## The American Lutheran.

Rbv. P. ANSTADT, Edroror, Selinsgrove, Pa

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| betore we shall be self-supporting. Weshall requice $\$ 400$ less during the coming |  |  |  |
|  |  |  |  |
| there is a good spiritual work going on in co |  |  |  |
|  |  |  |  |
| the sight of some wandering one returningto the fold of God. I hope to see our |  |  |  |
|  |  |  |  |
| $\begin{aligned} & \text { church a power in the vast churchless } \\ & \text { population of this city. } \end{aligned}$ |  |  |  |
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| M, Officer,Secretary.York, PA., Oet 12th 1870. |  |  |  |
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| The ${ }^{\text {a }}$ alpit. |  |  |  |
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|  |  |  |  |
| Friday Evening, Sept. 30, 1870. There is one good thing about singinghymns, which perhaps you never thought |  |  |  |
|  |  |  |  |
| of, or noticed, and that is, how effectuallyit quells combative feelings. I suppose |  |  |  |
|  |  |  |  |
| it quells combative feelings. I suppose |  |  |  |
| represented in this eongregation to-night certainly the great congregation on Sunday |  |  |  |
| is made up of twenty-five or thirty denomi-nations; and during the twenty years, I |  |  |  |
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|  |  |  |  |
| there has ever been a hymn sung that they could not all sing together. Here were the High Church and the Low Churchand the no Church; here were all the nin... |  |  |  |
|  |  |  |  |
|  | feel thatiti is olear nand bright |  |  |
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|  |  |  |  |
| Christian truth fexpressing it, however.as hymas almost always do, and as good |  |  |  |
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|  |  |  |  |
| in its experimental forms), we could all sing. We can sing Arthur Cleveland, |  |  |  |
| Coxe's hymns on the Church, though w could not stend his sermons for a moment, |  |  | conc und see. Attend these |
|  |  |  | dee |
|  | miich oracte more sin, and $\boldsymbol{t}$ tast there |  |  |
| them. Let him write a hymn in exulta stands forever, and what pleasure there i | muat oome ation of traxaing down; there |  |  |
|  |  |  |  |
|  |  |  |  |
| hymn, and feel that it is good enough for anybody, - the Lowest Church or the High |  |  |  |
|  |  |  | ${ }_{\substack{\text { meeting } \\ \text { nuturable }}}$ |
| est Church-and sing it without hesita- tion; but let him preach a sermon on the |  | L suppseit is. But the command is, |  |
| same subject, and it will put a bee in the head of about every other person in the |  |  |  |
| head of about every other person in thecongregation. You may take the strong. | Ereeta s in those momens |  | (lyy |
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| the divine decrees, but expressing these things experimentally and lyrically, andeverybody feels that it is very right to as- |  |  |  |
|  |  |  |  |
| cribe such power and maj sty to God; and the Arminian will sing Calvinistic |  |  |  |
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| But that was not the subject on whichI designated to speak this evening. I throw that all in for nothing! I was sim- |  |  |  |
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| larly to nig heartily, on rainy nights, than on almost any other. |  |  |  |
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|  | dils appar upon his horizan, but in the |  |  |
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| hrist personal to them. <br> When I was a lad at home, I was a |  | anay. |  |
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|  | will be done. That I want, and that |  |  |
|  |  | has 60,000 |  |
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| and used to want to go with boys that I was not allowed to play with, but that were anazingly attractive to me , and be- |  |  |  |
| large |  |  |  |
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| , nd had not hee thay |  | ateondiog pubic sethodis. |  |
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| TURDAY，Oet 22,1870 |  |  |  |  |  |  |  |
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| our friends，who may have occasion to tution take a meal or stay over night in Harris－and a | din |  | dind |  | and | Liemer | memem |
| to patronize this House．They will it quiet and clean，and terms moderate Ch | Cumed |  |  |  |  |  |  |
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| Sabbath morning and evening． Pauls Luthercn Church，corner of King aver streets，York，Pa．Rev．Wm．M． |  | 隹 |  |  |  | CABIET MARING．－ |  |
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|  |  | Ho We have built a house for our business，covering nearly |  |  |  |  |  |
| moret |  | 2，halran areir |  |  |  | $\mathrm{C}^{\text {ATA WISSA }}$ RALLLOAD． |  |
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|  |  | －4．Wo make up no importeot soods |  |  |  | $3.30{ }^{\circ}$－ |  |
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|  |  | Nos．532，534， 536 Market St． <br> 1，3，5，7，9， 11,13 South Sixth St． <br> ne |  |  |  |  | Peunsylvania Rail Road． |
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|  |  | God In History． |  |  |  |  |  |
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| dome |  |  | $\text { NO. } 40 \text {, }$ <br> SOUTEPTHERED STREEET， |  |  | BUSINESS CARDS， |  |
| deat Pess | A Berkshire in | Prepared by Dr．J．C．Ayer \＆Con， Practical and Analyitcal Chemist OWELL，MASS． |  |  |  | Proorrammes and Cireculars， |  |
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