to the do always behold the face of My Father ed of opportunities-often much neededversions seldom occur as the fruits of fu-

> can turn to good account. Throw him in indolent, or extravagant wife. the back ground, and not only will those precious opportunities be lost to the church part of the wife would save many heart at the time of their occurrence, but his burnings, and domestic disasters. hands will be tied respecting them for time

cuniary considerations with which such a small salary this ought not to be overlooked. Perhaps his time and energies are 4. Hospitality and politeness.—If your

AN OBSERVER.

## For the American Lutheran.

## Advice to Young Ladies.

Ladies of Stewartsville, N. J., by J. R. Sikes on the evening of Jan. 2d. 1870. Whoso findeth a wife, findeth

thing."-Prov. 18: 22 "Like worlds without a sun, Or nights without a star,

Poor, solitary men Without the women are." There is full as much truth as poetry in (b) Piety. This you will need above

But in the epistle to the Hebrews, 12.22 rarely happens that such an occasion passes Woman's influence is more hidden and brought there, under God, through the be repeated in all parts of the world: we find a statement still more explicit, in in which every thing so perfectly harmon- silent and consequently less perceived by influence of pious praying wives-and thouswhich the original angels are distinguished izes with an enlightened sense of fitness. | the world. She is confined chiefly to the ands more are on their way to the celestial from those who were formerly men on And perhaps it was just this relief from domestic circle, and it is here that mothers city through the same influence. earth, and spoken of as "innumerable." annoyance, that left the mind free to notice, and sisters mould the characters of sons With these qualifications, together with

euly Jerusalem, to an innumerable compa- are yet objectionable. They are named If I were asked, what is the best way to wives and mothers. Nor sun, nor moon, they need—nor day nor ny of angels, to the general assembly and here with the conviction of certainty that promote a nation's welfare, I would answer, 2. I offer you some advice in regard to church of the first born, which are written the statement will never meet the eye of give it good mothers." And if I were forming these important relations, and:

be destitute of almost every essential attri- and regret the day that their pride or

In the further discussioe of this subject. 3. Never marry a man for his money.

should be noticed, not for resentment, but at any time. Dress according to your I will trouble you with only one. To give another minister the place of but whatever you may do, or whatever may

in at the door with a shovel. It is a rude serpent. figure, but it conveys much trnth. Want 5. Marry a man that you can carries with it ruinous consequences. him it matters not what qualities he may "So I rejoice in this move of Dr. Schenck porary good of men could have prompted of economy on the part of a wife often which is in heaven.' Matt. 18.10. So, of promoting the spiritual welfare of his Wealth, if you have it, is thus wasted little possess, nor how high you may respect him, in the change of St. Ann's. God bless They feel that God is near them. Con-your extravagance. This will sour his disposition, alienate his feelings from you. always with him when we lead holy lives, good ground. In the relations of survi- Men are often blamed for being so bad, these things and then if you are not hap-17 21. Such is the doctrine taught in the facts or incidents which a judicious pastor the evil commences at home with a slovenly,

And doubtless proper economy on the

Economy is important, not only to your husbands, but to your children also. It So too, a pastor sustains the loss of pe- properly taught economy, they may be blessings to themselves, and others, if not services are sometimes rewarded, and with thus taught, the blight of their curse may

taxed as much as they would have been to husband is a man, worthy the name of a have conducted the service: and arter be- man, he will wish, at proper seasons, to ex- we learn the fact in various ways—especi- Christ! ing embarassed, it may be mortified, he is tend the hospitalities of his house to others, ally from the spirit of prayer which preleft without even thanks, while the preferand it is essential that you be prepared to hand to be comes, the more power has the Church to ence or giving our outward lives a sombre question: "Who are we working for when the comes, the more power has the Church to ence or giving our outward lives a sombre question: "Who are we working for when the comes, the more power has the Church to ence or giving our outward lives a sombre question: "Who are we working for when the comes, the more power has the Church to ence or giving our outward lives a sombre question: "Who are we working for when the comes, the more power has the Church to ence or giving our outward lives a sombre question: "Who are we working for when the comes, the more power has the Church to ence or giving our outward lives a sombre question to the comes, the more power has the Church to ence or giving our outward lives a sombre question to the comes, the more power has the church to ence or giving our outward lives a sombre question to the comes, the more power has the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church to ence or giving our outward lives a sombre question to the church t ed brother is liberally paid, and possibly preside on such occasions with the true for prayer, such as the following;

5. The cultivation of the intellect .- Al- ing interest in Christ; yet I know not how Several years ago, while passing along acquire without shame and use without Oh, pray for me! I feel the need of a the highway, I picked up a slip of paper on blushing. A knowledge of one or more of Saviour." the fine arts, if you have time and taste for

them, will not be out of place. woman is gone.

about Elisha." In like manner we read ple assembled. Three clergymen were in It has also been said that "men govern love you the more because you are pious Church, and so much in harmony with the in Psalm 91.11, "For he shall give his attendance. The sermon, prayers, singing the world, and women govern the men." also, and if he is not pious, you will need feelings of all Christians. We will fervent-

true exposition of Christian unity.

"On Monday evenings, from half-past seven to half-past eight o'clock, a religious reunion is held in St. Ann's Chapel, Clinton street, near Livingston, for prayer and you are fitted for the important relation of praise and exhortation. It is designed for the supplication of the divine blessing upon the churches in Brooklyn, and for the pro-

who love the Lord Jesus Christ. within the social area where they occurred Woman was designed of God to be the and be deceived and ruined-you may remarkable characteristics of the angels. safety and profit. Thus improprieties relation in life can be so important as much haste, marry some scoundred that has tion of our young ladies should be to be. this, he may be altogether unworthy your

fastidiousness prompted them to regret the

him, he is an empty gourd.

He may lack brains, energy, moral charac-1. Some suggessions that may aid you ter, and every attribute of a true man. In February, 1870." for a husband--and have just what you know what means had been taken to make

the pastor at the funeral of a member of be the quality of your dress, always avoid been reared in all the refinements and all this—it is the unity of the whole Church

the church, when the services of the late every thing that indicates carlessness of luxuries of an elegant life. She was the universal which is coming. It is near at petted daughter of a doting father. No hand; and such movements as this hastens burial of the dead of his congregation be- 2. A knowledge of labor, especially pains had been spared in her education. its coming. I do not see a coming unilongs to the legitimate duties of a pastor. those departments of labor that belong to When she was from sixteen to eighteen formity, but I see a coming unity. The claims of the relation on such occa- the house-keeper. If a man wants some- years of age she had several offers of mar- "It is the unity of the spirit in the bonds Heaven and earth are full of the Majesty his petition, even while he was yet "speak." not another—why not all? If the pastor earth that has so many charms for a sensi-

may be shoved aside at funerals, why not ble man, as his home, if it is such a home pass-time, but he was handsome and to her "We are on the eve of great events; which the angels of God, and "all his hosts," are called upon to praise the Lord. and distance to be overcome, belong exclusions of interest in the church? And wives often make home a purgatory instead and gaming propensities increased, and march among the nations. The day is when last I saw her, she was one of the coming when every man shall be a law un-A house well kept makes home a place of most miserable creatures I have ever seen. to himself, and God's word shall be a law ness, pertaining to angels, and even to the disaffection! In a word, if in such instantusefulness, virtue and pleasure for the the depths of poverty, her husband a wreck, man governments will be done away; but physically, mentally and morally, and she I do mean that human legislation will be in an old saying to the effect, that a wasteful wreck. Let this ruffice. Once more, let "Religious liberty is on her grand march." put forth to save it; even these would thunder of His irresistible and destructive

(6) Love. For if you can not love unity.

Finally. Marry a man that loves you, Again and again was this object com- raised, or that a limited term of suffering,

# Practical

## From the Christian Intelligencer. Fulton Street Prayer-Meeting,

Some souls are born into spiritual, and have with us awakened sinners every day; the kingdoms of our Lord and of his must be kept more prominently before the "Pray for me, a poor sinner, long seek-

though your husband may not, and will not, to find it. I am in the meeting every day." late Sabbath, nine Jews have made public who it was that taught an outer darkness, the little fellow had reached home, on beif he is a man of sense, want you only for a parlor ornament. yet you should be pre
Another says: "Oh, pray for me! I profession of their faith in Jesus, as the name of the prophets, and the prophets, and the name of the prophets of the prophets, and the name of the n The subject of a lecture delivered before the Young pared to grace the parlor when occasion want to say 'Devil' right out!' requires. This involves among other that I may have more light, have been ing to the Scriptures. This may seem a wicked to an everlasting fire. Beneath the a good things, a knowledge of literature—not ten seeking for some time; have not found day of small things to you, but it is a day varnish of high culture, of modern civilizacent novels. But a literature that you may that 'peace that passeth all understanding.' of great things to me.

> These, and similar requests, make us feel was it that a Jew would worship the God a day, hastening to judgment and to eter- promptly and triumphantly replied "a how solemn and awful it is to stand be- of his fathers in a Gentile place of worship? nity, with a burden of guilt that must sink baby." 6. Moral culture.—(a) Virtue. This lost, tween the living and the dead, with such Never till lately. Now they hire Gentile them to hell. all that is most precious and valuable to a requests laid upon our hearts, to be borne structures in which to worship Jehovah. O heart of holy love! O deep source of "What is the chief use of bread? asked up to God in prayer.

"JESUS CHRIST EXALTED."

man, without the restraining, refining and of life,—and exert a proper influence over satisfaction that we give the following no- is laboring among them, and among the and self-will to eternal destruction! O lasses on."

and he saw : and behold, the mountain was | Everything connected with the burial modifying influences of woman would be your husband—don't be atraid of religion. tice—so much in accord with the spirit of sailors along the docks. He comes to you | preacher of righteousness! let your voice If your husband is pious himself, he will this day of the world and this age of the for your prayers."

angels charge over them." Compare Mat. all, were appropriate. The marble form, This is also true. Man is fitted by nature piety in order that you may influence him ly pray for the success of this movement, the States. New Jersey seems to be more bath school and congregation and mission 46, and Luke 4.10, where the same pas- beautifully shrouded, was enclosed in an for the stern realities of public life, and to become so. There are thousands of hus- and ask the Lord Jesus, whose name is favored than any other in revivals of re- field and social circle, may apear that inbands in glory to-day, who have been above every name, that He will cause it to ligion, some of which are prevailing with tense earnestnes, that enlarged liberality, "CHRISTIAN UNITY SERVICE."

# The Pulpit.

## The Secret of Christian Zeal. CONCERN FOR THE PERISHING.

It chills my blood to hear the blest Supreme The vitality and power of the Church motion of Christian fellowship among those depends largely upon the sensibility of the "The chapel is free to all who may feel pel. These, under God, are the springs of inclined to unite in these services, and a action. Plans, indeed, must be laid; orcordial invitation is extended to Catholic ganizations and channels of action prepar-

"Will those who read this circular ex- gether detrimental to the power itself. Innotives to effort and consecration. We that they did not swear.

are bought with a price. The constrain- It is irrational. What greater proof of in the world; to be as the salt of the ; these should inspire a noble ambition and But surely you do not mean this.

ulus of the Evangelical Churches.

Poor and weak as the Christian's faith

in this doctrine is, it yet has tremendous

power. No mere concern for the tem-

forts as the Church has made. The cross

which the Church has borne across her

heart, and which is the mark of her history

is not concern that men should be civilized,

or that their worldly condition should be

cross, agonizing and dying for dying men.

It is not for men to decry the actual liv-

mind and lodged more deeply in the con-

victions. Without darkening our experi-

Christ Jesus.

"So with this Christian Unity Service-Some fourteen years ago there lived in is not what I see in this little meeting it-

sions map not be ignored by the members thing in the shape of a woman simply for a riage from men every way worthy of her, of peace. We may have uniformity but Lord; and before the very beginning of the world, cherubim and seraphim, with saw it and he cried, My Father, My Father, My Father, Tetha most and seraphim, with saw it and he cried, My Father, My Father, Tetha most and seraphim, with saw it and he cried, My Father, My Fathe the world, cherubim and scraphim, with the sweet voice of singing, cry, Holy! the chariots of Israel, and the horsemen to a wax figure, dress it in woman's apparel became acquainted with a young dandy of it is a creation; it is wrought by power distinct the sweet voice of singing, cry, Holy! the sweet voice of singing, cry, Holy!

The same worship of God thereof." II Kings, 2.11-12. It may be tend the funerals of members, members and place it in the parlor, than he can to a man, who know how to twirl his cane, vine. No human power can make it; it is Holy! Holy! The same worship of God that the sewere the forms assumed for the from before the foundation of the world, trom before the foundation of the world, is doubtless referred to in the well-known in the well-known of the world, occasion, by angels appointed to convey of other ministers. The obligations are for this purpose. It would be difficult to most approved style. He had mind enough we are created anew in Christ Jesus: it is doubtless referred to in the well-known language of the Te Deum Landamus—

| Text | Party then won the other | Deum Landamus | December | fication in a wife and mother to her hus- good traits of character, and same bad ones, the Christian life. If we love Christ we The precedent is bad. It is one which band and children, for on this, in a great (as all men have.) Among his bad habits shall love his people everywhere; love his is sure to be followed, and one, which, if measure, depends the character of their were these of drinking—a little, not much, image wherever we see it. It is a law of the seraphim, in 1s. 6.3, "To thee cheru-bim and seraphim continually do cry, Hobim and scraphim continually do cry, Holy! Holy! Lord God of Sabbaoth; came from thence to Daniel, in answer to ly! Holy! Lord God of Sabbaoth;

wife can throw more out at the window me say shun the embrace of a drunkard and Liberty is not science. It is not that I Inus we read in Daniel 7.9 10, "I beheld the thrones were cast down, and the God, still behold his face, as well as when tion held by the physician, subject to the with a spoon, than the husband can throw gambler, as you would shum that of the mean. I mean the freedom wherewith Christ makes his peeple free, and the more we have of this, the more shall we have of

poverty, or if you have not wealth, your happiness is wanting, and your married ple, pervaded as they are with a large very essence of their Christian life."

drive him perhaps to the tavern and to ruin. fears God, and loves his fellow men. Do mended to Jesus in prayer with fervent here or hereafter, should be shortened: it name is above every name. Said another: ing power of this motive in the church.

"I am glad I see this day. I long to It underlies all effort. It holds together look in on the year a half century from the Sabbath School. It gives new fervor now. What a day of glory shall we be- to the pleas of Christian parents in the hold, compared with the present! Sin- closet. Without it, the church would beners are now wheeling into line to march in come a mere school of morals and the I would fain believe, we shall see kingdoms But no one will question that a sense of wheeling into line to range themselves uneternal life in this meeting, probably, eve- der the banner of Christ; and soon then might be far stronger than it is; or that ry week. The testimonies to the power of we shall hear the Grand Proclamation: if the efficiency of the church is to be divine grace are often given here. We The kingdoms of this world are become much increased, the truth of man's destiny

hasten the coming day."

A Jew said in this meeting "that on a character towards sin. We must remember But what capped the climax is, that after

be heard reviving and freshening and pressing home upon the church her con-

Rudely appealed to on each thrilling theme. Maintain your rank; vulgarity despise. members to the great motives of the Gos- To swear is neither brave, polite, nor wise. You would not swear upon the bed of death Reflect: your Maker now could stop your A moment's calm consideration will con-Hark! white-robed crowds their deep hosannas | They are not, of course, omnipotent; this abroad may rebuke similar occurrences at these. Hence, the highest earthly ambibrethren at the place and hour above nam- there is great danger lest an amount of of this custom, which is inexcusable, irraattention be given to modes of action alto- tional, vulgar and profane.

It is inexcusable. There is less temptatend this invitation (if so disposed) to their deed, Christian men hide from themselves tion to this vice than to any other. Some friends, either by notice from the pulpit, or the absence of the power, in their great vices are excused by calling them constituin such wise as they may find convenient zeal about machinery. They are careful tional; but, as Archbishop Tillotson oband troubled about many things; but the serves, no man is born with a swearing "It is hoped that the pastors will res- good part, the one thing needful to effi- constitution. It cannot procure credit to prison walls and iron gates they pass with arrangement. There always are. The imcate their willingness to conduct one or much overlook. The great motives to confirm a rach or doubtful saying, than a more of these services; and always, when Christian living, and giving, and working plain truth. The man who swears seems present, occupy seats inside the chancel -where, amid our planning are they? to doubt his own veracity; and well may rail; and, by taking an active part in the What evidence appears that they are the others suspect it; for how can we believe exercises, make this religious reunion a leading concern of the pulpit, the press, he will be true to man, who is false to God? the conference? The hearts of Christians Besides the custom of swearing to truths, must be kept close to the kindling truths may insensibly lead a man to swear to "St. Ann's-on-the-Heights, Brooklyn, of the Gospel, or the greatest of Reunions falsehoods. Persons addicted to this pracwill be barren of special results. The tice, scarcely know when they swear; and Gospel abounds in the grandest possible some, when reproved for it, have sworn

ing power of an infinite .love is laid upon stupid ignorance can be given, than to use you married him. Wealth is not objec the. What was my surprise to find the us. Every emotion of our souls should be words without meaning? You call upon transformed and absorbed in gratitude for God (shocking to repeat), to damn your redemption. To be partakers of the divine eyes-your blood-your soul. But have time spoken of by Moses. But many of Zech. 1.8-10. Thus it appears that the propriate work by some preferred brother selves for it. And much of this preparation is? It is character; to escape the corruption that is a word of dreadful meaning. It is to be tien depends on yourselves. Your parents burst and wither your heart with its vapors. that the Saturday night of the Church was in the world through lust; to shine as lights pronounced accursed of God in the day of earth; to be made meet for the inheritance part from me, ye cursed, into everlasting of the saints in light; --such objects as fire, prepared for the devil and his angels.

the prize of the High Calling of God in deemed the mark of a gentleman, for it is a vice common to the vilest characters in There is a great motive to Christian the lowest ranks of society. It produces effort for the salvation of men, which in the most disgraceful equality-it puts the spite of the opinion of some, the wish- honored, the learned, the polished, and father to the thought-of others, that it the delicate, upon a level with the most

has grown obsolete and inoperative, we be- ignorant and deprayed. Some fourteen years ago there lived in is not what I see in this little meeting itlieve to be the secret sustaining force of lit is profane. Do you helieve there is a
lieve to be the labors and gifts of the Church God? Have you heard that He is the light to day; we mean the sense of the infinite and lofty One who inhabiteth eternity, soul peril of men dying without acceptance | before whom angels veil their faces-whose of the Gospel. The doctrine of eternal existence and terrible Majesty even the punishment is, and of right ought to be, devils believe trembling? Go, profane sinone of the grandest, promptest, moving ner, hide thyself in the dust, whence thou wast originally taken. Who art thou, We believe it is so to day. It is concern impiously daring to set thy mouth againt for the perishing souls of men, that keeps the heavens? You would not swear in the full and flowing the fountain of Gospel presence of the governor of the State; and sympathy in the Christian heart. Men will you treat the King of kings, the God labor, and give, and preach, and pray; of the whole earth, with less respect? You they suffer privation; they go to the ends would perhaps refrain from swearing many of the earth; they spend strength and life hours together, if it were to exempt you in proclaiming the Gospel to their dying from some temporal loss, or to precure some fellow-men. Take away the belief in a temporal gain; and do you treat the comstate of endless punishment, and instead of mands, the promises, and the threatenings six millions of contributions annually for of the most high God, as if they were unthe various objects of Christian benevo- worthy of your notice? The sovereign comlence in this country, you would scarcely mand of the Governor of the universe is, But all these ideas of swiftness, of space, at weddings, baptisms, in fact, at all other as it should be, but indolent and inefficient taste, and she married him. His drinking they are coming. Liberty is on her grand see a tenth part of the amount. The fervor that prompts to heroic missionary effort shalt do no murder," hath also said, "Thou would be gone, and the heralds of a cross shalt not take the name of the Lord thy which saves only from temporary ill, would God in vain;" and awful sanction of this THE NUMBER of the angels may be set down as only less than infinite. Immense a spiritual distance and a spiritual distanc darkness, if only the dilletante, jejune that is He will punish him with signal efforts of "liberal Christians" had been vengeance-He will make him feel the

> Curls and cosmetics are all in requisiion to enhance the beauty of "human face roses only flee the faster-old age will creep to such vast century-long, unrequited ef- on apace; rouge cannot hide its wrinkles, nor can it make any face beautiful. We are decided believers in the old adage, "Handsome is that handsome does." No face has true beauty in it that does not mirror the deeds of a noble soul Thore is not a thought, word, or deed that does not leave its autograph written on tho is sympathy with the Maeter, bearing his human countenance; and we care not whether kind Nature has given her child an ugly face or a handsome one, if the heart that beats underneath all is warm and loving. And if the soul that looks out from the eye be true and pure, the face will be beautiful always, for it has found the true fountain of youth; and though time may fold the hair in silver and furrow the brow. the Grand Army of Jesus Christ. Then, pulpit would merge into a lecture stand. Yet there will ever be a beauty lighting it it up that years cannot dim, for the heart and soul never grow old.

Brunswick, one of the college professors. in illustrating to the children the fact that that if we are not working for Christ we must be working against him, asked the cast, we must have a view of the dark and awful aspects of an infinitely just and holy character towards single. explained himself by saying that he 'didn't

tion and progress, of material science and public schools, having been told that a "There is a great progress among the even of a "liberal" christianity, the follow reptile "is an animal that creeps" on being Jews toward more liberal ideas. When ers of the Master see the vain creatures of asked to name one on examination day.

"I have brought a converted Jew with tender, yearning pity! O sublime will and an examiner at a school exhibition. "The me to-day to this meeting. He can talk ardent zeal! be kindled anew within the chief use of bread," answered the urchin, THE AMERICAN LUTHERAN REV. P. ANSTADT, EDITOR & PROP'R.

Selinsgrove Pa., March 5, 1870.

A PREMIUM. tween this and the first of June.

leisure hour."-Post.

March 12 '70-tf.

Agents for the American Lutheran. scriptions, and also subscriptions in advance their beloved young pastor. from new subscribers.

for this paper in Sunbury and vicinity.

The Care of the Converts.

After the Savior had arisen from the dead he appeared unto his disciples, and said unto Peter, "Simon Peter, son of Jonas, lovest thou me?" Peter replied, "Lord, thou knowest that I love thee." The Savior said to him, "Feed my lambs, feed my sheep."

This is therefore one of the principal duties of the faithful pastor, to feed and left there. He has indeed cast his burden high, and part of which host have passed tant lessons to the christian; he is a bird eral ways. The attendance of scholars when the sensor is his statement) was cheated of twenty-five especially the lambs thereof. As the good slavery to sin, he is ready to run with vig side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this approached upon the subject of personal side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this approached upon the subject of personal side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this approached upon the subject of personal side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this approached upon the subject of personal side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this side, and whose names—yours with the out his shrill notes of warning through the would otherwise have been the case; this latest the side of the case is t shepherd goes before his flock and leads or the race set before him in the gospel. savery to sin, he is ready to run with the gospel. savery to sin, he is ready to run with the gospel. savery to sin, he is ready to run with the gospel. side, and whose names—yours with the gospel. rest—are written in the "Lambs book of midnight darkness, and he first proclaims continues not only for a little while, but for religion, his reply is: I could do no good to the green pastures and the still waters, The joy that is in heaven over the repent- life." In this company how sweet to the morning's dawn. This suggests to us many weeks. This is because interest is with that man in the church." In other as he watches over them and defends them ing sinner is reflected back into his own walk; how do they not take sweet counsel our Saviour's admonition, "Watch and pray excited in the school, and the members are words his soul is worth twenty-five dollars, against ravenous beasts, and takes the heart, and while he thus but begins to together as they go up to the "house of for ye know not the day nor the hour when thereby drawn out, and led to work more no less! young lambs in his arms and helps them taste the blessedness which all enjoy who the Lord;" how do they not help, each your Lord cometh." Then again the earnestly than hitherto. Hereby scholars over difficult places, so the faithful spiritual love the Lord and keep his commandments, the other, to bear the burdens of life, and rooster is a martial bird, that guards with are made to feel that the officers and teachshepherd feeds his flock on the bread and he feels the kingdom of God within him— cheer and comfort the brethren on their jealous vigilance the little flock entrusted ers are concerned for them, and they will kindly admonition with; "One of your water of life, which is the Word of God, and seems to himself to be already in heav-

During the past few months the church has been wonderfully blessed with the outpourings of the Holy Ghost and revivals of religion. We have no means of obtaining accurate statistics, but judging from the weekly reports in the papers there must have been many thousands of additions to the church. These converts ought not to be taken into the church and then left to shift for themselves. They have begun a new life, and will now have new tempta tions. Even the most intelligent and How much more the large numbers who are ignorant and inexperienced, and many of them, too, of tender years! These are the lambs of the flock for whom the pastor ought to have particular regard. Sermons especially adapted to their needs would be highly beneficial to them. They should be gathered into catechetical classes and instructed at least once a week for three months in the great truths of our holy religion. In addition to this there is another auxiliary of which the pastors should avail themselves in establishing the christian character of their converts; namely the circulation of the church papers among the members of their flocks. The following extract from the "Christian World" so fully expresses our views on this subject, that we transfer it to our columns for the benefit of our readers:

We have reason to rejoice in the favora. ble reports from various quarters in our Church, which are published, of accessions and revived interests. Along with these should the Church paper advance and aid in making the work permanent and servi-

Every one that is newly awakened in the great matter of religion should feel and exercise an interest in reading a religious Every family, brought in any measure under the influence of the Church, should be supplied with its paper. It will be demonstrated to all pastors and earnest efficient than such a paper to build up an active, intelligent and useful congregation. The earlier the habit and taste are encouraged for such reading the better it will bo. The matter should not be neglected till the habit is formed to belong to Church without taking the paper.

It is not at all necessary, either, to limit our efforts to circulate the paper to such as are in some way related to the Church. Hundreds of families that are intelligent and well regulated are open for its introduction, and will be greatly benefited by it. All that is wanting is some one to present its claims, testify to its value, and solicit them to become subscribers. Let us lose no time in doing so.

Revival in Shoop's and Salem's.

Shoop's and Salem's churches, communica first joining the glorious company of those Christ?" ted by one of our most intelligent Lutheran who love the Lord Jesus and wait for his ap

many others besides the catechumens at tinue, but after reading a paper for several John-It is to be feared that many When will the brethren be willing to meetings at Salem having closed, Pastor loved pastor,"

Kutz began a series of meetings at Shoop's church, which continued with wonderful

is just the thing that one would most de- week's L. & M. may wake up "our quarto" come unto Sinai, but to Sion. You are sire to place into the hands of his wife and some. We are informed by some of the not standing at the foot of a mountain little ones, or that a man of business would oldest residents that there never has been burning with fire, and "which might not for themselves or the person subscribing. the Lord. More than fifty persons were of His church on earth. fer; two good journals for two dollars! feature was particularly gratifying; at angels." As a christian you are in the worn by prostitutes and gamblers, as well CAN LUTHERAN of last week: these meetings the members of the church, company of holy beings, created by God as by Christians. they who are the professed followers of not only for His glory, but as "ministering

REBEBSBURG, PA.—Mr. Samuel Frank the good work; none stood off and watched them who shall be heirs of salvation." It recognition among themselves? is acting as agent for the AMERICAN LUTH- at a respectful distance, but each one felt is true, you see them not, and yet they ERAN in Rebersburg and vicinity. He is authorized to receive backstanding sub fully they rallied to hold up the hards of process.

labors among this people.

The Joy of the Newly Converted.

The peace of God that passeth understanding, the grace of the Lord Jesus come.

er the new song, "Worthy the Lamb." But He who doeth all things well, He who so directs his wondrous providence us who can be against us?" This coming gobbler on their steeples, then I have no not take place with energetic teachers. I lager beer! that the humblest as well as the greatest of his subjects shall receive from Him all the who are His companions, and who surgrace which they are able to improve, He ordains, in most instances at least, that the new convert shall have further trial of his sus the mediator," whose blood speaks you faith in this present life. He designs that clean from all sin, and through "whom you they should in this life follow the example have access, through faith, into that grace of their blessed Saviour, who when on wherein ye stand," that you may rejoice, earth went about doing good. And for even now of glory. of temptations and trials. For this reason he continues them in the midst of their fellowmen-sinners still in the sight of God. Even as Jesus himself came not to call the righteous, but sinners to repentance;

so are they placed among those who seeing their holy, happy, devout and benevolent lives, may take knowledge of them that they have been with Jesus, may desire to be like them, may be willing like them to live the life of the christian in order that at last they too may die the death of the

Our Heavenly Father has need of us in this world, for the promotion of His great work of reconciling men unto Himself. He makes use of all possible instrumentalities, Divine, angelic and even human. To each order of created intelligences is assigned its appropriate field and sphere of labor. And among men His work of grace is great-

ly advanced by the christian, holy lives of His children. It is for this that even to the newly converted sinner is imparted such a sense of inexpressible felicity. It is for this that they may be irresistably impelled to carry to the hearts of others the glad tidings of great joy, and with grateful tears to relate what God has done for their souls. It is for this, that our Lord himself ex-

claims,"When thou art converted, strength-

f their Divine Master on earth are still more essential to the growth in grace of the newly converted. It is necessary that they should struggle against temptations in order that they may become confirmed in the practice of christian duty; in order that they may learn to do their duty, because it telligent symbolist, much less a christian. is their duty, and not simply or only be faith by resisting even the assaults of the | ner inquired, "What must I do to be sav-Devil and his angels, Thus the highest ed?" the answer was, "Believe in the Lord duty of the young convert but coincides Jesus Christ, and thou shalt be saved. with his highest spiritual advantage. Free- But "Linden" seems to base the hopes of town, in the E. Luth. Church on the evehe receives the more he gives; and the al books, the cross, the fish, and to some ed from Heb. 6; 19. more he gives so much the more he can extent also in the rooster! give, because he receives so much the more

The Child of God's Companionship. Have you ever thought of your compan-

meetings the Pastor was assisted by Revs. you lost much that could have given you Domer, Ditzler, Riser, Curtis and Halder- cheer on your way to heaven. Paul says, man, and from these brethren we have "But ye are come unto Mount Sion, and learned that they never attended any meet- unto the city of the living God, the heavlings where a deeper or livelier interest was enly Jerusalem, and to an innumerable WOOD, publisher of the Household Mag- manifest, than here. Night after night company of angels. To the general assemazine which will enable us to send THE anxious inquirers would surround the altar, bly and the church of the first-born, which HOUSEHOLD MAGAZINE, GRATIS, asking what they must do to be saved, and are written in heaven, and to God the for one year to every new subscriber to the during all these meetings the most perfect Judge of all, and to the spirits of just men AMERICAN LUTHERAN who subscribes be- order and quiet was manifest, and we are made perfect. And to Jesus the mediator convinced that could the "ideal" of our of the new covenant, and to the blood of We have examined this magazine and "quarto" been present at some of the meet-sprinkling, that speaketh better things find it moral, instructive and interesting in ings, he would no longer give an uncertain than that of Abel." Heb. 12:22-24. Besound upon the subject of revivals, however hold! my brother what is your compan-"It is essentially a home magazine, and the "Tidings of a Watchman" in this ionship. Like Israel of old you have not

Christ, and the communion of the Holy But you have also come to the great as. the rooster into his confession of faith? Spirit, unite to fill his soul who has just ex- sembly of the saints, spoken of as the firstperienced the forgiveness of his sins. The born on earth whose names are written in the rooster would be the most appropriate they do give an ample return. crushing burden of transgressions, under heaven. You have the right as a chris symbol for an American Lutheran church. The result is good both for the school "Why how can it be anything else, but the which he had groaned with inexpressible tian to count yourself as one of that "gen- James-Well, the rooster has some no- and the audience. anguish, at the foot of the cross has been eral assembly" whose names are written on ble qualities, which might suggest impor- 1. The school itself is benefited in sevupon the Lord, and now emancipated from the flood, while others still linger on this that is wide awake and watchful, he sings and teachers is much more regular than dollars by a church member. Whenever

wolves that come to them in sheep's cloth- once translated, as was Elijah, he would go of all, who now is your reconciled Father ceasing. But you have also come to "Je of the church. even now, with mov uns

With such companionship, who would think of turning back to the beggarly ele vivals. by that grace which He has already im- his subscription list is what he means. parted, and which shall ever be increased Peter—How does Brother Conrad take prompts the faithful teacher. The teacher as necessity may demand. Think, then, this? christian brother, what a slavery you have John-He takes it with great indignaleft, and to what an independence you have tion and wrath. He denies the allegation heart much more readily than before. come. Pray God ever to keep you "stead and defies the allegator. He says that the

good work of the Lord." Conversation in the Sauctum. Between Peter, James and John.

and in the fish." And further on he says, theran church, or words to this effect, and he also believes to some extent in the then went on to give instances where reter in Philadelphia, who has not yet had its present "backing down" as they call it. ure. his comb cut. I don't think he has ever they naturally feel disappointed.

John-It seems to me, not even an in would express himself in this way. Ac-

Peter-He certainly does not mean that the following resolution was adopted: with interest and pleasure by every true sified and perpetuated when he in turn be- Catholics erect in their graveyards, which Conference the Dublin Gap road ought to do that a "genuine revival of religion is the he may still realize the unspeakable felicity gilded crosses which Romanists and some arrange their labors accordingly. most glorious work of God," and having of rejoicing with those who rejoice in the Protestants erect on their church steeples; On Wednesday we had quite an i read with pleasure the "good news" from all parts of our church as reported in the joy which pervades heaven itself the Romish priest carries on his back while tism, by Rev. Billheimer: several of the pulpit.

tending the meeting, the pastor was induced years, receiving knowledge and comfort christians in our day lose sight of the vital spend two days at least for the good of the be to God, these meetings were blessed to usefulness in the household, to discontinue imentally known, by their idolatrous venthe conversion of not only the entire class it is almost to pluck out a right eye or to eration of the figure of the cross. They of catechumens, but also many others, most cut off a right hand. The day of its week- have the figure of the cross on their church of whom were heads of families. The ly reception is hailed as a visit from a be steeples, on their altars, in their Bibles and hymnbooks, in their parlors, dining rooms,

and bed-chambers, and in the jewelry which they wear on their persons. This is the interest for five weeks. During these ionship as a christian? If not, then have way in which they glory in the cross. A symbolist once showed me a picture of one of their churches with a cross on its stee- umn should be sent to ple, and said, "You American Lutherans regard the cross as an awful thing, don't you?" I replied, "Yes, it is a dreadful thing, when men make an idol of it."

> James-They say, however, that the sign of the cross is the most beautiful and appropriate symbol of christianity, and shore? herefore we ought to exhibit it on our 27. When will it again be sung? churches, houses and persons, in order to distinguish us from Jews and heathens. Peter-If we were living in a heathen

ance of the population were Jews or Mo-S. C. S. One of our correspondents thinks been serving the Kingwood congregation, Lebanon Co., beginning on Monday evelof God." Very plain language. homedans, there might be some reason for the answer given to question 23, is not which lies contiguous to my field of labor. ning, March 14th next. Domer, Sec. placing a cross on our church steeples to correct as David had more than nineteen During this week I preached morning and distinguish them from idol temples, syna- sons. Will our friend please tell us how evening for them, quite an interest was himself take up for the employment of a such an awakening known in that vicinity, be touched," but at the foot of the mount gogues, or mosques, but in our country we many more, and where their names may manifested, the members of the church as was witnessed during this precious sea- of salvation. This is the "city of the liv- know at once when we see a church that it be found. Agents can either order this Magazine son of refreshening from the presence of ing God," who Himself, lives in the midst is a christian church, without the aid of a cross to inform us of the fact. In the way The money, \$2.00, must invariably be paid hopefully converted, most of whom will You have come to the heavenly Jerusa- of jewelry the cross has ceased to be a dis-In advance. This is certainly a liberal of unite with the church. One noticeable lem, and to an innumerable company of tinguishing badge of the christian, for it is to S. J. A. Bible questions, in the AMERI-

> John-But did not the ancient chris-Christ, united heartily with the pastor in angels" they are sent forth to "minister for tians make use of the cross as a sign of

Peter-During times of peace they needauthorized to receive backstanding sub. fully they rallied to hold up the hands of mortals often aid us in ar feebleness. christians could not be long together before tions in my next. May God bless you in following subscribers with address, viz: they not only "desire to look into" the they would recognize each other as breth the glorious Sabbath School cause is the Here follow the names of the subscrib- Princeton, Ill., was lately made the happy if our Lord, or any of his followers, ever We are also glad to know that much of mystery of redemption but become both ren. In times of persecution, however, the earnest desire of Sunbury .- Mr. J. H. Engel is agent the prejudice against revivals of religion is the messengers of God and the servants of exhibition of the cross would at once betray wearing away, and the people of this charge His people. How often when weary and them to their cruel persecutors; they there-We request all those who are in arrears for (Shoop's) are waking up to the interests of worn the child of God sinks overwhelmed fore availed themselves of other symbols subscriptions to pay him. All who have the church under the direction of their with fear and depressed with care, do not agreed upon among themselves. One of not yet paid in advance for the pres- leader. We congratulate Bro. Kutz upon these angelic spirits become the bearers of these was the fish, because the letters conent year should pay to him as soon as possi the good work, and hope the Lord may messages from God—their Father and our stituting the Greek word fish, are the inistill more and more abundantly bless his Father-which at once dissipates our gloom tials of a sentence which declares "Jesus ary sense. Money, nearly always, can be J. and drives away our fear? These "good Christ the Son of God and Saviour of the cleared by Sabbath Schools in their public angels" are the ever abiding companions of world." The egg was also used as a sign performance, and if this be an object to be godly men and women, and to this exalted of recognition among the early Christians, attained, be assured, the higher the charsociety are we, as christians, permitted to as a symbol of the resurrection.

James-But how does "Linden" bring will there be an appreciative audience.

to his care. The other day a large turkey therefore be more ready to meet sympathet. members cheated me of fifty cents to-day and guards and protects them against wolves that come to them in sheep's clothwolves that come to them to the wolves rooster no sooner spied him, than he made to win them to Jesus. in Christ Jesus. How safe you may feel at him, and the awkward gobbler inglorious. That the preparation for the entertainyourself in His Almighty power. He, the ly fled as fast as his legs and wings could carment and the danger of a relapse is detri- yield to his better purposes, because he Eternal, is our defense, and if God be for ry him. Now if the symbolists will put the mental I do not believe; the relapse will would have to sacrifice the vice of drinking to God, introduces you at once to those objection to put the rooster on ours, and I have had experience in the matter and par- I know a young woman, who fails to rounding His throne, praise Him without anism will eventually drive symbolism out know that they are much more ready for, up crimping her hair! Her soul is worth

John-So mote it be. est to bring into the sanctum to-day?

some interest to you. (Reads) The Observer has, of late, been saying better, and are led to feel that they aim for some pretty hard things against modern re- a common object, they are more willing to worth. Will you sell it for any of the These utterances, it appears, have ments of this "present evil world?" Let not been acceptable to many of its sub- work in harmony, mutually stimulating to above prices? Or will you give it to Him your eye ever be single to the glory of scribers, and there were breakers ahead greater exertion in the cause of Christ. God, who has through His abounding grace In accordance with the principles of that Teachers and scholars are thrown into a blood? brought you to the society of all the pure, glaviously and row most ingloriously, and now prays for and praises ing in the school on Sabbath. The chargood and holy beings, both on earth and in what he lately condemned. In last week's heaven. Trials, without doubt, you will paper, after giving a list of "glorious awak- acter of each is more fully and more satishave, and sometimes very severe at that, enings" he adds, "our Church is sharing factorially known by the other, all are but He who is the "hope of His people" largely in these blessed influences, both in drawn together more closely. The scholar the East and in the West. O Lord, re- will understand the good will and earnest, will bring you off more than conquerers vive thy work." We suspect a revival in anxious desire for his welfare, which

tast, unmovable, always abounding in the has labored for revivals 30 years, and nevthen cries out, "Shame! where is thy

John-I have been reading "Linden's" ate article of Bro. Weiser in the Observer gives his confession of faith. He says, editor, wherein he asserted that modern rein the symbolical books, and in the cross, der, and did not suit the genius of the Lu

read all the symbolical books, and as to be James-Well, he has backed down in lieving in the cross and the fish and the some other things too; for instance, donation visits were to be "squelched," but I see the Observer continues to report them every

Peter-Bro. Conrad is a very impulsive cause in keeping these commandments there cording to the Scriptures he can certainly does and says things which on maturer resanctum for this evening.

Pennsylvania Synod convened at Orrsexercise with the Sabbath-school. The af-James-What does the Apostle Paul ternoon was occupied with the Newville And thus too, all the delights and joys mean when he says, "God forbid that I and Frankford difficulty. In the evening.

The following account of a revival in which fill the young convert's soul on his should glory, save in the cross of Jesus Rev. Pritchard preached from Math. 25

"If e'er my heart forget

Her welfare or her woe, Let every joy this heart forsake

And every grief o'erflow."

Sunday-School.

All communications intended for this Col JOHN J. REBMAN,

Harrisburg, Pa. stimulate other ministers to imitate the ex-

Bible Questions and Answers. 25 What was Elisha's first miracle? 26. What song was once sung by the sea- ample of Bro. G. in this respect: 28. For whose sin is Bethel memorable?

29. For whose piety? Correct answers to all the questions have country or a land where the preponder- also been received from J. Kohler Peck and

> MIFFLINTOWN, Pa. Feb. 27, 1870. MR. REBMAN :- Enclosed find answers 1. Abijah, 2 Chron. 13: 17.

2. Og. Deut. 3: 11. 3. Solomon, 1 Kings 4:30.32. 4. Joush. 2 Kings 11: 2. 3. 5. Eli, 1 Sam. 4: 16. 18.

Your Friend MOLLIE ANTHONY.

Sabbath School Entertainments.

II. Do such entertainments pay? I do not mean, do they pay in a pecuni acter of your exercise, the more certainly

But do entertainments pay in a religious John-He gives it as his opinion that point of view? I reply, most certainly Saviour has answered your question."

had been before our entertainment.

John-Here is an item by "Watchman" all who engage in them. Teachers and of what Godless companions may any! other, and as they understand each other the sneeds of a sinner and found lighter!

will know how to reach each individual in the class; how to adapt truth to each first edition of this work. The favor with One of the prominent and interesting own he forbade any from contributing to sults of which, belong only to evernity. On adding thirty-two. pages to the original valuable volumes, by Mr. D. Lentz, Pres. on it his name was carved, as the builder. er published a word against them, and the minds of all there are impressed truths work, embracing a number of new and ident of the Philo. Society, in behalf of But that night he saw, in a dream, an analysis of the saw, in a dream, and the s which will abide forever.

Peter—That was certainly an unfortun. illustrations of the great truths of the favorite authors, the whole combining one is but just to say, that the liberality of this its stead. This was three times repeated. letter in the Lutheran Visitor, wherein he on "Fanaticism," endorsed as it was by the times, after all seems to have been forgot- music yet offered to those engaged in the as during our labors among them we have For our part, we are a symbolist, believe vivals were too much on the Methodist or and as good seed sown in faith, will after a the "Lambs" of Christ to enter the Heav- This last visit brought us aid and comfort, ken my commandment?" The trembling time in due season, produce abundant enly Fold. fruit. Not only what belongs to the special part of each one will have this effect vival churchee had died out. The symbol- but the parts of many others will be caught number of this excellent monthly is before

> I am confident that in this respect alone, trouble and anxiety incurred in preparation and execution is amply repaid.

2. The effect on the audience. In all things we are to praise the Lord, to magnify his name before men. In such exercises as I have tried to describe this is man; in a moment of excitement he often done, I think in a very impressive manner. is exceeding great reward. And in order that they may become established in their in the days of the Apostles a penitent sin-The effect on the audience is the same as ou tractive and finds a ready lodgement in the hearts of all, and there results a fuller and THE CUMBERLAND CONFERENCE, West more vivid appreciation of facts, that when large convened at Orrsly he receives, freely he gives. The more his salvation on his belief in the symbolic ning of tise 14th of Feb. Dr. Swartz preach - by persons are reached and made to feel religious influence, who otherwise would Tuesday morning had some interesting not from the pulpit nor printed page be reached by the glad tidings of good cheer. The third effect and last to be noticed. The whole community is roused to feel 10, after which the afternoon business was more for and to do more for the school. resumed, and after considerable discussion Your friends, fellow worker in the cause. laymen in Harrisburg, Pa., will be read pearing, all these delightful joys are inten- black, wooden cross, which the Roman Resolved, That in the opinion of this willing to help you forward in the good friend of revivals:

DEAR BRO. Anstadt: Believing as you

though he come in at the eleventh hour,

deather a graveyards, which be the boundary line between the Newville and Frankford charges, and that we request the brethren McKnight and Dutt to will be felt as a power in the community; a power whose influence for good is not to be disregarded, but rather, taken in all

ists exhibit on their communion tables. tempted a reply by reading from a book, entertainments most certainly pay? Re-

SECRETARY. | your preaching to wake you up."

Communications.

An Example worthy of Imitation. The following communication from Rev.

DEAR BRO. ANSTADT .- I have just returned from a week's labor in one of the congregations of the New Centerville charge Somerset Co., Pa. This charge has been vacant for more than a year, and by a de- PA. SYNOD.—The next meeting of this words than these: "Whosoever therefore seemed to wake up to duty and to the in-

pected under the circumstances. In my visits among the people, I found attendance is earnestly requested. pointed out the necessity of every family availing themselves of the advantages of the 20th ult. It is built of brick, is forty- inch—the line would draw itself! But the AMERICAN LUTHERAN, and by constant effort during the week have succeeded in getting ten subscribers. Hence en- \$13,000. I will try to send you some Bible ques- closed please find twenty dollars for the

> anxious to receive the paper, and no doubt ciated would have been readers thereof long ago, if they had known of it.

With my best wishes for the success the AMERICAN LUTHERAN, I remain Your Bro. in Christ,

> P. GHEEN. For the American Lutheran. What is it Worth?

"What?" Your soul reader! "Th know he has, but what is your answer? same?" Let us see.

I know a young man who refuses to

have no fears, but what American Luther- ticularly so with the infant scholars, and I serve God, because she would have to give and more engaged in the lesson than they the untidy distinction of wearing her hair people by ties which are not easily broken, Prompt obedience brought a prompt recovlike unto a horses mane!

Peter-Have you nothing else of inter- The necessary rehearsals before the en- I know plenty of young men and women, tertainment expand the social qualities of who neglect religion, because of their dread Now my dear friend, what is your soul who bought it with his own precious

Niterary.

Sacred Music. Baltimore, T. N. Kurtz. time enjoyed, young and old participat-We have already noticed favorably the ing.

THE LADY'S FRIEND -The March dollars. ladies. Price \$2.50 a year. Address

THE GOSPEL OF THE KINGDOM. By Se-

felfinger, Philadelphia. 1870. This excellent octavo of nearly 500 pages is the product of devout Scripture study It aims to show that God's word promise itance, in which they, with glorified na-

its lofty subject.

ical Messenger.

Church Hews.

THE Northern Conference of the Synod of Central Pennsylvania, will meet in the P. Gheen of Addison, Pa., was not intend- Lutheran Church of Rhebersburg, Centre ed for publication, but its contents are of Co. Pa., on Tuesday evening, March 15th, such a nature, that they may possibly 1870. Rev. Wm. Porr, pastor loci.

Brethren, be present. Business of importance will claim your attention. WM. H. GOTWALD, Sec. Logansville, Feb. 3 1870.

LEBANON CONFERENCE OF THE EAST them. And we have seldom seen plainer cision of Conference I have for some time Conference will be held in Meyerstown, will be the friend of the world is the enemy Reading, Feb. 26, 1870.

THE WESTERN CONFERENCE, of Wittenberg Synod, will meet on Thursday evening. terest of Zion, as much so as could be ex- March 17th, 1870, at Bellefontaine, Ohio. Rev. S. F. Brackenridge, Pastor. A full a point and doing a thing approved by the M. W. H., Sec.

boro was dedicated on Sunday morning, be equally firm, and not move one seven feet in width by seventy feet in then Christians must not say of a cause or length, and, including the lot, cost nearly an act, "I don't think there is any harm in

recipient of presents from his congrega- chose a course or performed an act because I hope you will send according to the tion amounting to \$180, and the kindness there was "no harm in it!" address as above immediately; they are which prompted the donors is fully appre-

> THE following resolutions were unanimously adopted at a joint convention of the two Lutheran congregations, constituting "The Mifflintown Charge" in Juniata "We are all in the dark." True enough County, Pa., on Feb. 26th, A. D., 1870. Unbelief and disobedience are dark regions.

> with sincere regret. to his ability as an instructive, edifying honestly seek to "know Christ's doctrine," all his intercourse with his parishioners, cost your soul. He demands instant, imhas endeavored, by his walk and conversa- mediate obedience.

void in many a heart. in whatever field he may be called to.

JACOB FRANK, Pres. JOHN T. SAHM, Sec.

SELINSGROVE, PA.—Dear Editor: The pastor of the English Lutheran congrega- look to Jesus and go forward-Theodore tion of Selinsgrove was again visited on Cuyler. the 19th inst. by the members of his congregation, and made the bappy recipient of GLAD TIDINGS! New hymns for Sunday many valuable gifts. In the evening the Schools. By R. M. McIntosh, author parsonage was filled with the kind people broad difference between working for our of "Tabor, or the Richmond Collection of of the congregation and a very pleasant own glory and for the glory of God:

James—Why, that is a singular confess- ical papers took up this article with great up and fixed in the heart. There will thus the caught us. Its embellishments are of a superior for this evidence of their love and appre- poverty, I brought a wisp of hey for the ion of faith; who can this "Linden" be? | glee and enterfained hopes that the Ob | be gathered a stock of Scripture | passages, | style, attractive and varied, and will recitation, and through your columns to ex- | horses that brought the stones." And the Peter—I suppose it is some young roos
| Server was coming over to their side. With | our labors continue, we may be, by the glory, but the widow for the glory of God, Deacon & Peterson, 319 Walnut street, grace of god, enabled to lead them in wis- and he commanded that her name should dom's paths and so direct their hearts and be inscribed upon the tablet. minds, that, at last, they may be found nior Harvard. Claxton, Remson & Hal- perfect and happy in Christ. We would say to the people of other congregations "doing likewise." M. L. S.

Is HEAVEN YOUR HOME?-The follow-

heirs of salvation for an everlasting inher- ing beautiful sentiments are from Robertson's sermons: should argue that the kingdom is already the place of confidence. It is the place established in an inchoate manner, and where we tear off that mask of guarded heavens, even now many of the promises we pour out the unreserved communica-Senior Harvard, in pressing the former gush out without any sensation of awktruth, denies the latter. His book is, how- wardnes and without any dread of ridicule. commenced a series of meetings, with a class of catechumens numbering eleven; casily broken down. The attachment beard of the standard of t these meetings for a few weeks, were held only once a week, but a deep religious feel-only once a week, but a can turn without dismay? God, in his township, Northumberland county, Pa. splendors,-dare we feel with him affec-

The Church and the World.

There is a great deal said about drawing the line between the Church and the World. The question is. Where is the line to be drawn? and for some reason it is a very

difficult question to answer. In the first place, to go back, is there not a growing feeling that "the world" after all is not so bad? Such a teeling, and we think it exists, cannot come from the Bible; "the spirit of the world," the "prince of this world," the "god of this world," "the world, the flesh and the devil."

-evidently the Bible does not approve of Then it is clear that there should be a

line drawn between the church and the world. Where? One thing is plain, the world never moves toward the church one inch. You'll never find the world yielding church, because on the whole, they conclude "there is no good in it." No. The world yields nothing, and never gives in on THE new Lutheran Church of Waynes. a single point. Now, if the church would it." What a poor and doubtful recommendation of any thing, that there's no harm Donation.—Rev. C. A. Gelwicks, of in it. One wonders if the apostles, if Paul,

is is doubtful-that some people think it

Let in the Light.

Sometimes awakened sinners say to us, Resolved, That it is with real and un- The man who bars up his shutters must feigned sorrow we hear of our beloved expect to be "in the dark." Open your pastor, Bro. Anthony's determination to soul to Jesus; and let the light break in! leave us, and that we accept his resigna- It is a mockery to pray for light while you keep your eyes shut. And it is a mockery Resolved, That we cheerfully bear testi- for a man to ask God to deliver him from mony to the fervency and humility of skepticism while he is stubbornly refusing Bro. Anthony's piety, to his learning, and to obey God's commandments. If you and practical preacher, whose pulpit dis-then honestly begin to do Christ's will. courses in their lucid explanation of the Christianity is simply an experience. It is Holy Scriptures and forcible exposition of not to be learned or got by another's teachthe doctrines of the Christian Religion and ing. It is only to be got by doing yourself the plan of salvation, as understood by the what Jesus bids you. A thirsty man is Lutheran Church, we consider unsurpass- not relieved of his thirst by a lecture on ed; that we also testify to his faithful and fluids; he must swallow the water. You self-denying character as a pastor, ever will never be saved by sermons, or prayer. vigilant and solicitous for the spiritual meetings, or talks, or treatises. Doing wellfare of the flock committed to his care, Christ's will, and doing it at once is your to his untiring and laborious devotion to only hope. Sitting still is not doing it. his blessed Master's service, "in season and Delay is not doing it. Without help you out of season," while in our midst, and to can do nothing; but with divine help you urbanity as a Christian gentleman, who, in right; waiting for God is a sin that may

tion, his counsel, admonitions and reproofs, "Go, show thyself to the priest," said to lead souls to Jesus. His brief minis- Jesus to the poor leper. The man went in trations amongst us have bound him to this a minute, and "as he went he was healed." and his departure will leave an aching ery. Then let me exhort every sincere seeker for salvation to take prompt steps, Resolved, That a copy, of these resolu- and if need be, to take bold steps. Your tions be furnished to Bro. Anthony as our peril, while out of Christ, is terrific; for hearment withoute to his worth as a Unris- your guilt increases with every moment of tian, a preacher, a paster and a gentleman delay. God makes no promises to those who will labor dilligently and acceptably who hold back. But He gives strength to the obedient, and light to those who determine to trust him. Before you is the Cross! Beyond it lies Heaven! And the deepest sea of difficulties will divide its waters for your footsteps just as soon as you

For God or for Self?

The following incident illustrates the A certain king would build a cathedral. and that the credit of it might be all his which "Glad Tidings" has been received, features of the evening's exercise was the its erection in the least degree. A tablet But above all there is good done, the re- has induced the publisher to enlarge it by formal presentation of several choice and was placed in the side of the building, and original pieces not before published, and the society, in a neat and appropriate ad- gel, who came down and erased his name, The scripture passages repeated and the also some of the latest "gems" by other dress and responded to by the pastor. It and the name of a poor widow appeared in Christian religion, will be retained, and at of the choicest collections of Sunday school congregation is not spasmodic, but constant, when the enraged king summoned the woten, they will return fresh to the mind, all-important work of training and guiding been frequently and kindly remembered. you been doing? and why have you broin the way of necessaries and greenbacks, widow replied, "I love the Lord, and long to the amount of upwards of two hundred to do something for His name, and for the the building up of His church. I was We desire to return our warmest thanks forbidden to touch it in any way so, in my

The Proper Field. It may be of service to any young min--make the heart of your pastor glad by ister seeking a settlement, and that settlement in a city or large town, as pastor over a numerous, wealthy and influential church. to be reminded that Rev. Dr. Calvin Chapin was pastor of the small church, comprising less than one hundred and fifty members at Rocky Hill, seven miles south of Hartford, for nearly sixty years; and that on the occasion of his funeral. Rev. that while its full realization is to be en- and suspicious coldness which the world vice to those just entering upon the sacred joyed in the new earth under the new forces us to wear in self-defense, and where work of the ministry was eminently judicious. It was not to seek great things for concerning Christ's kingdom are in process tions of full and confiding hearts. It is themselves; not to be overanxious as to the spot where expressions of tenderness what place they should fill; ever to follow the leading of Providence; to preach where they were invited, no matter how humble ever, a healthy one, full of fresh drawn Let a man travel where he will, home is the the spot; and to make the winning of souls Scripture, and fitted to set the heart all place to which "his heart, untrameled, to Christ the grand aim of life. He loved aglow. It is full of original and careful fondly turns." He is to double all pleasure his own parish better than any other on interpretation, that sheds light on many there. He is to divide all pain. A hapobscure portions of the Word of God. Its py home is the single spot of rest which a mental and spiritual improvement, and exwhole spirit is excellent and conformed to man has upon this earth for the cultivation tensive public usefulness, small and retired of his noblest sensibilities. And now, my parishes were most desirable, and that in brethren, if that be the description of home, such a country as ours it was of far less imall parts of our church as reported in the joy which pervades heaven itself the Romish priest carries on his back while saying mass; nor does he mean those you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in you permit me to occupy a short space in the general prior to the Romish priest carries on his back while is God's place of rest your home? Walk on some of the points made by the essay-it not correct to say that Sabbath-school other world in the stillness and the solemn than young men generally suppose. Let them go where they will, they may have exponent and defender of Congregational- other world in the stillness and the solemn them go where they will, they may have of religion that has recently taken place in the Salem and Shoop's church. About the middle of Nov. the Pastor, Rev. Kutz, the church was crowded by persons who had come many miles, to whom the substantial value of Levis Christ" he means that he glories mixture of nine-tenths Infidelity, and one many miles, to whom the substantial value of the eternities above, is it your deep of the eternities above, is it your baptism, During the reading of this essay they have a right spirit, enough to be they have a right spirit, enough to the statements made above.

Let us, Sabbath-school workers, under-mixture of nine-tenths Infidelity, and one many miles, to whom the substantial value of nine-tenths Infidelity, and one many miles, to whom the substantial value of nine-tenths Infidelity, and one many miles, to whom the substantial value of nine-tenths Infidelity, and one was considered in its claim of being deep of the eternities above, is it your flection and experience will fully sustain in the statements most certainty pay.

In the Religious Paper.—An exchange of the eternities above, is it your flection and experience will fully sustain the statements most certainty pay.

In the Religious Paper.—An exchange of the eternities above, is it your flection and experience will fully sustain the statements most certainty pay.

In the Religious part of the eternities above, is it your flection and quoting Later as opposed to infant fl

"It is a standing rule in my church," BLENDING QUOTATIONS. -The Bethany tionate and familliar, so that trial comes A CITY gentleman having his phototo hold meeting every evening, and thanks from it, and seeing it an instrumentality of truths of the Gospel which must be exper- Lutheran Zion, in prayer and preaching said one elergyman to another, "for the College Guardian relates an amusing inci- softened by this feeling? It is my Father, graph taken, insisted on assuming a jusexton to wake up any man that he may see dent of this kind. In a prayer-meeting a and enjoyment can be taken with a frank dicial aspect; knitting his brows, and asleep." "I think," returned the other, that it would be much better for the sexwhere the sexmercy upon us poor sinners, of which I am out grudging, to make me happy. All ton whenever a man goes to sleep under the chief among ten thousand, and the one your preaching to wake you up."

the chief among ten thousand, and the one home that is having a home in God. Are we at home there?

that is having a home in God. Are we at home there?

Father Guelich was a man of strong mind and great stability of character; and had been, for many years, most actively engaged in seeking to advance the interests of the Temperance and Bible societies, as well as those of the Sunday School cause. He might, we suppose, be justly regarded as the great leader in the cause of temperance, in this country, and, at least, as one of the earliest and most active friends and promoters of the interests of the Sabbath School. Our departed father and friend must be regarded, also, in a very great degree, as the father, chief friend, and early promoter of the interests of the Evangelical Lutheran Church in this county. The footprints of his early and self denying missionary labors in behalf of the welfare of the church of his early choice, are still clearly visible in many parts of the country. He was most ardently attached to the Evangelical Lutheran Church, yet he was no bigot, but cherished the most friendly feelings towards all denominations of Evangelical Christians. -It is not strange that he should, as a true man, have been animated with feelings of this character, since he came from a land where the Lutheran church, so far as Protestantism is concerned, is greatly in the ascendancy, and in some localities the church. He was most thoroughly acquainted with the history of Luther and the Reformation of the Sixteenth century. He appreciated the greatness of the struggles through which the Church passed in that eventful period; and loved the doctrines and govern ment of the Church of his choice, as eminently Scriptural and calculated to advance the interests of a sound morality, and of a well considered and deep toned piety. He was also quite conversant with the history of the Church in this country, and extensively acquainted with her ministry. Notwithstanding Father Guelich has been spared to a good old age, yet the intelligence of his death will fill the hearts of his many friends with feelings of sadness. He was so much respected and beloved in his own county, as the friend and promoter of a sound morality, that, when there was some tain township, Judge Burnside decided letter from Dr. Scovill referring to it: that it should be called "Guelich," in honor of the deceased. The death of Father Guelich, was caused

by a severe form of organic disease, which had at intervals troubled him considerably, for the last few years. The recent attack was of quite a violent nature, and his sufferings during a considerable part of the time, were of the most intense character. It was a touching scene to behold so much suffering, combined with so great a degree of resignation to the Divine will. He spoke feelingly to his children and friends, of religious matters, as they stood from day to day by his bed of extreme suffering-reminding them of the vast importance of not delaying the great work of preparation for death, to a sick chamber or a dying hour. The funeral of Father Guelich took place

on Sabbath morning following his death, and services appropriate to the occasion were held at his own residence, and at the Lutheran church in Clearfield, conducted by Rev. G. A. Nixdroff, pastor of the congregation, assisted by Rev. W. H. Dill, of the M. E. church, and Rev P. L. Harrison of the Lutheran church. The congregation at the church was very large, consisting of persons of different creeds. All seemed attentive, and, to some extent, impressed with the solemnity and importance of the occasion which had, in the Providence of God, called them together, and anxious to pay their last tribute of respect to such a and a proportional sum by devoting their whole time to the business. Boys and girls earn nearly as worthy citizen and faithful servant of God. After service in the church, his body was deposited in the cemetery near the town, where it now lies under the shade of the growing pines. May all his relatives and friends feel the responsibility of their position for having been permitted to see, for so long a period, such a living witness for the truth as it is in Jesus, and be led to may not have called unto us in vain .--Raftmans Journal.

DIED, near Bear's Gap, Northumberland county, Pa. Mr. Benjamin Camp, aged 72 years and 16 days. DIED, March 5th, 1870, near Elysburg,

Pa., Mary L., child of A. W. and Sarah E. Sikes, aged 2 years and 4 days.

A Good Season. The past season has been a most prosper-

ous one for farmers all over the land. While business has been dull in the cities, and most business men have been oppressed and embarrassed, the fruit and grain crops have been abundant beyond measure, and it looks as though our countsy friends are to have all the money this winter. If so, we assure them that they can find no better way of spending a small part of their spare cash than putting it into a suit of fine new clothes from the great clothing estab. lishment of Wanamaker & Brown, Phila-

Dandruff eradicated, the scalp made clean and gray hair restored to its original youthful beauty and vigor by the use of Hall's Vegetable Sicilian Hair Renewer.

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wool" goods, every piece of which is well sponged and carefully examined made Clothing are such as could work in other establishments on Cus-tom Work; their work combines comfort with Our hands are supplied with the best trimmings, and we see that they use them, and every article fore being put into stock. Every garment sold is ac-companied with a legal guarantee, holding us re-sponsible for the cor-rectness of all the rep-resentations made.

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of fatal consumption. It causes he phlegm and matter to raise, without irritating those delicate organs, (the Lungs), and without producing constipation of the bowels. It also gives strength to the system, stops the night-sweats. and changes all the morbid secretions to a healthy

Sold by all Medicine Dealers.

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Jan 8 1870-1y

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ow Lane Cider Vinegar.

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The Will for the Deed. "I must not forget those stockings; there's a basket full this week." Jennie's mother said this in a wearied

"Where are they?" she asked. "In the sitting room," the mother an-

swered, and thought no more about it. An hour later she went down stairs.

"Mother," said she, looking up with a bright smile, "you have twelve pairs of stockings, and I've done half of them." Jennie had given up a whole hour's mother knew it would be at least half an She said only, "Well, you're a dear, good little girl, and now you may run out and little girl, and now you may run out

thoughts kept her company and made her mer. needle move faster.

not .- Vt. Chronicle.

## Didn't Mean To.

"I didn't mean to," said Benny, the other day, when he left his sled lying in | Sowing SEEDS .- For open air seeding, the gateway after dark, so that old Mr. choose a good warm south border, well Marvin fell over it and broke his leg. The protected on the north and west, and then dear old clergyman will never walk without a crutch again. We shall miss his gray head and wise counsel and solumn Dress the bed liberally with rich and well prayers in our sick rooms. He will be rotted manure, spade the soil deeply, obliged to lie many weeks in bed before he breaking down all clods and rake thoro'ly. can sit up or walk a step, and all because When this has been done, draw drills six Benny "didn't mean to."

story book and tend the baby at one time in the sun all day. Gracie gave a jump and fell back over tho Gracie gave a jump and fell back over the arm of the sofa, and injured her spine: so that from being the pride and joy of the house, she became a puny, wailing, deform
The fracie gave a jump and fell back over the ground for the years. The distribution of the ground for the years. The first is out of the ground, select a warm portion of the garden and drill in a few house, she became a puny, wailing, deform
The fracie gave a jump and fell back over the ground for the years. The first is out of the ground, select a warm portion of the ground, select a warm portion of the garden and drill in a few house, she became a puny, wailing, deform
The fracie gave a jump and fell back over the ground for the years. The first is defined and you will be satisfied.

NEW FIRM,

NEW FIRM,

Newville, 5; 45; Carlisle, 6:19; Mechanics-burg, 5:47 arriving at Harrisburg at 7:5 am and popular from the first inductor avoids the design and analyst them and you will be satisfied.

NEW FIRM,

Newville, 5; 45; Carlisle, 6:19; Mechanics-burg, 5:47 arriving at Harrisburg at 7:5 am and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor and analyst and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the design and popular from the first inductor avoids the first inductor avoids the first inductor avoids the first inductor house, she became a puny, wailing, deform- rows of early peas-make the drill four ed child, whom no doctor could cure. It feet apart, and three inches deep. Sow was little comfort, as her mother sat up at night, and soothed her distress, and her fisher tried all the result do to the most of the ridge, with the back of the ridge, with the ridge, with the back of the ridge, with the ridge, with the ridge, with the back of the ridge, with the ridge, with the back of the ridge, with the ridge of the ridge, with the ridge of the r father tried all that wealth could do to of the spade. When the peas are a few

whom he learned it all say, "I did'nt mean ger of frost. to say such things before the children."

nurse say, "I didn't mean to."

seemed as far off to them as it does to you. the drills twelve inches apart, and then One of them carelessly threw a pair of seed about an inch deep in the drill. scissors to a friend sitting near. They hit CARROTS, PARSNIPS AND BEETS.-For a cartridge, and caused a terrible explosion an early crop of these roots, choose a warm which sent a large number of young girls girls it should be well rotted, but any of the betand men into eternity in an instant of time. ter sort of ammoniated phosphates will little consolation was it to hear one say, "She didn't mean to."

I heard a father tell his son one day: a spade. "My son, that's no excuse; don't let me hear that again; mean not to." Very few mean to scatter sorrow and dis | the month.

tress and wee in the path of others. None to ruin those about them. When the mismean to!" How much better to mean not ian Kale for sprouts. to .- Am. Messenger.

## "Lift a Little."

saw, a short distance before me, quite a month, or the seed may be sown. small boy carrying a large bucket. It seem- Sowing Onion Seed .- Drill in Onion seed ed very heavy, for the little fellow was early this month. bending and staggering under its weight, yet he went resolutely forward, only stop pers but the seed for a first supply may be ping occasionally to change it from one sown in a warm border. hand to the other.

his head, I recognized him as the son of a ther information see Farm Work. poor widow, who was obliged to work very hard to earn food and clothing for herself may yet be set out or new beds formed for and her two little boys. My heart ached raising them from the seed. for the brave little fellow who was begined on with his load.

Soon I heard rapid footsteps behind me, and in a moment, a bright faced boy, the the earth about the roots. Throw a shovonly son of a professor in one of our colleges el full of earth around each and tie up to passed me. When he reached the little stakes. boy, who was still bending under his bur- STRAWBERRIES .- The Strawberry beds boy, who was still bending under his bur-den, he stretched out his hand, and taking should now be carefully attended to. They will be liked: that we agree to refund the money if \$60 to \$80. hold of the bucket, bore on his stronger should be cleaned of all weeds and refuse any one wishes to return the nachines free of freight after a month's trial, according to directions. arm the larger share of the burden until stuff. After thinning the plants out, dress he reached his own home.

kind act! I knew his own heart was beatvine. Spread between the rows either Wringer.
Sold by dealers generally, to whom liberal dishappy as when doing something to make over the bed. Water freely during the others happy. And as the widow's son dry season, and even during the period of went struggling on, I knew his burden watering is not done until alter sunset. seemed less heavy, that for a little while it had been borne for him. His heart was

fare. Our progress is that not only of always been so delicate that the least dissucceisive battles gained, but of campaign turbance entails a famine somewhere. after campaign, to the end of life, success. Since the great stimulus given to cotton OTICE TO THE PUBLIC. fully achieved. No man has a right to rest on laurals already won, or turn conservator, and cease to press forward in the serious or general famine in this presiservator, and cease to press forward in the line of victory. Our warfare is not defendence; shall our turn come next?—Ga-low W. Haupt's Shoe Store.

ABRAHAM MARTZ. sive mainly, but aggressive. zette, Bombay, India.

TAKE NOTICE OF YOUR FOWLS.-A notice there is taken of fowls, we believe, by all druggists. the better they will do. In a natural state they would no doubt lay a batch or two of

tion, to continue to lay as many months as is commensurate with their well doing; therefore the further we can remove our It uses but one needle, and is the perfection fowl from a wild state, the better. Notice, therefore, the young broods and the old There sat Jennie in the large arm chair fowls, and let the children notice them by the open window, the basket on the ta- too (not to handle them, for chickens nevshould be caught unnecessarily), and your ble before her, and her little fingers very fowls will repay good feeling by doing good service."

HOGS WANT SULPHUR.—Whether hogs require sulphur as an essential to their health, or whether it is sought by them as a condiment, may not be known for cerplay to help and relieve her mother; but tainty. But one thing is sure they deshe was a very little girl and she had made vour it with greed whenever it is to be a mistake. She sewed the holes over and found. It is for this purpose probably, over. And as she meant to do her best, that they eat large quantities of soft coal, the stitches were close and tight. Her which contains a large amount of sulphur. Perhaps this it the most economical way of supplying hogs with sulphur during the hour's work to rip them out, but she wo'd not disappoint the loving heart by letting carbon. But in the summer it is best to her know she had not fully succeeded. feed it to them in substances which con- Gold, and other Watches, ever before offered! account some of it should be sown in eve- any publisher in the United States. A splen Away went Jennie, very happy in the ry pasture into which the hogs are turned. thought that she had helped and pleased If hogs are kept shut up, or in small yards, her mother. And she had; for the kind- it is well to supply them with the wild ness and love she had shown her were mustard that grows in the fields or highmore precious to that mother's heart than ways, or to cultivate some of the better gold, and lightened her care. Pleasant gold, and lightened her care. Pleasant flowers, seeds and stalks.—Prairie Far-

All of us little folks, and grown folks, Roots for Sheep .- Julian Winne, are liable to make mistakes, even when we Esq.' of New York, has issued a pamphlet really try to do right. But the love of Christ is only shadowed forth faintly by that mother's love. He, too, takes the will over one dollar to one dollar and twentyfor the deed; counts whatever is done out five cents per bushel, the corn is the of love as done to him, and sees that no cheapest,, and I would use only a few roots true effort is lost, but makes it to do good as a substitute for green food. I consider some time, some way, whether we see it or some time, some way, whether we see it or mon turnips; still by feeding a little more of the latter than the former, I think the sheep do just as well on them."

## Work for April.

inches apart and from a quarter to half an The careless nurse that held little Gracie early Cabbage, Tomatoes, Lettuce, Radwhen she was a lively, strong, rosy baby, ish, &c. When the plants come up water grovcPa. Factory Some distance west from six months old, jumping and throwing her them of an evening, in dry weather, with here. If you want to hear & See fine toned self about in all directions, tried to read a water that has been tempered by standing | & beautiful Organs & Melodeons call at our

EARLY PEAS.—Immediately after the make her straight and strong, to hear the inches high hoe earth to them and support them with sticks.

When little Johnny shocks his mother, | PLANTS IN FRAMES.—See that these by saying bad words and repeating coarse have an abundance of air to strengthen slang phrases, it does not make the master them in warm days. Water them with much better to have his big brother, from mats at night so long as there is any dan-

BUNCH BEANS .- A few rows of Bunch Some young girls were working in a Beans may now be planted. powder factory, one day, full of life and EARLY SPINACH.-Make the soil very happiness. They all expected to lie down rich with manure, dig and rake it well, in their homes as usual that night. Death and drill in a few rows of Spinach. Make

When the relatives were weeping and wail answer the same purpose. The rows for ing, and trying to find the dead bodies of Carrots should be about ten inches apart their dear children among the charred re and one inch deep. The rows for Parsnips mains of the victims of the accident, how should be at least one-third wider apart, and for Beets, double the distance of Carrots. Cover the seeds with a rake, and press the soil about them with the back of

SMALL SALADING .- Sow small salading at intervals of a week apart throughout

Celery.-Prepare a warm border for the mean to lose their own souls, and few wish reception of celery seed, for transplanting. Siberian Kale.—Spade a small bed and chief is done, how poor the excuse, 'I didu't manure it vell and sow the seed of Siber-

Asparagus.-Clean off the old beds and fork into them some well rotted manure, then broadcast them liberally with salt. One, day, while walking up the street, I New beds may also be set out early this

Red Peppers.—It is rather early for pep-

Early Potatoes.—Get these in as soon as He was poorly clad, and, as he turned the frost is out of the ground. For fur-Rhubarb or Pie Plant.-These plants

GOOSEBERRY AND CURRANTS.—This

ning so early to bear life's burdens, and month new plantations of Gooseberries Hamilton, N. Y. month new plantations of Gooseberries and Currants may be made, or cuttings set out. It is also at this time that the bushes already in bearing should be carefully pruned and due about.

Hamilton, N. Y.

After a constant use of the Universal Clothes Wringer for more than four pears in our family, I am authorized by the powers that be to give it the most unqualified praise, and to pronounce it ar indispensable part of the machinery of housekeeping.

Out 9—3 mos. I wanted to help him. "Lift a little," he and Currants may be made, or cuttings seemed to say to the passers-by, as he trudg- bushes already in bearing should be carefully pruned and dug about.

RASPBERRIES.—Trim these, loosening

the bed with well rotted manure, and woods earth, or with the latter alone, as How I honored the brave boy for his manure is apt to cause the plants to run to

EAST INDIA COTTON.—We are sorry to lighter, too, because another had showed learn from the report of Mr. Forbes, cothim kindness, and the memory of that litton commissioner, that there is an intle act would be a bright spot to him in crease of nearly a million acres in the area | sta, Shortness of Breath, Talphanton the Stor many a toiling day. It cost little, the act of thoughtful kindness, but how much happiness it brought!

Meant, Weight or Fulness about the Stomach, Liver or Lungs, &c., continues to satisfy the most sangulae expectations of it, surpassing in its curative powers all other remedies of like pretentions wherever it has been fairly tried. This preparation is gotten up upon scientific principles, and is great variety of common SCHOOL APPARATUS. Going forth conquering and to conquer is the true principle of the Christian war
force Our progress is that not collect.

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THE HINKLEY eggs in a season, hatch them, and consid- Family Knitting Machine. Price \$30. way. The little girl was playing in her er the end of egg production reached. In Every Family in the country needs one room, and began to think about helping a domestic state we wish them to rear the It koits everything from a mitten to ablanke advisable number of broods, and in addi- A child, 12 years old, can learn to work it in an hour.

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have seen letters and orders from different parts

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Cheodore L. Cuyler,

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Your Washing Machine has been in daily use in our laundry, and the housekeeper expresses herself as highly pleased with it. It certainly accomplishes a greater amount of work, with less laters, and does not wear the clothes near so much as the old-fashioned wash board. By using it, one laundress is dispensed with.—Wm. M. F. Kound, Superintendent of Infant Department of St. Cathaline's Nurseaw N. V. City. I have had one of the Universal Wringers in my

Our servants have always been willing to use it, and always have liked it.—Henry Ward Beecher.

PRICES.—A Fair Offer. If the Merchants in your place will not furnish or send for the Machines, send us the retail price, Washer \$14, Extra Wringer \$9, and we will forward either or both machines, free of freight, to pladay Sept. 2, 1869. No husband, father or brother should permit the drudgery of washing with the hands, fifty-two days in the year, when it can be done better, more expeditiously, with less labor, and no injury to the garments, by a Doty Clothes Washer, and a Universal

counts are made.

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April 17 '69. 1y.

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LOW DOWN GRATES,

SLATE MANTELS,

AND

VENTILATORS

BEAUTIFUL HAIR.

Nature's Crown.

You Must Cultivate it

GRAY HAIR

Is a certain indication

er decay at the roots.

REGISTERS

We are also manufacturing a NEW FLAT-TOP HERING RANGE.

New Style. Important Change.

Combined in One Bottle,

MRS. S. A. ALLEN'S

HAIR RESTORER

Will Restore Gray Mair to its

Natural Life, Color and Beauty.

Mrs. S. A. ALLEN'S ZYLOBALGAMUM, another

\$10 WATCHES. \$10

The Great Trade Improvement Association

ly condemning us. Address
MICHELIN & CO., Managers,

olid Silver Watches at \$10 each.

It is a most delightful Hair Dressing.

FALLING HAIR is immediately checked.

It will promote luxuriant growth.

A REAL HAIR RESTORER AND DRESSING

Send for our Illustrated Pamphlet.

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Furs, Boots & Shoes, Leather,

Hardware, Groceries, Queensware,

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Shoe Findings, Wall Papers

CAUTION.

cinnati, O.; and Chicago, Ill.

THE PEOPLE.

the cheapest,

This machine willstich, hem, fel' uck, quilt, cord, bind, braid, and embroider in ost superior manner. Price only \$18, fuly warı nted for five years. we will pay \$1,000 for any tachine that will sew a stronger, more tiful, or more elastic seam than ours. It ted to Every Kind of Business, and to all the makes the "Elastic Lock Stitch" Every second States of the Union stitch can be cut, and still the cloth can not be pulled apart without tearing it. We pay Agents from \$75 to \$200 per month and expenses or a commission from which twice that amount can be made. Address SECOMB & CO., Pittsburg Pa; Boston, Mass.; or st. Louis, Mo. CAUTION—Do not be imposed upon by oth Sirculars with cuts and full particulars free to er parties palming off worthless cast iron ma chines, under the same name or otherwise Ours is theonly genuine and really practic cheap machine manufactured.

> THENEW Family Sewing Machine BOWERY Empire BOWERY The extraordinary success of their new and

The great New-York Agricultural, Horticultural, and general Family Parcy the BURN's heavy work, has induced the EMPIRE SEWING MACHINE CO. The price of this now acknowledged necessary article comes within reach of every class, and the Company is prepared to offer the most and the Company is prepared to offer the most liberal inducements to buyers, dealers and agents. Every Machine warranted.

Apply for circulars and samples to EMPIRE SEWING MACHINE CO, No. 294 Bowery, New York Oct. 16, '69 3 mos.

## WILIAM KNOCHE, No, 407 Market St., Harrisburg

# PIANOS, ORGANS.

MASON & HAMLIN'S Cabinet Organs. Merchandise, Stereoscopic Views,

Picture Frames of all descriptions.

which wilt be sent free. Club Agents supplied Derl. Kirchenfreund. This is the title of the General Synod German

This paper is recommended by all the District Synods, and meets with general favor in Church.
1t contains SHORT ARTICLES, and PRACTICAL DISCUSSIONS It is published Weekly. Subscription

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REV J. D. SEVERI GHAUS,

Oswego, N. Y.

WANTED to sell THE AMERICAN YEAR BOOK for 1869. It contains just the information which everybody needs hundreds of time a year, and sells with a paralleled rapidity, even among those who seldom look at a Subscription Boo. It is impossible, in an advertisement, to give an adequate idea of the imase amount and var ety of information in it. The book itself must be seen and examined to be properly appreciated. Nearly every family will buy it, and it will be found about as great a ecessity among all classes as the daily or

O. CASE & CO., Publishers, Hartford, Coan. Cincinnati, O, and Chicago,

the Canal.

We are pleased to inform our friends that changed for country produce. Please give us a WAGENSELLER & SON

To Millners and Country Storekeepers.

# Fall Trade.

WHOLESALE DEPARTMENT Up Stairs Desirable goods received daily from auction and private sale. Our stock of Feathers, Flowers, Satins, Silks, Velvets, Ribbons, Laces Trimmings, Fringes, Yankee Notions, Fancy Goods, etc., etc., is large and cheap. We cut lengths at piece prices. Buy and sell for cash.

Ewd. Ridley & Son, 309, 311. & 3111 Grand, and 66, 68 & 70 Allen Streets,

Corner store, fi block easi from the Bowery, NEW YORK CITY. Sept. 18, 3mos. .

THOSE NOT INTERESTED NEED NOT READ THIS.

and the Patent Stop, are now unquestionably far superior to any apparatus for washing clothes ever invented, and will save their cost twice a year, by saving labor and clothes.

Those who have used them give testimony as follows:

The RED HORNE POWDERS'

for all general diseases of Horses. Stock, and Poultry. It is a preventive and cure. Remem her the Red Horse on each pack prepared by Those who have used them give testimony as follows:

"We like our machine much; could not be persuaded to do without it and with the aid of Doty, we feel that we are masters of the position.—Rev. L. Scott, Bishop M. E. Chuich.

It is worth one dollar a week in any family.—N. Y. Iribune.

Pullry. It is a preventive and cure. Remember the Red Horse on each pack, prepared by CYRUS BROWN,

Pruggist, Chemist and Horseman, MILTON,
Pa, to whom orders should be addressed.

Send for circulars of the wonderful cures to the proprietor in Milton, Pa, For sale a Schin the Red Horse on each pack, prepared by CYRUS BROWN,

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J. S. BURKHART Keeps constantly on hand Parlor, Cooking, I heartily commend it to economists of time, mo-Office Stoves, Heaters, the latest and best ney, and contentment.—Rev. Dr. Bellows.

Friend Doty—your last improvement of your Washing Machine is a complete success, I assure you our Machine, after a year's use, is thought more of to-day than ever, and would not be parted STOVE ..

ALSO Lift and force Pumps on hand or ordered Churches, at short notice. A good assortment of Tin Rocms Ware and House furnishing goods.

PHILADELPHIA WALL PAPERS. house, and it has been used every week for over five years, and is now as good as new. I have also had a Doty Washer for some three years, which we use every week, and could not easily getalong without. It is as good as ever, and will last years yet.—E. D. Van Slyck, Esq., Editor of Dem. Republican, Hamilton, N. Y.

Hamilton, N. Y.

Rooms, Cor. Fourth and Market Sts.

Rooms, Cor. Fourth and Market Sts.

Pennsulvania College. GETTYSBURG, PA. GETTYSBURG, PA.

The first session of the next Collegiate year of this Institution will commence on Thursof this Institution will commence on Thurs-Expenses for the erm of 12 weeks, from der thereof to a Watch worth from \$25 to \$750

For further information apply to

H. VALENTINE, D.D., Pres't stock is worth less than the money asked, while the buyer may obtain a watch worth \$750. JOHN 1. SLATE,

SCHOOL FURNITURE

mar. 11, '69,-1y 19 Murray st.. New York

SHINDEL & WAGENSELLER

206 Broadway, Cor. Fulton St., New Xork. Manufacturer and Wholesale Dealer in BOOTSAND SHOES NEW STORE!! SCHOCH&BRO, No. 215 & 217 NORTH THIRD STREET, PHILADELPHIA

HARD WARE, SALT, FISH, &c day. CASHORPRODUCE. Sunday. Thankful for past favors, we kindly solicit the patronage of our friends in the future.

Selinsgrove, SCHOCH BROTHERS.

April 18, 67—1v

The Mail and Buffalo express connect at Harrisburg with trains on the Pennsylvania road for Philadelphia and Lebanon Valley for New Y. They also connect with trains west

Call at The Mammoth Store of B. K. HAAG and get the worth of your Money. Milton, Sept. 25, 1868.—1y. COMMON SCHOOL APPARATUS, or the complete equipment of Academies, schools and Colleges. Best quality and at low rates. April. 18. 67-1y Send for our Educational Catalogue and Pric PHOTOGRAPH GALLERY. AMERICAN SCHOOL APPARATUS CO

DRY GOODS, NOTIONS,

QUEENSWARE, GROCERIES.

MIR. IS, M. HERRINE ERR. W Having leased and fitted up the upper Room Hall's Hair Renewer: Mrs, Allen's Hair in John App's Bui ding is now prepared to take 11.00 Restorer and Dressing; Leon's Electric Hair Photographs in superior style. Special attention 12.50 Renewer: London Hair Restorer. Webster's taken with Photographs of children. Hair invigorator. Batchelor's Hair Dye. C'ergymen's Protographs of children.

Kromen's Dye. For sale at the Drug Store of off of the regular price. Selinsgrove, June 12, 1869.

Rail Roads.

WINTER ARRANGEMENT.
REAT TRUNK LINE FROM THE
North and North-West for Philadelphia, New York, Reading, Pottsville, Tamaqua, Ashland, Shamokin. Lebanon, Allentown, Easton, Ephrata, Litiz,

risburg at 3.40 p. m.

Way Passenger Train leaves Philadelphia at 7.30 a. m., connecting with similar train on East Pennsylvania Railroad, returning from Reading at 6.35 p. m., stopping at all Stations.

Leave Pottsville at 5.40 and 9.00 a. m., and 2.45 m. Heave Pottsville at 5.40 and 9.00 a. m., and 2.45 m. Heavelphia at 4.40 p. m.

Trains arriving at Scranton at 10.50 p. m. Connect with train for Great Bend and West. ford, Conn., No. 1 Spruce St., New York; Cin-Leave Pottsville at 5,40 and 9,00 a. m., and 2.45 p. m.; Herndon at 9.30 a. m., Shamokin at 540 and 10.40 a. m.; Ashland at 7.05 a. m., and 12.30 noon, Tamaqua at 8.33 a. m., and 2.20 p. m. for Phlladelphia and New York.

Trains arriving at Scranton 2.40 p. m. connect with trains for Great Bend and West and 12.30 noon, Tamaqua at 8.33 a. m., and 2.20 p. m. with evening Express, arriving at New York at 9.40 p. m. DAVID T. BOUND, Sup't. that work with Chamberlin's Law-Book for The Prople 11.30 a.m., for Pine Grove and Tremont. Reading Accommodation Train: Leaves Pottsville at 5.40 a. m., passes R ading at 7,30 a. m., arriving at Philadelphia at 11.20 a. m. Returning, leaves Philadelphia at 4.45 p. m., passes Reading at 7.40 p. m., arriving at Pottsville at A GREAT CRASH Pottsville at 9.30 p. m.

Pottstown Accommodation Train: Leaves Pottstown at 6.45 a. m., returning leaves Philadelphia at

4.00 p. m., Columbia Rail Road Trains leave Reading at 7.15 a. m., and 6.15 p. m., for Epnrata, Litiz, Lancaster, Having adopted the motto of The Bird in the quand is worth two in the Bush, he is now Columbia, &c. Perkiomin Railroad Trains leave Perkiomer Junction at 9.00 a. m., 3.00 and 5.30 p. m. Returning: Leave Schwenksville at 8.05 a. m., 12.45 noon, prepared to offer great inducements to cash buy His stock has heen selected with great care and at greatly reduced prices, so that he is prepared to sell his Goods a little cheaper than Colebrookdale Railroad trains leave Pottstown at 9.40 a m, and 6,20 p m., returning leave Mount Pleasant at 7.00 and 11.25 a m., connecting with similar trains on Reading Railroad, His stock consists of a large and varied asortsment of DRY GOODS, consisting in part of Chester Valley Railroad Trains leave Boidgepo: at 8.30 a m. and 2.05 and 5.02 p m.. returning leave Downingtown at 6.30 a m., 12,45 noon snd 5.15 p

> Lustres, Delains, Poplins, cursion Tickets, to and from all points, at reduced Baggage checked through; 100 pounds allowe

in endless Variety.

The public are respectfully invited to call and examine his stock before purchasing else each passenger G. A. NICOLLS, General Superintendent.
Reading January 14, 1870 Selinsgrove, Nov. 7, 1867. W. F. ECKBERT Country produce taken in exchange for Goods. CUMBERLAND VALLEY BAIL ROAD. Passenger Trains run daily, Sunday ex-

cepted) as follows:

WESTWARD.

ACCOMMODATION TRAIN leaves Harris- and arrives at West Philadelphia at 1255 pm. WESTWARD. urg at 8:00 a. m; Mechanicsburg, 8:33; Car-G. J. Reynolds & Son 9:10. Newville, 9:45; Shippensburg, 19: Chambersburg, 10:46: Greencastle, 11:14 arriving at Hagerstown at 11:42 am.

vention against the escape of Gas or Dust. Hagerstown at 10:10 a m. EASTWARD. The Patent Radiator avoids the use and annoy-ACCOMMODATION TRAIN leavesChamm: Greencastle, 8:35; Chambersburg, 9:10 Sheppensburg, 9:4); Newville, 10:14; Car-WAY PASSEN COOKING RANGES, for Hotels and Families Sheppensburg, 3.47, Revinit, 124; arriving at Harrisburg at 11:55 a m. WAI Thoselfold the Land Sheppensburg, 3.47, Revinit, 124; arriving and all families with the land of the land o EXPRESS TRAIN leaves Hagerstown at at 10.30 p. m.

11:55 a m; Greencastle I2:23; Chambersburg 1:0 Shippensburg, 1;32; Newville. 2;05; Car lisle, 2:45; Mechanicsburg, 3:12; arriving at Harrisburg at 3.44 a m.
A NIXED TRAIN leaves Hagerstown at 3 05 p m; Greencastle, 4;12; arriving at Chamburg at 5.05 p m. Making close connections at Harrisburg with trains to and from Philadelphia, New York, Pittsbnrg, Baltimore and Wash-

O. N. LULL, Superintendent, RAILROAD OFFICE, Chambersburg, Pa., Sep. 8, 69. CATAWISSA RAILROAD.—On and after Monday, Sept. 6, '69, Passenger Trains on the Catawissa Railroad will run at the following named hours:

MAIL SOUTH. Dep. 8 45 a. m. Williamsport, " 9 15 " 9 47 Danville, Rupert, Catawissa, "12 22 p. m. Ringtown,
"12 58 " Summit,
"1 08 " Quakake, 2 25 " 1 20 " 2 15 " E. Mahanoy J'c." 1 30 "dine Tamauua, dine" 1 10 Reading, " 10 40 a Philadelphia, " 8 15 " 10 40 a.m. Arr. 6 45 " To New York via Reading or Mauch " 9 25 " Mrs. S. A. ALLIEN'S ZYLUB ASSESSMENT, another preparation for the Hair; clear and transparent, without sediment. It is very simple and often produces wonderful results. Its very simple and often produces wonderful results. Its veret superiority and economy as a Hair Dressing over high cost French Pomades is acknowledged by all not only in this country but in Europe. The Restorer and Cylobalcamum should not be used one with the other. SOLD ES ALL DRIGGISTS.

(Chunk.

Erom New York via ) 6.55 Mauch Chunk J 6.55

No change of cars between Williamsport and GEO. WEBB, Supt. Philadelphia PHILADELPHIA AND ERIE RAIL ROAD. ers, Hammers, Files, Pipe Boxes, &c.

OF PENNSYLVANIA.

WINTER TIME TABLE. THROUGH AND DIRECT ROUTE BETWEEN PHILADELPHIA, BALTIMORE, HAR-RISBURG, WILLIAMSPORT, GREAT OIL REGION

Elegant Sleeping Cars On and after MONDAY, Nov 15 1839, the REVERSIBLE SETTEE,

Trains on the Philadelphia & Erie Rail Road Specially adapted for will run as follows: WESTWARD Lecture and Sunday School MAILTRAIN leaves Philadelphia 9 35 p. m. 5 20a. m. " Sunbury arr. at Erie W. P. UHLINGER. ERIE EXP'SS leaves Philadelphia 11 40 a.m. " Sunbury 640 p. m. Manufacturer of Patent School Desks, &c., arrat Erie COLUMBIA WORKS, " Sunbury Columbia Avenue, below 2d Street, arr at Lock Haven 720 p. m ing Wire, Hay and Lath Yarn, Belting, &c. no5,1y PHILADELPHIA. EASTWARD,

840 a. m. MAIL TRAIN leaves Erie 12 20 a m. Sunbury arr Philadelphia ERIE EXP'SS leaves Erie " " Sunbury Incorporated by the State) sell fine Gold and arr Philadelphia 12.45 p. m-ELMIRA MAIL leaves Lock Haven 8 00 p. m Hair, &c., &c. 10,000 Engravings, fully illustrating and describing all our Watches, are placed in sealed envelopes, which are thoroughly mix-" Sunbury 11.40 a. m ed, and when ordered are mailed, post paid, at " arr. at Phil'a Mail and Express connect with Oil Creek and Allegheny River Railroad. Baggage checked through. ALFRED L. TYLER, mium, \$10. Every engraving entitles the holed through. General Superintedent. irrespective of value, for \$10. Nothing can be NORTHERN CENTRAL RAIL ROAD

Circulars free. Just Try it once before hasti On and after Nov. 15, 1869, trains will leave Selinsgrove as follows: LEAVE NORTHWARD. 5,00 a. m. Baltimore and Buffalo express Dictionaries, Histories, Blank and Bill Books daily for Williamsport and daily for Erie and El Diaries, Toy and Fancy Books, and 3.25 p. m. Elmira mail daily for Williamsport and Elmira except Sundays.

6.28 p. m. Fast Line daily for Williamsport except Sunday and daily for Erie except Mon-Have just opened their

SPLENDID NEW STORE,

oposite Bank, where they will sell all kinds of nects at Jersey Shore and Lock Haven.

LEAVE SOUTHWARD. LEAVE SOUTHWARD

12.00 p, m. Erie Mail,

9.58 a, m, Baltimore Mail daily except Sunay.

5.35 p, m, Sunbury accomodation except

LEAVE SOUTHWARD

Books, Backgammon Boards, Chessmen, Games, Slates, Wrapping paper, paper Bags, Portmonais, Pocket and Colectors Boks, Picture Frames, Tassals, Cords, Nails and Pictures, Magazines, Weekly and Daily and 5.35 p, m, Sunbury accomodation except

on Pennsylvania road. Ticket and Express Office's for Selinsgrove station near the bridge, Water street. J. N. DUBARRY, ED. S. YOUNG Gen. Superintendent, Baltimore, Md. Harrisburg, Pa.

eef by mail. Address with stamp. M. L. BYRN Ce80dar st., New York. (P. O. Box 4, 669.,) Nov. 26, '69.-3m 610 Arch St., Phila'da.

Rail Roads.

DEADING RAIL ROAB Lackawanna and BloomsburgRail ON and after Monday, April 5th, 1869, P senger ains will run as follows: SOUTHWARD.

CONTAINING
ull Instructions and Practical Forms, adapd to Every Kind of Business, and to all the tates of the Union.

BY FRANKLIN CHAMBERIIN,
Of the United States Bar.

"There is no book of the kind which will ake rank with it for authenticity, intelligence, and completness."—Springfield (Mass)
Republished for many years. It is prepared by an able PRACTICAL LAWYER, of twenty-body needs for daily use.

It is highly recommended by many eminent Judges, including the Chief Justice and other Judges, including the Chief Justice and other Sold only by Subscription. AGENTS WANTED EVERYWHERE. Send for Circuits and the Chief Justice and only by Subscription. AGENTS WANTED EVERYWHERE. Send for Circuits and the Chief Justice and all the tates of the Union.

York, Reading, Pottsville, Tamaqua, Ashland, Shamodin, Pine Grove, Allentown and Philadelphia, at 8:10 a. m., and 12.20 noon trains without change.

Returning: Leave Now York at 9.00 a. m., 5.25 4.10 8.10 6.42

"Pittston, 5.55 4.47 8.46 7.18

"Ruper, 8.38 7.47

"Danville, 9.04 8.20

Arr. North'd. 9:43 9.05

NORTHWARD.

Returning: Leave Now York at 9.00 a. m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon trains without change.

Leave Harrisburg for New York, as follows: At 5.35 and 8.10 a. m., and 12.00 p. m. respectively. Sleeping Cars accompanying the 5.35 a. m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon trains without change.

Returning: Leave Nove York at 9.00 a.m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon, and 5.00 p. m. Philadelphia, at 8:10 a. m., and 12.00 noon, and 5.00 p. m. Philadel

Kingston, Pa., April 5, 1869. Pennsylvania Rail Road.

FALL TIME-TABLE. Eight Trains (Daily) to and from Philadel

phia and Pittsburg, and Two Trains

to and rfom Erie (Sundays Excepted.) On and after Monday November 15, 1869, Passenger Trains on the Pennsylvania Railroad Company will depart from Harrisburg and ariveat Philadelphia as follows:

EASTWARD PHILADELPHIA EXPRESS leaves Harrisourg daily (Except Monday) at 2 10 a m and arrives at West Philadelphia at 6 30 a m.
FAST LINE leaves Harrisburg daily (ex-

expring town at 0 30 a m., 12,45 hooft call in the connecting with similar trains on Reading Philadelphia at 9 40 a m.

MAIL TRAIN, leaves Altoona daily (except cept Monday) at 5 20 a m, and arrives at West Railroad.
On Sundays: Leave New York at 5.00 p. m., Philadelphia 8.00 a. m., and 3.15 p. m., the 8.00 a. m., Train running only to Reading; Pottsville 8.00 a. m.; Harrisburg 5.35 a. m., and 4.10 and p. m., PACIFIC EXPRESS leaves Harrisburg daily and Reading at 7 15 a.m., and 10.05 p m., for Harrisburg, at 7.23 a.m., for New York, and at 9.40 a.m. and 4.25 p. m., for Philadelphia.

Commutation, Mileage, Season, School and Except Sundays) at 12 10p m, and arrives at West Philapelphia at 4 25 pm.

CINCINNATI EXPRESS leaves Harrisburg daily at 10 45 p m, and arrives at West Philadel-SOUTHRN EXPRESS, leaves Harrisburg

daily (except Mondays) at 250 p m, and arrives at West Philadelphia at 700. HARRISBURG ACCOMMODATION leaves Altoona daily (Sundays excepted) at 7 30 a.m. and arrives at Harrisburg at 1,55 pm., HARRISBURG ACCOMODATION leaves Har risburg at 3.55 p. m., and arr. at Phila. at 9.50 m.
LANCASTER TRAIN, via Mt. Joy, leaves

WESTWARD. ERIE FAST LINE west, for Erie, leaves arriving at Hagerstown at 11:42 a m.

MAIL TRAIN leaves Harrisburg at 1,30 p
m Mechanicsburg, 2:02; Carlisle, 2:34; Newville, 3:10; Shippensburg, 3:4); Chambersburg, 4:02: Greeneastle, 4:56; arriving at Ha

Harriburg daily (except Sundays) at 4:20 p m,
ariving at Erie at 10:00 a m.

CINCINNATI EXPRESS leaves Harrisburg
daily (except Sunday) at 12:10 a m, arrives at
Altocna, 4:50 a m, and arrives at Pittsburg at Harriburg daily (except Sundays) at 4 20 p m, 920 a m. EXPRESS TRAIN leaves Harrisburg at PITTSBURG EXPRESS leaves Harrisburg 4 pm; Mechanicsburg, 4:47; Carlisle, 5; daily (except Sunday) at 2:40 am; arrives at Newville, 5:50; Shippensburg, 6:17; arriving Chambersburg at 6:45pm.

daily (except Sunday) at 2:40 am; arrives at Altoona at 8:00 am; takes breakfast and arrives at Pittsburg at 1:30 pm.

These Heaters are made of Heavy Wrought-Iron, well riveted together, the only sure pre- at 8:5 a m: Greencastle, 9:25; arriving at 4 10 a m, arrives at Altoona at 8 55 a m. for Hosiery, Corsets, &c. breakfast and arrives at Pittsburg at 150 p m FAST LINE leaves Harrisburg daily (excep undays, at 415 p m. arrives at Altoona at 855 o m. takes supper, and arrives at Pittsburg at MAIL TRAIN leaves Harrisburg daily (except Sundays) at 115 pm. arrives at Altoona at 7 25 pm. takes supper, and arrives at Pitts-WAY PASSENGER TRAIN leaves Harris-

SAMUEL A. BLACK. Sup't Middle Div. Penn'a R. R. Harrisburg. pr. 30, 1868. ap27-dtf

B. K. HAAG,

MILTON, PENN'A Has constantly on hand at his Mammoth Store the largest and most complete assortment of Goods in his line ever offered outside of large cities, all of which will and can be sold at a very small advance on manufactice. We have also a full line of turers prices. Come one and all and judge for yourself. My stock consists of

HEAVY AND SHELF HARDWARE CUTLERY.

(The finest Pocket and Table made,) Plated Forks and Spoons, Waiters, Scisors, Kettles Boilers, Coal Hods, Clothes Wringers, Ice Cream Freezers, and everything in the housekeeping line. Also,

STEEL. NAILS. Anvils, Vices, Bellows, Chains, Horse Shoes, Horse Nails, Toe Calks, Nuts, Wash-

TOOLS! TOOLS!!

Saws, Planes, Chissels, Sleeks, Augers, Bitts Braces, Axes, Levels, Mattocks, Draw Knives, Dividers, Mallets, Boring Machines. BUILDERS' HARDWARE,

Strap and T. Hinges, Hooks and Eyes, Loose and F. J. Butt's Shutter Hinges, Rim and Mortice Locks, Tower and Flush Bolts, Cupboard Catches, Window Springs, Hasps and Staples, Hat and Coat Hooks, Latches, &c.

AGRICULTURAL IMPLEMENTS! Cider Mills, Gales Feed Cutter, Cultivators, 10 00 a. m. Cultivator and Harrow Teeth, Trace Halter ELMIRA MAIL leaves Philadelphia 750 a.m. and Cow Chains, Pulleys, Shovels, Forks, 3 45 p. m. Hoes, Potatoe Hooks, Corn Cutters, Screen-

> CARRIAGE GOODS! 6 20 a. m | Springs, Axels, Spokes, Hubs, Rims, Shafts, 400 p. m. Wheels, Sleigh Stuff, Bolts, Clips, Shaggles 5 15 a.m. | Circles, Bands, Dash and Top Leather, Panamatta, Drilling, Buckram, Floor Oil Carpet,

PAINTS, PAINTS, &c. "Sunbury 210 a. m. Warranted Pure Lead, 1st, 2d, 3d, 4th and 9 15 a. m. Oil Creek 5th Qualities, French and American Zinc, Colors, Dry and in Oil, Glue, Glass, Putty, Raw and Boiled Linseed Oil, Varnishes, Japan, Paint and Varnish Crushes, &c.

Books! Books!!

All kinds of Classical and Common School Books, Bibles, Hymn and Prayer Books,

MISCELLANEOUS BOOKS, Fools Cap, Legal Cap, Bill Letter and Note Paper, Envelopes, Ink and Arnold's Fluid,

WANTED. TO ALL OUT OF EMPLOYMENT,

Gen. Pass'r Agt, We would say that what we have to offer new thing or experiment, as those who have fol lowed it for years will testify. We can prove to 100 MEN AND BOYS WANTED! to sell the you can in any other honorable employment. No great talent, and but little money required to start. BARCLAY & CO.

TIRST OPENING OF

HANDSOME

WINTER GOODS

AT

SCHREYER ROUSH & CO'S

MAMMOTH

Cheap Cash Store

MILTON!

LADIES'

GOODS, SHAWLS and

CLOTHS, in great variety.

LADIES' FURNISHING GOODS.

WHITE GOODS in GREAT VARIETY

And at very Low Prices.

BROWN MUSLINS.

PILLOW CASING,

GENTS' LINEN,

Musling, Calicoes, Checks and Ginghams.

SHAWLS,

MOURNING DRESS GOOJS, GINGHAMS,

AND SWISS.

The largest and finest assortment of Cloths, Casimers and Vestings on hand, both of Foreign and Domestic manufacture, all of which we are prepared to make up in the best style and at the shortest no-

CARPETS! CARPETS!!

HOUSEKEEPERS-Examine our Stock of

GREAT DECLINE IN PRICES!

OF THE BEST QUALITY,

WHICH WILL BE SOLD

FOR CASH.

They also have the LARGEST AND BEST STOCK OF

Which are warranted to give Satisfaction.

ALSO MEN'S AND BOYS' BOOTS

AND WARRANTED.

MAMMOTH STORE.

TNFORMATION In the "People's Journal." How Teachers, Students, Retired Clergymen, Energetic Young Men and Ladies can make

A FULL LINE OF

DRESS

CLOAKING

BLEACHED MUSLINS,

LADIES' LINEN,

A full assortment of Ladies' Merino Vests, Gloves,

CLOAKS and CLOAKINGS,

ENGLISH,

FRENCH.

Cloths and Cassimers.

GENTLEMEN'S FURNISHING GOODS, such as Gentlemen's Under Clothing, Hosiery, Sus

Carpetings.

penders, Gloves, Neckties, &c., all at reduced prices

Groceries

CHEAP

SHOES AND CAITERS,

MADE TO OUR OWN ORDER

REMEMBER THE PLACE

\$75 to \$150 per month during the Spring and Summer. A copy fice. Send name and address to People's Journal, Philadelpnia, Pa. Feb. 18, 4w.

Children, Misses and Women's

We make a Specialty of the above goods, and our assortment will always be found FULL.

FOR BARGAINS, AT

Sept 18, 1868.—tf.

SHEETINGS,