

The American Lutheran.

REV. P. ANSTADT, EDITOR, YORK, PA.

A Family Journal--Devoted to Religion, Education, Literature and Temperance.

S. H. SPANGLER, PUBLISHER, YORK, PA.

YORK, PA., SATURDAY, APRIL 22, 1871.

NO. 16.

The American Lutheran.

EVERY SATURDAY.

ANSTADT & SPANGLER,

No. 18 West Market Street,
(One door West of the Post Office),
YORK, PA.

TERMS--Two Dollars per annum in advance.
Single Copies, Five Cents. If not paid within
Six Months, the subscription is discontinued, unless
the subscriber pays for the arrears. Advertisers
pay for their advertisements in advance. A
failure to do so will result in the suspension of
the advertisement. Special notices will be inserted
at a new engagement.

RATES OF ADVERTISING.

Advertisements will be inserted at the following
rates: One square, one insertion, 10 cents.
Each additional insertion, 5 cents.
One square for three months, 25 cents.
One square for six months, 45 cents.
One square for one year, 80 cents.
Advertisements in the columns, half, third, or
quarter column, as follows: One column, 10
cents; half column, 5 cents; third column, 3
cents; quarter column, 2 cents. All
advertisements are considered as being
inserted at the expiration of half the period
contracted for. Special notices will be inserted at
special rates.

PRICES OF DISPLAYED BILLS.

One sheet, 30x40, 10 cents.
One sheet, 30x40, 10 cents.
One sheet, 30x40, 10 cents.
One sheet, 30x40, 10 cents.
One sheet, 30x40, 10 cents.
One sheet, 30x40, 10 cents.
One sheet, 30x40, 10 cents.
One sheet, 30x40, 10 cents.

JOB WORK of all kinds will be promptly
executed at fair rates. Handwriting, Bookbinding,
Check, Letter, and Bill, and all other
work, done in the most perfect manner.
Advertisements, Cards, Circulars, and all other
work, done in the most perfect manner.

NEWSPAPER DECISIONS.

1. Any person who takes a paper regularly from the
Post Office, whether directed to his home or not, is
responsible for the payment.
2. If a person orders a paper discontinued, he
must pay all arrears, or the publisher may continue
to send it until the arrears are paid.
3. The courts have decided that refusing to take
a paper is not a breach of contract, and that the
publisher is not liable for the cost of the paper.
4. The courts have decided that the publisher is
not liable for the cost of the paper.

What is the German's Fatherland?

It is Prussia, or is it Switzerland?

It is where the grape blooms on the Rhine.

Or sea-gull flies o'er Baltic brine?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Is't Baierland? Is't Steierland?

Is't where the Marzen cattle graze?

Is't where the Marzen cattle graze?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Is't Pommernland? Is't Westphalien land?

Is't where the sand o'er white wastes blows?

Is't where the Danube flowing flows?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Then name to me that mighty land!

Is't land of Swabia? Is't land of Thuring?

To pleasant thoughts they move my soul.

Yes, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Then name to me that mighty land!

Is't where the eagle's banner flies?

Is't where the eagle's banner flies?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Then name to me that mighty land!

Is't where the eagle's banner flies?

Is't where the eagle's banner flies?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Then name to me that mighty land!

Is't where the eagle's banner flies?

Is't where the eagle's banner flies?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Then name to me that mighty land!

Is't where the eagle's banner flies?

Is't where the eagle's banner flies?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Then name to me that mighty land!

Is't where the eagle's banner flies?

Is't where the eagle's banner flies?

Oh, no, no!

His Fatherland must greater grow!

What is the German's Fatherland?

Then name to me that mighty land!

Is't where the eagle's banner flies?

Is't where the eagle's banner flies?

Communications.

Philadelphia Letter.

NEWS, EASTER, &c.

The services in this city were solemn,

interesting, and show some encouraging

things. St. Matthew's (Dr. Hutter) re-

ceived 32 by baptism and confirmation--

this is what I call a great work, under God,

for a sick man, Trinity (Dr. Albert) 20

by baptism and confirmation--this is not

very discouraging and only shows that even

a minister who is faithful to the cross, will

be a power, even though he has been in

one church and with one people for twenty

years. Messiah, with her two Doctors of

Divinity received 6 by confirmation, and

of course upon this subject--I must be a

"good boy," and keep quiet. Lutheran

added 27 adults by baptism and confirma-

tion; unfortunately not one of them had

a Lutheran origin; but as a true Christian

is the best type of a true Lutheran, they

will become matured before the millen-

ium; at least the Lutheran and Missionary

thinks so; don't you, dear and amiable

sixth sister brethren? I take the liberty

of asserting that the General Synod En-

glish Churches with all their bestments

and embassments have added in this

city more by baptism and confirmation

than others who think we are not the best

kind of Lutherans in the world. This

does not look as if the revival churches

were without life, power, and faith. Some

are always saying "additions to church

membership is no criterion" but such ar-

guments are bosh; the glory of the day

of Pentecost was the thousands rejoicing

in the new birth, and it was the external

demonstration and illustration of the su-

pernaturalists both of christianity and the

authority of the disciples to preach the

gospel. Yes, it is the grand end of the

work, and which Christ will have when

he has the heathen for his inheritance

and the uttermost parts of the earth

for his possessions. I say it is a sign, when

one is recognized by Heaven, as a means

in turning men from sin to righteousness;

that he has talent; it is superior--Show

us your works and I will show you your

faith.

LETTER WRITERS.

Many persons suppose because Noah does

not continue his letters that he is drowned,

and hence they write to know what's the

matter; but we assure them that we are

undrowned, (if there is such a word, if not

I will coin one.) but are under heavy

pressure of duties, personal and general,

and cannot do domestic. They make us

laugh. "Why, you have no wife and ba-

bies!" and of course you can come up

and preach--for us." Wife and babies,

though a great blessing, are not all a min-

ister has to care for; if he has none of

his own, others will get him to attend to

other men's wives and children. Duties

come thick and fast on us, and hence

even we poor, forlorn, desolate, and iso-

lated, and wifeless, and babyless, single

ministers are hindered and prevented from

accommodating their friends as often as

we would, or they desire us. Much obli-

gations, for your appreciation, and much

obliged for your kind expressions for my

continued success. "Ora et labora"--

"pray and work"--thrilled the heart, and

flushed out in the victory Martin Luther

gained over the Pope, the world, the flesh

and the devil; and as long as I, or any

other Christian, shall be loyal to that

motto, we shall be more than conquerors

through him, that loved us: stand fast

Here he found a number of young men

engaged in conversation, they spoke of

stocks, loss and gain, and profitable in-

vestments. After listening in silence for a

while to their conversation, he turned to

the young man who seemed to take the

lead in the conversation and requested

permission to ask a question relating to

the subject of their discussion. The per-

mission was readily granted. The minis-

ter then remarked, that as he seemed to

be familiar with questions of loss and

gain, he should please to answer him this

question, "What would it profit a man if

he could gain the whole world and lose

his own soul, or what could a man give in

exchange for his soul?" A deep silence

ensued, but the question remained unan-

swered.

The value of the soul may be deduc-

ed from various considerations. We may

deduce its value from the history of

its creation. When God made heav-

en and earth it required but a word of his

mouth, to create them. He said, Let there

be light, and there was light; and he said,

Let there be a firmament in the midst of

the heavens, and it was so; and he said,

Let the waters under the heavens be gathered

together, and let the dry land appear, and

it was so; and he said, Let the earth

bring forth grass, and herbs, and fruit trees,

and it was so; and he said, Let the waters

bring forth fishes, and let there be fowls

that may fly above the earth in the open

firmament of heaven, and it was so; and

he said, Let the earth bring forth cattle

and beasts of the earth, and it was so.

But when he created man, quite a different

process--is employed. It seems as if a

pharaoh had been held in heaven by the

Triune God. And God said, Let us make

man. He looked about him for a pattern,

after which to fashion him, and when he

could find it nowhere else, he found it

in himself. So God created man in his own

image, his body out of the dust of the

earth, but he breathed into his nostrils the

breath of life, and thus man became a liv-

ing soul. Thus we see, that to create

heaven and earth, the sun and stars, and

all that that they contain, required but

one word of his mouth, but to create man

with a rational mind and an immortal

soul, required the inspiring breath of

the Triune God. This shows the soul

to exceed in value the universal world.

Behold the midnight sky; see world-

on worlds; amazing pomp! Redoubt-

able this, then weigh the whole, and

add ten thousand more, one soul outweighs

them all.

Again, the value of the soul may be de-

duced from the price of its redemption.

The Apostle says, Ye are bought with a

price, therefore glorify God in your bodies

and your spirits, which are God's. The

price of the soul was not silver or gold,

nor any of the precious things of earth.

The price was the most precious gift in the

possession of God; it was no less than the

blood of his own dear Son, that was paid

for the redemption of the soul. Human

reason stands appalled and overwhelmed,

when we contemplate the price which was

paid for the redemption of the soul. What

an estimate must God, the Father, have

put upon the value of the soul, that he

could be willing to give his only begotten

Son to die for its redemption! How price-

less in value must Jesus Christ, the adora-

ble Son of God, have regarded the soul of

man, that in order to save it, he came from

heaven to earth, and suffered ignominy,

persecution and death on the cross.

Lord I am willing--help Thou my un-

willingness. I am unworthy--grant me

of Christ's infinite worth. Help me from

that boundless, unstinted store. Naked I

come to Thee, for thou sayest "Come."

Oh, cast me not away from Thy presence,

and take not Thy Holy Spirit from me--

but clothe me with love--with holiness--

with the wedding garment, the robe of

Christ's righteousness.

Many a sinner has been just where thou

art, and has been lost. Many just such

sinners have been saved. What will be-

come of thee? One of these fates is sur-

ely thine. There is no middle ground--

Hearken then to the word of God; learn

where thy safety lies, and give not sleep to

thine eyes, nor slumber to thine eyelids,

until thou reach it. Be assured of this, in

solenn fact that thou wilt not be saved

by chance. Strive then, to enter the "Straigh-

gate," and remember the words of thy

helper, "thou hast destroyed thyself, but

in Me is thy help." "Beside me, there is

no Saviour."

Alas, I am so unworthy! And are you

hoping and trying to make God more

merciful? "It is not humility," says Ma-

son "to aggravate your sin as it is, and

beyond Christ's saving power. Despair is

a corruption of humiliation; it is a coun-

terfeit humility; a subtle pride; the

hiding place of a hardened spirit." "That

is true humiliation which makes way for

Christ, and throws the soul at his feet."

You are now unworthy. Are you less

so than you were a week ago? By how

many sins have you reduced your account

since that time? How much worthier are

you than when first awakened? You have

been engaged for a short time

NORTHERN CENTRAL RAILWAY

Through and Direct Route to and from
Washington, Baltimore, Elmira, Erie,
Buffalo, Rochester & Niagara Falls.

Four Trains Daily to Washington and Baltimore, and Three Trains Daily to and from North and West Branch Susquehanna, and Northern and Western Pennsylvania and New York.

On and after Monday, April 10, 1871, the train on the Northern Central Railway will run as follows:

NORTHWARD.		
<i>Mail Train</i>	leaves Baltimore at	8:30 a
	leaves Washington at	11:50 a
	leaves Harrisburg at	1:35 p
	leaves Williamsport at	6:25 p
	arrives at Elmira	10:30 p
<i>Buffalo Ex</i>	leaves Baltimore	10:10 p
	leaves York	12:35 p

	leaves Williamsport	5:55 a
	leaves Elmira	11:35 p
<i>Fast Line</i>	arrives at Can'ndag	8:10 p
	leaves Baltimore	12:40 p
	leaves York	1:55 p
<i>Cincin's Ex</i>	leaves Harrisburg	4:85 p
	arrives at Williamsport 8:10 a	
	leaves Baltimore	7:40 p
	leaves Harrisburg	11:55 p
	arrives at Harrisburg 12:01 p	
<i>Harrisburg</i>	leaves Baltimore	3:30 p
	leaves York	5:40 p
	arrives at Harrisburg	6:10 a
<i>York & Harrisburg Ac</i>	arrives at Harrisburg 7:55 a	7:55 a
<i>Sunbury Ac</i>	North Harrisburg	
	arrives at Sunbury	10:50 a
	SOUTHWARD.	
<i>Mail Train</i>	leaves Elmira	5:50 a
	leaves Williamsport	9:15 a
	leaves Harrisburg	12:25 p
	leaves York	3:30 p
	arrives at Baltimore	6:15 p
<i>Buffalo Ex</i>	leaves Canadagua	4:45 p
	leaves Harrisburg	8:25 p

	leaves Williamsport	12:30 a
	leaves Harrisburg	5:55 a
	leaves York	9:00 a
	arrives at Baltimore	9:15 a
Cincin'tz Exp.	leaves Harrisburg	10:45 a
	leaves York	12:00 p
	arrives at Baltimore	12:15 p
Erie Exp's	leaves Sunbury	1:20 p
	arrives Harrisburg	2:00 p
Erie Mail	leaves Williamsport	10:00 p
	leaves Sunbury	12:05 a
Pacific Exp.	arrives at Harrisburg	2:30 a
	leaves York	8:00 a
	leaves York	12:45 a
Bel. Exp.	arrives at Baltimore	8:00 a
	leaves York	9:30 a
	arrives at Baltimore	12:30 p
York & Har-	leaves York	8:00 a
Mail	arrives at York	7:20 p
	Mail Train north and south, Fast	
	north, and York and Harrisburg Accom-	
	modation north and south, Fast	
	south, Cincinnati Express north, Pacific Ex-	
	press south, and Sunbury Accommoda-	
	tion north and south, Fast	
	Cincinnati Express south, daily except	
Saturday		
	Buffalo Express north and south, daily	

Erie Mail south daily except Monday.
 For further information apply at the Ticket Office, Pennsylvania Railroad depot, 10th and Erie streets.
 General Superintendent
 E. S. YOUNG, Gen'l Pass. Agent.
PENNSYLVANIA RAIL ROAD
WINTER TIME TABLE.
Eight Trains (Daily) to and from Philadelphia and Pittsburgh, and Two Trains to and from Erie (Sundays Excepted.)
 On and after Monday, December 19, 1910 Passenger Trains on the Pennsylvania Railroad Company will depart from Harrisburg and arrive at Philadelphia as follows:
EASTWARD
PHILADELPHIA EXPRESS leaves Harrisburg daily (except Monday) at 2:50 a m., and arrives at Philadelphia at 7:10 a m.
FAST LINE leaves Harrisburg daily (except Monday) at 5:30 a m., and arrives at Philadelphia at 11:00 a m.
MAIL TRAIN leaves Altoona daily (except Sundays) at 8:00 p m., and arrives at Harrisburg at 11:00 p m.
ATLANTIC EXPRESS leaves Harrisburg daily (except Monday) at 11:15 a m., arrives at West Philadelphia at 2:35 p m., 1-20—SOUTHERN EXPRESS, leaves Harrisburg, daily at 1:20 p m., and arrives West Philadelphia at 5:45 p m.
 10-40—CHICAGOAN EXPRESS leaves Harrisburg, daily at 10:45 a m., and arrives at West Philadelphia at 10:45 a m.
 (Sundays excepted)
HARRISBURG ACCOMMODATION leaves Altoona daily (Sundays excepted) at 2:25 a m., and arrives at Harrisburg at 7:45 p m.
HARRISBURG ACCOMMODATION leaves Harrisburg at 3:35 p m., and arr. at Philadelphia at 7:10 a m.
 (Sundays excepted)

LANCASTER TRAIN, via Mt. Joy, leaves Harrisburg 7:30 a. m., arrives Lancaster and arrives West Philadelphia at 12:20 p. m.

WESTWARD.

4:33—ERIE FAST LINE west, for Erie leaves Harrisburg 4:33 a. m., arrives Erie 1:45 p. m., arriving at Erie at 7:40 a. m.

3—25—ERIE MAIL, west, for Erie leaves Harrisburg daily, at 2:25 a. m., arriving at Erie 10:30 a. m.

12—15—CINCINNATI EXPRESS leave Harrisburg daily at 12:15 a. m., arrives at Cincinnati 9:30 a. m., and arrives at Pittsburgh 9:50 a. m.

4—30—PITTSBURGH EXPRESS leaves Harrisburg daily, at 12:15 a. m., arrives at Pittsburgh at 10:30 a. m.; takes breakfast and arrives at Pittsburgh at 3:05 p. m.

10—15—ALTOONA EXPRESS leaves Harrisburg daily at 2:10 a. m., arrives at Altoona 8:30 a. m., breakfast and arrives at Altoona at 10:40 a. m.

10—20—ALTOONA EXPRESS leaves Harrisburg daily (except Sundays) at 4:45 p. m., arrives at Altoona at 7:45 p. m., takes supper, and arrives at Pittsburgh 10:30 p. m.

MAIL TRAIN leaves Harrisburg daily (except Sundays) at 1:15 p. m., arrives at Altoona at 4:15 p. m., takes supper, and arrives at Pittsburgh at 1:00 a. m.

WAY PASSENGER TRAIN leaves Harrisburg daily at 7:15 a. m., arrives at Altoona at 2:20 p. m., and at Pittsburgh at 10:20 p. m.

SAMUEL A. BLACK,

CUMBERLAND VALLEY R. ROAD
 CHANGE OF HOURS.
WINTER ARRANGEMENT.
 On and after Thursday, Nov. 24, 1870, Passenger trains will run daily, as follows, (Sundays excepted).
WESTWARD.
ACCOMMODATION TRAIN leaves Harrisburg at 8:00 a. m.; Mechanicsburg, 8:35; C. P. Harris, 9:11; Newville, 9:37; Shippensburg, 10:00; Chambersburg, 10:44; Greencastle, 11:17; arriving at Hagerstown at 11:45 a. m.
EXPRESS TRAIN leaves Harrisburg at 8:30 a. m.; Mechanicsburg, 9:05; C. P. Harris, 9:30; Newville, 9:55; Shippensburg, 10:27; Carlisle, 11:28; New Market, 12:05; Chambersburg, 12:48; Greencastle, 1:25; arriving at Hagerstown at 5:40 p. m.
EXPRESS TRAIN leaves Harrisburg at 8:30 p. m.; Mechanicsburg, 9:05; C. P. Harris, 9:30; Newville, 9:55; Shippensburg, 10:27; Carlisle, 11:28; Chambersburg at 7:00 p. m.
A MIXED TRAIN leaves Harrisburg at 8:30 p. m.; Mechanicsburg, 9:05; Greencastle, 10:00; arriving at Hagerstown at 10:55 a. m.

EASTWARD
ACCOMMODATION TRAINS
Leaving Harrisburg at 6:00 a. m.; Shippensburg, 6:15 a. m.;
Newville, 6:30 a. m.; Carlisle, 6:38 a. m.; Mechanics-
burg, 7:02 a. m.; arriving at Harrisburg at 7:30 a. m.
MAIL TRAIN LEAVES Hagerstown at 6:00 a. m.; Green-
castle, 6:20 a. m.; Shippensburg, 6:30 a. m.; Carlisle,
Shippensburg, 10:22 a. m.; Newville, 10:52 a. m.;
Lislie, 2:50 a. m.; Mechanicsburg, 3:10 a. m.; arriving
at Harrisburg at 2:37 a. m.
MAIL TRAIN LEAVES HAGERSTOWN at 12:00 p. m.;
Lislie, 2:30 p. m.; Green-castle, 12:37 a. m.; Shippens-
burg, 1:45 p. m.; Shippensburg, 1:38 p. m.; Newville, 2:10 p. m.;
Lislie, 3:50 p. m.; Mechanicsburg, 3:18 a. m.; arriving at
Harrisburg at 3:05 a. m.
A MIXED TRAIN LEAVES HAGERSTOWN at 5:00 p. m.;
20 p. m.; Green-castle, 4:27 a. m.; arriving at Har-
risburg at 5:20 p. m.
LOCAL CONNECTIONS AT HARRISBURG
Harrisburg with trains to and from Philadelphia,
New York, Pittsburg, Baltimore and Wash-
ington.

R. O. LULL, Superintendent
Chambersburg, Pa., April 30, 1970.

DANVILLE HAZLETON & WILKES

Leave Sunbury 5 25. a. m.; 3 50 and 7 p.
Arr. at Danbury 11 35, a. m.; 6 20 & 11 5 p.
Leave Danbury 10 45 a m; 5 30 & 10 15 p.
Arr. at Danv. 6 10 a m; 4 40 & 7 45 p. m.
This road makes close connections at Sunbury going North and South with the P. E., and with the Northern Central R. Road.

1 N. V. 12570-5