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NO. 30.

# The American Jutheran,

EVERY SATURDAY,

## ANSTADT & SPANGLER

No. 18 West Market Street, (One door West of the Post Office,) YORK, PA.

RATES OF ADVERTISING.

rates:
A square of ten lines, or less, one insertion,
Each additional insertion,
One square for three months,
""" six months,
""" one year, All advertisements by the column, half, third, or quarter culumn, as follows:

# Poetry.

## GOD EVERYWHERE.

I read God's awful name emblazoned high With golden letters on the illumined sky; Nor less the mystic characters I see Wrought in each flower, inscribed on ever

In every leaf that trembles to the breeze, I hear the voice of God, among the trees, With Thee in shady solitudes I walk, With Thee in busy, crowded cities talk; In every creature own Thy forming power, In each event Thy Providence adore!

#### THE TRUEST FRIEND.

- There is a friend, a secret friend, In every trial, every grier,
- To cheer, to counsel and defend,-Of all WE EVER HAD the chief! --A friend, who watching from above,
- Whene'er in Error's path we trod, Still sought us with reproving love; That friend, that secret friend, is God!
- There is a friend, a faithful friend, h In every chance and change of fate, Whose boundless love doth solace send. When other friendships come too late!
- A friend, that when the world deceives, And wearily we onward plod, Still comforts every heart that grieves; That true, that faithful friend, is God!
- How blest the years of life might flow, In one unchanged, unshaken trust; If man this truth would only know, And love his Maker, and be just!
- Yes, there's a friend, a constant friend, Who ne'er forsakes the lowliest sod, But in each need, His hand doth lend That friend, that truest friend, is God!

### Communications.

Writings of Rev. J. Todd, D. D.

What do you suppose was the reason

While engaged in the meeting, the follow. at the prayer meeting as they had at the (how frequently we cannot stipulate) on army in the last year of the war, he had an Though in meetings the business of the ing remarkable event took place:

The doors shut and fastened, Jesus came such singing. face, his form, his person, his voice.

sins ye retain, they are retained "

who had gone out and committed suicide work all the day, he ought to be excused gence of the pupils and the fidelity of their physical exercise, and it brings him into nursery and sees that the children need lead them." and gone "to his own place," and one from going up the dark street to find a teachers. These children possess not a jolly company, and his health is promoted somebody to make them happy, for him to An old sailor, in his red woolen shirt, Eighth day—Christianity and Social Evils. vice, and we shall see a glorious result. more. It was a great and most important prayer meeting. Besides, if I want to go simple temporary and superficial knowledge by it, it has a relation, at least remotely bring himself down to their level for the arose to pray, and pray he did with a tremmeeting. "But," we are told, "Thomas, to a meeting, I can just step into one of for examination, but really understand all and indirectly, to his scholarship. What- time being, and interest and amuse them. bling voice, and the big tears rolling down and discussed each day. Over two thous- children will prove incompetent to meet the one of the twelve, called Didymus, was the Synagogues near by; to be sure, they they have studied. The examination re- ever builds him up, and delagates will be present, by invitation responsibilities awaiting them, and the not with them when Jesus came." He might reject and scoff at my Master, but flected great credit on both teachers and and gives him variety of power, or skill, or not a devotional act, but a religious one. because thou hast hid these things from three hundred of whom are expected from parents must answer for the ruin that will did'nt see the glorious face of his Master; they won't recognize me as a disciple, and pupils. he did'nt hear his voice; he did'nt hear his I shall be careful and not tell them. Of There are several features of the home arship, is honoring the end to which he ulty of my being is consecrated to him.— them unto babes, for so it seemed right in of the latter will be borne by the Brittish that all children of Sparta should be blessing of peace; he did'nt see his hands course it can't be expected that working of which I desire to speak. A religious dedicated his whole life.

ing him from his disappointments; he tell the news, I should go; but as it is, I and struct obedience. No noise, confusion, joned mother, who did her own work.— the way of life, will make persons better, ling the great salvation. I could see nothdid'nt have the report of Mary and the am tired, and don't feel very well, and very or unseemly conduct was observed in the Blessed days, that I am afraid we shall will keep their bristles down and their ing in Thee that I should desire Thee.— Cloud is a "big Indian" and has enough of women and of Peter, that He had risen. likely that close room, with all the dcors school room during the whole day. The not see again in our lifetime, were those in claws in, and their hearts genial, then I But now, that my eves have been opened, the savage in him to be repulsive to some confirmed with his own eyes. No; he shut, will give me the headache and unfit children are all neatly and cleanly clad and which the simple old house was provided am serving God religiously in the exercise what wonders of love and beauty do I be-'was not there." There never was such a me for the duties of to-morrow.

lasts. But Thomas was not there "when when Jesus came in and blessed it.

His absence cost him a great deal. His doubts and unbelief all hung upon him; nay, they increased. It made him illnatured. When they all, with beaming

one of several reasons. 1. Thomas might we must often again descend, and be reing and evenieg sacrifices. But this prayer more, by what we are compelled to see and meeting—it's a mere human thing; it was hear around us, in the world, that we "are

have felt this necessity, and acted on it -

There must have been some reason, which service, one who enjoyed "the cymbols" want of confidence in our own feeble ef- and appetites. It seems hard to serve God drance, he is moving in that way, another in darkness. The one walked in the light, establishments, and may be considered the "Don't know about that, doctor. 1 spect he doubtless thought a good one. It was a and "the cornets" and "the organ," "the forts, &c., the plea has not been taken, in any wise with our physical industry. prayer meeting in the evening of the trumpets" and "the shawms"—the voices and the urging has not ceased. The A man that stands in the counting room of the partialisms of experience. There Lord's day, the very day on which He of the trained choir made Chenaniah the responsibility of a writer for the public has all day, and sums up columns of figures, are a great many persons who think they arose from the dead. It was a meeting of master of song; but he could'nt enjoy that always seemed to us exceedingly great; and is mathematically tired out at night, are religious when they are in meeting; the "disciples"—not apostles merely—and prayer meeting. Why, they only read a and should not be undertaken without a does not exactly see how he can glorify but when they get out of meeting, and for-Mary who wept at his tomb, and the chapter in the Bible, and then they sing pretty sure conviction, that what is written God with his arithmetic. The engineer, got the hymn and the exhortation, and mother of Jesus, and Martha and others of and such singing! Why, there was Peter's may do some good to some one or more per- who stands by his machine, and is watch- their fervor cools, they feel as though they rough, heavy voice, always out of tune; sons; be the same for instruction, admoni. ing it, and is using care incessantly, can had left their religion behind, and com-It was a very remarkable meeting. It and there was Matthew, always humming tion, consolation, or amusement. must have been in a private house. The on one cord; and there was Bartholomew, And as you, Mr. Editor, have been to God, and so glorify him; but how he heart, and become cold. It is often the doors were fastened for fear of the Jews, always pitching the tune too high or too pleased to renew the request for your can glorify him with his engine, he does case that persons do become cold, and sinwho had murdered and sealed their Master low, sometimes almost breaking down, and AMERICAN LUTHERAN, we have, after conup in the tomb, and who would now be en- often drawling over the same old tunes.— siderable hesitation, concluded to write Now, it is as plain as any thing can be. person may relapse into coldness after goraged because he had risen from the dead. Oh, if they could only have such singing some short, plain and practical articles When Gen. Grant was in command of the ing away from a meeting without sinning.

and stood among them. They knew his And then his taste is offended again at you and your readers to judge of their worth or of his military skill, nobody doubts that the business which God calls you to, the The Saviour blessed them, "Peace be What tame work they make of talking. with some of our ministerial brethren, or Our great generals, in the estimation of the form is not inconsistent with religion. unto you." How did he know where to How they tell over the words which they with yourself, Mr. Editor, in our views on people, were then active, not from selfish The ordinary duties of life which defind them? How did he enter the room? heard Christ speak, again and again. How difference be considerations, but from high patriotic im-He 'showed unto them his hands," they tell of his calling them, again and taken as born of a captious or fault-finding pulses. And Gen Grant sought not his much testimonies to God, as feeling is in through which the nails had been so lately again. How Thomas has to hear about spirit, in a controversial sense, but as they own welfare of the country. its place. Sometimes you may be called, dr ven "and his side," the only side that the same thing over and over, when he will be the sincere convictions of an humble Yet it is not probable that he associated in the providence of God, to think and 'All you have to do is to take to your soul The disciples all now saw him, were sat- thing startling. Oh, if Gamaliel, or some simple, though divine, earnest teachings of every detail of life. He was totally dedi religious exercises. At other times you ber the hymn says: isfied that he had risen from the dead, and great doctor of divinity, could lead the Holy Writ. their faith and joy were full. "Then were meeting and pour out an eloquent dissertathe disciples glad, when they saw the tion; if some learned scribe would come in and lead the meeting and tell us all he He blessed them the second time. Then knew; but Thomas never enjoys meetings said Jesus to them again, "Peace be unto conducted by laymen. He finds fault be-He commissioned them to preach his they can't sing any other. His taste is of- inst., in the presence of a number of vis- whole was, why, the parts would take care whether it is pursuing this or that voca taken the stumbling-blocks out of the way. gospel. "As my Father hath sent me, fended because the brethren talk and pray itors, both ladies and gentlemen. The path is all smooth, so that we can Evangelical Alliance, to be held in New never goes, so some souls that seem con-

(To be continued

For the American Lutheran. Desultory Thoughts.

it is very plain that it might have been But, from these "delectable" heights, say, "The Sabbath is God's appointment, minded, not only by what we find of ills and the service of the temple-the morn- within ourselves, but frequently, much

got up by the brethren, and there's no evi | yet in the flesh?" And, however "good" dence that it is according to the mind of it may be to the soul that loves the Saviour sincerely, "to be here," in this holy But, Thomas, is there no other way by "mount" of enthusiastic contemplation of which we may come to the will of God, so the "transfigured" image of that Blessed plain that it don't need to be put in the One, it is nevertheless, the duty of all true Bible? Why do men cat at regular hours, followers of Jesus to work, by their indiand sleep and rest at regular hours? Be- vidual influence, either silently by examcause it grows out of a necessity of their ple, or orally, by precept (if God gives the nature. Very well; and the social prayer ability) for the advancement of the Re-They did so in the olden times when "they whole earth shall," indeed, "be filled with were easy to glorify God in the pomp and run against such a snag, I do not suppose rightly instructed. that feared the Lord spake often one to the glory of the Lord," and all the world service of the cathedral. And when an she is in a rapture of love just at that minanother," and the Lord hearkened and rejoice in the knowledge of his Heavenly assembly of brethren, in more humble cirheard it. They did so whenever they were Will. A contrary view of a Christian's cumstances, gather together, and read, and pels her, and that if she was to stop and in distress, or when religion was in danger. duty, who may become weary of the world's sing, and pray; and discourse on divine think a moment she could trace the con-The maidens of Esther fasted and prayed vexations, or be shut in, as it were, by things, we have no difficulty in believing nection between that work and this grand together. So did Daniel and his com- God's mysterious Providence, from the that they glorify God. And where mar instinct, this crowning feeling of love. panions. We must have social prayer in active duties of life, in any vocation, would tyrs bore witness, and sealed their faith By taking such familiar instances, we order to have spiritual life. It grows out give too much sanction to the monasti with their blood, we feel as though in some come back to the point from which we of our nature. You grow cold, you grow seclusion of what we think, bluded me se they may be said to have glorified started. It is quite possible for one to glounbelieving, you lose the comforts of re- and women, however sincerely they,—or wood. But how one can glorify God in rify God, prevides he loves him. If one's ligion without it. You have no formal, many of them, at least—may imagine that the minutiæ of life, and in things strictly whole heart goes out toward the Lord explicit, divine appointment for family such a seclusion will aid them in render-secular—especially in things so far remov- Jesus Christ in cincerity and in truth; if prayer; but it grows out of the very ing a better and fuller sacrifice of them. ed from any relation to piety as eating and his love for the Savior is not a special act, nature of the family relations, and God selves to the Lord, whose they are, and drinking,—that puzzles men. Surely, there but the generic habit of his life; if he will "pour out his fury upon the families whom they profess thus to serve more un. is nothing more foreign to religion than gives to Christ all that he has to give; that call not on his name.' You know reservedly, than they can "in the world." eating and drinking; there are no func- if he makes Christ everything; if his that Abraham prayed with and for his We are, indeed, not to be "of the world," tions that are more purely physical; and whole power of body and soul is dedicated

#### For the American Lutheran. Tressler's Orphan Home.

cause they sing old tunes, when he knows institution took place on Tuesday the 19th whole man was given to it; and if the whether it is traveling or staying at home; has done it for me 'Paid it all.' He has so uninterestingly, when he knows that he examination was conducted, not by the of a man's life is overwhelmingly in one 3. He might have said, "I have been various classes and how far they had ad- wheel.

the health and comfort of the children, out of Eden! of the nails and thrust his hands into the to engage in the busy turmoils of energetic, there is any similar institution anywhere, them, and sends them off to school; and a Christian. A man may die in the school this love to babes, and make the children not want them around him here. I do

under his care. A FREQUENT VISITOR. July 23d, 1870.

# The Pulpit.

Lecture-Room Talk. BY HENRY WARD BEECHER.

GLORIFYING GOD.

Friday Evening, July 15 1870. One of the simplest things in the world is the hardest both to understand and to about, practice : viz, that which is commanded

family; so did David; so did Christ, so but while life endures, we must be, and if it were not that by habit we have cloth- to the Lord; -then it becomes very easy have good men in all ages. The very con- should always act, as yet "in the world!" ed these operations with so many genial for him, whatsoever he does, to do all to stitution of a family requires family wor- In our own, rather peculiar condition of associations, so many tastes and affections. the glory of God, whether he is in busiship, and you can't neglect it and not feel body, we have often thought: "the Lord, so much of domesticity, there would be ness or pleasure; whether he is thinking that something is wanting. You don't by his providential dealing with you, seems hardly anything more animal, and more of religion or not. Having set before ask for the chapter and verse to find that to say: "Be quiet; wait upon God, and repugnant to the higher feelings, than eat- yourself this glorious end, every part o Why Thomas was not at the it is the will of God, nor do we that it is be at peace," until you "see as you are ing and drinking. As it is, however, we your life is working toward it; and so eve-Prayer Meeting, John 20: 26. his will that men shall attend the social seen," and all your duty is done. Many have refined and enriched these grosser ry part of your life becomes consecrated. Selected by Rev. P. Sheeder, from the prayer meeting. But perhaps this "was of our kind brothren in Christ, however, offices by the associations with which we not the reason why Thomas was not there repeatedly urged us to make more use of have surrounded them. And yet, it seems ed, and there has been an absolute deliveour pen, in aid of the great cause of the very hard to eat to God's glory, or to drink ry of one's self in love and faith to the 2. He might have been a man of great Blessed Master; and, whatever we may to God's glory. It seems very hard, at Lord Jesus Christ's service, and the pertaste, one who loved the magnificent temple have thought, or said, of incompetency, any rate, to serve God with our passions son feels that, without material let or hin-

understand how he can go away and pray plain because they have lost warmth of

great temple. Alas, Thomas can't enjoy such subjects as may, from time to time, enormous burden to carry all the time.— hour is emotion, and that is the proper seem seasonable to our own mind, leaving Whatever men may think of his capacity, state of that hour, yet, when you go away, the manner of conducting the meeting. or fitness. Should we, at any time, differ he was disinterested during that year.— secular work which you are called to per-

wants to hear something original, some believer in practical Christianity, and the the idea of the honor of his country with study, and then thinking and studying are what Jesus has cone. Don't you rememcated to the country. His design, and may be called to experience emotion; and desire, and power, and faculty, were so then emotion is ministering to religion. utterly given over to the service of the First see that your heart is bent on God

The examination of the chir cen of this was, or was not, serving the country. The of duty; and then, whatever you do—Bible and my teacher tells me. Jesus

Rov. Mr. Sheelings

labor was concerned, that did not have cation; and there are some who have scru- short to utter all Thy praise." I do; but that which I would not do for to serve God as well. by laughing as by his prayer money, I do for love." And her love sea- crying; you ought to serve God by sons the little things, as well as the great every single function of life; in every sitdoes not think about, are as much prompt- in every mood, in all tenses.

The Fulton Street Prayer An elderly Scotch Baptist clergyman arose and said; "Yesterday being the Sabbath. I witnessed an illustration of the old had been admitted into a Sabbath the truths of religion, she made these the Now, where this victory has been gain

fully so, under such circumstances; but a

country, that he did not need to think as the supreme object of your love and All you've got to do is to believe that ther any particular part of his work desire; next see that you are in the sphere mother. Can you believe that? So my

A man goes into a nursery, and seeing run in it. Don't you see motner? Then he breathed on them—how warm never set a better example of a rightly-con- teachers, as is usual, but almost exclusively direction, all the little purposes will have that many of the children there are not "At length the mother did see. She and sweet that breath—and said, "Receive ducted meeting. The carriage is small, by the strangers present. Among these to go the way the big one does. You canbut he wants a steam engine to draw it.— were a number who have been practical not start the great water-wheel one way lected, he constitutes himself a nurse, and and submitted to be led by her little child. He gave them power to declare sins for- Or perhaps this is not the reason why leachers themselves, and hence capable to outside of the mill, and have all the little gets down on his knees, and commences And when mother and daughter stood to- Crosby's church and St. Paul's Methodist lions and tigers; for we keep out of the given. "Whosescever sins ye remit, they Thomas "was not there when Jesus conduct the examination. The teachers spindles running, the other way inside of frollicking with them, and in a short time gether hand in hand to take the vows of Episcopal Church, and in the Young Men's way of wild beasts, but bad thoughts win simply named the branches studied by the simply named the s children are laughing and full of glee. all that great assembly. And no wonder! topics of discussion are as follows: First full will hold no more; keep your hearts What a prayer meeting was that! How at work hard all day, and I am weary and vanced in them, and then requested those And so it is in the dedication of ourselves And some one looks in, and says, "That Who would! I day—The State of Religion throughout full of good thoughts, that bad thoughts doubts melted away; how fear fled from dull, and now if I go up half or three- present to examine the children in any in life. If a man has dedicated himself man is a judge, and I saw him yesterday would not. The hearts the world. Second day—Chistian Union. may find no room to enter. them; how hope tuned their songs; how quarters of a mile to the meeting, I shall place or part they had gone over. The to the work of a student, and gives his on the bench: what a queer place that is of the whole assembly melted within them. Third day—Christianity and its Antagonjoy lighted up their faces; how life now get no good; and there will be enough examination was both extensive and whole life and power to it, he is working for him to day!" But it is not incompati- It was not so much at what we saw as ists. Fourth day—The Christian Life. Let every pious parent regard his family seemed worth having! Christ was in the there without me; the meeting will go on. thorough. The readiness and correctness to become a student all the time, whether ble with the character of a judge, or even what we felt. It was the fulfillment of the Fifth day—Protestantism and Romanism. as a little school for the church, and act as meeting; all were there except two—Judas. I am sure that when one has been hard at of the answers given exhibited the dili. he is asleep or awake. If he is taking a deacon of the church, if he goes into a glorious promise, 'And a little child shall Sixth day—Christianity and Civil Govern. a teacher designated by the Saviour, on

For instance, God gave me wit and humor thy sight.

Jesus paid it all,

him. He did nt feel the power of Christ ing. To be sure, if I had had nothing to school, from the superintendent down to will bring this nearer to you—that of the ling myself in the place of another); and years, I lived in sin others must be met by the American itage of the Lord and to train for the dispelling his doubts and fears and cheer- do all the day but sit round and hear and the youngest child. There is good order mother in the family—the good old-fash- where I see that wit and humor will smooth and misery, ignorant of Thee, and reject. Alliance.

seem contented and happy. There is not with plainer furniture, requiring not half of it. A man may be just as near the hold, so that my heart longs for Thee with and women, but we think if he can do as prayer meeting held before; there never But perhaps that was not the reason one sickly child here, but health and vigor the nice treatment and rubbing as that of kingdom of God when making a grotesque great desire, and my mouth is ready to ex well every time as he lately did in a speech will he another like it as long as the world why Thomas was not at the prayer meeting seems to glow on every countenance. The modern houses, and in which people were and humorous remark, benevolently in- claim, 'Whom have I in heaven but Thee at Washington it might be well for the linary department also seems to be man- delivered from "help." Ah! I think our tended, as when he is doing a work of kind- and there is none upon earth that I desire National Temperance Society to employ aged with a mother's care, aiming more at Paradise is behind us! We have gone ness among men. A man is as safe in beside. O Jesus one sight of Thee is him as a regular temperance lecturer for

dying with a thing of that kind on his lips, worth more to my soul than all other sights. the special benefit of a number of our senathan the gratification of unnecessary desire. Well, you can imagine the good old fash- as in dying when he is reading the Bible Often when I have been looking, it has tors and representatives in Congress, His The beds and sleeping apartments are cer- ioned mother, who arose earliest and sat up er singing a hymn. There is nothing in seemed that I could bear no more, and speech is thus reported: Mr. Editor:—God, in his infinite wis- tainly all that can be desired—everything latest of any in the house—who was soon- these outward religious services which de- then the view has been more rapturous, faces, told him what they had seen and dom, has made the lot of the writer one of being in the best of order and scrupulously est and longest at work. We can see her, termines your condition. That depends and I have cried out, 'Oh! the depth of those around you here; they are all whis-TERMS:—Two Dollars per annum in advance, Two Dollars and Fifty Cents if not paid within Six Months.

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side of the Redeemer. It cost him the interesting,—though they may not always in which more pains are taken, or greater some of them stay at home to help her.— and die a Christian. A man may die in leaders of the parents to find their way to not allow my nation or any white man to fellowship of his brethren, whom he would be profitable,—pursuits of trade, mechan-lefforts made, both by the superintendent By and by the dinner hour arrives, and the field, or in the shop, and be a Christ Jesus. Oh, I thank Thee for the rich-bring a drop of liquor into my country; if not believe. It cost him another long ism, or the more mental engagements of and teachers, to render the orphans conweek of doubts and darkness; it cost him the reproof of his Saviour, and it might of the Christian becomes, naturally, considered and happy, than at the Tresslers of the house comes on her. There is a world of sweeping, and a world of dust-side of the care of the house comes on her. There is a world of sweeping, and a world of dust-side of the care of the house comes on her. There is a world of sweeping, and a world of dust-side of the care of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping, and a world of dust-side of the house comes on her. There is a world of sweeping is is a world of sweeping, and a world of dust-cident, by some sidelong blow, and be a me from all sin. Though my sins have much as he pleases on the Missouri River, templative, and the soul that loves the Rev. Willard, the superintendent, has ing, and a world of washing dishes, and a Christian. A man may be stricken down been as scarlet and crimson dyes. Lord and they can kill one another if they choose. Why was Thomas absent from the prayer Lord our God, would delight, constantly, to labored with unwearied diligence to make world of cooking; but as all the domestic in the midst of gaiety and mirth, and be a Jesus I receive thy kingdom as this 'little I do not hold myself responsible for what meeting? If his excuse had been a good bask in the sunshine of God's goodness to the home attractive and pleasant, and de-work is for the man she loves best of all in Christian. A man is a Christian under child, with the utmost simplicity, and Spotted Tail and the traders do there. sidered col-period con-period con-period conor the bad consequences would not have ties of his handiwork around and above us; friend of the orphan. The attachment loves next best of all in the world, it is all spired by benevolent motives. If he is the horrible pit from whence I was taken. I want you to buy me what is useful. I followed which did follow. It is a significant follow. It is a significant follow. It is a significant followed which did followed which did follow. It is a significant followed which did followed whi cant fact that his absence is recorded for of the blessed on high, while the body is shows that he is truly a father to these others, then what he does he is doing to delivered out of it. And when no eye old soldiers' clothes dyed black, such as JOB WORK of all kinds will be promptly executed at fair rates. Hand-bills, Programmes, Blanks, Checks, Letter-Heads, Bill-Heads, Statements, Encycle 2, Cards, Circulars, Constitutions, &c., in every variety and style, will be printed at short of Thomas from the prayer meeting. And one want dirty flour, rotten tobacco, and others, then what he does he is doing to the glory of God.

Now is the time when many people are of Thomas from the prayer meeting. And one want dirty flour, rotten tobacco, and others, then what he is truly a father to these shows that he delivered out of it. And when no or the clintary that he delivered out of it. And when no or the clintary that he delivered out of it. And when no or the clint

Practical,

Meeting.

"AND A LITTLE CHILD SHALL LEAD

THEM.

some reference to the welfare of the fami ples of conscience about leaving their place It was a melting prayer, for there was back. ly. She could say that all she did she of duty in the church to go among stran- an unction about it that no language can did for love. And if you questioned that gers, and who say, "I do not know wheth. describe. It seemed to be a pity to have she would say, "Do you suppose I would er I can serve God in that way." You the prayer end so soon. People torgot AT A HOTEL .- At a recent meeting of the slave here, as I do, if it were not for love? ought to serve God by resting as well as the man who was standing there in his British and Irish Home Mission the Rev. no wages would induce me to get up early by working. You ought to serve God by shirt, while they became absorbed in the Dr. Price gave a long and interesting acin the morning, and sit up late at night, as sleeping as well as by waking. You onght great theme with which he closed count of his visit to the United States, in "COME, COME, COME,"

things, that she does. The things that she uation where God's providence casts you; "Come, come, come! is the blessed invied by love as the things she does think "Whether ye eat, or drink, or whatso- chief of sinners. It is 'COME' to every excellent dinner. Afterwards, going into ever ye do, do all to the glory of God."- sinner. The feast is all ready. My oxen the clerk's office, he entered his name, When the mother sits up till ten o'clock That disarms life of its dangers, and over- and my fatlings are killed. All is on the "Thos. Price, Baptist minister, Aberdare." meeting grows out of the necessity of our deemer's cause upon earth, in their gener- in the passage, "Whether ye eat, or at night sewing the rips in the overalls of comes most of its difficulties, and destroys table. No paltry preparations. The unimoral nature. Good people in all ages, ation; and for the fulfillment of that time drink, or whatsoever ye do. do all to the her great rollicking boy, and wonders why half of the casuistical questions which vex verse cannot furnish another feast like it. clerk. will and burden weak consciences that are not So bounteous and costly is it, that it cannot be surpassed. The preparations are completed. No more is to be done. Come come now. Sit right down and satisfy your raging hunger, that you hunger no From the Christian Intelligencer.

#### the great decision. Come !" The Lutheran Church in Oregon.

We clip the following extract from the Religious Telescope. It is a communica-

truth of the above. A little girl five years tion from Dishop J J. Glossbrenner, who visited the Pacific coast in the interest of school, and as she became acquainted with his denomination: "On Wednesday morning I again took matters of conversation with her mother, passage on the reliable Reliance, for Portwho was ignorant of all the great truths of land. About noon we reached Oregon the gospel. The 'little child' became ex- City, the county-seat of Clackamas County, ceedingly intelligent in these great doc- which is the oldest incorporated city in the trines which teach our lost condition by state. One of the great advantages en

stumbled. She often had to go to the cific coast was erected here. About 2.00 is alive yet." child to be taught what she did not know. P. M. we arrived at Portland, the metrop-The child got her instruction from the olis of Oregon, and took up quarters at the Sunday school lesson out of the Word of Metropolitan Hotel. Portland is at the head of ship navigation on Williamette

"Yesterday I heard that mother and that River, and here sailing vessels and steamlittle child tell their religious experience, ers from San Francisco land all their make public profession of their faith in treight and passengers. Portland, like all Christ, and receive the ordinance of hap- other cities in Oregon, pays great attention tism and admission into the church. to the subject of education. Her public "When the mother came to tell how she schools rank with the best in the country. floundered in all her ignorance of the way There are nine churches, Methodist Epis- ness, and judge, an executioner of the inof life to find it, and how she had to go to copal, Methodist, Baptist, Protestant Epis- nocent. her little child to know what she should do copal, Roman Catholic, and Lutheran .-in her perplexity, it was very touching. After supper I took a stroll through the and drew tears from many eyes. 'And city, to have a better view of its extent when I was striving to do something,' said and beauties. In my rambles I noticed a the mother, 'to have my child come to me church recently erected, and found it was a to me and say, "That's not the way, moth- Lutheran, the first erected by that denom- takes another master-himself; one who er. Don't you remember what the hymn ination on the coast; and as some of my renders all inferior matters possible "Come lay your deadly doing down,

boys are connected with that church I felt anxious to know how it was prospering .-After some inquiry I found two Lutheran ministers, Mr. A. Myers, who, from what I learned, was the main mover in the enterprise, and Mr. C. S. Sprecher, a son of Dr.

THE EVANGLICAL ALLIANCE.—In the Christian World we find the following synopsis of the objects and aims of the though it were going out with the tide, yet York, and the range of subjects to be dis-stantly to be getting nearer to Christ never cussed during its sessions, from September come, because they are anchored and held

acumen; anything that tends toward schol- If I am consecrated to God, every fac- the wise and prudent, and hast revealed Great Britian and Ireland. The expenses ensue. The laws of Lycurgus required and his side; he didn't feel his breath upon people like me shall go to the prayer meet- influence seems to pervade the whole Take a more familiar instance, which (I am not speaking of myself, but am put- "O dear Lord Jesus, thou knowest how here, but the expenses attending all the subjects to believe that children are a her-

in the school, as well as the dear children thing happened in the house, so far as her going out of the city for their summer value his salvation. Oh! eternity will be too but after it was all over you permitted the chiefs who had been fighting to come

the course of which he gave the following incident of his travels, as illustrative of Said a speaker springing to his feet, the American style of treating ministers: Stopping on one occasion at a junction,

tation of the gospel. It is COME" to the he went to the hotel close by, and had an

"Well," he says, "you have only half to pay. The dinner is eighty cents: if you

now, to day. Starving, perishing souls, pay forty you get free of the other torty." "On what principle is that?" said he. The clerk replied, "We give fifty per more forever. Come, weary soul, and find cent. off to ministers and editors." "Indeed," said he, "I happen to be an eternal rest! Let this hour be the hour of editor, too."

> "Editor of what ?" "Of Seren Cymru."

"Don't know the paper," said the clerk. Where is it published?" "I don't know it; but you are an editor,

are you ?" "Yes, I am." "Well, I guess we are about square."

The narrative at its close was greeted A MIRACLE, TRULY .- An exchange tells an anecdote, to the following effect:

Dr. L., of St. Louis, who is something reason of sin, and our way of recovery joyed by this city is its extensive water of a wag, called on a colored Baptist minand salvation through the Lord Jesus privileges. Here the whole Williamette ister, and propounded a few puzzling ques-River plunges down a precipice of thirty tions. "Why is it," said he, "that you are "The mother became very anxious to feet, forming a most valuable power as well not able to do the miracles that the apostles know how she might be saved. And she as being an object of great beauty. did? They were protected against poisons, had to go to her little girl to learn the way Oregon City boasts of a very extensive and all kinds of perils. How is it that you to Jesus. The little-child had been taught woolen factory, paper mill, flouring mill, are not protected in the same way?" The of the Spirit, while the poor mother groped foundry, with some other manufacturing colored brother responded, promptly : while the path of the other was shrouded Lowel of Oregon. The first frame Chris. I is. I have tooken a mighty sight of in darkness. She knew not at what she tian church erected on the northwest Pa- strong medicines from you doctors, and I

Prayers and provender hinder no man's

The more honesty a man has, the less he affects the air of a saint.-Lovater Do not forget that while you fold your

hands, time folds not up its wings, - Faw-

Love in all its shapes implies sacrifices. Much must be conceded, much endured, If

When man revolts against the Gospel, he

Most persons choose their friends as they do other useful animals, preferring those from whom they expect the most

Men's lives should be like the day, more Sprecher of Springfield. Mr. S. is pastor beautiful in the evening; or like the sumof the church. At the solicitation of the mer, all aglow with promise; and the pastor I agreed to preach for him next autumn, rich with golden sheaves, where good work and deeds have ripened on the

As a ship held by an anchor looks as

YORK, PA. SATURDAY, Aug. 6, 1870. REV. P. ANSTADT, EDITOR.

REBERSBURG, PA.-Mr. Samuel Frank is acting as agent for the AMERICAN LUTH-EBAN in Rebersburg and vicinity. He is authorized to receive backstanding subscriptions, and also subscriptions in advance from new subscribers.

We request all those who are in arrears for of its fall. subscriptions to pay him. All who have not yet paid in advance for the present year should pay to him as soon as possi- be infallible. Ignorant immigrants may ing the last year. The next session will after he gets his almanac finished.

this way, we have been obliged to discon- The American Papists will vie with those W. Noetling, Selinsgrove, Pa. tinue the paper. Of course we do not sup- of the Old World in doing homage to a In order to give our readers some idea of that between the French and Prussians. us of just dues, but they will acknowledge intelligence and manhood instinctively reducted we make a few extracts from the ly proclaimed before the war begins in not paid us for five years, and give no they not do so? Taxes, doctor's bills, the ruin. minister's salary, and the Church paper, these are often not considered to be debts in the same sense as other obligations .that ours be settled.

Photographs of the General Symod.

which met in Harrisburg are all sold .-Several applications recently made could not be supplied. During a recent visit to Harrisburg we called on the artist, who make more of them. He is willing to print the church is still very inadequately supplied with these photographs.

hundred or more copies to be printed, and send them free by mail to those ordering

write to us without delay and inform us meanwhile, proceeding. Arrangements are are doing. reseipt of the picture.

The War.

Last week it was reported that Russia had declared in favor of Prussia. There is at present no ground for that statement. Indeed, it is a very significant fact that all the powers of Europe are professing to maintain a neutral position. That they are determined to do so, is evidence that the old "balance of power" theory, on justice of his war, is exploded, and has no longer the respect of the nations. If there were any ground for restraining the growing greatness of Prussia, as likely to endanger the safety of other powers, it would have been the duty, on the European theory of rights, for France to have made common cause with Russia and England and Austria, against Prussia, as the common enemy of Enrope. But those other powers have no such apprehensions. And the civilized world contemplates with horwith no motive but personal ambition, plunges two populous countries, perhaps a whole continent, perhaps the whole world, into all the miseries of a cruel, bloody

upon humanity, the nations of the earth cannot be disinterested. That they may find any practicable chance for interference is not probable, for we have not yet advanced so far in the march of civilization, as to be able to hold nations responsible to a common arbiter. But such a war as this furnishes the fairest possible illustration of the necessitiv of establishing a Congress of Nations, clothed by consent of those creating it, with powers to arbitrate and adjust international disputes, without resort to ment to have submitted to such a Congress clusion of the war, in order that there give it their patronage. its grounds of complaint against Prussia! How honorable it would have been for Prussia to say, "I will abide by the judg- the meeting held at the appointed time. the favorable notice of the members of our Indeed he may be regarded as one of the my sense of honor and safety; but if the Nations think otherwise, I will yield to their judgment." Such a decision would Alliance, give the following notices and in-plicit conflidence. not compromise the dignity of either gov- vitation Nations would preserve the peace of the of the Young Men's Christian Association, world, and save rivers of human blood.

War is certainly a relic of barbarism

these conflicts of the nations.

The Blunder Proclaimed.

July 18th, public proclamation was made served for them. in Rome of the dogma of infallibility. The fathers of the Council who had voted against it, concurred in the final vote, so ceed ten in all. that it was made almost unanimous, and great outward demonstrations of joy were nade. The Protestants seem to be more pleased with the result than the Papists. The latter know that their church has been weakened before the world by this rash

swallow it as a part of their spiritual food. begin on Thursday, August 18, when a John.—When does he expect to have

that under present circumstances it is our volt. Apart from its historical and theo- catalogue: duty not to furnish them any longer with logical absurdity, the dogma of one man's when we shall be happy to renew our week- men is so transparently ridiculous, that the sities of capacity and disposition."— months hence. This mode certainly gives ly visits. Our creditors send us monthly genius of the American mind rejects it These diversities are too important to the opponent a fair chance either to run statements, and we must meet their claims with scorn as only becoming the darkest be neglected; and the attempt to train away, or to throw up breastworks and prepromptly. There are subscribers who have period of the word's history. Harpers minds of different constitution in precisely pare for his defence. this Papal blunder. The old Pope sits most unhappy in its results." For the first or said by Pastor Brobst has such a serio them are really too poor to ray for the astride the limb of a tree sawing it off be- two years nearly all the studies are regular comic air, that I don't know whether AMERICAN LUTHERAN, we shall try to tween himself and the tree, so that he falls and required, in the third and fourth years, should weep or laugh at it. Some time ago make arrangements to furnish it to them into a deep abyss below very appropriately only a portion of them are designed to be there were insinuations made in some of gratis, as we are doing in several instances named the Dark Ages. The saw in his pursued by the class. The regular studies the papers that he was avaricious, actuated already. If they are able to pay, why do hand is the present Council. That is his will occupy about one half of the college in his proceedings by the love of money

The effect of the proclamation upon the ployed in certain optional branches, such as very much to heart, and a few months af-Church will not be instantly obvious. In the higher forms of classics, of mathemat- terwards published a defence, in which he Europe, and, indeed, here also, the despot- ics, and of physical sciences, selected in showed that he is actuated by the most dis-But they are righteous dues, and we ask ism of the Church will suppress all mur- each individual case according to the cir- interested motives, that he has not been murs of disaprobation, and the world will cumstances, disposition and taste of the making much money, that his almanacs and be pursuaded, if possible, to believe that student. the Romish communion believes in the in- No pupil, unless she has the natural apt- and that the house in which he lives he fallibility of a man whose greatest blunder itude, need take the entire course. She got from his wife, and that if he were t The Photographs of the General Synod is that he has determined to be so declar- may, for instance, omit any two of the lan- die now he could leave his family very

The Outlook in Europe.

The great burden of news from Europe in departments for which there is no taste. necessity for him to make a public exhibit

how many pictures they desire. The making to prevent privateering, and to The old or "blind" method of studying, Germans and the English members, as we But even more than this; the members of parties will accede to this.

In France the strictest censorship is exyoung ladies are taught to think, and study
with it. ercised over the newspapers, and army understandingly. correspondence is totally prohibited. It is In order to avoid all discouraging and probable that the people of that empire fruitless efforts at study, the students, in will not be near so well informed of the the evening, meet in the study-hall to preprogress of the war as those of England pare their lessons in the presence of the and the United States. The telegraph is teachers, who render all the assistance necunder the same surveillance, and it will be essary to perfect recitation. impossible, of course, to transmit over the lines anything except what the govern-

ment may approve. tory, representing sympathy first on one every opportunity given for thorough quali- Synod. The repeated and one-sided an- rassed by lack of funds. side and then on the other. It is fair to fication in the most approved methods of nouncements of the devoted "Watchman" suppose that none of them will suffer them- instruction, government and discipline. of that Synod—the ready flight of Rev.

one or two great battles bring about decis- ous of obtaining an education. such complications can be avoided. — Teles- of its advantages.

The Evangelical Alliance.

able to attend the sessions of the Evan-Synods. gelical Alliance which is to meet in the city of New York, in September next .might be a full attendance, but the committee think otherwise and intend to have

in the city of New York, commencing September 22d, closing October 2d, 1870. A social meeting to receive the Dele-

pare essays for, or to address the Confer- Pennsylvania, say they never will carry out commanding presence—the highest profes- necessary to enable them to qualify them-Men spend their lives in anticipations, ence, and of whose coming timely notice those points literally, even if it breaks up sions of fairness and of a concern only for selves for the work? in determining to be vastly happy at some period or another, when they have time. has been received. Auxiliary Alliances the Gen. Council.

The determining to be vastly happy at some has been received. Auxiliary Alliances the Gen. Council.

Peter.—I see Pastor

fore August 15th a certified list of all duly Brobst's Zeitshrift: (Reads.) The telegraph tells us that on Monday, accredited delegates, that seats may be re-Each auxiliary or local Alliance wil

send one delegate, and one for every fifty members-the whole delegation not to ex-HOWARD CROSBY, Chairman. H. B. CHAPIN, Secretary of the Com-

mittee of Arrangements. Susquehanna Female College.

should adopt another standpoint,

The catalogue of this Institution which step. All that was ever charged upon is located at Selinsgrove, Pennsylvania, my, was nothing compared with this at- M., is the Principal, assisted by the Misses church in this country, give their testitempt to make a sinful man equal with his E. and Augusta Daniels, graduates of Vas- mony." SUNBURY. Mr. J. H. Engel is agent God! Protestants look upon it as the sar College, Miss Julia E. Kirkland, and James. Why that is a formal declarafor this paper in Sunbury and vicinity. culmination of Popery and the beginning Miss Emma E. Ruthrauff, whose accom- tion of war against "Insulanus" and the plishments as an instructor in music and editors of the Lutheran and Missionary.— Wayne. We do not suppose there is an intelligent other ornamental branches are well known. And he gives them timely warning, he is American Papist who believes the Pope to Seventy-one pupils were in attendance dur- not going to begin his attack on them till

Very reluctantly we are compelled But the enlightened of all lands will call it large accession of new pupils is expected. his almanac done. to drop some names from our subscription a humbug and nonsense. Yet we may ex- The terms for board and tuition in this in- Peter.—Some time in September, he list, as all attempts at collecting the amounts pect in a few days to hear the note of stitution are \$180 a year. For further says, so that we may look for this contest due to the American Lutheran have preparation sounded for grand celebrations particulars see advertisement in another between Brobst and Krotel to begin about failed. As we cannot go on indefinately in in honor of the newly discovered doctrine! column, and send for catalogue to Prof. the first of October next.

pose that any subscribers mean to defraud principle they abhor, and from which their the principles on which this school is con-

"The range of studies is suffi- declaration of war and then informs his infallibility voted by five hundred fallible ciently wide to reach all "diver- opponent, that he will begin two or three Weekley has a cutting cut suggested by the same manner, is not only unwise, but Peter.—Almost everything that is don hours. The remaining hours are to be em- and was getting rich. Brobst took this

> guages, and take the other two, whether little beside his good name. both modern or ancient. This method will James .- If he is making money honest prevent unnecessary and excessive labor ly it is nobodys business, and there was no

has the negative of this picture still on relates to the war. Each day the telegraph The students are reminded at the out- tion of his private affairs. As to his good hand, and asked him whether he could brings dispatches sufficient to fill several set: 1. That "there is no royal road to name, I must confess that I have never ficient quantities. The price will in that activity prevails, and the preparations are more than merely committing to memory him, and I do not believe he drinks as ficient quantities. The price will in that activity prevails, and the preparations are more than activity prevails, and the preparation activity prevails instead of \$1.10, as heretofore. The pic- first blow will be struck, it is still impos- ing it to the teacher. 3. That the object the General Council. ture of the General Synod in Harrisburg sible to tell. The troops are being massed of education is not so much to store the Peter-When the General Council was is the best that was ever taken of that body. It contains about 175 likensses of literations of likensses of likensses of likensses of likensses of t contains about 175 likensses of in immense bottles on each side of the drawn and prominent ministers and lavmen viding line between France and Prussia, invigorate it. 4. That the only success- ish of trumpets that they were going to property is secured to the General Synod by take np their usual collections, and hence of the General Synod, with their names and the terrible play will no doubt open as ful way of accomplishing the end designed unite all the Synods outside of the Generand residences. Such a combination of insoon as either party shall consider itself is, by means of well directed self-exertion. al Synod into one large and homogeneous the Gen. Synod. This increases the confusBrethren, the people will never learn be soon as either party shall consider liser is, by means of more learn besufficiently in readiness to strike the blow 5. That the teachers will direct them body. But they have now fully discovion! Again: one Court has refused to change nevolence by such methods. Were the with the least peril to itselt. That period "what and how to do," but that the prin-ered and publicly confess it, that this was a the charter since a large majority—75 to 32 same systematic efforts made by some of

is entirely discarded, and, instead, the Synod, it will be most likely the Missouri

PROFESSION OF TEACHING. The training in this Institution is such

CENTRAL SYNOD. Resolved, That we hereby recommend to matter, and is zealous in the undertaking. Synod.

Between Peter, James, and John.

spiritual things-together with the most But the present time has one advantage own delegates, and, it convenient, will also Peter.—I see Pastor Brobst in Allen- overwhelming and captivating oratory, can on this subject, in view of its import- excepting the assurance of brighter pros- was engaged in filling up a box of things the reading community. Price 30cts. \$3 over every other—it is our own. Past op-portunities are gone, future are not come. Conference. The Secretaries of the Amer-town takes sides with the Germans and in-portunities are gone, future are not come. Conference. The Secretaries of the Amer-tends to oppose "Insulanus," or Krotel heavy work Dr. Siess has undertaken. He aging record of all. We recognize the local state of the Amer-tends to oppose "Insulanus," or Krotel heavy work Dr. Siess has undertaken. He aging record of all. We recognize the local state of the Amer-tends to oppose "Insulanus," or Krotel heavy work Dr. Siess has undertaken. He local state of the Amer-tends to oppose "Insulanus," or Krotel local state of the Amer-

Church Union, the doctrinal basis of the General Council and the signification of the

' Four Points," and we will show why the

James.—That is not such quick work as time in the editorial department of the never more let it fall upon us. earnest. But Pastor Brobst makes his

Lutheran & Missionary. er the truth than some of Dr. Siess' nothing! labored calculations and conclusions not help to invent, but he may yet have to ment. become subject to its demands.

The sage conclusion to which Dr. Siess nembers who have oppo sed Rev. Horne's ciety, on page 15 of the last Minutes: dishonesty, he announced to them in these papers are only now beginning to pay him, rassed and silent! That is sad indeed!— tributions to this Society." What a pity it did not occur to him beforehand that his advice was not needed may arrive on any day, or it may be de-cipal work devolves upon themselves. grand failure. Not only did they fail to -do not want it changed-and another Court our pastors made by all, the amount real-If orders in sufficient numbers are sent layed for some weeks to come. The lon- Progress is not estimated by the number unite all the symbolical Synods with them, has decided that Rev. Horne and part of ized would soon astonish us as much as decided that Rev. in to us within a month we will order a ger the delay the more stupendous will be of pages of text-book gene over, but by but the German Synods one after another the Council shall not expel that majority our present deficiencies and delinquencies. the shock when the armies meet, and the the amount of substantial work done. Nor leave the General Council and affiliate from the church in a manner contrary to more decisive, probably, the results. Ne- are pupils permitted to proceed faster than with the Missourians. Even in the its own discipline and to common sense and Let all who desire to have this picture gotiations in the interest of humanity are, they can thoroughly understand what they old "Mother Synod" of Pennsylvania common justice. This is confusion conthere are symptoms of division between the founded—in other words "It is mingled." guaranty commerce against injury for a which still prevails in many schools, blunts see by Brobst's declaration of war against the church cannot see the sinfulness of this period long enough for all ships of the bel- and deadens the inventive and investiga- "Insulanus" and the editors of the Lu- State of things, though a Philadelpaia ligorents now on the high seas to become ting powers, while the method here pur- theran & Missionary. There will then be doctor, laden with his Maine laurels, has apprised that war has broken out. Prop- sued, being in perfect accordance with real nothing left of the General Council except preached to them, and has personally in- last quarter, and says: "My health is much places, at the opening tap of the Superin- worthless talk is palmed off upon Sundaysitions are also under consideration to dis-son, not only awakens and stimulates those a few English ministers and their congre-structed them! No wonder he could not better than when I wrote you last, and I tendent's bell; and another good thing is school meetings. Because the audience is pense with explosive missles in the war,— powers, but affords pleasure and satisfac- gations in Pennsylvania and Ohio. If "advise!" The case is as perverse as feel very much encouraged. We are do- for the Superintendent to be there in good composed in part of little people, it is by We have no distinct assurance that both tion: Hence, "cramming of memory" there is to be any symbolical General the multiplication table, or the Ten Coming more than the report indicates. I will time himself.

> But the reader will yet hear more about Williamsport. YORK, August 2nd, 1870.

Communications,

For the American Lutheran Williamsport Church Outrage. To the Ministers and Churches of the Maryland Synod. DR. SIESS AND REV. FAHS NOW PAR-

Of the prospect of other nations becom- ladies desirous of qualifying themselves that Rev. Horne was aided and abetted in increased effort and liberality in order to chambers in the city of Lock Haven, and cause when he was done he had lots more ers will be listeners whether they be adults ing involved not much may be said at for the profession of teaching. A regular his disorderly and nefarious doings at Wil- meet the claims of our benevolent enter- will fully arswer the purposes of the mis- of the good talk left." present. The reports are very contradic\_ course will be marked out for all such, and liamsport by members of the Pennsylvania prises, all of which are seriously embar- sion church for a year or two to come.—

selves to be dragged into the conflict as Special arangements made for young Horne to that Synod when about to be ster, in 1868, a resolution was adopted who has been uniformly successful in the this warm weather. Teachers, do you all encouraged, and go on with your speech. long as it is possible to keep out. Should ladies who are limited in means and desir- dealt with for his iniquity—his prompt re- "requesting each charge to pay at least ten fields he has heretofore occupied, the mis- ways find a substitute when you expect to Take a Scriptural truth for your topic ception by that Synod, when under charge dollars to the Synodical Treasury, unless sion can hardly fail to have large success. ive results, as in the late Prusso-Austrian | The object is not to make the school and citation for trial—and the grounds excused by a vote of Synod." Of this war, it is probable that no interference will large, but to make it good, that parents upon which its "Watchman" put the re- resolution the Melanethon brethren, who be made by any other government. Should who wish their daughters thoroughly train- ception, all indicate that a plan of opera- united with us in 1869, knew nothing, and months at this place, is operating in a the war last longer it is difficult to see how ed and taught, shall gladly avail themselves tion was previously laid and agreed upon hence only two of them paid more than thorough and systametic manner, and his by Rev. Horne and members of that five dollars, the amount they had previ- efforts are attended with steady success .-The following Lutheran Synods have Synod. The object of the plot was to get ously been accustomed to contribute, only He reports the addition of 3 members during passed resolutions highly commendatory of the whole of the Church Property, if that eleven of the old members of the Mary- the last quarter, and states that a number this charge in connection with Loysville Susquehanna Female College. The Sus- were possible; if not to divide the organ- land Synod complied with it, while four- of others would unite at the communion Since the outbreaking of the European quehanna Synod, the Synod of Central ization and secure a division of the prop teen ministers, (some of them without to be held the next week. He also states war, it is very doubtful whether the dele- Pennsylvania, and the Susquehanna Synod. erty, and thus found a General Council charges however), and five vacant charges that the sum of \$235 has been raised and gates from France and Germany will be We append resolutions of twe of these church. If this failed, then to distract did not contribute a single farthing! The applied in improvement of the church and weaken the General Synod church. | consequence is, a large deficiency which property. He says: "I feel encouraged in we could learn the Rev. brother is doing a meditation, and prayer, and then will come Accordingly, now that Rev. Horne's the treasurer has met by advances from his my work." Resolved, That we believe the Susque- violence and misrepresentation and petty own purse. To pay this debt, and meet The delegates from England will have no hanna Female College, under the direction trickery have failed to secure the end the demands of the recent Synodical year, difficulty, however, in coming to the meet of Prof. Wm. Noetling, worthy of our conaimed at, two members of that Synod come not less than \$440, at the lowest possible brother Shoup in this field. He says: "In

one of them. This man understands the treasury at the approaching meeting of three congregations. We have a prospect ment of my peers in this matter. I have The following are the arrangements for the churches, the claims of the Susquehanna originators of the scheme. Many years The collections for Beneficiary Educa- at present. I am in hopes, that by the done my duty, as I understand it, and have General Conference of the Evangelical Female College, located at Selinsgrove, ago, in 1858, while he was missionary pasunder the efficient management of Prof. tor there—receiving aid from the Home including those made and remitted during to report Canyngham Valley mission, a hope the time will speedily come when in The Committee of arrangements for the Wm. Noetling, in whose scholarly attain- Missionary Society of the General Synod, the current year. In addition to the Ben- self-sustaining charge." General Conference of the Evangelical ments and christian integrity we have im- he attempted the same thing that Rev. eficiaries now on our funds we know at Horne has recently attempted. He then least of three new applications for aid to Rev. P. Warner, reports 14 accessions ernment. But the action of a Congress of The Conference will be held in the Hall Conversation in the Sanctum, endeavored to take this same church out of be presented at the next meeting of Synod. during the past quarter. A good attendthe East Pennsylvania Synod, and to the The amount required for the present year ance at services-six Sunday schools,-Pennsylvania Synod, which always was about \$2,000, but having a debt of seven weekly meetings for prayer—the Assistant, the right men in the right place, refused to co-operate with the very \$200, and being morally bound to receive prompt payment of salary, \$12.81 for bears in the work; John.—Our brethren in the Gen. Counsociety that was aiding to support him.— every worthy applicant, the sum required nevolence; and his accompanying letter hence with the Divine blessing, it cannot that must pass away before the advance of Christianity. Yet one is compelled to Christianity Christianit pause with wonder before the stupendous eral Conference will be organized at 10 as they should. Those famous "Four man is suited to the work, and also that any, of \$3,000. That this amount can be

pause, with wonder before the stupendous truth that now, in the middle of the nine-teenth century, nothing is so popular among the masses of mankind as war!—
In the din of approaching conflict, the she speaks, the outery of the world puts she speaks, the outery of the world puts she speaks, the outery of the world puts she speaks, the outery of the whole ten days session, will be for sale she speaks, the outery of the whole ten days session, will be for sale she speaks, the outery of the whole ten days session, will be for sale she speaks, the outery of the whole ten days session, will be for sale to the masses of mankind as war!—
The Council, it is true, has adopted them, but the Germans understand them differently from the English members. The Wisconsin Synod have left the Council because it has adopted the wisconsin Synod have left the Council because it has adopted the wisconsin Synod have left the Council because it has adopted the masses of more, and in the absence of the whole ten days session, will be for sale to the details of the council because it is put in type. Its contents, how whose field comprises 5 in theory, but does not earry them out in the original propose at the last meeting of Synod, eight the Germans understand them differently from the English members. The Wisconsin Synod have left the Council because it is put in type. Its contents, how whose field comprises 5 in theory, but does not earry them out in the original propose at the last meeting of Synod, eight the first wind the differently from the English members. The Wisconsin Synod have left the Council because the stream of the wisconsin Synod have left the Council because the stream of the wisconsin Synod have left the Council because the stream of the wisconsin Synod have left the Council because the stream of the wisconsin Synod have left the Council because the stream of the wisconsin Synod have left the Size of the matter in hand. This man has been at Williamsport some two weeks or more, and in the absence of the wisconsin Synod ened. Cast down, she is not destroyed; she will cry aloud and spare not, and lift order of application, and the number to be up her voice like a trumpet over in the course, and fat-footed on those (Four passes).

But violence, abust low trickery and misrepresentation, have about run their obligation in regard to this matter and act churches, reports 48 accessions, 12 cate-that if the Council did not come out unsupplied in the course, and have brought on a reaction obligation in regard to this matter and act churches, reports 48 accessions, 12 cate-that if the Council did not come out unsupplied in the course, and have brought on a reaction obligation in regard to this matter and act churches realize their order of application, and the number to be equivocally and flat-footed on those (Four passes). up her voice like a trumpet, even in the midst of war, and pray against the prodless of war, and pray against the prodless of war, and pray against the prodless of the configuration and spare not, and lift sold is limited: price \$5.

The Committee will provide hospitable prodless of the configuration and spare not, and lift sold is limited: price \$5.

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The Committee will provide hospitable produced by the produced price \$5.

The Committee will provide hospitable price \$5.

Points," they would leave also. Dr. Kro party, and it has become manifest that pretend to rejoice that God is raising up benevolence, \$500 for church property, and it has become manifest that pretend to rejoice that God is raising up benevolence, \$500 for church property, and it has become manifest that pretend to rejoice that God is raising up benevolence, \$500 for church property, and it has become manifest that pretend to rejoice that God is raising up benevolence, \$500 for church property, and it has become manifest that pretend to rejoice that God is raising up benevolence, \$500 for church property, and it has become manifest that pretend to rejoice that God is raising up benevolence, \$500 for church property, and the property of the configuration of midst of war, and pray against the needless waste of human life and happiness by make of human life and happiness by make of human life and happiness by men with an earnest desire to preach the means of the Old Synod of nity of party, and it has become manifest that pretend to rejoice that Good is raising up benevolence, \$5000 for church property, and happiness by from foreign lands, and for all our own strengthen the habit of benevolence to cussed: "Personals." and "Matriagonials." countrymen who have consented to pre- some other members of the Old Synod of nity of person and of manners—the most gospel, and withhold from them the means A good report.

ican branches are requested to forward be- and others. Just listen to this from has been at Williamsport; he has preached; binding obligation of the command to send structure is a real gem of beauty, strength, tioned it to her class, and told them that if he has interviewed some of the members. the gospel to the benighted lands of the comfort, and economy. The work on the they had any thing they would like to put "Insulanus." "As soon as we shall be Just before his visit to Williamsport there earth. We have been repeatedly told of inside will be pushed with all possible dis- in the box, they might bring it to her done with the Lutheran Almanac for 1871, appeared in the editorial columns of his the embarrassments of our missions and the patch. The people of other denominations house during the week, and she would put we will discuss extensively the question of paper—the Lutheran & Missionary—some sufferings of the missionaries themselves, have been very liberal and greatly encourdition. One little girl in the class wanted very very flattering notices of himself. This on account of the lack of funds. And aged me in the work of collecting." The much to send something in the box; but accident was considerably in his favor what are we doing to relieve them? The report shows 5 accessions, 10 catechumens, all she had to give was a single cent. She inasmuch as some copies of that paper are record is enough to tinge the hardest cheek 120 communicants, a good attendance at knew that this would be of no use in India, nevertheless, and that "Insulanus" and taken at that place. These going before with shame. We have 48 ministers and worship, 220 Sunday school scholars, 2 as our money does not go there. She was several other principal colaborers of the would prepare the way for his coming, just 43 pastorates on our roll. Of these only weekly meetings for prayer and lecture, and at a loss for a while to know what to buy ionary are wrong and as his unusually liberal article published 12 reported contributions last year, the ag- 3 candidates for the ministry. in the Evangelical Review a little before gregate amount of which was \$671 83!shall guide us in this matter. At the same the convention of the General Synod at Of this amount one church contributed time we shall also let ancient and mo- Fort Wayne, was designed to prepare the \$490 42, leaving \$181 31 as the amount shows 42 accessions, 20 catechumens, one took it to her teacher, it was put in the Popery of heresy, assumption and blasphe. has been received. Prof. W. Noetling, A. dern history, and the experience of our way for his election as president of that for the remaining eleven, while threebody—as was manifest by the manner in fourths of the churches with an aggregate meetings, \$53 to benevolence, \$86 for great ocean. It reached the missionary to which his name was put forward in con- membership of 8,649, did not contribute a church property, and \$175 for current ex- whom it was sent. The wife of that misnection with that article, while the mem- single copper! This is the way the Mary- penses. Also 1 candidate for the min- sionary had a young chief, from the moun-

> inform the reader what laudations the Wil- expect to clear their souls of awful guilt? of the poor. liamsport papers have bestowed on his elo- If they do, and their people stubbornly quence and presence, and voice and all refuse to contribute, how can such people that, but I suppose that in the absence of be called Christian? We hear that St. Rev. Horne, his efficient substitute, Rev. Mark's church, Baltimore, proposes to raise Fahs, would attend to this important mat- \$1,000 for this cause: what will the rest ter. If any such notices have appeared, do? Let us at the next meeting of the the reader may perhaps find them in due Synod remove this reproach from us and read, in the Baltimore Sun, the death of reached home he told the story of Jesus

SYSTEM NEEDED. was obtained by the labors and contribu- meeting of Synod some of the pastors was trained for it. tions of General Synod men. Here the stated that, owing to heavy rains a Sabbath confusion begins! But more still; the or two previous, they had not been able to

X. J. RICHARDSON, President. E. J. Wolf, Secretary. D. MARTIN Treasurer.

For the American Lutheran. Home Missions. ST. Louis, Mo.

Rev. J. B. Corbett reports 3 accessions the mandments. They all seem to be against do the best I can and will leave the results It is a good thing, and one of the very very little things, of matters weak and silly the doctor, and the Pennsylvania Synod .- | in the hands of God."

LOCK HAVEN, PA. accepted a call to this important mission, gone through with. and was to enter upon his work the last

With so pleasant and convenient a place of dismissed, go out orderly and quietly, and glowing faces, and those eyes that seem to worship as this, and with the pastoral effi- teachers should see to this. At the meeting of Synod at Westmin-ciency of such a man as brother Goodlin,

KANSAS CITY, Mo. Rev. J. H. Steck, who has spent six

Rev. G. S. Battersby has succeeded arms. In this case, how honorable it ing. It was the opinion of some that the fidence and favor, and that we reccom- to the rescue of the declining cause. Rev. estimate, will be required. Every pastoral regard to the future prospects of this field have charge of the Sunday school. meeting should be postponed till the con- mend the members of our congregation to Fahs, who once was pastor—missionary charge is, therefore, expected to pay not of labor, I am encouraged to say that they As near as we could judge without havpastor—of the Williamsport Church is less than ten dollars into our Synodical are hopeful. At the present time I have ing the figures, there were present from of taking up two other places, but not having a horse, I am not able to attend to them

MANCHESTER, PA. HUDSON, N. Y.

WHEELING, WEST VA.

CHRIST'S CHURCH, N. Y.

York, PA., August 2nd, 1870. For the American Lutheran.

What line of policy this Philadelphia Only 20 pastorates contributed to this to Philadelphia. This death affected me God blessed his words. More came and doctor secretly recommended to the few object the past year, and the total amount very much. How important it is, that heard him speak. They gave up worshipmisguided men who still co-operate with was \$3,539 85. This appears to be liberal, what thy hand findeth to do, to do it with ping idols. A missionary was sent there, Rev. Horne, does not yet appear; but a comparatively, and in one view it is; but all thy might. I wished to write him on A church was built, a congregation was conjecture that he advised them to get rid of this amount, eight pastorates contrib- certain subjects, but now it is too late. gathered into it, and fifteen hundred perof Mr. Horne, and quickly secure another uted \$3,224 30, leaving \$315 85 for the He is gone. His labors on earth are done. sons became Christians in that neighborman for his place, would perhaps be near- remaining twelve, while twenty-three did His kindly counsels we will hear no more. hood. What a harvest this was to spring

have proved to be in regard to more For this object three pastorates contrib- expression. With those whom we love, we do! momentous things. This may be uted the aggregate of \$3,330; the rest did do not wish to part. a part of the plan which Rev. Horne did nothing! Such an exhibit needs no com- But, by this time he has gone to the We direct attention to the following mind there is nothing sad in his death .- address to the Sunday school, the following came at the close of his interview with the resolution in regard to our Publication So- Was he not a ripe shock, ready to be well written article from an exchange we

gathered into the grainery of the Lord? are sure will be opportune : "Resolved, That the claims of the Evan- I knew him from youth, and he seemed In the first place it is a great thing to impressive words: "It is badly mingled and gelical Lutheran Publication Society are always good. He was gentle,—a sunny know when not to make them. Certainly I don't know what to advise." How deplor- recommended to the churches as an import- face. I never saw a ruffled spirit in him; they are out of place in the regular Sunable this is! Not so much to see this church ant arm of our ecclesiastical organization, and now he is more pure than ever. He day-school hour. Brother clergymen, torn and and distracted and its members and deserving the liberal patronage of our has gone where the good man goes. As to when you leave the pulpit on a Sabbath distressed-for this in comparison is no- churches, and that hereafter a column be our loss, I feel sad, that one so useful, so morning, and the superintendent of a Sabthing-but to see this great adviser embar- opened in our statistical table for the con- congenial has left us, that we can see his bath-school which is crowded into a brief face no more. Would that I had gone to intermission, politely asks you to make a the last Commencement! I could have few remarks to the school, courteously re-In conclusion, we invite attention to the seen him once again. But now he is hid ply to him that it is the hour for God's at all in the matter! But there is no use fact that, in all pastorates from which lib- from mine eyes. Oh, how mysterious!— words, and you decline to interpose any of now in indulging in fruitless regets; The eral contributions to our benevolent objects Our Father has done it. It is right. He your own. Nothing that you can say, beclose columns of our large dailies. Great knowledge." 2. That education means heard of any outbreaking immorality of thing "is mingled." The Church organ- have been received, some system of collections for the preization has belonged to the General Syn- tions has been adopted regularly reaching heavenly work for him to do. He is in sence of Christ and the Holy Spirit at that

"He goes nor down among the tombs, Where not one sign of Spectre Death,
Waving his shadowy plumes;"—but
"Hope, beautiful and bright Spanning the arch above—, Faith, gentle overcoming Faith, And Love, God's best gift, Love, This was his, God gave gave it him.

Yours, Hagerstown, July 26, 1870.

Sunday-School.

umn should be sent to
JOHN J. REBMAN,

Rev. J. W. Goodlin, of Tiffin, Ohio, has at the teacher while the lesson is being any where else than in talks to children.—

week in July. On the first Sunday in structions of a teacher who is so interested incidents from life, from experience, from August (7th) the basement of the new in his lesson, that the bell to close finds books and newspapers, from the Scriptures, church edifice will be dedicated. A num- him still absorbed in his lesson; and it and put them briefly but vividly before Dear Brethren :- Allow us, as the offi- ber of ministerial brethren will be present. will be said of him, as of an eminent Di- your listening hearers. For when you are It has all along been clear enough to cers of Synod, to address you briefly in This basement room will be one of the vine, when one of his hearers was asked giving bright, clear, pertinent illustrations, as to afford super ior advantages to young those who have given attention to this case, regard to our finances, and to urge you to most commodious and pleasant audience why he liked him, he replied, "Why be- no matter how simple they are, your hear-

It is a good thing to see no empty chairs you get this electric response you may feel

A VISIT .- On a recent "camping out" trip of several weeks, it was our pleasure to make a visit to the Sunday school connected with Mt. Zion Church, situated about two miles from Landisburg, Pa. and one or two other places. We very much regretted that the Sabbath we spent in the vicinity, his preaching service was

seventy-five to a hundred scholars, with a large number of earnest, intelligent teachers. One of the most pleasing features of all our churches, none will think themselves too big or too old to go to Sunday

Mr. Dunkelbarger is the efficient, active Superintendent, with Mr. Bowers as his help but be effectual for good.

In transmitting his last report, Rev. S. B. do, as told in the following incident: one of our well known writers. We can

Barnitz remarks: "I have nothing to add | A lady who was a Sunday-school teacher, not but commend this August Number to

with her cent. At last she made up her mind to buy a tract. She did so, and pray-Rev. G. U. Wenner's recent report ed over it before it was sent. Then she bers of the Synod were gathering at Fort land Synod sends the gospel to the heathen listry. Brother Wenner says: "We are tains of Burmah, attending at her school. lands and sustains our suffering mission- making steady progress, and see no reason She taught him to read, and when the time Whether to the persuasions of his aries. Brethren, upon whom rests the yet for giving up the ship. Though our came for him to leave, and go to his distant eloquence, he added the argument of responsibility of this infidel record? Do contributions are small it must be remem- home, she gave him some books and tracts money, as he did some time ago at Littles- the pastors faithfully admonish their peo- bered that they are the offerings of a peo- to take with him. Among these was the town, Pa., I cannot now tell. Nor can I ple of their duty? If not, how do they ple many of whom are among the poorest very tract which that little girl had bought with her cent and put it in her teacher's M. O. box. The young chief read that tract. It caused him to see the folly of heathenism. and led him to Jesus. He went back to his mountian home a changed man-a Chris-On the Death of Prof. Stoever. tian. That little girl's tract had saved his

Dear Brother Anstadt: -I have just soul. But that was not all. When he our dear brother Stoever, of Gettysburg, which he had learned from that tract to his Pennsylvania. It seems he was on a visit friends They listened to what he said.— His pleasant voice is now silent in death. from one little seed! A penny is a little His familiar countenance will have no more thing, but how much good a penny may

ADDRESSES TO SUNDAY SCHOOLS.—As grave. Nay, I should rather say, he has there are so very few, even among the gone up to the realms of bliss. To my clergy, who know how or when to make an

your silence. But when the proper time has arrived to make a Sabbath-school address, the lesson has been finished, or it is the evening of the concert, if you wish for some hints how to do it, permit us to suggest respecting vour speech, first. That you make it short. The occasian is rare when it should exceed fifteen minutes. Oftentimes six would be better. Three addresses of ten minutes each are unspeakably preferable to one of

thirty minutes.

Make it pointed, that is, make it on a point. It needs not to be funny, or smart. or sharp, or startling, but it should contain a definate thought, should distinctly state that thought, and closely follow it through Good Things.—One good thing is to the whole speech. A ruinous amount of see the teachers and scholars all in their rambling, unpremeditated, and therefore some supposed to justify the utterance of best signs of a teacher's teaching capacity, or grotesque and clownish, or vapid and to see all the scholars in the class looking vain. Better use such gossipping material

At least the boys and girls think so. Good things are sure to follow the in. Illustrate your address largely. Gather or children, and their faces will shine with It is a good thing to see scholars, when the radiance of delight. Watch for those be darting fire into your own. And when

Nothing is better than some short Bible text. It needs not to be called a text, nor the address to be named a sermon, but let it be one in the highest sense. It is a kind of trifling to select anything less valuable than the words of God on such an opeasion. Have this feeling when you are preparing to make a Sunday-school address: I will. God helping me, take some promise or principle, or proverb, or passage from the holy Scriptures, and will work it up in my at one of the other churches. From what mind into a glow of white heat by reading, good work among this people, and is much and apply it hissing hot to the hearts and repected and beloved, and it affords us minds of the scholars. "Is not my word pleasure to say that whenever possible he like as fire, saith the Lord, and like a hammer?" Let us use no strange fire, let us visits and encourages the brethren who try no other hammer.

Finally, press home your point. Upon heart and conscience, feelings and intellect. and every rational faculty and function lay with all your skill the weighty obligations of truth. You have not undertaken merely to make an address, but to move immortal souls in right directions, and thus to bless and save them. Bring up Let every sentence of your speech glide from your lips born upon a current of Christly consecration. Let all your words silent prayer saying, Father, sauctify these dear young people through thy truth thy word is truth.

strengthen the habit of benevolence to cussed; "Personals." and "Matrimonials." know how much good a single penny may receive a severe but merited handling by

# Church Relvs.

Rev. A. R. Smith has resigned the Sandyville and Bolivar pastorate of the East Ohio Synod, which is now vacant. Rev. M. Officer, Secretary. For information address Robert Minnis, Sandyville; or John Ramsey, Bolivar, Tuscarawas county, Ohio.

WITTENBERG SYNOD .- The XXXIVth annual Convention of Wittenberg Synod (Ohio) will meet in the English Lutheran Church in Mansfield, Ohio, on Wednes-Rev. M. Officer, Secretary. day evening August 17th A. D. 1870. H. L. WILES, Secretary.

PLUM CREEK .- The Lutheran congregation of Plum Creek, Northumberland county, Pa., held an ice cream festival, in their church, on Friday and Saturday evenings of last week. It was a decided ouccess, they realizing about three hundred

The Rev. Daniel Steck, of Pottsville, Pa., has accepted the call recently tendered him by the Lutheran congregation of Middletown, Md., to become their pastor, and proposes to enter upon the duties of the charge early in September next,-Lutheran and Missionary

The West Branch Conference, of the Susquehanna Synod will meet in the Nippenese charge, on Monday evening, August the 8th 1870. Coaches will be in waiting at the Jersey Shore Station to take the brethren over to the valley from the 6.30 P. M. train.

J. G. GRIFFITH Secretary.

MIFFLINBURG, PA .-- On Sunday, the 24th of July, the Rev. W. Heissler was installed as the pastor of the Lutheran churches of Mifflinburg and Dreisbach .-Rev. Prof. P. Born delivered the address to the people, and the Editor of the AMERICAN LUTHERAN delivered the charge to the pastor. The people are encouraged and pastor and people are working harmoniously for the building up of

LANCASTER, PA.—The Crucifix on the Altar.-We clip the following from a Lancaster paper, which shows how things are done in the General Council:

"APPROPRIATE ALTAR ORNAMENT .presented Rev. Wm. Hoppe, the Pastor of the child is now doing well. their church, with a handsome crucifix .-The cross, which is of wood painted black is about three feet in height and stands in a square base of the same material. The igure of our Saviour, which is of fine proportions anatomically, is about thirteen inches in length. It is of bronze and was imported from Europe. Above this figure are the letters "I. N. R. I.," being the initials of the Latin for Jesus of Nazareth, We anticipate for them a pleasant time, and King of the Jews. Two cut-glass goblets assure them that our firemen will do all in crucifix. The gift is a handsome one; and occupies the altar in front of the pulpit."

LIGHTNING IGNITING TANKS OF OIL -We have an account of two tanks of oil being struck at Pittsburg, lately, by lightand, in the language of an exchange: Each exploded, and the oil, in sheets

and torrents of flame, ran out over the earth in all directions. During the destruction of the works, the burning oil | the surrounding country, and Superintend- | representation of justice, and on the lower bank and along the line of the shore, car- invited to be present. Interesting exer- ing John Q. Adams, one of the deceased ying destruction with it. At times a considcrable portion of the surface of the Alle ghany River was a sheet of fire, where the oil had run upon it. The destruction along the track of the Alleghany Valley | York County Agricultural Society, com-Railroad was very complete. The rails mencing Monday, August 8th, and to conwere bent into all kinds of shapes by the tinue one week. Cakes, Ice Cream and extreme heat, while the ties for several hundred feet were reduced to ashes. The and several barrels of flour, tons of coal, tanks contained thirty thousand barrels of

AFRICAN WINES .- It is not generally known that Cape Colony produces the most delicious wines grown on the face of the earth. A cargo received as a remittance by our neighbors Dr. J. C. Ayer & Co. contains several varieties raised there, among which the Constancia commands the highest price of any wine in the world. Almost the entire crop of it is consumed destroyed. One horse was burned up, the in the palaces of Europe, this rare exception being sent to them in exchange for their medicines, which have long been the staple remedies of South Africa.—Bos- was struck by lightning, and, together with plied, "Ah, but my lord, you do not know

TAX ON COUPONS, DIVIDENDS, &c .-By an omission in the new tax bill, the internal revenue officials are prevented from collecting the income tax of 21 per cent. on coupons from Aug. 1st to Dec. 31st, 1870, but the department has ruled that this borough, lost three of the fingers on the tax on the amount of all dividends of his left hand, on Tuesday, the 26th ult .earnings, income or gains declared after He was at work with a circular saw, which July 31, 1870, and on all undivided profits accidently caught his hand, cutting one of of any corporation which have accrued his fingers clean off, which flew clear across and been earned and added to any surplus, the shop, and the other two were left hangcontingent or other fund, will be levied | ing to the skin. The poor fellow walked and collected in the year 1871.

REALLY IN DANGER.—We find in an exchange the following, said to have been received by a pastor, with a request to have it read from the pulpit: "The prayers of this congregation are earnestly desired for a man who is prospering in his worldly concerns." The pastor adds: "If he did this sincerely-and there is no reason to question it-the man showed good acquaintanae with human nature; he had studied himself; he had observed others; he had also read his Bible to purpose!"

The season for camp-meetings is at hand and from our exchanges we learn of active preparations being made among the members of the Methodist denomination all over the State. Meetings will be held during the present month in almost every locality. Camp grounds every where are being repaired and greatly improved, and the attendance at these meetings promise to be larger than for many years past, perhaps larger than ever before.

There is a mechanic residing at Augusta, Me, who lives in a house which he has constructed this season without any out side help, digging the cellar, framing the building, and in fact accomplishing all the work during his leisure hours.

Mrs. Sarah A. Grant, residing in Andover, Mass., died suddenly on Friday afternoon, from the sting of a bee. Immediately after she was stung she fay down on a lounge, saying, "I am dead," and going in convulsions, died in about two hours afterward.

who walk like a chicken over a hot grid. and a half, including the stoppage at Winiron, want pedestrianism made easier, they must not attempt to force a number 8 foot | mendous altitude, and are both highly deinto a number 5 boot,

BOARD OF HOME MISSIONS OF THE GENERAL SYNOD, YORK, PA. Rev. A. H. Lochman, D. D., President. E. G. Smyser, Esq., Treasurer. Rev. Wm. M. Baum, D. D. Rev. A. W. Lilly.

Daniel Kraber, Esq. OFFICERS OF CHURCH EXTENSION

Rev. Wm. M. Baum, D. D., President.

E. G. Smyser, Esq., Treasurer. The P. O. address of the above Boards York, Penn'a.

CHURCH DIRECTORY. First Lutheran Church, (English and German,) South George street, York, Pa. Rev. A. H. Lochman, D. D., pastor. Services every Sabbath morning and evening. St. Pauls Lutheran Church, corner of King and Beaver streets, York, Pa. Rev. Wm. M. Baum, D. D., pastor. Services every Sabbath morning and evening. Zion Lutheran Church, South Duke street, York, Pa. Rev. A. W. Lilly, pastor. Services every Sabbath morning and evening. Union Lutheran Church, (English and German,) West Market street, York, Pa.—

Rev. J. H. Menges, pastor. Services every Sabbath morning and evening, St. Mark's Lutheran Church, Carlisle street, Hanover, Pa. Rev. George Parsons, pastor. Services every Sabbath morning and evening. St. Matthew's Lutheran Church, Chestnut street, Hanover, Pa, Rev. Samuel Yingling, pastor. Services every Sabbath morning and

[ To enable us to complete this directory, all the Lutheran Ministers in the County are respectfully requested to favor us with the names and location of their charges, time of services, &c.]

Gen. Gregory, U. S. Marshal, has appointed David A. Wertz, Esq., of Chambersburg, to take the social statistics of Adams, Franklin, Cumberland, Dauphin, York, Perry and Lebanon counties.

The Baptist Church on George Street, which has been without a pastor for some time, has called Rev. Hay, of Greenwich, N. Jersey, at a salary of \$800. The reverned gentleman has accepted and will commence his labors in a few weeks.

Last week one day a little girl named Dilly, a daughter of John and Ann Knox, at the Orphan's Home, was swinging with some other children, when she became dizzy and fell, breaking one of the A number of the lady members of the con- | bones of her wrist. Dr. E. H Pentz was gregation of the Zion Lutheran Church | called in to dress the injured member, and

The West Philadelphia Hose Co.. of Philadelphia, will pay our borough a visit on the 19th of September next, and remain a few days. During their stay amongst us they will be the guests of the Vigilant Steam Fire Engine Company .to be remembered.

A special meeting of the Munches ter Sunday School Institute will be held in a grove, near Eisenhart's school house in ning. Both were struck by the same bolt, Manchester township, on the 20th of August, about two miles from town. It is expresent to take part in the exercises. All was running in streams down the river ents and friends of Sabbath schools, are ercises will be held.

> The Union Fire Company will hold a Fair and Festival, on the grounds of the other refreshments will be offered for sale, &c., be chanced off. A band of music will be in attendance. We hope the public will patronize Festival as the funds are to be devoted to the liquidation of the debt yet remaining on the Steamer lately purchased by the company.

> On Wednesday evening, the 27th ult., the barn of John Harlacher, in Washington township, was struck by lightning, and with the entire crop of the farm was

balance were rescued. On the same evening the barn of Jacob S. Bentz, of Carroll township, this county, the whole of the present year's crop, destroyed by fire. The property was insured in the Paradise Insurance Company for

Peter Jenks, an employee at the machine shops of H. S. Myers & Co., of through with a chissel, which held them. know my last birth day hasn't come yit." Mr. Jenks only commenced work at this establishment on Monday. He is under the surgical treatment of Dr. J. W. Kerr.

Democratic Press. According to previous aunouncement, Mr. Jas. A. Dale, of the firm of Dale & Hart, Druggists, of this place, made a balloon ascension from Centre Square, on Saturday afternoon last. The balloon used on the occasion belonged to Mr. Chas. Wise, of Lancaster. The process of inflating was commenced at 10 o'clock in the morning, and the occasion drew together a large crowd of people from town and country.-About twenty minutes before 2 o'clock, the balloon was ready for its ærial flight, when the Doctor stepped into the basket accompanied by Gates B. Weiser, Jr., of this borough, the ropes were detatched from their fastenings and the balloon was soon soaring through the air in a south-easterly direction, and when at the height of about 3000 feet, a live cat, attached to a parachute, was dropped from the basket, and alighted in perfect safety about one and a half miles from town. The ascension was a most magnificent and successful one. When the parties reached the farm of Mr. Hildebrand, near Winterstown, in Hopewell township, the balloon came down to terra firma, where Mr. Weiser stepped out .-After a short delay the Doctor went up again, crossing over Hopewell and the Kate, daughter of Philip and Amanda Rostet-Maryland line, coming down at precisely er, aged 2 months and 29 days. eleven minutes past 4 o'clock, in a corn field, in Harford county, about ten miles days. from Belair, Maryland, having sailed about If some of our young men about town 40 miles, his journey occupying two hours

lighted with their trip among the clouds.

The Union Luthern Sabbath School, Rev. J. H. Menges, had a grand excursion and pic-nic at Emig's Grove, near Mount Wolf, on Thursday last. The day was spent in amusements of various kinds and all appeared to enjoy tehms elves. The attendance was very large there having been between four and five hundred persons on the ground. Ice cream, cakes, &c., were supplied in abundance, and the school returned home in the evening highly delighted with their visit to the country. The school desires to return their thanks to the gentlemanly conductor, Capt. R. S. McCreery, for his kind and cordial attention to them while on the cars.

The work on St. Paul's new Lutheran Church, in South Beaver Street, Rev. Dr. Baum's, is being pushed forward towards completion as rapidly as possible, The plasterers have finished the ceiling of audience chamber and are now busily engaged on the side walls. The painters have finished the painting and penciling of the Tower and the North front of the Chapel and main building and are hard at work on the Beaver Street front. The stained glass windows have also been placed in position on the third and fourth stories of the tower, which, together with the painting and penciling make the North front present a hand-ome and imposing ap-

It is given out at Washington that there is no need whatever for the services of a claim agent in procuring artificial arms and legs by those soldiers who are entitled to those appendages, under the recent acts of Congress. Soldiers can apply direct to the Surgeon General by letter and he will furnish all necessary blanks immediately, which each man can fill up for himself and thus avoid the expense of an attorney .-Transportation to and from the place where the limb is to be fitted is also furnished on request of the Surgeon General.

Selfishness, by its own law, not only moves in simple circles, but is short-lived. What men do for themselves is soon expended, and is soon forgotten. Even the monuments which men ostentatiously build for themselves refuse long to carry their tempt, rather than to praise or to memory. cludes other mens' good, and especially the he himself is dead.

A large number of naval officers are duty. Admiral Porter intends to put every vessel in service as soon as possible, and several that are now not in commission will soon be, so far as the ships themselves are in his practice. Artificial eyes inserted withconcerned, ready for sea service, and many out pain. No charge for examination. of them will go to Europe. The princiwith plated silver stems, accompany the their power to make their visit one long pal difficulty, and the one that draws forth the greater number of regrets, is the inability of the Navy Department to obtain seamen with which to man the vessels now

> NEW LEGAL TENDERS .- The new five hundred-dollar legal-tender notes now being pected that ten Sabbath Schools will be printed in the bureau of engraving and printing, at Washington, are thus describ the ministers of the Gospel, in York and ed: On the upper left-hand corner is the right hand corner an engraving represent-Presidents. They are printed under the act of March 3, 1863, and will be put into full and experienced corps of teachers. The circulation the latter part of this week.

An Eminent Divine says "I have been using the Peruvian Syrup. It gives me new viger, buoyancy of spirits, elasticity of muscle." J. P. Dinsmore, 36 Dey St., New York, will send, free, a pamphlet of 32 pages, containing a tull account of this remarkable medicine, to any one sending him their address.

The only surviving member of "Lafay. ette's escort' lives in South Carolina .-"He says" a good many things which people are asked to believe. His story is as likely as those of most prodigies who are discovered when the day that distinguished them are beyond every one's memory.

One of the English princesses, when her tutor, a bishop of the Church of En gland, said to her, "I find that my instructions have made you but little better," re how much worse I should have been with-

"Oh, that mine enemy had written a book," said Job. "What do you suppose Job wanted his enemy to write a book for ?" a pupil asked her teacher, who had something of a literary turn. "Why, my dear, Job wanted to review it, of course, and

cut it up." In Meadville, an Irish lady's reply to the census taker when asked how old she was on her last birth day, was, "To the divil wid you; and why would ye be afcooly up to his bench and cut the skin ther asking me that, sir, when you must

In order to prevent mail and other parties who may have occasion to travel between forts Buford and Stevenson, D. T. from getting lost in storms, sod mounds. six feet high and in sight of each other, are to be raised along the route.

Hor!-Nobody minds the heat when clad in Wanamaker & Brown's Summer clothes. The thin garments keep you cool, and the low prices are as refreshing as ice cream and soda water.

Job Printing .- We have purchased a new Job Press and a large variety of new Type to constitute a first class Job Office. We are now prepared to do all kinds of printing, in the neatest style and at short notice, from the smallest label to the largest hand bill. Any of our readers who have printing of any kind to do, will please send their orders to us and they shall have them promptly and satisfactorily

### OBITUARIES.

On the 21st inst., in this borough, Henry Oerman, aged 7 months and 12 days; and on the 22d, Edward Oerman, aged 7 months and On the 21st inst., in this borough, Mr. William Rodwig, aged 43 years, 1 month and 5

On the 27th inst., in this borough, infant child of Mr. Sibbet. On the 26th inst., in this borough, Genevieve Margaret Sarah, daughter of Daniel and Mary L. Strine, aged 1 year, 3 months and 22 days. On the 28th inst., in this borough, Anna On the 27th inst., in this borough, Mr. John G. Knodle, aged 75 years, 7 months and 17

On the 28th inst., in this borough, Mr. Daniel Butt, aged about 64 years. On the 26th inst., in this borough Eliza Ann daughter of Frederick and Kate Eichelberger, terstown. The æronauts reached a tre- aged 1 year and 2 months, On the 13th inst., in Chanceford twp.. Mrs. Margeret Blouse, aged 84 peors, 2 months and

## MARRIAGES

On the 28th ult., at the residence of the Bride's father, by Rev. J. H. Menges, assisted by Rev. A. W. Lilly, Mr. Harry C. Pentz to Miss Aggie A. Jameson, both of this borough. In the festivities of the occasion the printer vas not forgotten, but, with the above notice. was kindly remembered by being made the nappy recipient of a large and delicious supply of rich wedding cake, for which the happy couple will please accept, as an insignificant return, our humble, but grateful thanks, together with our warmest congratulations upon their newly-found happiness, hoping, at the same time, that, as they journey through life, their pathway may be without a thorn, and that not a cloud may arise to mar, or in any manner disturb, that harmony which the connubial relation always brings with it, if entered into as is designed by the Almighty. May the matrimonial chain which binds them so closely, never be severed by earthly dissensions or trials; but may it continue to grow stronger and more secure, as they advance in their pilgrimage through this world; and thus may they ever, in reality, be

"One-in the common aims of life; One-in the glowing hope to live; One-in the tug of mortal strife; One-in all that earth can give.

One-in the bonds of love sincere, That joy nor woe can sever; One-in the plighted vow so dear

Thus, when the varied scenes of terrestrial fe shall have closed to their mortal visionwhen its contentions and its disagreements shall have terminated-when every tie which binds them to this world shall have been cut asunder by the ruthless hand of Death-may hey enter, gloriously and triumphantly, the calms of heavenly bliss, beyond the grave, and there dwell with God and the redeemed of all ages, throughout eternity's ceaseless years. On the 24th inst., at the Evangelical parsonage, by Rev. J. C. Farnsworth, Mr. Samuel H. Long to Miss Elizabeth Kling, all of this place. On the 10th inst., by Rev. C. J. Deininger, Mr. Daniel R. Frysinger of Conewago, to Miss Maggie S. Quickel, of Manchester. On the same day, by the same, Mr. George A. Eyster, of West Manchester, to Miss Eliza Rennol, of North Codorus.

#### SPECIAL NOTICES. TE DUTCHER'S LIGHTNING FLY KILL-LER.—The Original Genuine Article. Imitation are about. Don't be fooled. Ask for Dutcher's.—

BATCHELOR'S HAIR DYE. This splendid Hair Dye is the best in the world armless, reliable, instantaneous, does not contain lead, nor any vitrial poisons to produce names, and often subject them to con- paralysis or death. Avoid the vaunted and delusive preparations boasting virtues they do not possess. The genuine W. A. Batcholor's Hair Only that part of a man's life which in- Dye has thirty years' reputation to uphold integrity as the only Perfect Hair Dyepublic good, is likely to be felt long after plied at 16 Bond St., N. Y.. Feb. 5 70—1y.

DEAFNESS, BLINDNESS, and CATAR. H treated with the utmost success, by J now being ordered to vessels fitting out for | Eye and Ear, (his specialty) in the Medical ollege of Pennsylvania, 12 years experience formerly of Leyden, Holland,) No. 805 Arch street, Phila. Testimonials can be seen at his office. The medical faculty are invited to accompany their patients, as he has no secrets

CANCERS! TUMORS!! ULCERS! Professors Buchanan & Down of the Am rican University, are making wonderful cures by their new discovery, A painless treatment, no knife, no plasters, no caustic burning. The most remarkable effect of this treatment is, it separates the chemical elements of cancerous growths, so that they shrivel, die, and disappear and will not return, All those afflicted can call on or address the Professors Buchanan & Down, University, 514 Pine Street, Phila June 4 '70-1 year

Lutherville Female Seminary. The First term of a new Scholastic year will mmence on Monday, September 5th, 1870 .-The Principal has associated with him Rev. P. Bikle, in the government and instruction of the Institution, and will be further aided by a amplest facilities are afforded for a complete English, Classical and Musical Education, as well as for the attainment of such accomplishments as become a refined and christian home. For Catalogues, or further information, apply Rev. R. SADTLER, D. D. Lutherville, Baltimore Co., Md.



Have elapsed since the introduction of the Pair Killer to the public, and yet at the present time it is more popular and commands a larger sale than ever before. Its popularity is not confined to this country alone; all over the world its beneficial effects in caring the "ills that flesh is heir to," are eknowledged and appreciated, and as a Pain Kilr, its fame is limited to no country, sect nor race. eeds only to be known to be prized. Thirty years is certainly a long enough time to ove the efficacy of any medicine, and that the Pain iller is deserving of all its proprietors claim, for it, is amply proved by the unparalled popularity it has attained. It is a sure and effective remedy. Sold by all Druggists; Price 25 cts., 50 ets., and \$1 qer bottle. Directions accompany each bottle.

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Extra, Shorts, per 100 pounds....... Brown Stuff, per 100 pounds...... YORK MONEY MARKET.

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Clear Rib Bacon Sides.... Mess Pork, per barrel...... 00 00 to Hams, per pound.....

Fair quality Beeves . . . . . 6 50 to 6 75
Best quality Beeves . . . . . 7 75 to 8 09 Fair to good fat Sheep, per pound. 4½to 5 Extra good fat Sheep, " " ... 5 to 5½ Stock Sheep, per head . . . . . 1 75 to 2 50 Fair to good live Hogs, per 100 lbs 13 00 to 13 50

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Extra . . . . . . 5 87½ to 6 25 done at short Iowa, Wisconsin and Minensota Extra 6 50 to 7 00 at this office. That time can blot it-NEVER!! Smoked Hams, per pound Sides, in salt, 163to Common Beef Cattle . . . . . Fair to good. " . . . 7 50 to 8 Cows and Springers . . . . . Cow and Calf, as to quality Cow and Cair, as to quanty . . . . 50 00 to 60 05

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" coin fed, " " " 11 50 to 13 00

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Third Session commences Tuesday, April 4th, 1871, and ends Wednesday, June 28th, 1871. For catalogues and other information, ad-Rev. D. EBERLY,

The First Term of the next Collegiate Year wil commenso on Thursday, September 1st, 1870.

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ber 1st, 1870, and ends Thursday, December Second Session commences Tuesday, January 3d, 1871, and ends Tuesday, March 28th, 1871

Dennsylvania College,

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From the Hearth and Home. Mrs. Kate Hunnibee's Diary.

July 7ih. Aunt Betsey came to see me yesterday, and help me take care of my sick babies. Minta is having a great deal harder time than Fannie; and Aunt Betsy says 'tis because she has taken doctor's-stuff and Fannic hasn't. "Now Kate," says she, "red-rash don't want no medicine. Jest thirty years. More folks are injured by rinse it through two or three waters. medcine than are helped by it. I b'lieve that half the time when a woman feels bad, atternoon, but she was out, and I saw only if she'd only go to work, instead of lying | Miss Julia. On the table lay a beautiful by and nussing her ailments, she'd be a piece of worsted embroidery, to be made up deal better off. Ef people would only act | when finished into a travelling bag. "I fill accordin' to commom-sense and the natur' it up with brown at night," said Julia. o' things, there wouldn't be any sickness to | "But you'll speil your eyes, won't you? It speak of. These delicate young women that | isvery trying to the sight to work on canvas have to take iron, 'n' iodine, 'n 'tonics, 'n' by artificial light." "Oh! no; I guess not." what not, why they can sit up all night at But she will, and oculists cannot, as dena party 'n' eat late suppers, 'n wear tight tists in their line, put in new eyes when the dresses, 'n' squeeze their feet into shoes two old ones use up. we fell to talking about sizes smaller than they oughter-no wonder | feet and hands. "There's Mary Mayhew." they're sick all the time. I should be sick said Julia, "she, got such little feet and ef I did that way." Aunt Betsey kept on such little hands. She's as tall as I amtalking-merely nodding a "How-d'ye- five feet five-yet she wears number-two

quire after the children's health. "Every word you say is true," said Mrs. Cook. "when I was married, my health | and they made the foot just one sixth the was very poor, and my mother gave Mr. height, and the hand one tenth. I wear Cook a box of medicine for me to take, charging him to be sure and give it to me and I insist upon it that my hand and foot regulary, as I was very delicate, and are exactly the right size." "I am glad couldn't get along without my powder. there is one sensible young woman that He took the box very respectfully, and put isn't ashamed of a full size understanding. it away in a dark closet up stairs-for fear | said I. "I'm sensible enough, I hope." relight would hart it, I suppose. 'Now, plied she, "to admire a well-proportioned Janie,' said he, 'I'll cure you without hand and foot in coverings large enough to medicine.'. We went to housekeeping. I contain them easily. No pinching for me, did my own work, except washing; took either of the waist or extremities." "You long walks in the open air; ate only at meal- | are saving yourself a deal of present and time, and then plain, wholesome food, went | future pain by thus accepting the body to bed early at night; quit reading novels, God has given you, and refusing to permit tight-lacing, and taking medicine; and, in fashion to deform and distort it.' in a year, I was just as well and strong as any body."

Mrs. Lester had entered unobserved .-"Abusing the profession, are you? Dr Lester often give his patients bread-pill and sugar-powder, with a little gum-arabic in them, to look like medicine, to satisfy who insist on having it. 'Twas only a few weeks since that Dr. Tweed shook a fiftydollar bill at him, saying: 'Now, Dr. Lester, you might have had that just as well as not. I only gave your old patient Mrs. , some bread-pills and a certain diet, and she considers herself well now. Th se pills, she thinks, cured her-she felt better right away after taking them.' If people will insist on sending for doctors, and taking medicine, what can the doctors do but give it? There are some sensible women, though, on this subject. The last time Dr. Lester came home from Europe, there was on ship-board a lady whose child was very sick indeed. The surgeon of the ship gave him remedies; but the little sufferer grew worse instead of better. The lady begged Dr. Lester to go down and see the child-promising that the surgeon should know nothing of his visits or prescriptions; so he went. The shelf at the bedside was full of vials, of one sort and another. The boy was burning with fever. and taking now this and now that dose of stuff. Dr. Lester threw them all out at the port-hole, got some oranges, cut them up, and had the patient fed on them and cold water. The fever subsided—the surgeon continued his visits and his prescription, which were all duly thrown into the sea. He was astonished at the effect they produced-'twas really wonderful how well those medicines acted--how quickly they subdued the disease. The mother allowed him to enjoy the sweet delusion, only too glad that her boy was well again, and full of gratitude to the doctor who had cured him without medicine." "No doubt," said Aunt Betsey, "folks do now an' then need to take a dose o' salts, and want a doctor but my 'pinion is that nussin' is more'n half, an' natur'll to the rest, ef we'll only let her alone." "But," said Mrs. Lester, "I suppose you'll admit that when one has ruined one's health, either by over-dosing or excesses of some sort, doctors may be found very useful?"

July 8th. Mrs. Tremaine came in this moring to get some British oil for Jemmie's houlder. The little fellow fell out of bed last night, and she feared at first his collar. bone was broken, but he was only badly bruised. Several years ago, I was overturned in a carriage, and my left arm so disabled by the fall that for some weeks I could not raise it to my head. The liaiment did me so much good at that time that I have valued it highly ever since. BRITISH OIL.

Take half a pint of linseed-oil, half a pint of turpentine and of oil of amber; of mineral-tar and oil of juniper, each, one gill. Shake well together.

July 10th. We took our Bible this morning and went down by the side of the creek, under the spreading shadow of a big beech, to enjoy the sacred readings in the balmy morning air with song of birds, and sighing of waving boughs, and the gentle murmur of floring water. "The Holy City, new Jerusalem," seemed not very far away. We read the closing scene of the apocalyptic vision of the new heaven and the new earth, in which there is no more sea-where the nation of them which are saved shall walk. If one hour's converse, on these lofty heights, of Christian hope and aspiration gives such holy rest and calm, what will it be when the eternal Sabbath wraps us evermore in perpetual peace and the former things are passed away?

July 11th. Monday, with the recurring duties of the day, makes its demands. which must be met. Some articles in the wash were stained with iron-rust. So I got out my canister of oxalic acid, moistened the spots with cold water, rubbed over them a few crystals of the acid, which removed the rust entirely and at once While thus occupied, Fannie took it into her little busy brain to look at the pictures in my beautiful illustrated copy of Scott's Lady of the Lake. She had just finished a slice of bread and butter-no, not quite finished the butter, there was enough left on her fingers to mark my book effectually. But I got a camel's hair pencil, dipped it in spirits of turpentine, and brushed over the spots; when that was dry, I moistened them with a little alcohol, and the page was as clean as before. For dinner, we had clam-fritters, which all agreed were exceedingly good.

CLAM-FRITTERS, Chop fine twenty-five clams, mix with

them four well-beaten eggs, a piece cf butter the size of an egg, a cup of sour cream, with just soda enough in it to neutralize the acid. Fry brown in butter. My washerwoman gave me a recipe to-day which she says never fails

TO BLEACH MUSLIN. For five pound of cotton, dissolve six ounces of chloride of lime in a quart of soft hot water; boil the cloth in soap-suds and rinse it. Then strain the lime into sufficient water to immerse the cloth in, being careful not to let any of the lime pass you take the word of an old nurse that's through the strainer. Put in the cloth, let been a pretty close 'bserver for more'n it remain from ten to twenty minutes, and

July 12th. I called on Mrs. Knox this do?" to Mrs. Cook, who came in to in- shoes, and number-five glove. I think it is a deformity instead of a beauty. The old Greeks knew all about proportion in figure. number five shoes and uumber seven gloves.

# Children's Department.

Trying to be Good. "Mary isn't it time you were a Christ-

"Oh, Miss H -, I have tried and tried to be one for ever so long, but I

"How did you try?" "Why, I tried to be good. Mr. Spreached to the children, you know, and told us if we would be happy and go to heaven, we must be good; so I commenced then to try and be just as good as I could." "How did you try? Tell me all about

"Why, first I resolved to say my prayers every night and morning, and read three chapters in the Bible every day. I wouldn't speak any more cross words and get angry, and ever so many other things."

"Well, how have you succeeded?" "I never did so badly in my life. Everything goes wrong. I get vexed every day, and then I feel cross to think I cannot keep my temper. I read my chapters and say my prayers, but I don't love to .-I'm not a bit happier than I used to be, nor so happy, either: I we shall I be

"My dear child, you have been trying a hard and wrong way. Trying to be good will never make you a Christian. You have a sinful heart, full of evil, as you have found; as long as you have that you will keep doing wrong all the time. -The very first thing you must do is, go to Jesus and give him your heart. Tell him how bad it is, and that you cannot make it any better. Give it to him just as it is. Let him keep it for you. He will make it good by washing it in his precious blood

Will you do this?" "Is that all I have to do?"

"Yes, it is all you can do." "I am so glad Jesus will do it for me. always thought you must be good before he would love you, and I couldn't be good. I was afraid he never would love me. If he will make me good, I will go to him as quick as I can, and just as I am."-Sunday School Times.

### The New Song.

Nelly Pryne was sitting at the piano one norning, practicing a new piece of music, when suddenly a pair of gentle arms stole around her neck, and looking up she saw the happy face of her friend Grace. "You darling girl !" she cried, stopping short in the middle of a measure, "You are just in time to help me with this new song." A soft sweet light came into Gracie's eyes. "I, too have been learning a new

song, Nelly," she said. "Have you?" said Nellie, eagerly; and then she stopped, for something like tear was shining on Gracie's cheek.

"What is it, Gracie," she asked, taking both her hands in hers. "What makes you so sad and yet so glad this morning?" "It is the new song, Nellie, darling."

A sudden light broke in upon Nellie 'I wish I could learn it, too Gracie," she sighed, "I've wanted to so long" And then the song on the piano was for-

gotten while the two young friends sat with their arms about each other, and talked of that new song, which has thrilled so many hearts with joy. "If I only knew how to learn i !" said Nellie, sorrowfully. "He who gave the son will teach us

how to sing it," replied ( ...... "Let us ask him no aid Nellie. And while they knelt and prayed, in Nellie's heart awakened the first sweet notes of that song which is old and yet forever new .- Alta Grant, in S. S. Schol

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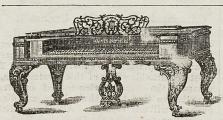
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ert Sundays, as follows: further, making in all 427 miles. FIRST TRAIN will leave at 6 o'clock. In its progres Westward, it penetrates connecting at the Junction with the "Buffalo and opens up to market the Wonderful Coal Express" Train on the Northern Central Railway, which arrives at Baltimore at 9 o'clock.
SECOND TRAIN leaves at 9.40 o'clock, a. m. Deposits of the Kanawha Region in West Virginia. And thus brings the superior and connecting at the Junction with the "Mail Train" North, which arrives at York at 11.05 abundant Coals of that section into communication with the Iron Ores of Virginia and a. m., and Harrisburg at 12.30 p. m.

THIRD TRAIN will leave at 3.45 p. m., connecting with the "Mail Train" South, which Ohio, and the Western, South Western and Eastern markets. arrives at Baltimore at 7 o'clock, p. m. Passengers leaving York for Hanover will take the 6.40 a. m., and 4.10 p m., trains.—

When completed it will connect the superior harbor facilities of the Chesapeake Bay, with reliable navigation on the Ohio River, and thus with the entire system of Railroad and Water transportation of the great West and Southwest. It will make a short, easy, cheap and favorable route from the West to the sea, and will

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March 5 '70 - 3 GOOD BOOK "BOOKS WHICH ARE BOOK Cincin'i Ez le: ves Ba tiu ore HERE is a list of such Works as should to York & Har- | leaves York found in any library—within the reach of every read. -Works to entertain, instruct and risburg Ac arrives at Harrisburg 8.00 a m mprove the mind, Copies will be sont by reurn post on receipt of price.

Mail Train leaves Elmira New Physiognomy; or. Signs of Charleaves Williamsport acter, as manifested through Temperament and leaves Harrisburg External Forms, and especially in the "Human arrives at Baltimore Face Divine.' With more than 1000 illustra-Buffalo Ex leaves Canandaigua ions. By S. R. Wells. Price in one 12mo. leaves Elmira volume, 786 pp, handsomely bound, \$5, lerves Williamsport Man, in Genesis and in Geology; or, leaves Harrisburg the Biblical Account of Man's Creation, tested arrives at Baltimore by Scientific theories of his origin and antiqui-Cincin'i Ex leaves Harrisburg By Joseph P. Thomson, D D, LL, D. One arrives at Ba timore rol. 12 mo. \$1. leaves Sunbury

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MATAWISSA RAILROAD.

4.40

9.45 a. m.

1870. SUMMER ARRANGEMENT. 1870.

STATIONS.

Muncy,

Danville,

Rupert,

Catawissa.

Ringtown,

Quakake.

dine. Tamaqua,

Tamanend,

Pottsville,

" Lv. Phila. via Reading, Ar "

dine Manch Chunk, dine

New York, ft. Liberty Street,

" L. Valley R. R.

Passengers taking the 8.15 a. m. train from

Williamsport, will have two hours in New York.

for supper, and arrive at Boston at 5.30 a. m.

New day co ches accompany all trains be-tween Williamsport, New York and Philadel-

NYORTHERN CENTRAL RAILWAY

SPRING TIME TABLE.

Through and Direct Route to and from

Washington, Baltimore, Elmira, Erie, Buffalo, Rochester & Niagara Falls.

Four Trains Daily to Washington and Balti-

more, and Three Trains Daily to and from North and West Branch Sus-

quehanna, and Northern and

Western Pennsylvania

and New York.

On and after Monday, May 30, 1870, the trains on the Northern Central Railway will

NORTHWARD

arrives at Elmira

leaves Harrisburg

leaves Harrisburg

SOUTHWARD.

arrives Harrisburg

leaves Harrisburg

arrives at Baltimore

leaves Williamsport

leaves Snnbury

Office, Pennsylvania Railroad De

Harrisburg, May 27, 1870.

mar 25—3mos

WATER WHELS

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Not equaled by any wheel in existence. Great economy of water. The only wheel suita-

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General Superintendent.

83 Liberty st N Y.

arrives a. Will amsport 8

leaves Elmira

leaves Baiting

arrives at Erie

leaves Williamsport

Buffalo Ex leaves Baltimore

Mail Train leaves Baltimone at 8 25 a m

le. ves Harrisburg 12.55 p m

leaves Williamsport 6 15 p m

3.20 a m

8.00 a m

9.20 p m

run as follows:

eleven hours in advance of all other Routes.

phia Trains run through by daylight.
jy16'70-tf GEO. WEBB, Surt.

via. L. & S. R. R.

Bethlehem, Phila. via. Bethlehem,

Reading,

E. M. Junction

Ar. Williamsport, Lv.

Passenger Trains on this road will run as fol-

READING R. R. SUMMER ARRANGEMENT Returning, leave Columbia at 7.50 a. m., 12.

MONDAY, MAY 16th, 1870. Great Trunk Line from the North and Northwest for Philadelphia, New York, Reading, Pottsville, Tamaqua, Ashland, Easton, Shamokin, Lebanon, Allentown,

Ephrata, Litiz, Lancaster, Columbia, &c.
Trains leave Harrisburg for New York as follows: 5 35, 8 10 and 11 25 a m and 2 50 p m. connecting with similar trains on Pennsylvania Railroad, and arriving at New York at 12 10 noon, 3 50, 6 05 and 10 00 p m respectively .-Sleeping cars accompany the 5 35 and 11 25 a m trains without change.

Returning leave New York at 9 00 a m, 12,00 noon and 5 00 p m. Philadelphia at 8 15 a m and 3 30 pm. Sleeping cars accompany the 900 am and 500 pm trains from New York

without change.

Leave Harrisburg for Reading, Pottsville, Tamaqua, Minersville, Ashland, Shamokin Pinegrove, Allentown and Philadelphia at 810 a m and 2 50 and 410 p m, stopping at Lebanon and the principal way stations; the 4 10 p m train connecting for Philadelphia, Pottsville and Columbia only. For Pottsville, Schuylkill Haven and Auburn, via Schuylkill and Susque Passengers leaving Baltimore will take the 8.15 a.m., and 12.20 and 3.30 p.m., trains.

jy16'70-tf JOS. LEIB, Agent, hanna Railroad leave Harrisburg at 3 40 p m. East Pennsylvania Railroad trains leave Rea ding for Allentown, Easton and New Xork at 7 23, 10 30 and 1 27 and 4 45 pm. Returning

> 7 30 a m, connecting with similar train on East Pennsylvania Railroad, returning from Reud ing at 6 35 p m. stopping at all stations.
>
> Leave Potisville at 5 40 and 9 00 a m, and 250 pm, Herndon at 930 am, Shamokin at 5 40 and 10 40 a m, Ashland at 7 05 a m and 12 30 noon, Mahony city at 7 50 a m and 1 07 p m, Tamaqua at 8 25 a m and 2 20 p m for Philadelphia and New York. Leave Pottsville via Schnylkill and Susque hynna Rai road at 8 15 a m, for Harrisburg, and 11 05 noon, for Pinegrove and Tremont. Reading Accommodacion train leaves Potts

> Potistown accommodation train leaves Potts town at 6 25 am, returning leaves Philadelphia Columbia railroad trains leave Reading at 7 20 a m and 6 15 p m for Ephrata, Litiz, Lan caster. Columbia, &c. Perkiomen railroad trains leave Perkion en Junction at 9 00 a m and 3 00 and 5 30 p m, returning leave Schwenkiville at 8 05 a m and 15 45 noon and 4 15 p m, connecting with simi lar trains on Reading railroad. Colebrookdale railroad trains leave Pottstown at 9 40 a m and 6 20 p m, returning leave Mt. Pleasant at 7 00 and 11 25 a m, connecting with similar trains on Reading railroad.

Baggage checked through, ounds allowed each passenger.
G. A. NICOLLS, General Superintendent. Pennsylvania Rail Road

11.00 pm | Eight Trains (Daily) to and from Philadel phia and Pittsburg, and Two Trains to and rfom Erie (Sundays Excepted.)

assenger Trains on the vlvnia ! EASTWARD

burg daily (Except Monday) at 2 10 a m and arrives at West Philadelphia at 6 30 a m FAST LINE leaves Harrisburg daily (exeept Monday) at 5 20 a m, and .rives at West 9.45 a m Pniladelphia at 9 35 a m. MAIL TRAIN, leaves Altoona daily (except daily at 10 45 p m, and arrives at West Philadel 11.12 a m phia at 3 10 a m.

2.45 p m HARRISBURG ACCOMMODATION leaves

> WESTWARD. Harriburg daily (except Sundays) at 4 05 p m, ariving at Erie at 7 25 a m. ERIE MAIL, west, for Erie leaves Harrisburg, daily at 3 20 a m, arriving at Erie at 7 40 CINCINNATI EXPRESS leaves Harrisburg

daily (except Sunday) at 330 am; arrives at Altoona at 900 a m; takes breakfast and arrives at Pittsburg at 240 p m.
PACIFIC EXPRESS leaves Harrisburg daily at 2 02 am, arrives at Altoona at 6 07 am. for breakfast and arrives at Pittsburg at 1020 a m. FAST LINE leaves Harrisburg daily (except Sundays) at 416 p m. arrives at Altoona at 812 p m. takes supper, and arrives at Pittsburg at MAIL TRAIN leaves Harrisburg daily (except Sundays) at 1 00pm. arrives at Altoona

SAMUEL A. BLACK, Sup't Middle Div. Penn'a R. R. Harrisburg, June 10, 1870.

CHANGE OF HOURS. SUMMER ARRANGEMENT. On and aft r Monday, June 16, 1870; Passener trains will run da ly, as follows Sundays

WESTWARD. DATION IN leaves m; M c wville 9: 6 burg, rg 10:

gerstown at 5:25 p m.
EXPBESS TRAIN leaves Warrisburg at 4:15 pm; Mechanicsburg, 4:41; Carlisle, 5:17 Newville, 5:50; Shippensburg, 6:17; arriving Chambersburg at 6:45 p m.

A MIXED TRAIN leaves Chambersburg at 8:00 a m: Greoncastle, 9:25; arriving at Hagerstown at 10:10 a m.

ACCOMMODATION TRAIN leavesChambersburg at 5:00 a m; Shippensburg, 5:29; Newville, 6;00; Carlisle, 6:33; Mechanicsburg, 7;02 arriving at Harrisburg at 7:30 a m MAIL TRAIN leaves Hagerstown at 8:00 a m; Greencastle, 8:35; Chambersburg, 9:10 Sheppensburg, 9:40; Newville, 10:14; Carlisle, 10:50; Mecha icsburg, 10;22; arriving at Harrisburg at 14:55 a m. EXPRESS TRAIN leaves Hagerstown at 12:00 a m; Greencastle I2:28; Chambersburg 1:05 Shippensburg, 1:37; Newville, 2;10; Car lisle, 2:50; Mechanicsburg, 3:18; arriving at Harrisburg at 3:50 a m. A MIXED TRAIN leaves Hagerstown at ?

Making close connections at Harris-burg with trains to and from Philadelphia, The seam retains its beauty and firmness after washing and ironing. New York, Pittsbnrg, Baltimore and Wash-Besides doing all kinds of work done by other Sewing Machines, these Machines execute the most beautiful and permanent Embroidery and RAILROAD OFFICE, The Highest Premiums at the leading fairs and exhibitions of the United States and Europe, including the Grand Prize, the Cross of

DANVILLE, HAZLETON & WIKSB. R. R. Leave Sunbury 5 25, a. m.; 3 50 and 7 p. m. Arr. at Sunbury 11 35, m; 6 20 & 11 5 p m Leave Danville 10 45 a m; 5 30 & 10 15 p. m Arr. at Danv. 6 I0 a m; 4 40 & 7 45 p, m. This road makes close connections at Sun-

leave New York at 9 00 a m, 12 00 noon and 5 00 p m, and Allentown at 7 20 a m, 12 25 noon, 4 I0 and 8 45 p m. Way passenger train leave Philadelphia at

ville at 5 40 a m, passes Reading at 7 30 a m, arriving at Philadelphia at 19 20 a m. returning leaves Paila kelphia at 5 15 pm, passing Reading at 800 pm, arriving at Pottsville at 9 40

Chester Valley railroad trains leave Bridge port at 8 30 a m and 2 05 and 5 02 p m, return ing leave Downingiown at 5 20 a m, 12 45 noon and 5 15 p m, connecting with similar trains on Reading railroad. On Sundays: leave New York at 5 00 p m, Philadelphia at 8 00 a m and 3 15 p m, (the 8 00 a m train running only to Reading,) leave Potts ville at 8 00 a m, Harrisburg at 5 35 a m and 4 10 p m; leave Allentown at 7 25 o m and 8 45 p m; leave Reading at 7 15 a m and 10 05 p m for Harrisburg, 7 23 a m fcr New York, at 4 45 p m for Allentown, and at 9 40 a m and 4 25 p m for Philodelphia.

Commutation, Mileage, Season, School and Excursion Tickets, to and from all points, at reduced rates. Baggage checked through; one hundred

SUMMER TIME TABLE.

arr ves at Can'i dag'a 3.10 p i On and after Sund June 12. 1870, mpany will cepart from a misburg and aiarrives at Harrisburg 11 55 p m PHILADELPHIA EXPRESS leaves Harris-

> sundays) at 3 00 pm, and arries at Harrisburg 4 45 p m PACIFIC EXPRESS leaves Harrisburg daily 12.25 a m at 8 38 a m, and arrives at West Philapelphia 5 15 a m at 12 20 p m. ERIE EXPRESS, leaves Harrisburg, daily 9.00 a m except Sundays, at 12 45 pm, and arrives at West Philadelphia at 5 40 p m.
> CINCINNATI EXPRESS leaves Harrisburg 10.10 a m

and arrives at Harrisburg at 12 40 p m. HARRISBURG ACCOMODATION leaves Har arrives at Harrisburg 1.50 a m risburg at 3.55 p. m., and arr. at Phila. at 9.40 7.20 p m LANCASTER TRAIN, via Mt. Joy, leaves 8 00 a m Harrisburg daily (except Sunday) at 700 a m, and arrives at West Philadelphia at 1155 a m. arrives at Sunbury 11.15 a m ERIE FAST LINE west, for Erie, leaves

Altoona daily (Sundays excepted) at 7 10 a. m.

daily (except Sunday) at 12 15 a m, arrives at Altoona, 4 50 a m, and arrives at Pittsburg at 10 00 a m. PITTSBURG EXPRESS leaves Harrisburg

at 630 pm. takes supper, and arrives at Pitts-WAY PASSENGER TRAIN leaves Harrisburg daily (except Mondays) at 7.45 a. m., arriving at Altcona at 2.20 p. m. and at Pittsburg

MUMBERLAND VALLEY R. ROAD.

MAIL TRAIN leaves Harrisbur, at 1.38 ρ m Mechanicsburg, 2.09: Ca lisle, 2.40; Newville, 3:15; Shippensburg, 3.45; Chambersburg, 4.20; Greencastle, 4:56; arriving at Ha

EASTWARD.

05 p m; Greencastle, 4;12; arriving at Chamburg at 5,05 p m.

O. N. LULL, Superintendent Chambersburg, Pa., April 30, '70.

the Legion of Honor, at the Universal Exposibury, going North and South with the & P. E., and with the Northern Central R. Roads. Jan 8 1870—1y