# American lutheran

REV. P. ANSTADT, EDITOR, York, Pa.

A Family Journal-Devoted to Religion, Education, Literature and Temperance.

S. H. SPANGLER, PUBLISHER, York, Par

because of the migrations of animals? The

The National Union for the Sup-

When the infant son of the Prince

lets, wood anemones, and other wild flow-

-The Grafton Iron Company's works

at Lectonia, Ohio, were burned on Satur-

-Christ never discouraged any sinner

-John Donnvan, his wife and his child,

-The Senate of University College.

-Col. Benitez, the Spahish guerrilla

lately encountered the insurgents near

Bayamo, Cuba, killed several and captured

Capt. Juan Corons, whom he executed.

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### Poetry.

FATHER'S GROWING OLD.

BY J. Q. A. WCOD. Our father's growing old John! His eyes are growing dim, And years are on his shoulders laid. A heavy weight for him. But you and I are young and hale And each a stalwart man, And we must make his load as light And easy as we can.

He used to take the brunt, John! At cradle and at plow, And earned our porridge by the sweat That trickled down his brow; Yet never heard we him complain, What'er his toil might be. Nor wanted e'er a welcome seat

Upon his solid knee. And when our boy-strength came, John And sturdy grew each limb. He brought us to the yellow field To share the toil with him: But he went foremost in the swarth,

Tossing aside the grain, Just like the plow that heaves the sod Or ships that sheer the main. Now we must lead the van, John! Through weather foul and fair,

And let the old man read and doze: And tilt his easy chair: And he'll not mind it John, you know,

At eve to tell us o'er Those brave old days of British times, Our grandsires and the war.

I heard you speak of ma'am, John!

'Tis gospel what you say, That caring for the like of us Has turned her head so gray Yet, John, I do remember well When neighbors called her vain, And when her hair was long and like A gleaming sheaf of grain.

Her lips were cherry red, John! Her cheeks were round and fair. And like a ripened peach they swelled Against her wavy hair; Her steps fell lightly as the leaf From off the summer tree, And all day at the busy wheel

She sang to you and me. She had a buxom arm, John! That wielded well the rod, Whene'er with willful step our feet The path forbidden trod; But to the heaven of her eye

We never looked in vain, And ever more our yielding cry Brought down the tears like rain.

But that is long agone, John! And we are what we are, And little heed we day by day Her fading cheek and hair, And when beneath her faithful breas The tides no longer stir, 'Tis then, John, we most shall feel

We had no friend like her. Since there can be no harm, John! Thus speaking sofuly o'er The blessed names of those ere long

Shall welcome us no more. Nay, hide it not, for why shouldst thou An honest tear disown? The heart one day will lighter be

Remembering it has flown.

And level as we can!

Yes, father's growing old, John! His eyes are getting dim. And mother's treading softly down The deep descent with him. But you and I are young and hale, And each a stalwart man, And we must make their path as smooth

States of Europe.

### Communications.

For the American Lutheran. Two Classes of Enemies in Society with whom a Good Man has to Contend.

As soon as a christian becomes some. what distinguished in the world on account of the light which he lets shine before men so that they may "see his good works and glorify his Father which is in heaven," there always appear two classes of enemies with whom he has to contend, and who in their different ways seek to bedim, falsely to TERMS:—Two Dollars per annum in advance.
Two Dollars and Fifty Cents if not paid within six Months.

A No subscription discontinued, unless at the are his detractors; the other are his flatterers. Of these two the former are perhaps the less injurious. Enemies of this

class are such as feel their sins revealed and rebuked by the good man. As a child of God he must have no fellowship with the unfruitful works of darkness but rather as of the devil, seek to extinguish the light man cannot expose the evils of intemperance and throw the revelations of truth into those dark dens of drunkenness, where souls are murdered, without exciting against 2 50 3 50 himself a storm of persecution which, were 2 25 his light not fed from a divine source, 1 50 might well nigh extinguish it. But were this persecution to proceed only from those whose "craft" is endangered by an exposted at fair rates. Hand-bills, Programmes, Blanks, Checks, Letter-Heads, Bill-Heads, Statements, Envelopes, Cards, Circulars, Constitutions, &c., in every variety and style, will be printed at short notice. be expected, but when there are those who make pretentions to decency and piety an- who join this outery of sin so far as to and as carrying his "pet idea too far," the

> speaker was heard to remark with regard to a certain convincing and searching temperance lecture delivered a short time ago man as need be, yet such ultra radical views and proscriptive measures as the lecturer advocated and recommended were utterly abominable. And yet it was a lecture that received the approbation of a large class of christian people who do not think a man can be a good temperance man and tipple with "good home-made wine" and an occasional cask of lager .-These half way, "milk and water," neither "fish nor fowl," sort of advocates of a cause are among the good man's greatest enemies who know that the only way to re-

> form some evils is to lay the ax at the root But we have intimated that the class of flatterers are a still more dangerous class. Either from family, party or denominational pride or some other motive, when a good man arises in a certain place and begins to let his light shine, a host of flatterers come torth with inflated cheeks and be gip to puff and blow at his taper with an indiscreetness and servility of flattery which exceedingly hinders, if it does not really endanger his light. If he be a preacher whom God has endowed with Apollos like gifts-who is "eloquent and mighty in the scriptures," straightway there are hundreds who belabor him with adulations which may try both his humility and his patience. The papers have many strong "puffs" of his "very able and

> eloquent sermons." He is immediately classed with the most illustrious lights of his own and other times. He suddenly finds himself famous, and he will prove himself a strong man indeed if he yields not to the temptation in order to sustain his popularity, to trim his lamp and nourish its flame with other oil than the unction of the Holy Ghost. And perhaps as a last trial some upstart

Institute for ambitious College asks the privilege or unceremoniously takes it, of putting around the brilliant burner a fancy globe written over with imposing capitals indicating "degrees of honor." Whilst no good and humble christian underrates the good opinion of his brethren, but cherishes it and seeks to deserve it, yet few things more afflict the truly modest and the pride of a conceited superiority.

Many a man who could have walked with respectable gravity, his allotted plane lous by being called upon to walk in the

when he received the divine honors of the as often as you cat this bread and drink hypocrasy!—this was condemned.

approve or dissent from them as reason and already existed. the word dictate.

Luther himself.

For the American Lutheran. Let every one Read this-Remember the Worthy Dead.

Mr. Editor .- Permit me to lay before John D. Scheck. The letter is dated:

Quakertown, April 26th 1871. "Mr. Sikes, I want to return to North be celebrated. Carolina sometime during the Summer, if the Church since the death of my dear dogma; he himself taught: "I am the way husband (which occurred Dec. 17th 1868.) the truth and the life. He that cometh nor from any of the societies he was a to me will never be cast out." More and

is much more severe and injurious in its speaks to the heart of every lover of the the way. When he was parting from his

as heralds of the blessed gospel. umbia counties and afterwards at Quaker- keep alive personal love. town. He had received a call to Raymer-

the tears of the widow? enclose the amounts they are willing to give they own the sacrament. to MRS. JOICY C. SCHECK, Quakertown,

J. R. SIKES. Stewartsville, N. J., May 2d 1871.

From the Christian Union. Lecture-Room Talk. BY HENRY WARD BEECHER.

deserving than the immoderate laudations answer to several questions that have been is popular applause. And he must be weak simple and tender service took place on of their release from bondage. All were discerning the Lord's body." of life, has had his head made dizzy and Jews, and our Master entered heartily, public gaze and amid a tempest of unsteadyconquer and drive out their Emperor for great Luther have done his name scarcely elaborate account is given by Paul writing a stone is a stone if it is a gravestone !"--Recently a woman was observed prom- seen only or principally his greatness and manner also he took the cup when he had wants to come. He that would suffer and His Holy Spirit upon him and show him clergy and the laity. For this I cannot City composedly smoking a cigarette, while been for the indiscretions of his admirers. tament in my blood; this do ye as oft as purpose—the most transcendent scene in can build his resolution.

Reformer who with all his reverence for Lord Jesus. It will be perceived our You condemn yourselves in doing thus .his great name dares in the liberty which Master did not institute this as a speciality. It does not signify a man will go to hell. quests is that class which comes from promade him great, examine his opinions and of itself, but grafted it into a service that He may go there, but not for that specially fessors of religion and members of churches

He is most Luther-like, and hen ce the tians, long before they were formed into a ground," the words did not imply that at example: best Lutheran, who dares to prefer the methodical and organized church, were all; they were a guard and caution lest a authority of Scripture to the sayings of accustomed to repeat this service every man should take those emblems with in- Lutheran that a request for prayer had been many words to prove. Dr. Dollinger is ular seasons in search of the reindeer moss night. Every christian family concluded sincerity, heedlessly, carelessly.

mother Scheck, widow of the late Rev. command to do so every day, every week, joyfully, till it became a revelry, and the

There was nothing of awe about it in thiness of life, whether you are orthodox I can raise the means necessary to erect the beginning; it was an affectionate ser- or whether you will ever turn back. something to the memory of my dear de- vice of love. Every memory of Christ's The whole service is that of inferiors ing upon me. I am so careless, so proud, parted husband. He labored faithfully in death was full of exhilaration and joy be- in the presence of superiors. Man is in the vineyard of the Lord forty-two years, cause he had risen again, this was a ser- the degradation of selfishness. We need and I think he deserves something to mark vice of great joyfulness, when they con- to come every day to Jesus, because he is the sacred spot where he sweetly sleeps in gratulated each other and often gave the the Physician of the soul when sin is the Jesus. The Cemetery in Salisbury (where holy kiss. Afterward it was considered sickness. The preparation is not good-Bro. Scheck is buried.) is exposed to the the special channel through which bles- ness, but a desire and purpose to be good intrusion of stock. I want to inclose his sings were handed down. Then they as the sick man comes to his physician to dear grave in a granite block and cover it taught that this was the actual body and get cured, and to get it completed day by with a marble slab, if I can possibly pro-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means. My dear friend, if you body of Christ. Now, what was the pre-cure the means the means that the triumph of his principles. If the par-ty who prevailed at the Vatican Council tants, and when domesticated, gives them can aid me in this important object, it will cise value Christ himself attached to it? by for thee." Such a person would be be gratefully accepted indeed, and the It was no law, but the request: "Do this rejected; he could not stand up in heaven. Lord will reward you all. I am now en. in remembrance of me." That was enough No one is good enough. Every heart that tirely dependent upon the charity of my when you remember he stands distinct wants to walk in righteousness has the friends. I have not received a cent from from other beliefs. He was the chief preparation to come to Christ.

member of. I am not begging for myself, more, you see how much importance he I cannot do that, but for my beloved hus- gave to his own personality. This is explicable if he was God, but not so if he The above extract speaks for itself, it were only man; he was the door, the life.

in our place of abundant saloons and rum holes, that he was as strong a temperance voung men converted under the ministry the child's purpose and it has great power. over, and said, "I had a hard time to find happy as now. All my children are con- from the State. In 1861 he delivered a fearful statement! We do not believe of Bro. Scheck, have become ministers You never look upon that gift, though this place. You ought to have something verted." themselves, some of these were called home forty years may have gone by, without outside to tell strangers where they may before him, and others still continue here deep feeling: it is a memorial of love, find the meeting. Why do you not put Through the misfortunes of the war your affection, your reason, and your im- to find this place of prayer?" There is Bro. S., like many others, was rendered agination. The remembrance dies not; great complaint in this regard, but we hope entirely destitute, and the last few years, and so bread and wine, poor, mute things, the evil will have a remedy. of his ministerial life were spent in Penn'a, stand between the soul of Christ and the The meetings are nothing like so great

> town, N. Y., when a cancer in the face soul and its ever blessed Saviour. So He rarely full. Sometimes not more than half manded that he should give in his adhecompelled him to relinquish the work, and who died for them, to keep his love in the seats are occupied.

> aration I want in order to be present on in these daily gatherings. Brethren, preserve this paper, read it to the 10th of May?" The only thing need. The requests for prayer are very numer-negative; and it likewise brings forward your people and forward the collections, ed is, that he wants to-the heart's desire ous, probably never more so than now, and several instances to show gross ignorance and as Mother Scheck says, "the Lord will for it. And so with the Lord's Supper. never more touching have they been than of Church history and authorities on the

Every man comes for himself. The to our hearts as in the following: shall eat this bread and drink this cup of young people's prayer meetings held Sab- Council of German Bishops, which it is

What is it to eat and drink unworthily? sure to come, for God has promised. his feet unsteady and his gait very ridicu- without question, into the customs of his Well, insincerity would be that. There is tend the supper; they had eaten the un- feeling in you-a something that craves leavened bread and drank the wine of the Christ. If you do it out of superstition; Paul could bear to be stoned with for- Passover, and at the close of it, Jesus because others do it or you do not know army of four million soldiers; that it will Those semi-idolatrous flatterers of the "This is my blood shed for you." A more mother is not there; it is only her dust; the Germans, as the Germans have driven less injury than his papal detractors. How to the Corinthians: "The Lord Jesus, the Would you think so? If a person should out theirs for the French; that the two many envious and jealous men have been same night in which he was betrayed, took enact anything unworthy, and should go nationalities will then fraternize and lead stimulated to drag his human infirmaties bread; and when he had given thanks, he to some sacred place to perform the wicka depreciating criticisms who would have remembrance of me.' After the same come to the table of the Lord unless he resist temptation, that God may pour out tween State and Church, between the away.

multitude because he gave not God the this cup, ye do show the Lord's death till "Eating and drinking damnation." with confidence your steadfast prayers both tion of the German nation, immediately he come." And this instance or com- There is a shock in that word, to many: in this meeting and in your private devo- plant the germ of an incurable decay in We know that domestic animals are often He may be a true friend of the Great mission the Apostle secured from the but it originally signifies condemnation .- tion."

the day in this way; the bread was broken "When ye come together, therefore, enclose the extract. and passed, also the wine cup, and by this into one place, this is not to eat the Lord's PRAYER FOR UNCONVERTED PROFESSORS. they were reminded of the Lord Jesus .- Supper. What! have ye not houses to Afterward it became a weekly service, eat and to drink in?" What does that for me, that I may be converted, become expectancy that some such service should debauch, ye eat condemnation to your- Will you not pray for me that now, while selves " He does not refer to your wor-

### Practical.

From the Christian Intelligencer. The Fulton Street Prayer

Meeting. would have raised him to eminence and between their hearts and his. As one has been put up to designate the place, and and affection that sets in motion your love, up a good large sign to direct persons how

as a missionary, first in Schuylkill and Col. disciple, and point one to the other, to in number as when we met in the old church. The present place of prayer seats about Dr. Dollinger, the eminent Roman Catho-Christianity is love between the sinful two hundred and fifty people, and this is lie theologian, the Bishop of Munich, de-

after in vain seeking aid from the most their memory, instituted this simple ser- Notwithstanding all the prayer-meeting ty within ten days. Dr. Dollinger replied skillful physicians of New York and Phil- vice. In the early church every person is a place of deeper interest than almost to this formal request maintaining his adelphia, he returned to N. C., and after administered it for himself, but when any other, on account of the wonderful several months intense suffering, during many families met together, it became presence and power of the Holy Spirit in which time he was supported by the char- more agreeable and convenient to have this assembly. Another cause of interest infallibility, or as he himself puts it, "der ity of friends, he died a most triumphant officers. The right to the Lord's Supper is its representative character—gathering Allgewalt und Unfehlbarkeit," of the ombelongs to every soul who loves the Lord the members of the Universal Church from Can the Church do less; aye, will it not Jesus Christ. The Church may faciliate all points of the world. It was only two For this decision he gives his reasons at do more, than to rear a simple monument and make it orderly, but the Church don't or three days ago we were addressed by a length. Briefly summarized, these reato his memory, and turn the sacreligious order the Lord's Supper nor command it. missionary who had labored fifteen years sons are: The new dogmas are inimical feet of the dumb brutes from the spot ren- There was no church when the Lord insti- on the west coast of Africa. He said the to the Scriptures, as interpreted by the uals. The church administers it because It had a power better known by those whose churchmen in all ages. The arguments Let all who will aid in this good work it is more convenient, and not because abode was afar off than by those who are in their favor are principally derived from nigh. They in their far off homes read forged, ungenuine documents; and doc-You ask about the right to partake of and are cheered by the facts which are con- trines precisely opposite were published June. Let the 1st Sabbath of June, 1871, the 10th of May; blessed woman!—every prayer offered here encourage prayer every- in the fifteenth century. The new dogma be set apart by pastors who will interest child is glad she had such a mother—and where abroad, in all branches of the church is altogether in compatible with the conthemselves in the matter, to present the there were six children. She died on the of God. These requests for prayer come stitution of several European States, essubject to their congregations, lift collec- 10th of May, and they agree on every 10th from those who believe God hears and antions for this purpose and forward as above, of May to keep that anniversary. Sup. swers prayer. If they did not believe, Dollinger, as a member of the Reichsrath, or if an earlier Sabbath will suit any pas - pose one of the younger children should go these requests would never come. Their has sworn allegiance. The reply next

couched in the following language:

Spirit, such as follow:

her meek-looking husband walked behind, Even an angel smote Herod that he died ye drink it, in remembrance of me. For history—to be taken as the very subject of "I feel and know that I have been old German Empire, will, in case it should sylvania, is said to be the largest in the purpose, on the part of its distinguished brought to Christ by prayer, and I ask become dominant among the Catholic por- world.

A sad and solemn feature of these re- built up."

That sense of fear, "Suppose I am not a who have given up all hope that they are ken against Dr. Dollinger: It is on evidence that the early chris- Christian, suppose I am building on wrong Christians. We give the following as an "That in condemning her greatest living reindeer, in those cold North countries divine, the Church of Rome is pronounc- where he is the main staff and stay of the "A few weeks since I saw in the American ing her own condemnation does not require people, takes his long journeys at the reg

A voice syas: Christians, will you pray ventured to question, and Ultramontanes life, must follow its wanderings. Fortuwhen brethren gathered together on a cer- mean? They went from house to house in truth what I am by profession—follower are not always very nice in their methods nately, there is little portable property to your readers an extract from a letter of taid day to observe it. There was no and the better provided ate greedily and of Christ? Years ago I united with the of personal attack, and whose rig pim- transport; and even the little children are church. But I know now that I never in partiality as well as his pro found leging, hardier than most men with us. A little command to do so every day, every week, joyfully, till it became a revelry, and the or every month. The account carries the apostle said, "If ye turn this rite into a I know I have no earnest desire for it. Will you not nearly a product thing of two years old was seen by Dr. Kane to take its knife and cut into the God is working in the hearts of many ness which has marked his whole life he walrus fat along with the rest of the famihere, He will make me willing in the day has now indeed supplied the most conspi- ly, consuming a quantity so enormous it of His power to come to him. Nothing clous proof in submitting, at the end of a seemed almost incredible. They early

er for myself." PRAYER ANSWERED.

past. He was formerly from Georgetown, will not die with him." D. C, but now resides on the Hudson, city of Troy. He said he had often asked pray-

### Dr. Dollinger and Papal Infallibility.

ANTICIPATED CONSEQUENCES OF HIS EXCOMMUNICATION.

Previous to the decree of excommunication, which has been pronounced against sion to the new dogma of Papal infallibilioriginal position unchanged and absolutely refusing his adherence to the doctrine of nipotence and infallibility" of the Pope.dered sacred by his dust and baptised with tuted the supper; it was given to individ- influence of the meeting was felt there fathers, and to the belief and tradition of run at large. He reconized but one Med- were suffocated, on Saturday, by coal gas, Pa., between this and the 15th day of the Lord's Supper. Your mother died on stantly transpiring here. The answers to by two General Councils and several Popes our modern Catholic would burn such a building special wings for them. tor better, let it be done when most con- to the older and say, "What is the prep. coming encourages, too, the spirit of prayer deals with the question. Was the Council Scriptures daily for proofs of his teachings give indications of causing trouble shortly, free? This it decides positively in the When a man feels Jesus Christ loves him are such as we now recieve. They come part of the majority by which the dogma Paul appears to have a poor opinion of Ohio, (recently dedicated) 4,000 volumes, and something in his heart says and longs from a vast extent of country and from all was supported. Dr. Dollinger then draws the infallibility of that married apostle in memory of her son, who lost his life at to say, "I do love you yet and I want to parts of the christian world. Many of a picture of the results which must follow whom the Romanists claim as the first in a Ball's Bluff. love you," when he feels his heart is wick. them call for prayer for the outpouring of from the principles of the Jesuits, through line of celibate Popes. And how solemn — The Swiss Government has introduced, but wants Christ to undertake for him the Holy Spirit upon churches. These whom mainly this dogma hae been declar. ly he warns us against that "man of sin, the ed into the Grand Council of the Canton desires that Christ should be his own, always move the great heart of this meet- ed. The repression of men's intellectual son of perdition, who opposeth and exalteth de Vaud a bill making it unlawful for "any wants to do the thing that please Him, ing to pour out most earnest supplications activity and a temporal no less than a himself above all that is called God, or persons" under fourteen years of age to and avoid what is displeasing, saying in for the rain of the heavenly grace to be spiritual terrorism, the Pope being by a that is worshipped; so that he, as God, smoke tobacco. earnest, "We are friends, we are lovers," poured down upon those churches who cry Jesuit organ declared to have control over sitteth in the temple of God, showing himmightily for the Holy Spirit. They speak all kings as over all bishops, are, accord. self that he is God." It is encouraging to find this love for ing to the reply, the consequences which man on your left may be a notorious sin "Will you pray for the church with must follow from Papal infallibility. Dr. Paul and his teachings among the Roman-

deserving than the immoderate laudations of the weak and fickle multitude. He of the weak and fickle multitude. He propounded to me on the subject of the meaning that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. I'll which I am connected, that God will pour business. knows how shallow and capricious a thing Lord's Supper. You will remember this read again what Paul says: "Whosoever upon it His Holy Spirit; also upon the to lay these considerations before the can.—Christian World. THE MISSISSIPPI CREVASSE.—The lais popular applause. And he must be weak in the night of the betrayal of our Lord, and in head and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can become the night of the betrayal of our Lord, and heart indeed, who can be come the night of the betrayal of our Lord, and heart indeed, who can be come the night of the betrayal of our Lord, and heart indeed, who can be come the night of the betrayal of our Lord, and heart indeed, who can be come the night of the nigh in head and heart indeed, who can become so affected by them as to loose the steady was almost the last free act of his life.—

body and blood of the Lord. But let a being refused, before the Archbishop's New Orleans filled with alarm. At Bonso affected by them as to loose the steady balance of his feet and begin to strut in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and begin to struct in balance of his feet and The disciples had made preparation to cel learned manufacture and the control of that cup. For he lebrate the Passover, perhaps the most that bread, and drink of that cup. For he prayer has so many times been asked. I a christian, as a theologian, as a historian, and at the point at which the Mississippi men, and I teacher. important of the three great festivals which that eateth and drinketh unworthily, eat. am sure God will answer in His own good as a citizen, I cannot accept this doctrine. and at the point at which the Mississippi the Jews celebrated every year in memory eth and drinketh damnation to himself not time. Pray that faith may hold out till As a christian for it is irreconcilable with chartrain, the waters of the great river the answer comes." Yes, the answer is the spiris of the gospel and with the clear are rushing through an opening 700 feet His mother told him not to go on the expressions of Christ and the apostles, it wide, with a roaring sound audible for wharves or near the water, "For, Freddy, Another comes to the meeting to-day will raise up that very kingdom of this miles, ploughing a channel 50 feet deep, if you should get drowned, we should world which Christ rejected, that domin- far into the vacant lands, while the levee never know whatever became of you." "Prayer is requested for a revival of reion over communions which Peter denied rapidly crumbles into the boiling waters.— "Oh. yes you would, 'cause it would be in ligion and the outpouring of the Holy to all and to himself. As a theologian, for Piles, four feet deep, driven twenty feet the papers," Spirit on a country church. The Week of the whole genuine literature of the church into the ground and packed with sand —The British people have sent contrititude and equanimity but when the bartook the bread that remained and declared why, it is done unworthily. If under a bags, are swept away like reeds. No efforts butions amounting to nearly half a million barians sought to do sacrifice with the peo- that it represented an event that had not sense of guilt and the pressure of danger was manifested, and extra meetings have a historian, for as such I know that the can now close the crevasse, and as soon as sterling to relieve distress in France. Yet ple to him and Barnabas, as to gods who had yet taken place; and in like manner, he from sins committed, though ever so wickcome down from heaven in the likeness of took the wine cup; he employed the ma- ed in the past—if you have the feeling, "I not come took the wine cup; he employed the ma- ed in the past—if you have the feeling, "I not come took the wine cup; he employed the ma- ed in the past—if you have the feeling, thou dominion of the world has cost latter will overflow the whole rear portion ment proposed in the National Convention men, then he ran among them and rent his terial things that were there, and gave desire a better life; I come to my head and some are losing interest. It is a dark streams of blood, has confused and ruined of the city of New Orleans. Thirteen a vote of thanks to England, the proposal -Victor Hugo says that the French clothes and with an earnestness never disthem each a new significance. "This that all the members of my body may time with us. Pray especially for six men whole countries, has shaken the beautiful years ago a crevasse occurred at the same was met with scorn and hooting, and it had nation will begin arming from now; that in ten, perhaps five years, it will be able in the five tendence. "This that all the members of my body broken for you," and have new life," that all the members of my body broken for you," and have new life," that all the members of my body broken for you," and have new life," that all the members of my body broken for you," and have new life," that all the members of my body broken for you," and have new life," that all the members of my body broken for you," and have new life," that all the members of my body broken for you," and have new life," that all the members of my body broken for you," and have new life," that all the members of my body broken for you, and have new life," the middle of the middle of the middle per) he took and handed to them, saying: stone to play cards! Some one says, "The ed I will write." We have many such. nourished, and maintained the worst water being in some places four and five help against the Germans. Many individuals also ask for the Holy abuses in the Church. Finally as a citifeet deep in the streets. The damage alzen. I must reject it, since by its claim ready done to property amounts to hun-"One who has felt the gracious influence that States and monarchs, and all political dreds of thousands of dollars and it will ginia, had no public schools. The first of prayer offered in the Fulton street meet- organizations, should be subjected to the be still greater. ing, desires prayer for a poor man, who Papal power, and through the exempt pothe way to the founding of the United into the light, and turn them round and brake it and said: 'Take, eat, this is my edness, it is an aggravated wickedness; it had reformed in his intemperate habits, sition demanded for the clergy, it lays the still extending, and that twelve miles of round, and make them the grounds of many body, which is broken for you; this do in is insincerity and hypocrasy. Let no one but who has since fallen, being unable to foundation for endless ruinous division be the Jackson Railroad have been washed

result of which was the destruction of the Gettysburg, ordered by the State of Penn- the expression of a large idea and a noble

THE REINDEER AND HIS TRAVELS .the new Empire which has been just compelled to take long journeys, in obedience to the will of man; but did you ever

points out the gravity of the measure ta- compelled to take long, wearisome journeys

sent in by an unconverted professor. I the one Catholic divine of Germany who and the peculiar lichens which are its main enjoys a European reputation both within food. There is no help for it; but the and without the borders of his own com- people who depend on it for food, and clothmunion, whose piety no Ularamontanes has ing, and almost every other necessary of but earnest prayer will call down this bless- long and honorable career, rather to un- learn to take care of themselves, so that so almost determed in my unbelief, that dergo the ban of the Church he had so little children are small hindrance to their I cannot tell those around me what I feel, laboriously and so faithfully served than to travels. and no one seems to care much for me. tarnish his reputation and betray his con- These frozen regions could not be inhab-Pray that God may make me willing to science, after the example of so many who ited except for these hardy creatures.

sit in her high places, by swearing that Their keen scent shows them where the "It is my case exactly, so that I cannot black is white, with a muttered e muove moss is hidden even beneath six feet of better describe it than is here done. I pur. Doubtless he has judged rightly, snow. Where everything else would perpray, but do not love to pray. I know that even though he should not live to witness ish of hunger, it finds sufficient food. Is Do pray for me earnestly. I know that the triumph of his principles. If the par- turn it furnishes food for the poor inhabiprayers that I am constrained to ask pray- should compel him to die an involuntary milk, butter, and a sort of cheese; while outcast from the Church whose doctrines its skin is put to innumerable uses besides he has never doubted, and to whose ser- the common one of furnishing them with A gentleman arose in the meeting. We vice his life has been devoted, he will at coarse, but warm clothing. had often seen him in during a few years least be able to reflect that his testimony It seems wonderful to us that people can bear to live in such a region, and that

it seems a beautiful land to them. No Dr. John Joseph Ignatius Dollinger doubt, they would soon tire of the conveer for a friend. Still the answer was de- who is now in his 73d year, was born at niences of our enlightened homes, and layed, and the blessing did not come. Bamberg, in Bavaria. He was ordained would think the most common customs of Again and again would be come and ask in 1822, and was immediately appointed civilized life as very irksome and disagreefor prayer in behalf of that friend's con- chaplain to the diocese of Bamberg. In able .- Presbyterian. There is great complaint among stran- version. Now he was here on a different 1826 he delivered a series of lectures on good, every admirer of those who conse. disciples, their hearts and affections had gers that they cannot find the meeting. It errand. He comes with the voice of praise the History of the Church, before the esuits.

A certain Judge who lives near me, who

Crate their all upon the altar of God.—

Deen growing to him, and he gave this pression of Intemperance in England states.

Convict to the Church, before the pression of Intemperance in England states. This Bro. Scheck did, with talents that service to them to keep up the connection It is now held in the new chapel. No sign answered prayer and his friend converted. ed his attention to politics, and represent. that in 1869 the sum of £102,383,320— A father rose and said he had asked ed the University of Munich in the Bawealth in almost any other calling of life. friend says to another: "Take this ring people coming into the city, do not think prayer for the conversion of three children varian Parliament, and in 1851, was a del- expended in the United Kingdom for in-He devoted his whole time (42 years,) and and wear it for me." A parent takes from of looking on the stairs for a sign. A and all were rejoicing. "I am a happy egate to that of Frankfort where he voted toxicating drinks. That seems to us intalents to the service of the Church. 13 the child a pledge, a memorial, a gift, of stranger came to us, after the meeting was man," said he, "and have never been so for the absolute separation of the Church credible; but at a quarter of the sum, what some lectures advocating the abandonment that the slightest good was done by the use of the temporal power by the Roman See. of ninety rine hundredths of all that liquor. Indeed, the good of any of it was so Dr. Dollinger is the author of many works upon theological subjects, and as a writer far overbalanced by the evil, it would have been better had not a drop been used. upon ecclesiastical history, has no supe-

rior in scholarship and accuracy. of Wales was buried, a few days ago, at WAS ST. PAUL A PROTESTANT? -- One the words "Ashes to ashes, dust to dust," Dr. Marshall, of Chicago, who as he says 'was first a Catholic, then an Englishman." in the service, instead of earth being thrown delivered a lecture recently on the above into the grave, as is customary, three young subject. He defines, we believe, the true girls threw in handfulls of primroses, vicpolitical status of every Romanist : He is, first, a member of the church of ers. A beautiful act indeed, and just as

Rome; then, and secondly, a citizen of the suggestive of the perishable nature of the

United States. His allegiance is due, first, to his Church, and to the Pope its head; and secondly, to the government under which he lives. day. Loss \$50,000. From what we can judge of his lecture we believe that if Paul was a Catholic in the modern acceptation of the word, he who came seeking salvation from Him; was one of these sons whom Holy Mother and while time lasts, He never will. Church does not, in these days, permit to iator between God and man, while the at their residence, in Albany, New York modern Catholic counts his mediators by the hundred. He believed that a bishop London, is so impressed with angelic charshould be the husband of one wife, while acter of female students in art, that it is bishop at the stake-or, if he dared not do that, would consider him guilty of even a worse crime than the omission of the word "regenerate" from the form for the baptism of infants. He also commended the conduct of the Bereans in searching the -The Indians in the West, generally, -a thing which Romanists dare not allow, they complain that their annuities are with and for which it is accustomed to imprison men and women. As he "withstood Peter -Mrs. Mary L. Putnam, of Boston, has face to face because he was to be blamed," given to the Soldiers' Home, in Dayton,

-The whole family but one of a Mr. Taylor, of Scranton, Pa., died week be-

remains to mourn the death of husband and -There are in the House of Representatives at Washington 131 lawers, 25 farm. ers. I4 merchants. 11 physicians 11 edi-

fore last, of scarlet fever. The wife alone

-A little boy had a liking for the water.

-A few years ago, Richmond, in Viryear the Peabody Fund contributed \$2.000 \$42,000 for school purposes, and is supporting thirty-nine white and thirty-three

YORK, PA. SATURDAY, May 13, 1871

REV. P. ANSTADT, EDITOR.

give not on'y his name, but also his post office, sounty, and State, so that all communications may be attended to promptly, and the delay avoided of waiting for a second communication.

Any subscriber who wishes to discontinue his paper must also send us his name, post office, county, and State. Unless this is done. the paper may be continued, and we be unjustly censured for neglecting to do that which we could not do for want of the proper information From the manner in which our lists are ar-

WEIGH YOUR LETTERS !- We have lately received a number of letters that were too heavy, and for which we had to pay extra postage. Our postage bills are and conducted with the utmost caution. very large for the letters on which we To ensure the latter, the subject should not send away, and we hope our correspondents be publicly ventilated; and, as it is not another extract. will in future be a little more careful about

Dr. Livingstone again. Earl Granville annnounced in the House of Lords secret societies if that name suits better. that the government had received official These should be instituted with the condispatches confirming the safety of Dr. sent of the Church, and placed under the Livingston the African traveller and give face of the various religious orders; Livingston, the African traveller, and giv-funds should be raised, rallying-points ing assurance that his immediate wants had should be named, and not a moment's been provided for. This is indeed good delay should be allowed beyond what might quire him to receive and which God's qualified to edit a commercial sheet. be actually neccessary for maturing the news. plan and taing such precautions as would,

The opposition to infallibility among under Providence, render its failure imthe Catholic clergy is spreading. Close possible. Then, as the vast army of cruof M. Egli, a priest of some note in Switzerland. He has refused to accept the dog- world would learn at length that, much as ma or to recommend it to his congregation. the Church prefers to wield the weapons The anathema has been directed against of her spiritual armory, she is not con

The Versaillists are steadily ad- that she has the right to put earnal weapvancing their lines around Paris, and the around it. Negotiations are again to be must eventually lead to something of this made for an armistice looking to a com- the Holy Father to his throne. Addresspromise, but it is hardly probable that M es, pilgrimages, etc., are good indeed as Thiers, with all his weakness, will now con- warnings, and as preliminaries, but only sent to anything else than an unconditional as such. surrender. The Paris mob has a great respect for force, and the Republic should thousands of Romanists in this country and show it before it yields.

GREAT NATIONAL LOAN.-We direct attention to an advertisement under this head in this number of the AMERICAN LUTHERAN. The new five per cent bonds of the United States, will be especially acceptable to those who have private capital which they wish to invest permonently and safely. With the premium on gold safely. With the premium on gold safely. With the premium on gold safely. We were not confined to any par the year. We were not confined to any par the year of Queens, out among some of his symbolical brethren, out among some of his symbolical brethren, and they are the traterial toleration, shelters in the year. We were not confined to any par the year. We were not confined to any par the year in the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the year. We were not confined to any par the traterial toleration, shelters in the premium of the year. We were not confined to any par the year. We were not confined to any par the traterial toleration, shelters in the year. We were not confined to any par the traterial toleration, shelters in the year. We were not confined to any part the year. We were not confined to any part the traterial toleration, shelters in the year. We were not confined to any part the traterial toleration, shelters in the year. We were not confined to any part the year. We were not confined to any part the traterial toleration, shelters in the year. We were not confined to any part the traterial toleration, shelters in the year. We were not confined to any part the traterial toleration, shelters in the year. We were not confined to any part the traterial toleration, shelters in the year. We were not confined to any part the traterial toleration, shelters in the year. The year this year to year the year this year to year the year the year the year the year the year the y and safely. With the premium on gold and the exemption from taxes these bonds will yield as large an interest as can usually be obtained in a permanent and perfectly safe investment. One peculiarity of this loan is, that the interest on the registered bonds can be collected with as little trouble as that on the coupon bonds, thus avoiding all the danger of loss by fire or theft that is incident to the latter. This loan appears to be very popular, as over \$62,000,000 and Tuesday, the 22nd and 23rd days of have already been taken.

### The Romish Proselytes in York Pa.

A correspondent of the Catholic Standard of Philadelphia, under date of April 28th, gives the result of their so-called mission in York. It was conducted by Father Enright and Father Cook of Boston, efficient department of Christian effort holding such opinions as they may feel will instruction during the mission, in all about fifteen. They did not all get through,

Romanists of York place considerable importance upon their acquisition of the son of our President Judge, who fortunately essential enterprize, undertaken in his love and fear, for a class of our people who are published a list of Lutheran ministers who sonal word uttered or written by me, that them, more than some of their other proselytes, it is difficult to say. Is it from the official position of the father, or his political influence, or his social relations that they hope to derive special advantages?

The last number of the Lutheran Standard contains an editorial on the "Quate- proceedings by your presence and active word "plagiarism"? nus Reception of the Bible." This term sympathy. Let this not be received in any plied to those who received the confessions tion. It is the voice of an anxious and a man introduces passages from other men's righted, and as you have thus charged, I for the salvation of sours, and in praying for the "unity of the spirit." "Pray for This the editor says, "seems right enough, tian Association here, calling upon all the or when he gets some poor fellow to trans- of facts. Do not talk about others! talk that love thee, Peace be within thy walls. as Lutherans surely would not ask any followers of the Lord Jesus Christ—his late from the German and Latin works of about my want of Lutheranism. But, and prosperity within thy palaces. For person to believe what is not taught in person to believe what is not taught in anointed ministers at the altar—his com— the Lutheran theologians, which he is in- I suppose, you will stab, and then hide un- my brethren and companion's sakes, I will congregation of this place after a suspenthe Scriptures." But now it would appear missioned disciples in all the churches— capable of doing himself, and then pablish— der the garment of silence, and your supenow what is not taught in anointed ministers at the after—nis com— missioned disciples in all the churches— capable of doing himself, and then pablish— der the garment of silence, and your supenow what is not taught in anointed ministers at the after—nis com— missioned disciples in all the churches— capable of doing himself, and then pablish— now say, peace be within thee." May the that some of our symbolical brethren have all who love him in sincerity—to "come es them, in a book as though they were rior learning and amusing orthodoxy. All Lord speedily bring about such a state of at their new church edifice on Hellam the Scriptures only so far as they agree

into systematic form, and we would hope in all the Associations, will also be present least not without a body guard. all confessions, is disparaged."

the Missouri, the Wisconsin, or the Ohio building, both of which that liberal chriseral Synod soil; they are the legitimate City, "have a mind to the work" and be fruits only of Symbolism. assured of the blessing.

A NEW LECTURESHIP .- A Baltimore fund is to pay for the annual delivery of a "The Synod for the Norwegian Lutheran before the Dr. goes up entirely. Church in America," in trust. lecture on the work of the ministry.

A "Holy War" to Restore the Conversation in the Sanctum people think, to edit a religious paper suc-

use them for a "holy purpose."

fined to moral force in cases where there is

ons into her childrens's hands in defense

of her own life and of theirs. And this

We have no doubt there are hundreds of

Young Men's Christian As-

sociation District

Convention.

of pious and zealous christians will be

present. Will the friends of the Saviour

nest, heart warm participation in all its

The Romanists are agitating the raising of an army to restore the Pope to his tem-John-(Reading the Lutheran Standard) poral power in Rome. The use of carnal wea I find some right sensible things in Profe pons and blood shed to accomplish her ends Loy's paper this week. s nothing unusual to the Romish church, James-What can you find interesting

and a bloody crusade to restore the pope, in that dry, dull, symbolical paper. will be undertaken by the Romanists from John-Prof. Loy has written an editor-NOTICE.—We would request every subscri- all parts of the earth, if they can see any ial on "Liberality and Exclusiveness," in ber, when writing to us, to BE PARTICULAR to prospect of success. In order to secure which he expresses my views exactly on ital tripod, or if he is on it already, he had and History. Although the evening was this success they advocate the utmost secre- some points. Peter-Read us a few extracts from

bound societies. The Romish church con- this editorial. demns all secret societies, but here the John-He says, "The Lutheran Church

end justifies the means, and therefore they cannot admit that human error has the same claim upon the soul as divine truth." A London Romish paper after referring rom the manner in which our lists are ar-ranged, as well as from the fact that we have a to the plan of arousing the Paptists in But still, it is a very important admission likely to edit a religious newspaper well, rived from the lecture were appropriated large number of subscribers of the same name, it is necessary that these requests be strictly every part of the world to reinstate the from a symbolist. As the symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolist. As the symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolist. As the symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolist. As the symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from a symbolical likely relumines of subscribers of the same name, every part of the world to reinstate the from the lecture were appropriated but he thought that Paul would have published relumines of subscribers of the same name, every part of the world to reinstate the from the lecture were appropriated but he thought that Paul would have published relumines of subscribers of the same name, every part of the world to reinstance and the same name, every part of the world to reinstance and the same name, every part of the world to reinstance and the same name, every part of the sam pope to his temporal power proceeds as Books are a human production, and as all "To effect this purpose, a thorough or and consequently contain more or less error, culture requisite." How beautifully this tiful chandeliers, each having twelve burn ganization of all Catholics throughout it follows as a logical consequence that the idea might have been followed out. the world would have to be set on foot. Symbolical Books have not the same claim lot would have had a commercial sheet, town, (one of the neatest and most subupon the soul as divine truth. Read

Between Peter, James,

and John.

John-(Reads) 'Our Church seeks to interests, etc." right that the Devil should enjoy a moncpoly of everything that is serviceable, we bind no doctrine upon the consciences of the weight of the letters they send us. do not see why we should not take a leaf men which God has not required them to ize unions or confraternities-call them scriptural warrant."

Peter-I subscribe that sentiment with my whole heart. It is the greatest intol-Word does not teach.

James-Here is just where the trouble comes in with our symbolists: they deupon the case of Dr. Dollinger comes that saders moved swiftly towards the Eternal clare that certain doctrines of the symboli-City, absorbing on its way the Catholics of cal books are taught in the Bible, and then every land through which it marched, the insist that we must believe them or else they won't acknowledge us as Lutherans. John-But here is the last extract from

brother Loy's editorial (Reads.) nothing for moral force to act upon, and "In the proper sense of the word the Lutheran is the most liberal of churches. She tolerates, in the sphere of mere human opinion, the greatest diversity of judgment city, with dissensions inside and defeat outside, is as surely fated to capture as it was when it is needed, she "beareth not the her people the convictions to be entertainwhen Von Moltke drew his iron circle sword in vain." The Catholic movement ed, or the course to be pursued, in matters of May 4th, and it surely savors of drunksubject to human reason. In matters of kind, if it is to be of any use in restoring faith she acknowledges the right and inculcates the duty of each one's searching the Scriptures for himself."

Peter-That is indeed a truly Lutheran sentiment. Luther disregarded the opinions councils, and the bulls of the popes where throughout the world, who would be fanatthey came in conflict with the word of ical enough to enlist in such a crusade God, to which alone he ascribed supreme Were it not for the inevitable bloodshed and consequent misery that must ensue, we would rejoice to see such a holy war inaugurated. Because we feel sure that it cal Books, has alarmed him, and he is rais-

ing his warning voice against it. A District Convention, called by the them all into "pi."

May, inst. The occasion will be one of

ternational Convention at Washington, graph, (Reads): which will immediately succeed the meeting at York. Several of the most eminent and successful workers in this very

influence, to this Convention, and to this he writes, and therefore brother Price in are not far off, to convince? A hint to From this correspondence it seems the waiting upon God for His aid and the in- his "Philadelphia Letter" was most too se- the wise is sufficient, at this time. fluence of His Spirit in this great and vere on him. We ought to look upon him Now sirs, I just want you 6th street men essential enterprize, undertaken in his love more in pity than in anger. He has there to put your finger on one official act or perhappiness and safety—to the welfare of And yet this list contains the names of lie;" or, as you were once unable to quote May the love of their members continually the Ci vil State, and to the triumphant some of the best men in the church, men the catechism on the Lord's Supper before abound one towards the other, "Behold progress of the Church of the living God? who are superior to Dr. Siess in learning, five hundred people correctly, and one of how good and how pleasant it is for breth-Christian men and women! the appeal is integrity, and piety. For instance, I have the laity did it for you, and as your last ren to dwell together in unity." I am for to you for your prayers in behalf of this never heard it intimated of any one of paper indicates weakness, I refer you to peace throughout the entire borders of our Symbolism Running to Seed. Convention, that it may be made instrumental in doing much good-for your ear- giarism.

with the confessions of the church."— large and commodious Sunday School failing mental powers, I see he begins to pure, and then peaceable" brethren talk manently united, and then go forth in one the basement story. We understand the "They hold—that only those doctrines of Room of St. Paul's Lutheran Church on entertain fears of the Ku-klux, from a and write; and also for one to hurl into grand army, with concentrated effort, to intention is to proceed without further de the Bible which are explicitly confessed. King Street, on Monday afternoon, the short paragraph which appeared in the their faces, the falsehood of their assertion, achieve the spiritual conquest of the world lay to finish the basement room, so that (taught in the confessions) are binding 22nd inst., at 2½ o'clock, P.M. Those el Lutheran Visitor about his delivering an and to challenge them if they have any That such a union may be effected before they can hold worship and the sabbath numerous friends who have invited us to upon them as members of the church. oquent and efficient friends, K. A. Bur- acdress to the students of Roanoke College love for truth, right, and justice—to give our labors close in the militant church, is school exercises there. implying that everything belongs to the nell, of Chicago, and John Morrow, of at its next commencement. He nervously evidences of my want of Lutheran fidelity, domain of private opinion, which cannot Pittsburg, are announced to lead in the asks, "Does this mean that he will have and distinctive Lutheran loyalty to the be insisted on as belonging to the faith." discussions of the afternoon, Let this be Dr. Siess massacred, in case this arrange- standards of the church, both as enuncia-We are glad to see that Professor Loy a full meeting—full of people—full of ment is carried out?" In such a state of ted and expounded by the author of the the editor of the Standard, is raising his heartiness—full of prayerful expectation. mind I don't think it would be prudent for Reformation of the XVI century. voice in warning against this outgrowth of It will abundantly reward all who attend. Dr. Siess to visit the South, and that "Free What is to be gained by this villification

when they rebuilt the walls of the Holy poor. regards himself expatriated from the earth for the unity of Zion, and, a blessed power list to edit a paper in this world, and in restoring harmony in the hearts of a sent large enough for any ordinary congression.

The large enough for the unity of Zion, and, a blessed power list to edit a paper in this world, and in restoring harmony in the hearts of a sent large enough for any ordinary congression. A NEW LECTURESHIP.—A Baltimore merchant, member of Rev. Welf's church has given \$1,000 to found a lectureship at less given \$1,000 to found a lectureship Gettysburg Seminary. The interest of the severe illness. Said sum is conveyed to time for another editor for their paper, without giving some evidence. Peter-It is not an easy matter, as some

cessfully, and an editor's life is not as easy as some imagine There are perhaps more trials and vexations connected with it than most other callings. No class of men are more frequently assailed and abused than editors, and he who has not patience and grace enough to bear it all with meekness and patience, but loses his temper every time he sees a newspaper squib against prove that this dogma of the Romish him had better never get on to the editor- church is contrary to Scripture, Reason,

better get off of it as soon as possible. in Rowells Reporter that is a little curious.

same claim upon the soul as divine truth." other day, one of the speakers expressed speaker, and the eloquent and scholarly

Peter—That is a very common truism, the opinion that "Luke would have been treatment of his subject. The profits deto his mind, of all the Evangelists, would Ruth would have had a Valley Gleaner, Abraham an Agricultural and Stock jour-

do not see why we should not take a leaf men which God has not required them to do not see why we should not take a leaf men which God has not required them to delighted with this new important which is external or seen.— those coming in on the Fort Wayne and schools have, both would be benefited, the receive. She accepts nothing as a portion of her faith for which she has not a plain they were hungry. But it was presump- provement. Many of them have the Who is the founder of this sovereign or- Grand Rapids R. R. will stop at Kendall sleepy, dull, drawling singing usually pererance to bind a doctrine upon the con- also a severe cut on the brokers and financiers But if the people would have this artificial Who is it? I ask with em- will please come prepared. A full attent dren are taught to praise God, by having science of a man which God does not re- that the speaker suposed Iscariot eminently light, they must pay for it. There is, phasis. Is it a man? or is it a woman? dance is desired.

### Communications.

For the American Lutheran. Philadelphia Letter.

LUTHERAN AND MISSIONARY. be living in the ministry, and be a disgrace to Zion? Sir, I hurl it back, "If let him be anathema maranatha." let your readers be the judges! Here is the language of the Luther an and Missionary enness, or much learning madness. Hence the names-Hence the edict of Papal

American Tyrants-

"But when men have thus made up their minds in accord with the tried and settled I am happy to inform you, dear editor, giving "unmistakable signs" of their And, on the other hand, when men have concluded and are made up to reject the distin-

ing his warning voice against it.

John—You must remember, these are merely detached extracts from his editorial, which are generally followed by an ominous "but," with which he knocks of the principles confession, spirit, in Synods and Councils with the Schindlers, Ito submit themselves immediately to Christ Submit, the salvation of their souls. An neouraging number of poor penitents did submit to Him, and now, "being justified by faith, they have peace" tatives of the principles, confession, spirit, and life of that which the General Synod ac-Executive Committee of the State Converts which the General Synod action of Young Men's Christian Assoloid woman's cow, which gave a large quandast the best and highest form of Christianity!" ciations, will be held in York, on Monday tity of good milk, and then kicked the Who disgraces? Did these men ever Easter Sunday we had the largest and bucket and spilled it all on the ground. leave illegally either State or General Syn- most interesting communion ever held in John-Our amiable friend and colleague ods? Where will you find resolutions of St. Mark's church. Twenty-five new mem-

great interest, and, it is hoped, of signal Dr. Siess, editor of the Lutheran and Miscondemnation for personally ignoring law bers were received. Our quarterly colspiritual benefit. It will be the last of a sionary has a paragraph in the same style, on the minutes of any synod against any lection for missions was also larger than series held in different parts of the State, which he also knocks into "pi" with one of these tried (one modest exception) men any previous one. The Surday School is previous to the annual meeting of the In- of those ugly "buts;" here is the para- of God? Did not the author, -Seisswho now presumes to Lord it over Heaven's "We hold firmly to the right and duty rich and talented heritage, ever see certain recently, have the ministry in view. My Lutheran Visitor. of each one to search the Scriptures for resolutions of Pa. Synod? It seems to people have purchased a suitable and pleahimself. We do not blame men for honme glass housed people, had either better sant parsonage on Baltimore street, for the who belong to the order of Redemptorists, will be present here on their way to Wash- ling to take with them to the bar of final sin, let him "cast the first stone." Why ready been paid. I am very much encourand lasted ten days. The correspondent ington, and a large and animated concourse account. Every one is free to do this.— not censure the Missourians? Do they aged in this field of labor. The members "eat" everything and see "eye to eye?"— have done their part well. May our uni Peter—I have read Dr. Siess' editorial Are not the General Council members—

| The state of the first council members is the future, be crowned with the first council members. | The first council members is the first council members in the future, be crowned with the first council members. and his Cause—and, especially all who last week on "The Press of the Gen. Synod" many of them seceders? Were not, still far greater spiritual results. however, but hope to be able to finish with look with interest and concern upon the and I am sorry to observe that it gives evi- Krauth, Siess, yes, and the Penna. delegaour respected pastor, Father Mc'Govern. young men of this county and community dence of his declining mental powers, reand whose prayers to God in their be- sulting probably from disappointed hopes now near to a semi-centennial anniversary. church, is very abundant in labors. In of the President Judge of our county half is, that they may be saved—give and a softening of the brain. I don't Gentlemen, must I bring up some of your addition to his very numerous congregation

where you will find the 8th commandment nor spirit to enter into fruitless controver

symbolism as a dangerous delusion. He It will give tone, energy and spirit to all Conference" had also better be given up. and harsh language toward christians? the following meetings. Many others of James-Under these circumstances his We may not be as great by development, "The thing has not yet been brought the brethren from abroad, whose praise is congregation will hardly let him go; at as some of the full bloomed flowers! but versary at Correspondent Hall, Baltimore May 20th. The large number expected are we not buds? and if so, are we to be Md., on the 31st of March, 1871. A renders this absolutely essential, and no us more pleasure than to hear that a Sunthat those who entertain it may see, before the get through with its development, —the sweet singers—the men effectual in John—I notice also he has in a great scolded, snarled at, and misrepresented, sermon was preached on the occasion by one need expect to be entertained by the day-school has a teacher's meeting. In a how utterly un Protestant, how essentially prayer—the orators whose eloquence is measure abandoned the world and given because perchance heaven has only allowed the Rev. Mr. Hull, from Matt. 4:5, "The recent letter from our former correspondent required to the decasion by the Rev. Mr. Hull, from Matt. 4:5, "The required to the decasion by the Rev. Mr. Hull, from Matt. 4:5, "The required to the decasion by the Rev. Mr. Hull, from Matt. 4:5, "The required to the decasion by the Rev. Mr. Hull, from Matt. 4:5, "The required to the decasion by the Rev. Mr. Hull, from Matt. 4:5, "The required to the decasion by the required to the requi Romish it is; and may thus be induced to warmed as by live coals from the Divine himself up to the contemplation of the us to be a bud? Would it not be better Rev. gentleman," says a reporter, "deliv - If any of the delegates intend not to abandon it. Meantime we would warn our readers against it as a mischierous deour readers against it as a mischievous de-lusion by which the Bible, which is above lusion by which the Bible, which is above lustranted lusion by which the Bible, which is above lustranted lusion by which the Bible, which is above lustranted lusion by which the Bible, which is above lustranted lusion by which the Bible, which is above lustranted lusion by which is above lustranted lusion by which the Bible, which is above all confessions, is disparaged."

Who they are, whether they belong to the which is Sunday School

Tuesday 22nd and 23rd, will be held the Missionary, he declares, that he has ter awhile, the bud will not blossom into, have sounded strangely to many present, as there was quite a large audience, many please state that.

Starting ideas, and opinious, which is above the Missionary, he declares, that he has ter awhile, the bud will not blossom into, have sounded strangely to many present, as there was quite a large audience, many please state that.

The tact, and give the name of the arter, an that he considers himself to a large degree fragrant bearableness? Dear brethren, of whom heard for the first time an expo. THE SWEDES IN MAINE.—A correspon. they become more and more interesting." Synod, or to the General Council, or are tian congregation have freely conceded to when death sweeps away these delusions, sition of the new Swe But there is a portion of the letter which merely individuals scattered through all the Convention for this purpose. Christian that he troubles himself very you will be very sorry for the profane land that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peo- we are sorry to hear and that is, "our school dish inhabitants of Maine: "All the peothe symbolical synods, Professor Loy has not seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is, up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is to up to worship at Jerusalem in the olden of seen fit to inform us. Certain it is about worldly goods, using of his to up to worship at the total certain the troutes in the total certain it is about worldly goods, using of his numbers over seventy seholars, and that they do not belong to the General time, with psaims of praise and thanks. giving the remainder, together with the mandment of Jesus, in which he requests scripture used on that occasion subserves as a child reaches the age of fifteen, for the that is not enough for that number of schol Synod, such heresies cannot grow on Gen- giving, and when here, as had the people income from his publications away to the parson to go to the house to see if the child are," and our good friend we just think the people income from his publications away to the parson to go to the house to see if the child are," and our good friend we just think the people income from his publications away to the parson to go to the house to see if the child are," and our good friend we just think the people income from his publications away to the parson to go to the house to see if the child are," and our good friend we just think the people income from his publications away to the parson to go to the house to see if the child are," and our good friend we just think the people income from his publications away to the parson to go to the house to see if the child are, "and our good friend we just think the people income from his publications away to the parson to go to the house to see if the child are," and our good friend we just think the people income from his publications away to the people income from his publications away to the parson to go to the house to see if the child are, "and our good friend we just think the people income from his publications away to the parson to go to the house to see if the child are, "and our good friend we just think the people income from his publications away to the people income from his publications away to the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the people income from his publications are also and the pe for an eye? Let us see less of Moses, and ifested much of a fungus nature, but left can read and write. If he can, he is at like you do, and why it is that professing heavy paper, and bound very substantially more of Christ; and less of the lew and

In haste, but in earnest,

Hanover Letter.

THINGS NEW AND OLD.

The Rev. J. H. W. Stuckenberg, of Pitsburg, lectured in St. Mark's Lutheran church, on Tuesday evening, the 31st of January. His theme was, "Papal Infallibility." The lecturer proceeded to inclement, our commodious church was John-Here I have found a paragraph well filled. The audience listened very attentively, for over an hour, to the strong arguments presented, and all went away "At a newspaper dinner in Boston, the highly pleased with the manner of the church. The church is now lit up with Napoleon III., Lord Brougham, Senator 1871,) at 10 o'clock, A. M. human works are necessarily imperfect have been Matthew, if he only had the gas shining out from two large and beau-Iscar- ers. The introduction of gas into our stantial towns in the State) has been a he as to his lineage? His name we know: the Synod of Northern Indiana will meet impressed us with the belief, that if our nal, and Noah been devoted the shipping grand success. Now, on a dark night, "Spiritualism," anti-materialism; the doc when the street lamps are lit, our place reference. Our spirit or soul, and denies that which is many that exists trine that makes everything that exists a city-like appearance. Our spirit or soul, and denies that which is many that exists a city-like appearance. Our spirit or soul, and denies that which is many that exists a city-like appearance. Our spirit or soul, and denies that which is many that exists a city-like appearance. Our spirit or soul, and denies that which is many that exists a city-like appearance. Our spirit or soul, and denies that which is many trine that exists are coming in the complete complete coming in the complete complete

"I am the light of the world, he that fol- of the Earth?" loweth me shall not walk in darkness, but

be unto you an "everlasting light."

been instructing during the winter. On growing in interest, numbers and liberali-

meetings, during the past winter and spring. him accordingly. hope also in all the graces of the spirit. this note is for, is to inform the AMERICAN hings, so that the different portions of our street, and plasterers are now engaged The first meeting will be held in the John-As an additional proof of his Lutheran readers of how these "first Lutheran Zion may be honorably and per- coating the interior walls and ceiling of the prayer of your brother in Christ. GEO. PARSON.

Hanover, May 5th, 1871.

Spiritualism celebrated its 23rd anni-

tables and walls; how ladies had pins and Swedes who are here display a great deal the words of cheer, and are glad to know NOAH M. PRICE. | needles run into them without feeling of practical piety in their lives.'

them; how husband's souls had returned lost dogs to their mistresses; how little girls made speeches that would take the starch out of Henry Clay, and other wonderful things, too numerous to mention. He

predicted a complete revolution in the reigious sentiments of the civilized world, and said that the churches were already evincing unmistakable signs of alarm and trepidation at their ultimate fate." What a perfect display of dust and wind! We wonder that the fungous orator did not choke in the utterance of such a lordly

He father said that their preachers were educated in twenty-four hours far better gelical Lutheran Synod, will meet in the than the ministers of other denominations Lutheran church in Gardnersville, Schois a life-time; said there were 5,000,000 harie Co., N. Y., on Thursday, June 1st. Spiritualists in the world at the lowest 187I, at 10 o'clock A. M. The applicants calculation, amongst whom are Queen Vic- Examining Committee at the same place toria, the Czar of Russia, Victor Emanuel, the day previous, (Wednesday, May 31st Sprague, Ben Wade, Joshua R. Giddings, and a host of others."

Now, what is this man, just twenty-three years of age, as to his nature; and who is tuous, if not sacriligious, to question the bright gas light shining in their comfortaganization at whose presence the Christian ville, Indiana. At the above named places formed in the church or the operation fannecessary culture of the Evangelist Matthew to edit a religious newspaper. It is thew to edit a religious newspaper. It is the company could furnish it gratuitously. signs of alarm at their ultimate fate?"— year ago to preach on "specified subjects" however, another and infinitely superior Is it the "Prince of the house of David?" light that all may obtain without price, if or is it "Mystery, Babylon, The Great, they will only ask it of Him who has said, The Mother of Harlots, and abominations Oh! sci re-fa-ci as (cause it to be known)

this light is offered gratuitously to all, nevel educate its preachers far better in a day state at what station on the road you will ertheless there are hundreds here in our than other denominations can theirs in 25, take the cars for Dayton. This notice Ex-communicated! is it possible? Can own town, with all their church privileges, 550 days. That without books even little must be observed by all in order to avail and millions throughout this highly favor- girls, children, can deliver orations, by themselves of the interior of the rate of ed land, who close their eyes to this light. the simple knocking on tables and walls, two cents per mile, going and returning. any man love not the Lord Jesus Christ and go on in spiritual darkness. Dear which bid defiance to the elequence of This should be an inducement to all in the reader, are you living without having this Henry Clay, or the master-mind of Daniel East to travel by this route. light shining on your redeemed soul? Webster. O, wonderfully startling reve-If you have it not, go humbly, penitently, lations! Stranger and more startling than and believingly to Jesus, the "Fountain Mormonish. More intellectual than "Fetof light" and He will disperse the moral icism." (Negro bamboo worship.) No darkness that envelopes your soul, and fill wonder that a "complete revolution in the it with heavenly radiance. May the Lord religious sentiments of the world," is clearly predicted, and that the churches are

of the church Fathers, the decretals of the that faith compromised with those who wilfully and openly trample it under their feet. our church. These meetings were deeply about by farces, tableaux, dramatic pieces, Rev. E. Studebaker. 3rd. "Is the Chris guishing traits of the LUTHERAN Church and not like devastating storms in the natural O Etna, Vesuvius, and Strombolo, what authority. I am glad that brother Loy enunciated such liberal views in his paper I suppose that new heresy that is breaking I suppose I

> Im-pri-ma tur, (let it be printed.) Not. in western Pennsylvania. There is a are not the object itself. The real object withstanding we do not know the time Presbyterian, Methodist, Episcopai, Dap It is first the understanding of truth. when all things shall come to pass.

Bloody Run, Pa., May 4, 1871.

of Savannah, Georgia, has accepted a call about church affairs in that place. We from Staunton, Virginia.

Rev. J. Summers, from Hayfield, Va.

be careful or at least, he that is without sum of \$3.800. About \$2.500 have al. twenty-fifth convention of the General Ohio, on Thursday, June 8, 1871.

> N. J., to North Williamsburg, Canada, As I have pen in hand, I would say that desires correspondents to address him to

court, who was baptised and went to contheir time, their attendance, and their think he should be held responsible for all own speeches and some resolutions that in town, he also serves two churches in the

Nixdorf having taken charge of the Luhas been our highly esteemed and faithful country. He has had large classes of therau church in Georgetown, D. C. his pastor during the past seven years, and catechumens, and very interesting series of correspondents are requested to address whose labors of love have been highly appreciated by his people, has resigned this

The Western District Conference vineyard of the Lord. Therefore, "got through," was baptized and went to beset with special temptations and dangers he intimates are unworthy of the name of was non-Lutheran. Find it; or as you the centennial mother, and the infant, evening, May 16th, at Donnelsville, Clark and efficient a pastor through whose inand whose rescue from these evil sur.

Lutherans, and with whom it would be a suggest "Baalam," I may also, recommend daughter, are growing numerically, and I Co., Ohio. Those coming by railroad will strumentality many have been added to stop at Enon Station where conveyances the Church of the Redeemer, and whose will be in attendance. member of the charge without a single ex-

A full attendance is very desirable. G. B. ORT. President.

PASTOR WANTED .- The Hickory Creek charge is vacant, and the people desire a pas-James—What is the meaning of the \_\_\_\_. Thou shalt not bear false witness sy, in reference to those non-essential ing prayer and revival meetings. There is against thy neighbor." Now then, if the points that are now dividing the church a parsonage, and the congregation will pay Peter—Don't you know that yet? It "great historic name is disgraced', by any My time shall rather be spent in laboring five hundred dollars toward the support of "Quatenus" means "as far as" and was apformal and perfunctory spirit and disposimeans literary theft; as for instance, when of us, as to myself, I would like to be
for the salvation of souls, and in praying a pastor. For further information address

The conference is a pastor. The conference is a pastor in the conference is a pastor. The conference is a pastor in the conference W. F. Countryman, J. J. Cradberry, or tions be forward to the AMERICAN LUTH eager concern of the Young Men's Chris writings and puts them forth as his own, hope, it will now begin by the recitation the peace of Jerusalem; they shall prosper Isaac Zeigler, Hickory Creek. Fayette Co., cation.

NOTICE TO VISITORS AT GENERAL Synon.-All persons, not delegates, who intend being present at the approaching meeting of General Synod, at Davton, Ohio, and who wish entertainment, will lease communicate the fact to Rev. Irving Magee, pastor of the church, not later than

MISSIONARY INSTITUTE -The annual neeting of the Board of Directors of the Missionary Institute, will be held at Selius Grove, Pa., on Monday evening, May 29th. 1871. A full attendance is requested. M. L. SHINDEL,

THE TRESSLER ORPHANS' HOME -The Board of Trustees of the Tressler Orphans Home of the General Synod will meet, (1 V.) in regular session, at the Home, i Loysville, on Wednesday morning, June 7th, 1871, at nine o'clock. A full meet ing of the board is absolutely necessary. H. R. FLECK, Sec'y of Board.

FRANCKEAN SYNOD .- The thirty-fourth annual convention of the Franckean Evanfor License and ordination, will meet the J. A. ROSENBERG, Pres.

O. D. L. MARCLEY, Sec'y. Hudson, N. Y.

The North District Conference of W. H. KELLER, Sec'y.

FARE TO THE GENERAL SYNOD .- All persons who purpose attending the next

General Synod at Dayton, Ohio, and who will pass over the Pennsylvania Central Railroad, are hereby requested to notify shall have the light of life." Although that this spiritualistic denomination can the undersigned immediately. Please themselves of the liberal offer of this road

LUTHER E. ALBERT, Sec'y. Germantown, April 10.

Central Pa., will meet at New Bloomfield. (in the charge of Rev. S. A. Hedges.) on Tuesday evening, May 30th. The following questions are to be discussed: 1st. How shall we make the Sabbath School more interesting and efficient? Essayist, faith of the Church, we hold that it is unjust- that during the month of March, we had tragical and final end. And this "ulti- Rev. H. C. Shindel. 2nd. "Does Bible Temperance consist in total abstinence from all intoxicating drinks?" Essayist, tian Sabbath of divine obligation?" op-Conveyances will be waiting at New-

port. A full attendence is requested. D. M. BLACKWELDER, Sec'y, Protem.

TITUSVILLE, PA.-Mr. J. C. M'Kay, writes to us from Titusville, Pa., under

talked of, the Conrads, Storks, Morrises, weaterings, and Loch ans must take their seats in Synods and Councils with the Schindlers, to submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit themselves immediately to Christ many more anniversaries will the "Spirit- from 10,000 to 15,000 inhabitants here the submit ualists" have before the end of "all things?' and it is as lively a business place as any Presbyterian, Methodist, Episcopal, Bap is the thorough study of God's word.— Reformed, and German Lutheran Church and secondly, the practical knowledge of here, and it seems strange that there is not truth. The ultimate aim is the conversion also an English Lutheran, and I hope you of souls; but every true conversion is will give some attention to this matter and hrough the medium of the truth.

> We remark to the above that we have potent than precept in the religious innever been in Titusville and of course struction of children. Pure lives are the cannot be expected to know anything best object-lessons. Be yourselves what presume the town is in the bounds of acter the great essential. the Pittsburg Synod, and some of the Don't forget that brevity is a charming brethren of that Synod would do well to trait in the superintendent. Children make ty. Two young men whom I confirmed has accepted a call to Mechanicstown, Md. visit Titusville to see if they can find English Lutherans enough there to warrant

MEETING OF GENERAL SYNOD.—The the organization of a congregation. Bro M'Kay would doubtless give all necessary intormation on the subject and give all Synod will be held in the City of Dayton, possible assistance in commencing a church enterprize in the flourishing town of Ti-

WAYNESBORO, PA .- At a meeting of the councils of the Waynesboro and Jacobs church composing Waynesboro charge 1871, the following resolutions were adopt

removal will be deeply regretted by every

place and vicinity to whom he has endeared himself by his christian and genlemanly most earnest prayers attend him in his la

ception, and also by the citizens of this

Pa., and that we congratulate them in securing the services of so eloquent and

ation.
Signed by Com., J. H. KREBS,
J. S.MENTZER, JASON BELL.

visit their schools, and we take this public way of answering a number of letters on our desk by saying that our duties at home prevent us from too often being absent, but having been relieved of a portion of the work imposed upon us, we shall occasionally feel at liberty to "come and see"

M. A. A., of York Sulpher Springs, she INTERESTING & IMPORTANT EVENTS James—It seems to me, a man who regards himself expatriated from the earth for the unity of Zion, and, a blessed power regards himself expatriated from the earth for the unity of Zion, and, a blessed power respect, a superior article, but left can read and write. If he can, he is at like you do, and why it is that professing more of Christ; and less of the law, and, in the text unexplained. He displayed a succeedant of the unity of Zion, and, a blessed power respect, a superior article, premely lordly contempt for the pression of the sacrament; but other once admitted to the sacrament; but other object. The displayed and why it is that professing more of Christ; and less of the law, and, in the text unexplained. He displayed a succeedant of the can, he is at like you do, and why it is that professing more of Christ; and less of the law, and, in the text unexplained. Christians are so slow and so lethargic to once admitted to the sacrament; but other premely lordly contempt for the pression more of grace; then will you be influential for the unity of Zion, and, a blessed power where the can read and write. If he can, he is at like you do, and why it is that professing more of Christ; and less of the law, and, in the text unexplained. The text unexplained is a contraction of the can read and write. If he can, he is at like you do, and why it is that professing more of Christ; and less of the law, and, in the text unexplained. The text unexplained is a contraction of the can read and write. If he can, he is at like you do, and why it is that professing more of Christ; and less of the law, and, in the text unexplained. The text unexplained is a contraction of the can read and write. If he can, he is at like you do, and why it is that professing more of Christians are so slow and so lethargic to the text unexplained. The text unexplained is a contraction of the can read and write. If he can, he is at like you do, and why it is that professing the can read and write. If he can, he is at like you do, and which is the

our column does some good.

SINGING IN SUNDAY-SCHOOL. - Dear Bro. Rebman .- There is a difference of opinion between our Superintendent, and some of the teachers upon the subject of singing in Sunday-school, will you have the kindness sometime when it suits your convenience to give us, through your "column" in the American Lutheran, your ideas upon the subject. And oblige, fraternally yours, G. H. P.

We have had the above communication

lying upon our desk, for sometime hoping

our good brother G. H. P. would write to

us again and point out some of the differences existing between the members of his school, but as he has not done so we will do our best to get as near the mark as possible. We have laid down as a rule, that inging should never be done in Sabbathschool for mere pastime or amusement, as the Sunday-school is certainly no place for music that only amuses or jingles sweetly. Neither ought we to indulge in light or meaningless hymns, and as there is so much "stuff" and "trash", attempted to be foisted upon us, it behoves us to guard well this point, and our own experience has fully schools would sing more of the solid, sub-Centre, on Tuesday evening, May 30th, stantial hymns and tunes, such as we used gone into a Sunday school where the chil-

> that such singing was congregational. Oaly such hymns as are really praise-worthy, full of gospel truths, and always adapted to the lesson of the day, should

all to sing, and not been made to fee

minute just how much time should be taken up with singing in a session of an devote about thirty minutes, but always at the opening, and closing of the school and then if possible have our selections to bear directly upon the lesson, this of course costs time and care in making the selections becoming to the school, but that is the Superintendents duty, and no man has any business to be Superintendent who don't do it. One of the best ways we The Juniata Conference of Synod of know of to teach the school a new tune is for the leader of the singing, to sing one verse alone, after which one or two lines may be sung alternately with the children in this way the tune is soon learned. Some schools spend thirty to forty minutes just before, or after the closing of the session, in either case if properly managed the ime can be spent pleasantly and profitably in teaching the children new songs of Jesus. The subject is almost exhaustless

INTENDENTS .- Don't forget the real object of the Sunday-school. It is not entertainment. Singing, fine speeches, con-"There is no English Lutheran congre appropriate place. It is to be remembered

Don't forget that example is far more you would have the children be. In the

selection of teachers, make Christian char ing superintendents are generally an abomination in the Sabbath school. has given the following good advice to public speakers: "First, have something to say. Secondly, say it. Thirdly, when you have said it, stop. A good superintendent will know how and how much to

use his tongue." Don't forget that you were once a child. Try to remember what your child wants were. You need not be silly, but you should be very simple in the use of words

Don't forget on Monday that you are a uperintendent. If you meet Johnnie on he street, stop and speak to him. As you go down town, stop at Miss Annie's house. Tell her you have missed her the past two Sabbaths. She will be there in time next Sunday. A pleasant smile will cost you nothing; it will be to some of your little scholars like picking up a coin. cheap, but oh, how powerful for good. Don't forget that your teachers are fellow-laborers with you. Don't out on the

all the time of your authority. Be firm and self reliant, but be a Christian gentle-Don't quarrel with your pastor. Consult him often. Invite him often to come

into the school. Don't try to be indepen-Don't forget, dear brother, your depenence upon God for success. Be a man of Let no precious soul committed to your care be lost for reason of your unfaithful-

NEW ADVERTISEMENTS TUST PUBLISHED.

### A NEW AND IMPROVED Church Record Book

CHURCH MEMBERS,

MARRIAGES, DEATHS & BURIALS.

> COMMUNION SEASONS. AND AN

ANNUAL SUMMARY. ALSO A RECORD OF

### OCCURING IN THE HISTORY OF THE CHURCH.

This is an entirely New Church RECORD Church Record Book yet offered to the Church.

T. NEWTON KURTZ, may13'70-1v BALTIMORE, MD. YORK, PA.

SATURDAY, May 13, 1871 ABBOTT & CO., 82 Nassau St., GEO. P. ROWELL & CO., 40 Park Row, S. M. PET-TENGILL & CO., 37 Park Row, and W. W SHARP & CO., Tribune Buildings, New York are our authorized Advertising Agents in

BOARD OF HOME MISSIONS OF THE GENERAL SYNOD, YORK, PA. Rev. A. H. Lochman, D. D., President, Rev. M. Officer, Secretary. E. G. Smyser, Esq, Treasurer, Rev. Wm. M. Baum, D. D. Rev. A. W. Lilly. Rev. J. H. Menges.

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E. G. Smyser, Esq., Treasurer.

The P.O. address of the above Boards is York, Penn'a. CHURCH DIRECTORY. First Lutheran Church, (Fuglish and Gerevery Sabbath morning and evening.

St. Pauls Lutheran Church corner of King and Beaver streets, York, Pa. Rev Wm. M Baum, D. D., pastor. Services every Sabbath morning and evening. Zion Lutheran Church, couth Duke street, York, Pa. R v. A. W. Lilly, pastor. Services every Sabbath morning and evening. Union Lutheran Church, (English and German,) West Market street, York, Pa .-Rev. J. H. Menges, pastor. Services every Sabbath morning and evening, St. Mark's Lutheran Church, Carlisle street, Hanover, Pa Rev. George Parsons, pastor. Services every Sabbath morning and evening. St. Matthew's Lutheran Church, Chestnut

The sweetest word in our language is love. The greatest word in our language is God. The word expressing the shortest time, is now.

Philadelphia, according to the returns of the assessors for 1871, has 450 church edifices, more than 100 in excess RECTORY .- We understand that the final of any other city on the continent.

Now is the time to fix up your premises-pay your debts-forgive your enemies -- be at peace with all man and We know f no better medium than a diwoman kind—subscribe for the AMERICAN LUTHERAN and thus be prepared to spend Burchell, propose to give us for business

The Pesteffice Department has given orders to Postmasters that no two persons, disconnected in business or family relations, can receive their mail matter from the same box. This rule should have been adopted long ago

The Governor has appointed the following notaries public for a term of three years; John S. Bittenberger, Shamo
kin, Northumberland county; Alex Montgomery, Johnstown, Cambria county;
C. A. Burrows, Pittsburg; Robert Thomas

Dhiladalphia; and Henry

This time presents a most beautiful and attractive appearance. The fruit trees are
all in blossom and covered with foliage,
and look charming. The fields also present a magnificent and inviting appearance

Mutton, do
Veal,
Borrows, Pittsburg; Robert Thomas
sent a magnificent and inviting appearance Pine, Selins rove, Suyder county.

The statement of population, which will be shine, and the busy hum of the bee fore sent to the Senate by the census bureau. tells that it is improving each passing hour in reply to a resolution of inquiry, will gathering the sweets from flower and blosshow the exact population of the States to soms, while all nature seems to rejoice at be 38 104.840, that of the Territories and the return of the vernal season. This is the District of Columbia, 442,694: total, decidedly the most beautiful and interest-

"An Act to Prohibit the Sale of Liquir on Election days" has passed the Pennsylvania Legislature, been signed by the Governor and is now a law. It pro hibits the giving away as well as the sell-

MILLER.-Eli J. Muller, the popular shoe merchant, has just replenished his spring and summer stock of Boots and Shoes. He now offers extra inducements to customers. Call and examine his superior stock before purchasing elsewhere, as you will find it to your advantage. Remember the place, No. 81 West Main street, near the Post Office.

EVIL THOUGHTS. -- Beware of evil thoughts. They have done great mischief in the world. Bad thoughts come first, bad words follows, and bad deeds finish the years .- Hanover Spectator. progress. Watch against them. Pray against them. They prepare the way for the enemy of souls.

Bad thought's a thief; he acts his part; Creeps through the windows of the heart; And if he once his way can win. He lets a hundred robbers in.

CATERPILLARS.—We notice that these terminated the minute they make their ap | place should it have in the work of our should at once proceed to get rid of them. | they shall be resisted? 5. Money for the applying it to their nests and trees where | How shall it be made more effective?" they are on.

REMEDY FOR EAR-ACHE. -The followthat painful ailment of the auricular organ, tive Committee, the undersigned have beer ear ache: Take a billet or piece, say two authorized to call a "Young Men's Chris end in the fire, the burning of which will convene at York, May 22nd and 23rd other end, which can be caught in a bowl prominent and successful workers in this Des Moines, Iowa.

HANDSOME BEQUEST .- Daniel Rieman. Esq, rencently of the borough of York, deceased, after handsomely providing for his own immediate family, made a bequest of \$6,000 for the benefit of the poor of this borough. This amount is to be placed in custody of the Chief Burgess and Town Council, to be invested in U S 5-20 Bonds or such other funds as may realize six per centum per annum, on the investment, the | ren will respond to this call as becometh interest to be applied to the purchase of those who profess to be zealous in the Masfood and fuel for the "worthy poor of the ter's cause and jealous of His honor. Layborough of York."

Young Men's Christian Association. -This important agent in the Christian work, on Monday Evening last, elected the following officers for the ensuing year :-President .- David E. Small.

Vice Presidents - First Lutheran Church, H. Greiman; Zion's Lutheran, D. D. Doudle; St Paul's Lutheran, M. B. Sphar; Union Lutheran, Jacob Bastress; Presbyterian, J. R. Davis; Protestant Episcopal, H. Wiest; Beaver St. Methodist, George Wehrly; Dake St. Methodist, J. W. Buckingham; Evangelical, J. A. Sechrist: United Brethren, H. M. Crider: Moravian, Ruben F. Beck; Crinity Reformed, George F. Leber; Heidelberg Reformed, Albert Welsh; Baptist, Richard Watt.

Recording Secretary .- S. B. Gensler. Corresponding Sec'y .- C. G. Welsh. Treasurer - David Fahs.

Librarian .- Thomas Woods. The Association has also elected the following delegates to the International Convention of Young Men's Christian Associations to meet in Washington, D.C., on the 24th, inst:--

Alternate. - Rev. Mr. Hay, Lay Delegates .- Thomas E. Cochran,

SIX YEARS AGO .- In the year 1865, if you will take the trouble to examine, you will find the dates of the months and days of the week to correspond exactly with those of the present year. Those who have diaries of 1865 will find they are of use this year, and the diaries of 1871 will be of services in the same way in 1876. For instance, the 20th of March came on Monday in '65 as well as '71, and will be on the same day in '76. Such is one of the laws of the universe, which time alone wakes and govern.

CAUTION -- Purchasers of real estate, and those lending money on mortgage, are cautioned to ascertain whether or not the owner has paid his income tax to the government. The law makes all United States taxes a lien on all property belonging to a taxable, from the day on which

such taxes become due. The leading insurance companies are requiring evidence that taxes have been paid, before lending money on real estate. in many cases, there is no record, indemnifying bonds are required.

FAIR AND FESTIVAL -The members of the Lutheran congregation of this place contemplate holding a Grand Fair and. Festival during the early part of June, the proceeds to be applied to aid in finishman.) South George street, York, Pa. Rev. | ing the beautiful church edifice in course A. H. Lochman, D. D., pastor. Services of erection by that congregation. The Fair will be held in the lecture room of the new church building and we hope it will receive sufficient good and substantial support from the citizens of Wrightsville and surrounding towns and country to make it successful beyond the most sanguine expectations of those interested .- Wright-

TEMPERANCE CONVENTION .- A State Temperance Convention is to be held in Concert Hall, Philadelphia, on Thursday and Friday, the 18th and 19th of May. It will be composed of representatives from the various county, city and local temperstreet, Hanover, Pa, Rev Samuel Yingling, paster. Services every Sabbath morning and ance organizations, churches and other religious bodies. The call is signed by the members of the State Executive Committee, and other prominent friends of the cause in various parts of the State. Gen. Neal Dow, of Maine, is among the distingnished visitors from aboard who will be in attendance and address the convention.

THE YORK BOROUGH AND COUNTY DIcanvass for this work is in progress and this fact ought to resolve those of our merchants and business men as yet undecided with regard to advertising to do so at once. rectory such as Messrs Fedden, Shaw and advertising. The book will be a great improvement on any previous work of this character published for York county, containing several new features and very full as a means of reference. We advise our business men generally to patronize the new directory feeling assured that it will be a good investment.

LOOKS BEAUTIFUL. -The country at in their dress of waving green, and all na ture seems to wear a joyous smile. The POPULATION OF THE UNITED STATES .- birds sing more joyously in the genial suning part of the year.

> " Hail, beauteous May, that doth inspire Mirth, youth and warm desire; Woods and groves are of thy dressing. Hi.l and dale doth boast thy blessi ng.

DEATH OF AN ESTIMABLE LADY .ing of any malt or spirituous liquors while On Thursday last. Mrs. Maggie Wolf, wife the polls are open on any general or of Mr. William Wolf, died at her residence special election day. The prohibition is on Frederick street, after a lingering illremoved, however, as soon as the polls are ness which she bore with true Christian fortitude. The deceased was a most amiable and estimable lady, and was beloved by all who knew her for her many virtues. She was a devout and sincere Christian, and her loss has created a void in the Church and Sabbath School which cannot easily be filed. She was for a number of years a teacher in St. Matthew's Lutheran Sabbath School, the officers teachers and pupils of which attended her funeral in a body. Her remains were interred at Mount Olivet Cemetery on Saturday afternoon, in the presence of a large concourse of sympathizing friends. She was aged about 28

It is announced that the next convention of the Young Men's Christian Associations of the United States and British Provinces, will be held in Washington on the 24th of May. The following are the topics prescribed for consideration in the convention: "1. God's Word-How shall it be studied, and how shall the study loathsome insects have already made their of it be promoted in our associations? 2. appearance upon the fruit trees, and are | Modern Skepticism in its relation to young beginning to strip the tender branches of men-How shall it be met by our associatheir leaves. These pests should be ex- tions? 3. Secular Instruction- What pearance. Persons having fruit trees on associations? 4. Young Men in Business their premises, which may be infected, - What are their temptations, and how We have heard coal oil recommended as support of our Associations - How shall it being very good to destroy caterpillars, by be raised? 6. Our Religious Work-

ROOMS Y M. C. A .- Agreeably to ining is said to be an infallible remedy for structions received from the State Execufeet in length of a hickory sapling, insert one | tian Association District Convention," to cause the sap to run or ooze out at the There will be present some of the most or saucer. Make a small swab of cotton on | field of Christian labor, from our own and the end of a stick, dip in sap, and insert other States, and it is earnestly desired in the ear, and in five minutes a cure will that we have a full representation, and to be effected. So says our informant, of this end we hereby call upon the Christian ministers and laymen, in this and adjoin ing counties, to take such steps as will in sure a strong delegation from their own congregations and neighborhoods, thereby securing for themselves and the community in which they dwell a participation in the blessings which the Master has always

vouchsafed at such times. Extensive preparations are making for the accommodation of all who can be present, and it is to be hoped that the brething aside all minor differences, let us meet as the servants of our Lord, joyfully recounting His "loving kindness" toward us in the past, and endeavoring, by earnest prayer and renewed consecration, to discover His will and word for us in the fu-

Any particulars desired may be had upon addressing any of the undersigned. H. S MYERS, DAVID FAHS. Com. of Arrang'mts ARTHUR KING.

DEAFNESS, BLINDNESS, and CATAR. BH treated with the utmost success, by J-ISAACS, M.D., and Professor of Diseases of the Eye and Ear, (his specialty) in the Medical College of Pennsylvania, 12 years experience (formerly of Leyden, Holland,) No. 805 Arch street, Phila. Testimonials can be seen at his office. The medical faculty are invited to ac company their patients, as he has no secrets in his practice. Artificial eyes inserted without pain. No charge for examination. Feb. 26, 1y,

CANCERS! TUMORS!! ULCERS!!! Professors Buchanan & Down of the Am ri can University, are making wonderful cures by their new discovery, A painless treatment, no knife, no plasters, no caustic burning. The Clerical Delegates — Rev. W. P. Orrick. most remarkable effect of this treatment is, it separates the chemical elements of cancerous growths, so that they shrivel, die, and disap-

SPECIAL NOTICES.

Good Soap, like good wine, is improved by age. Among the ruins of Herculaneum, and Pompeii, Soap was found in a good state of preservation, after having been buried over 1700 A box of Soap in a family is better than

your orders to CRAMPTON BROS., 84 Front St., KOONS & RUFF, Agents, 202 North Dela-



It will positively restore GRAY HAIR TO ITS ORIGINAL COLOR AND PROMOTE ITS GROWTH. It is an entirely new scientific discovery, combining many of the most powerful and restorative agents in the vegetable kingdom. It makes the hair Smooth and Glossy, and does not stain the Skin!

It is recommended and usedby the first Medical authority. R. P. HALL & CO., Nashua, N. H., Price \$1.00. Proprietors For sale by all druggists. may7sep10 70-15



tacks of Dysentery and Cholera Morbus, and ways be relied upon in such cases. As soon delivered at Concert Hall; in Philadelphia duras you feel the symptoms, take one teaspoonul in a gill of new milk and molasses and a gill of hot water, stir well together, and drink hot. Repeat the dose every hour until reieved. If the pains be severe, bathe the bowels and back with the medicine clear.
In cases of Asthma and Phthisic, take a tea-

spoonful in a gill of hot water sweetened well with molasses; also bathe the throat and stomach faithfully with the medicine clear. Dr. Sweet says it takes out the soreness cases of bonesetting, faster than anything he ever applied. Fishermen so often exposed to hurts by hav-

ing their skin pierced with hooks, and fins of fish, can be relieved by bathing with the Pain Killer as soon as the accident occurs; in this way the anguish is soon abated; bathe as often as once in five minutes, say three or four times, and you will seldom have any trouble. The bites and scratches of dogs and cats are oon cured by bathing with the Pain Killer

Sold by all Druggists. Price 25 cts., 50 cts., and \$1 per bottle. apr8(ju17'70 ly)

## Ehe Markets.

HOUSEKEEPER'S MARKET. Potatoes, per bushel..... 16 to 18 23 to 25 10 to 15 Cabbage, per head .....

YORK COAL MARKET. Corrected Weekly by our principal Coal Dealers. PITTSTON. SHAMOKIN. 

YORK MONEY MARKET. No. 7, East Market Street, York, Pa.

Corrected Weekly by Weiser, Son & Carl, Bankers, \$116 | Union Pacific B's, \$920 111 | Central " " 100 111 | York Nat. Bank, 34.50 111 | York Co. Nat. B'k, 30 50 1865, new, 113 | First Nat. Bank, 142.00 113 | York Gas Co., 75.00 113 York Water Co. 60.00 109 Y'k&G'ysb'gTk'pk 17.00 104 | Northern Central 39.50

GRAIN, SEEDS, &c. Corrected by Messrs. P. A. & S. Small, York Pa. PURCHASING PRICES.
GRAIN—White Wheat per bushel......\$1 50 to 1 60 do do do ..... 1 40 to 1 50 do do do ..... 80 do do do ..... do do do .... .... SEEDS-Clover Seed, do do

Flax Seed, do do ..... RETAIL PRICES. FLOUR—Family, per barrel. Extra, do ... do do ... 1 50 Oil Meal, 

PHILADELPHIA MARKETS.

	Pennsylvania Superfine	95	to	5
8	Extra5	25	to i	6
,	Iowa, Wisconsin and Minnesota Extra 6			
1	Ohio, low grade and choice 6	75	to	7
9	Fancy Brands, as to quality 7	25	to	7
t	Rva Flour	00	to 4	5
_	Demandrania Pad Wheat	5.4	to	1
	Maryland, " " 0 Western, " " 1	00	to	1
	Western. " "1	32	to	1
	Rye	00	to :	1
	Corn	76	to	
-	Oats	63	to	
-	Clover Seed 7	00	to	7
n	Timothy beed4	60	to .	5
-	Flay Seed 0	00	to	
	Smoked Hams, per pound	22	to	
0	Smoked Hams, per pound	14	to	1
	Lard, "	11	to	1
50.1	Common Beef Cattle 5 Fair to good. " 8 Extra " 9	(0	to	6
t	Fair to good. " 8	00	to	8
8	Extra " 9	00	to	9
d	Cows and Springers 40	00	to6	0
d	Cow and Calf, as to quality 50	00	toS	0
	Sheep, per 100 pounds gross	44	to	
0	Lambs, range from	$7\frac{1}{3}$	to	
n	Hogs, slop fed, per 100 pounds net, 10 " corn fed, " " " 12	50	tol	1
	" corn fed, " " " 12	00	tol	4
		-		
	BALTIMORE MARKET	rs.	1	

1	Sheep, per 100 pounds gross		43	to	-	
1	Lambs, range from		$7\frac{1}{2}$	to	8	1
Į	Lambs, range from	0	50	tol]	(	0
Ì	" corn fed, " " " " 1	2	00	tol2	2 .5	0
1	-	_				
1	BALTIMORE MARKI	E.T	25			
1	DALIMORE MARK	-				
1	Howard Street Super and Cut Extra,			to (	3 (	0
	" Shipping Extra	6	00	to		
E/L						
	" High Grades	7	50	to	2 5	0
	Ohio Super and Cut Extra	8	7	to	7 (	0
	" Shinning Extra	R	50	+0	5 7	)
ı			00			25
	OHOICE HAUA		00			00
į	Lamily		F'0			
ı	Northwestern Super			to .		
	" Extra		50	-		0
	City Mills Super		25			52
	" Standard Extra			to		321
	" Shipping Brands Extra	7	25	to	7	15
	Baltimore and Weverton Family	0	00	1	0 (	00
	Rye Flour	5	50	to	5	75
	Corn Meal, City Mills	4	00	to	4 5	25
	White Wheat	1	65	to	1 :	80
	Red Wheat	1				55
	White Corn.			to		
	Yellow Corn		75			78
	Oats		65	-		00
			-	to		
	Rye			to		00
	Clear Rib Bulk Sides			to		11
þ	Clear Rib Bacon Sides		00		9,	
	Mess Pork, per barrel		10			
	Hams, per pound			to		18
	Lard			to		21
	Old Cows and Scalawags		00			60
	Ordinary Thin Steers, Oxen and Cows	4		to	4	
	Common to Fair Stock Cattle	4	25			00
	Fair quality Beeves	4				00
	Best quality Beeves	6		to	7	75
	Fair to good fat theen, per pound.		4	to		7
	Extra good fat Sheep, " "		0	to		8
	Stock Sheep, per head	1	50	to	2	50
,	Lambs			to		

Fair to good live Hogs, per 100 lbs 7 25 to 8 75 CLOSING PRICES DE HAVEN & BRO.

No. 40 SOUTH THIRD STREET, PHILADELPHIA. 3 o'clock, P. M., Philadelphia, May 8th, 1871. U. S. 30 Year 6 per cent. Cy.....

Literary.

Bibliotheca Sacra .- This is admitted to be the best theological quarterly published in this country. Every minister and layman who wishes to keep up with the times in the theological world shou d read it The April number furnishes the following interesting A box of Soap in a family is contained.

"money at interest," as when from three to six months old, one pound will go farther than Rev. J. W. Wellman, D.D., Justice—What is it? by Rev. Leonard Withington, D.D., is it? by Rev. Leonard Withington, D.D., three pounds of new soap.

Ask your grocer for a box of Crampton's Launder Soap, and if he does not keep it send dren, by R.v. Lewis G.out, The idea or the soap of the soap o Christ's Kingdom on Earth, in itself and in its history. Proof that it is from God, by samuel Harris, President of Bowdom College, Our Lord's Sacerdotal Prayer-A new critical Text, Digest and Translation, by A. Wellington Tyler, Method of perpetuating an interest in Hearing the Gospel, by 1 rof. Edwards A. Park, Notes on Egyptology, by Joseph . Thompson, D.D., Biblical intelligence-England, Notices of recent Publicaions. Published by Wm. F. Draper, Andover, Mass., at \$4 per annum. Pennsylvania Temperance Vindicator .-

This is the title of a good sized, nearly gotten up paper, edited and published by G. F. M'Farland, once a week. Price \$2 a year. Col. M'Farland is well known to many of our readers as the able and faithful superintendent of our Soldier's Orphan schools. We welcome him to the editorial fraternity, as a christian schola, and temperance man. It is his desire and intention, to issue from the State capitol a first class Temperance and Family Journal, a calm and dignified, but earnest and practical, exponent of temperance principles and family instruction and duty, free from the objectionable features necessarily incident to political journals, particularly during exciting campaigns -The necessity for such a sournal is felt and acknowledged by many parents, and it is to be hoped that the Temperance and Christian public will sustain it.

Questions of Modern Thought: or Lectures on the Bible and Infidelity. Ziegler & McCurdy, Philadelphia, 1871. Price \$1.25 these occurring when absent from home, are In paper, \$1. This neat vo ume contains six very unpleasant. The PAIN KILLER may al- lectures on The Bible and Modern infidelity authors are as follows; Renan's Life of Jesus, by Dr. McCosh, of Princeton; Unity of the Bible, by Dr. J. P. Thompson of New York; Advantages of a Written Revelation, by Dr. William Adams of New York; Testimony of Christ to Christianity by Dr. Philip Schaff; The Self-Witnessing Character of the New Testament Christianity, by Dr Wm. Hague; Soul—A positive Entity, by Dr. F. O Haven. These lectures, it will be seen, are by some of the ablest men in the Protes tant church, and give the arguments against the latest developments of Infidelity. They will be highly interesting and useful to those who wish to study scepticism and Infidelity in their latest and most learned attacks on christianity. The lectures are also printed separately, at 25 cents a piece.

NEW ADVERTISEMENTS

Great National Loan. NEW FIVE PER CENT, BONDS OF THE UNITED STATES.

The Treasury Department is now able to promise that the registeres Certificates of Stock, and a good part of the Coupon Bonds of the New Loan of the United States, bearing Five per cent. Interest payable quarterly in Gold, will be ready for delivery early in the present month. The subscriptions to the Loan now amount to \$62,000,000, and it is expected that the subscriptions and Sales will progress 15 to 20 more rapidly when the Certificates and Boads are ready for market abroad as well as at home. The whole sum of Five per Cents offered to the public generally, and to the holders of United States 5-20 Bonds, without qualification, is \$260,000,000 .-When this amount, to which preference is thus given, is taken up, the remainder of the Five per Cents, \$300,000,000, embraced in the New Loan of July 14, 1870, for refunding the Public Debt; will be offered in connection with \$300,000,000 Four and one-half per Cents, and any part of \$70,000,000 Four per Cents, the one running fifteen years and the other thirty years.

The following is a copy of the New Five per Cent. Bond, under and pursuant to the New Loan Act of Congress:

ARE INDEBTED TO THE BEARER IN THE SUM OF

........DOLLARS. THIS BOND is issued in accordance with the provisions of an Act of Congress entitled 'An Act to authorize the refunding of the National Debt," approved July 14, 1870, amended by an Act approved January 20, 1871, and is redeemable at the pleasure of the United States, after the first day of May, A. D., 1881, in Coin of the standard value of the United States on said July 14 1879, with itterest in such Coin, from the day of the date hereof, at the rate of FIVE Par CENTUM per annum, payable quarterly, on each year. The principa and interest are exempt from the payment of all Taxes or Duties of the United States, as well as from taxation in any form, by or under State, municipal, or local authority,

WASHINGTON, ...., 18 .. Entered . . . . Recorded . . . . .

Register of the Treasury. Registered Bonds will be issued of the denomina-ECIUI ions of \$50, \$100, \$500, \$1,060, \$5,000 and \$10 (0) and coupon bonds of each denomination except the last two. The interest will be payable in the United States, at the office of the Treasurer, any Assistant Treasurer, or designated depository of the Government, quarterly, on the first day of February, May, August, and November, in each year.

A New School Book, by H. S. Perkins. Price, \$7.50 per dezen. Contains over two hundre mew and beautiful Songs. Duets, e'c., by Will S. Hays, Webster, Thomas, Those who have not seen the Everything is new the seventh of the substitution of the substitut The Interest on the Registered Stock of this Loan, it is determined by the Treasury Department, will be paid as conveniently to the holder as the Coupen be paid as conveniently to the holder as the Coupen mailed free of postage to the chers for 65 cents.

Two back numbers for book numbers for book numbers for back numbers for back numbers for back numbers. Liberal terms for intro 10 cen's Four back num-

Interest will be dispensed with, whenever the check of the United States Treasurer, mailed punctual y to the address and order of each holder, on or before quarter day, is preferred to such attendance. This check, payable in Gol 1 Goin at the Treasury in New York, (or such other office as the Stock is registered at ) will be negotiable or collectable on the endorsement of the owner or owners of the Stock. In pursuance of this arrangement, the subscribers to. or purchasers of, the Stock in its registered ferm, (which is a complete protection against theft or other losses incident to oupon Bonds payable to Bearer) are advised to give their Post office addrags lished: in full, and to notify of any change in the address | The Cottage by the Lake

between quarter-days. The who'e proceeds of the new loan will be applied to the payment or redemption and cancellation of the 5 20 years six per cent. bonds, and in addition to these proceeds, the 5-20s are now being roduced by purchase at the rate of \$10,000,000 per month.

The entire effect, therefore, of the New Loan, in connection with the existing Sunking Fund process of the Treasury is to reduce both Principle and Interest of the Public Debt of the United States .-The loan creates no addition supply of Government Stocks, while the application of the surplus revenues derived in Gold from Customs is constantly lessen ng, as it has been doing for two years past, the Funded Stocks bearing six per cent. Gold In-

The 1st of May schedule of the Public Debt, which has just been published by the Secretary of the Treasury, shows a reduction in these Stocks since the April schedule of \$42,215,700, and a further lessening of the yearly interest charge thereon of \$372,941. This leaves the total yearly interest charge in Gold \$111,982,034. In the same month the Treasury paid and cancelled \$2,471,000 of the Three per cent. Currency Debt, reducing the whole of this debt bearing interest to \$51,023,000. and the The Valley Mill. By Carl Wild. Translayearly interest charge thereon to \$1,537,470. The proposed further reduction of the annual intarest charge upon the Public Debt by refunding is

By exchange of \$500,000 000 United States six per cents for new five per cents of 18 By exchange of \$340,600, 00 United States six per cents for four and a half per cen s of 1866 .... 4,500 000 By exchange of \$7 10,000 United States six per cents for four per cents of 1901.

Total saving per annum by refunding ..... \$23 500,910 The large and rapid accumulation in the last few years of private capital now retired from active business, and of the cash Savings and Life Insur ance premiums deposited with or intrusted to the provident institutions of the country-all seeking the most undoubted security, pledged to be kept free of all taxes, under national or local authority, and content, provided this object be assured, with moderate rates of interest-will, no doubt, ultimately absorb so much of these New Stocks as may not be taken in voluntary conversion of United Etates 5.20s, or marketed abroad. C. C. NORVELL,

In charge of United States Loan Advertising. TREASURY OFFICE NEW YORK, May 2, 1871. may13'71-2t.

WHITEWASH .- As this is the season for

whitewashing, we give the following recipe sent out by the Lighthouse Board of the Treasury Department, which will answer on wood, brick and stone, nearly as well as il paint, and is much cheaper: "Slake half a bushel of unslacked lime with boiling water, keep it covered during the proess. Strain it and add a peck of salt, dissolved in warm water; three pounds of ground rice put in boiling water and boil a thin paste; half a pound of powered Spanish whiting, and a pound of clear lue, dissolved in warm water; mix these well together, and let the mixture stand for several days. Keep the wash thus prepared in a kettle or portable furnace, and when used put it on as hot as possible, and with a painter's or whitewash brush.

A HOUSEHOLD REMEDY .- No family should be without some efficacious remedy for the cure of affections, so universally prevalent, as coughs, colds, sore throat, whooping cough and croup-some remedy too, which can be relied upon as safe, sure and certain. Dr. Wistar's Balsam of Wild Cherry combines the desideratum.

Upward of Forty Thousand bottles of Nature's Hair Restorative were sold from Jan 1st to June 1st, which fact tells its own story. Its so clean, and tooks so nice that the ladies are all delight. ed with it. See advertisement.

The Troy, N. Y., Times says the sprightly look of many of our older citizens is owing solely to the use of Hall's Vegetable Sicilian Hair Renewer.

Many persons are shy of religion\_ hey make ene day's worship answer for a

MARRIAGES. On the 25th ult., by Rev. Dr. J. Oswald, Milton Leibhart to Susanna Kline, all of this

On the same day, by the same, Peter S Miller, to Emma R. Ke'ler, all of this coun-

NEW ADVERTISEMENTS. DIVIDEND.

YORK COUNTY NATIONAL BANK. York May 21, 1871. The Board of Directors have this day declared ividend of SIX per cent. clear of all taxes, paya-e on demand. JAS. A. SCHALL, le on demand. may13-3t

DIVIDEND. FIRST NATIONAL BANK OF YORK, York May 2d, 1871. The President and Directors have this day de red a Dividend of FIV & per cent. on the capital stock, payable on demand, clear of U. S. taxes

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DIVIDEND. . YORK NATIONAL BANK, York, Pa., May 2nd, 1871. The Directors of this Bank have this day deels ed a Dividend of Five per cent. on the capital stoe

c ear of all taxes payable on demand.
may 6-3 w GEO. H. SPRIGG, Cashier. INION TEMPERANCE HOTEL,

Lower end of Pennsylvania Depot. Terms \$1.50 per day. This Hotel has been newly refitted. Baggage taken to and from the Depots free of charge. novI2'70-6m

OFFICE OF THE WHIG COMPANY. Q. INCY, ILL., March 23, 1871 After having tested the various printing inks for sized a d calendered paper, which are offered in the market, we have given the preference, over all others to the quick driing links manufactured by the Gray's Ferry Printing ink Works, Philadel phia. When us ng Patent Roller Composition, in hot weather we have sometimes found it impossi ble to distribute other izks when the Gray's Ferry Ink would work to curentire satisfaction. my6-7w

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Olaf Thorlacksen  $\frac{1.00}{0.85}$ The Treasure of the Inca Dominic; or Bread upon the Waters Seppeli, the Swiss Boy Forming Set No. 2, put up in a neat case. The Greek Slave, or Filial Love -\$1.10 Leonhard, the Runaway Little Madelon, or Maternal Love 1.00

Gotlieb Frey 1.10 The Schoolmaster's Son Forming Set No. 3, put up in a neat case. Just published: The Ir on Age of Germany. Wolfgang, Prince of Anhalt.

In press, and will shortly be published: Gustavus Vasa, or King and Peasant. ted by soel Swartz, D.D. The Emerald. The Three Kings Faithful Until Death

Knight and Peasant. Just published, twelve excellent stories, translated from the French, by Mrs. Emma B. \$5,000,000 Stork. 1st and 2d Series, in a neat box, \$1 We have a number of other translations under way, which we will announce from time to time. SUNDAY SCHOOL LIBRARIES,

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To Children Wasting Away, To any with Debilitated Digestive Organs, Or suffering with any of the following Symptoms, which indicate Disordered Liver or Stomach. such as

Constipation, Inward Piles, Fullness or Blood to Head, Acidity of the Stomach, Nausea, Heartburn, Digust for Food, Sour Eructations, Sinking or Fluttering at the Pit of the Stomach, Swim ing of the Head, Hurried and Diffilt Breathing, Fluttering at the Heart, Chokg or Sufficating Sensations when in a Lying Posture, Dimness of Vision, Dots or Webs before the Sight, Fever and Dull Pain in the Head, Deficiency of Prespiration, Yellowness of the Skin and Eyes, Pain in the side, Back, Chest, Limbs, &c., Sudden Flnshes of Heat, Burning in the Flesh, Constant Imaginings of

Evil. and

Great

Depression of Spirits Hoofland's German Bitters. Bitters without Alcohol or Spirits of any kind Is different from all others. It is composed f the pure Juices, or VITAL PRINCIPLE OF ROOTS, HERBS, and BARKS, (or, as medicinally termed, Extracts.) the worthless or inset por tions of the ingredients not being used. Therefore in one Bottle of these Bitters there is contained as much medicinal virtue as will be found in several gallons of ordinary mixtures. The Roots, &c., used in this Bitters are grown in Germany, their vital principles extracted in that country by a scientific Chemist, and forwarded to the manufactory in this city where they are compounded and bottled. Containing no spirituous ingredients this Bitters is free rom the objections urged against all others; no desire for stimulants can be induced from their use, they cannot make drunkards, and cannot, under any circumstances, have any but

beneficial effect Hoofland's German Tonic, Was compounded for those not inclined to extreme Bitters, and is intended for use in cases when some alcoholic stimulant is required in connection with the Tonic properties of the Bit-ters. Each bottle of the Tonic contains one ottle of the Bitters, combined with pure SAN-TA CRUZ RUM, and flavored in such a manner that the extreme bitterness of the bitters is overcome, forming a preparation highly agreeable and pleasant to the palate, and containing the medicinal virtues of the Bitters The price of the Tonie is \$1.50 per Bottle, which many persons think too high. They must take into consideration that the stimulant used is guranteed to be of pure quality. A poor article could be furnished at a cheeper price, but it is better to pay a little more and have a good article ?-medicinal preparation should contain none but the best ngredie ud they who expect to obtain neap compound, and be benefitted by it, will most certainly be cheated.

HOOFLAND'S German Bitters,

HOOFLAND'S GERMANTONIC WITH

HOOFLAND'S PODOPHYLLIAN PILL. WILL CURE YOU. They are the Greatest

Known to the Medical world, and will eradicate diseases arising from impure blood, Debi-lity of the Digestive Organs, or Diseased Liver, in a shorter time than any other known remedies.

The Whole Supreme Court of Pennsylvania Speak for These Remedies. Who would ask for more Dignified and Stronger Testimony ? Hon. George W Woodward, formerly Chief Justice of the Supreme Court of Pennsylva-nia, at present Member of Congress from

Pennsylvania, writes:
Philadelphia; March 16, 1867.
I find "Hoofland's German Bitters" is a good tonic, useful in diseases of the digestive organs, and a great benefit in cases of debility and want of nervous action in the system. Youry, truly, GEO. W. WOODWARD.

Hon, James Thompson, Chief Justice of the Supreme Court of Pennsylvania. Philadelphia, April 28, 1867. I consider "Hoofland's German Bitters" valuable medicine in case of attacks of Indigesion or Dyspepsia. I can certify this from my experience of it. Yours, with respect, JAMES THOMPS IN.

Hon. George Sharswood Justice of the Supreme Court of Pennsylvania. Philadelphia. June 1, 1868. I have found by experience that "Hoofland's German Bitters" is a very good tonic, relieves dyspeptic symptoms almost directly. GEORGE SHARSWCOD

Hon. Wm. F. Rogers, Mayor of the City of Buffalo, New York. Mayor's Office, Buffalo, June 22, 1869. I have used "Hoofland's German Bitters nd Tonic" in my family during the past year, and can recommend them as an excellent tonic imparting tone and vigor to the system. Their use has been productive of decidely beneficial WM. F. ROGERS.

Hon. James Wood, Ex-Mayor of Williamsport, Penn'a. I take great pleasure in recommending 'Hoofland's German Tonic" to any who may e afflicted with Dysnepsia. I had the Dyspep sia so badly it was impossible to keep any foo on my stomach, and I became so week as not to be able to walk a half a mile Two bottles of Tonic effected a perfect cure. JAS. M. WOOD. REMEMBER THAT

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and GRAPHOSCOPES.

VIEWS, ALBUMS, CHROMOS,

From the Hearth and Home. Mrs. Kate Hunnibee's Diary. Mrs. Pride was in this afternoon, and brought me a recipe for bleaching cotton, of our housekeepers secure the assistance which she says she tried successfully. To of American girls in their domestic labors five pounds of cloth take twelve ounces of on terms like these? It would be greatly chloride of lime. Dissolve the lime in a to the advantage of both parties if such small quantity of boiling water ; when cold, engagements could be made. Mary will strain it into a sufficient quantity of water to cover the cloth. This must first be boiled fifteen minutes in strong soapsuds, and riused well in clear water. Then put it in the lime-water from ten to twenty minutes, airing it well by lifting up and down. Rinse thoroughly in warm or cold water. For my own part, however, I prefer to obtain white cotton cloths by purchasing them already bleached. Homebleaching is apt to injury the fabric more than the process now adopted in factories. Mrs. Pride is making a rag carpet, and arranges her colors in the following order, which, with slight changes, will probably suit Mrs. C. of Michigan. She has three shades of scarlet, three of crimson, two of blue, three of green. First, a quarter of a yard wide is shaded brown, then a fancy stripe with a scarlet center, then a gray-shaded stripe, then a fancy stripe with a green center. When she sends her rags to the weaver, she sends with

when done. Friday .- Very busy all the morning in preparations for Gussie's birth-day celebration. He and Willie got from the woods quantities of Pine, Cedar, and Trailing Arbustus, which is just opening its fragrant blossoms, and the table is to be trimmed with festoons of evergreens and flowers. Hoops, wound with boughs of cedar, are hung upon the walls. One has G. cut of pasteboard, and covered with green, fastended in its center; another has the date of his birth cut out, similarly embellished and fastened in place, and the present date, beautified in like manner, fills the center of another circle. After discussing with great gravity the recipe which shall be used for the birth-day cake, we decide on one sent by Mrs. Peck, which she thinks equal to any she has seen.

them a piece of paste-board an inch or two

wide, wound about with the rags arranged

as she wishes them to be in the carpet

CHOCOLATE CAKE .- One-and-one-quarter cups of butter, one coffee cup sugar, five eggs, whites of three reserved, onehalf cup milk, one-and-one half cups of flour, one teaspoonful cream tartar, onehalf teaspoonful of soda, one teaspoonful vanilla. To the whites of eggs, add oneand one half cups pulverized sugar; take out four teaspoonfuls for frosting, and to the remainder add six tablespoonfuls of

grated chocolate. For the first time in his life Gussie goes to the Bank and takes up a note due there. presenting a check properly indorsed, and receiving the note and the change in return. He thinks as much of the honor this trust in his business capacity implies, as he does of any other part of the celebration of his eleventh birth-day. The sooner boys and girls are initiated into the neccessary business of life, the better for them and for their parents. We take pains to explain to both the boys the business transactions of the family, and teach them the importance of learning, and remembering, prices of article in common use, the value of taking receipts for moneys paid, and keeping them carefully filled for reference; and the priceless worth of a name spotless, a character of incorruptible integrity, a reputation untarnished by a whisper of obligations ignored, or advantage unjustly taken. They are familiar with the fact that the hogsheads of tobacco shipped to England by George Washington passed unchallenged by the inspector that George Peabody's ample purse never contained an unworthy shilling : and with that ancient piece of eloquence, where the spotless Seer and Judge of Israel inquires. "Whose ox or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bride to blind mine eyes therewith?" How many parents there are who sit in their pews regularly every Sunday with their children, and have family prayers. vet who do not instruct their sons and daughters in the principles of honesty between man and man, in the common civil

virtues upon which the whole frabric of

society rests. Let our boys be duly im-

pressed with the fact that gold unworthily

obtained in curse to its possessor, that

honestly obtained is ever the best policy,

that the rewards of virtue are above price,

and that we shall make men of them though

they may not be millionaires. House-cleaning.-Not quite so bad as Witch Hazel's, but something to be accomplished, and with the least fuss possible, and not any worry at all if you please. It does not pay to "rush" things. If ever woman needs a good, palatable, nutritious dinner, it is when she has worked hard all the morning cleaning house, and is going to work hard all the afternoon. After eating heartily, as one should, it interferes with digestion to "up and at it" again in a hurry. One really gets along faster in the end to sit at the table, indulging in social merriment awhile, until the mind is ready to anticipate the labor of the hands. Unless this is the case, all work is up-hill and business isn't finished up in one day? Better do a little at a time, and have something left of one's self when the work is over. More important that whiting, or seda, or soap, or scrubbing-brushes, or window-brushes, or whitewash, or stepladders, is a serence, cheerful, sunny tem. per-a spirit hilarious and hearty. "Ler Rome in Tiber melt, and the proud arch of the ranged empire fall," such a spirit will soar above the trifling vexations of the hour, and breathe an air of unruf. fled calm and perpetual peace.

that sentence, and I read it to her.—
you. Make God's word your guide, and his holy Son your pattern, and you will "Well, Kate," says she, "I s'pose that's be safe for this life and the next." what you eddicated folks call hi-faluntin." "No, it isn't," I protested, "I'm in dead earnest; that's intensely pratical. What's | His pants were made so tight for him that the use of worring and fretting one's self he can't get his boots on, and if he puts to the borders of the grave over the in. his boots on first he can't get his pants on. evitable ills of the season? Something This is a case of genuine distress. will always go in such a world at this. If one has children, they are always teething, or bumping their noses, or having But the angels, as they bend over his measles till they're grown, and then grave, inquire : "What good deeds hast come beaux, and sweethearts, and wed- thou sent before thee?"-Mahonet. dings; and if one hasn't any family, and -A Frenchman took a room in Paris lives an old maid, what them, Aunty Bet- on condition that the landlady would wake sy ?" "Oh! they worry over other folks' him up every morning at eight o'clock troubles."

She succeeded admirably in her new vo- government he lived.

summer with Mrs. Lee. Mary will assist in the house-work, and, beside remuneration in money, is to receive from Mrs. Lee instruction in worsted work, embroidery of various kinds, and lessons on the sewing and knitting machine. Could not many eat at the family table, sit in the family pew, ride in the family carriage, and be treated in all respects as a valued member of the household.

### Children's Department.

POOR. Hands in his pockets, Whistling a tune; Poor little Tommy, Merry as June. Poverty dowers him. What does be care? Happy in sunshine, Happy in air, Healthful and buoyant, He does not know That he inherits Sorrow and woo. Sharing the little Others can give, He is contented To be and live. Out of his childhood. Meager and bare. He will be going To de and dare. Ever above him Angles may bend, And God be father, Brother, and friend.

Boys READ THIS !-- Suppose, boys ome day when you are busy at play, and doing no harm, some rude man would come along and before you knew it, would throw a big club right among you, killing one breaking another's arm and bruising several more, what would you think of him? You would say he was a hard hearted wretch. Well, suppose the innocent swallows and other little birds could speak when you throw sticks and stones at them and injure some and kill others, what would they say? Don't you think they would call you cruel and hard hearted? Yes, they would,—and they would tell the truth.

FOOTPRINTS .- "What is that, father?"

"It is a tootprint, my son, and it is a sign that some one came into our front yard "It must be," replied Benny, "for there could not be a footprint without somebody

had been there to make it." "That is true, Benjamin; and now show ne some of the footprints of the Creator!" "I don't understand you, father," Ben-

"Well, who made all these beautiful flowers; these splendid trees; the clouds up in the sky; the great round earth, and set the mighty sun flaming in the heavens, and started the bright moon to rolling

round the world?" "Oh, God, to be sure !" "Then all these things are but footprints of the Creator. They are the sign that there is a Creator; and that he has been here. See this ice plant that I hold-man could never have made it; see all the glistening grass, hear all the chirping birdsman did not, nor could not make them God made them, and they are all simple 'footprints' of the Great Creator, to prove

understand?" Yes, father, I understand very well now, and I thank you for teaching me that les-

to us that there is a good and great God.

whom we love, worship and obey. Do you

LOST Boy.—He was a bright, beautiful boy, with red cheeks, blue eyes, and curling hair. He wore a handsome suit, with a jaunty velvet cap, and had in his pocket a little silver-rimmed purse, always well supplied with pennics and dimes. He was the pride of his father's heart, and the joy and blessing of a loving mother's life. The other boys had all wandered from their stately home to make new ones for themselves. Clarance was the beautiful staff on which his parents hoped to lean as they walked together down life's slop-

ing hill-side. And now their boy was lost ! Lost to them beyond all help from police, telegraph or town-crier. He was lost in the pestil ent marshes of intemperance. That silver-bound purse, with its abundant supplies, had wrought his ruin. Liberty to come and go at his own wild will soon brought around him a company of those who rejoice to do evil-who delight in causing thers to fall. Poor Clarance listened to their flattering voices. He began by keeping secret from his mother many of is goings and comings. Many a lost boy begins his downward path at this point. When a child begins to have secrets a good mother can not share, he is on the coad to ruin. Even secret organizations,

with a good motive in view, are not good things for children. Only a miracle of grace can save poor Clarance now. He spends whole weeks Promptly executed, away from his home, and only returns for fresh supplies. His father's gray head has been laid down with shame and sorrow in comparatively futile. Suppose the whole the grave, and the mother still lives on At the Office of the with a breaking heart. Oh! how her arms ache in the louesome midnight to fold her darling child to her heart again. How like rain the tear drops falls as she looks American Lutheran, at the rose-wood crib, and thinks of the little white-robed form which used to rest there so happly at the evening hour, when she remembers the little hand that used to clasp her own so lovingly, until sleep loosed the clasp. But now all that is over, Her darling boy is lost ! Oh ! will a moth. er ever weep over you as her lost boy? Shun evil company and all the haunts they de light in. Keep close to your mother's Aunt Betsie came in just as I finished heart, and let no bar ever come between

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Full directions for using will accompany each bottle. Be sure to call for Mrs. Winslow's Soothing Syrup. Having the fac-simile of "CURTIS & PER. KINS" on the outside wrapper. All others are base imitations. For sale by Druggists throughout the world.

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TORK BRANCH PENN'A. R. R. Leave York for Wrightsville at 7.00 a. m. 11.50 a. m., 4.00 p. m. Arrive at Wrightsville at 7.10 a. m., 11.50 a. m., and 4,55 p. m.; Columbia at 7.25 a. m., 12.05 and 5.10 p. m.

\$5 TO \$10 PER DAY.—Men, Women, Boys and Girls who engage in our

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nto three sessions of 13 weeks each.

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heological Departments, commences August

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nere will be a vacation of two weeks at the

at any time, but they will find it to their advan-tage to enter at the beginning of the session.

W. F. WAGENSELLER. M. L. WAGENSELLER

the Canal.

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NEW GOODS.

profitable work, should address at one

ancaster at 9.15 a. m., 2.00 and 4.54 p. m. Philapelphia at 12.45 p. m., 5.30 p. m., and Returning, leave Columbia at 7.50 a. m., 12 .p. m., and 6.35 p. m.
WM. F. LOCKARD, Sup't Phil'a Division. A. J. CASSATT, Gen. Snp't. jy16'70-tf

TANOVER BRANCH RAILROAD

On and after Monday, November 21st, 1870, Passenger Trains will leave Hanover daily, excent Sundays, as follows: FIRST TRAIN will leave at 6.10 o'clock, a. m., onnecting at the Junction with the "Buffalo Train on the Northern Central Rail vay, which arrives at Baltimore at 9.15. Second Train leaves at 10.00 o'clock, a. m onnecting at the Junction with the "Mai Train" North, which arrives at York at 11.05 Buffalo Ex leaves Baltimore m., and Harrisburg at 12.55 p. m. THIRD TRAIN will leave at 2.45 p. m., con necting with the "Mail Train" South, which arrives at Baltimore at 6 o'clock, p. m. Passengers leaving York for Hanover will take the 6.50 a. m., and 4.10 p m., trains. at the Old Wagenseller Store at

> READING AND COLUMBIA R. R. WINTER ARRANGEMENT.

Road, as follows: LEAVE. ARRIVE. 8.20 a.m. Reading 10.30 a m. Lancaster MABINET ORGAN and MELODEON 8.25 p. m. 5.35 p. m Columbia 10 30 a.m. 3.15 p. m. 5.85 p. m. RETURNING: 7.20 a. m. Lancaster 9.27 a.m. 6.15 p. m. 8.17 p.m. 7.20 a. m. Columbia 6.15 p. m. 8.30 p.m.

Trains Leaving Lancaster and Columbia as bove, make close connection at Reading with Trains North and South, on Philadelphia and Reading Railroad, and West on Lebanon Valley Train leaving Lancaster at 8.20 a. m and Columbia at 8.15 a. m. connects closely at Reading with Train for New York. Tickets can be obtained at the Offices of the New Jersey Central Railroad, foot of Liberty Street, New York, and Philadelphia and Reading Railroad, 13th and Callowhill Streets, Through tickets to New York and Philadelphia sold at all the Principal Stations, and baggage Checked Through
Mileage Ticket Books for 500 and 1000 miles, Season and Excursion Tickets, to and from all points, at reduced rates. Trains are run by Philadelphia and Reading Railroad Time, which is ten minutes faster than Pennsylvania Railroad Time. GEO. F. GAGE, Supt.

Selinsgrove, Pa.

WINTER ARRANGEMENT, 1870. Passenger Trains on this road will run as fol-NORTH. Williamsport, Lv. Muncy, Montgomery, 5.25 Watsontown. 66 9.28 Milton, " 10.38 Rupert, Ringtown, p. m. 12.23 Quakake, " 12.33 Tamanend, E. M. Junction, 12.52 " dine. Tamaqua, dine. " 1.30 3.15 a. m. Pottsville. 10.40 ".

Reading, 8.15 " Lv. Phila. viaReading, 1.05 p. m. dine Manch Chunk, via. " 1.25 Mauch Chunk, via L. V. R. R.

9.45 a. m. Phila. via. L. & S.R.R. " 5.05 Philn. via L. V. R. R. " 5.06 11.35 " Easton, via L. & S. R R. " 2.56 11.35 " Easton, uia L. V. R. R. " 8.17 New York, ft. Liberty Street, " via. L. & S. R. R. " L. Valley R. R. Boston, 9.00 p. m. Between Williamsport and Philadelphia

gh trains run via Lehigh & Susquehanna Rail-Passengers taking the 8.25 a. m. train from Williamsport, will have two hours in New York, for supper, and arrive at Boston at 5.30 a. m., eleven hours in advance of all other Routes. New day couches accompany all trains be tween Williamsport, New York and Philadel-

RILL POSTING!!! WALTER B. RUBY,

General Bill Poster for York and vicinity. attends to the Distributing and Posting of Show Bills, Programmes, &c., of every description. All orders left at this office will receive prompt attention.

J. S. BURKHART Keeps constantly on hand Parlor, Cooking Office Stoves, Heaters, the latest and best patterns, is Agent for the Celebrated MORNING GLORY STOVE.

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These Instruments have been before the pubic for nearly Thirty years, and upon their excellence alone attained AN UNPURCHASED PRE-ENINENCE, which pronounces them unequalled. Their Tone combines great power, sweetness and fine singing quaiity, as well as great purity of Intonation, and sweetness throughout the entire scale.

In Workmanship All our Square Pianos have our New Improved Scale and Agraffe Treble.

We would call special attention to our

late improvements in GRAND PIANOS and SQUARE GRANDS, patented Aug. 14, 1866, which bring the Piano nearer perfection than Every Piano fully Warranted for 5 Years. We have made arrangements for the Sole Wholesale Agency for the most Celebrated Parlor Organs and Melodeons, which we offer Wholesale and Retail, at Lowest Factory prices.

NORTHERN CENTRAL RAILWAY: SPRING TIME TABLE.

Through and Direct Route to and from Washington, Baltimore, Elmira, Erie, Buffalo, Rochester & Niagara Falls.

Four Trains Daily to Washington and Baltimore, and Three Trains Daily to and from North and West Branch Susquehanna, and Northern and Western Pennsylvania

and New York. On and after Monday, April 10, 1871, the trains on the Northern Central Railway will run as follows:

NORTHWARD. Mail Train leaves Baltimore at 8.30 a m 11.50 a m leaves Harrisburg leaves Williamsport arrives at Elmira 10.30 pm 10.10 p m leaves York leaves Harrisburg 2.10 a m 6.55 a m leaves Williamsport leaves Elmira 11.35 p m arrives at Can'ndag'a 3.10 p m Fast Line leaves Baltimore leaves York leaves Harrisburg

3.15 p m arrives at Williamsport 8.10 p m Cincin'i Ex leaves Baltimore leaves York arrives at Harrisburg 12.01 pm leavea Baltimore leaves York 6.40 p m arrives at Harrisburg 8.05 p m York & Har- \ leaves York risburg Ac arrives at Harrisburg 7.45 a m Sunbury Acc. North leaves Harris-

burg, 8.00 a m arrives at Sunbury, 10.50 a m SOUTHWARD. Mail Train leaves Elmira leaves Williamsport 9.15 a m leaves Harrisburg 1.25 p m leaves York 3.00 pm arrives at Baltimore 6.15 p m Buffale Ex leaves Canandaigua 4 45 p m leaves Elmira lerves Williamsport 12.30 a m leaves Harrisburg 5.35 a m leaves York 6.50 a m arrives at Baltimore 9.15 a m Cincin'i Ex leaves Harrisburg 10.45 p m leaves York leaves Sunbury 10.20 a m arrives Harrisburg 1.00 p m leaves Williamsport leaves Snnbury arrives at Harrisburg leaves Harrisburg 11.35 a m leaves York arrives at Baltimore

12.45 a m 3.05 p m leaves Harrisburg 8.00 a m Balt. Acc. leaves York arrives at Baltimore 12.30 p m York & Har-) leaves Harrisburg 5 45 p m burg Acc | arrives at York 7.20 p m burg Acc | arrives at York Mail Train north and south, Fast Line north, and York and Harrisburg Accommodation north and south, and Erie Express south, Cincinnati Express north, Pacific Express south, and Sunbury Accommodation orth daily except Sunday. Cincinnati Express south daily except

Buffalo Express north and south daily .-Erie Mail south daily except Monday. For fuather information apply at the Ticket Office, Pennsylvania Railroad Depot.
ALFRED R. FISKE, General Superintendent. E. S. Young, Gen'l Pass. Agent. DENNSYLVANIA RAIL ROAD

WINTER TIME TABLE.

Eight Trains (Daily) to and from Philadel phia and Pittsburg, and Two Trains to and rfom Erie (Sundays Excepted.)

On and after Monday, December 19, 1870, assenger Trains on the Pennsylvania Railroad Company will depart from Harrisburg and arriveat Philadelphia as follows: EASTWARD

PHILADELPHIA EXPRESS leaves Harrisourg daily (Except Monday) at 2 50 a m and arrives at West Philadelphia at 7 00 a m. FAST LINE leaves Harrisburg daily (ex cept Monday) at 5 30 a m, and arrives at West Philadelphia at 9 50 a m.

MAIL TRAIN, leaves Altoona daily (except sundays) at 300 pm, and arrives at Harrisburg at 9 00 p m.
11 35—PACIFIC EXPRESS leaves Harrisburg daily (except Monpay) at 11 35 am, and arrives at West Philapelphia at 3 25 pm. 1 20-SOUTHERN EXPRESS, leaves Harrisburg, daily at 120 pm, and arrives at West Philadelphia at 545 pm.

10 45-CINCINNATI EXPRESS leaves Harrisburg daily at 10 45 p m, and arrives at West HARRISBURG ACCOMMODATION leaves Altoona daily (Sundays excepted) at 7 25 a.m. and arrives at Harrisburg at 12 45 pm. HARRISBURG ACCOMODATION leaves Harisburg at 3.55 p. m., and arr. at Phila. at 9.40 LANCASTER TRAIN, via Mt. Joy, leaves Harrisburg daily (except Sunday) at 730 a m, and arrives at West Philadelphia at 1220 m. WESTWARD. 435-ERIE FAST LINE west, for Erie, eaves Harriburg daily (except Sundays) at

4 35 p m, ariving at Erie at 7 40 a m. 3 25—ERIE MAlL, west, for Erie leaves Iarrisburg, daily at 2 25 a m, arriving at Erie at 7 40 p m.
12 15 — CINCINNATI EXPRESS leaves Harrisburg daily at 12 15 a m, arrives at Altoona, 4 50 a m, and arrives at Pittsburg at 9 50 a m. 4 30—PITTSBURG EXPRESS leaves Harisburg daily (except Sunday) at 4 30 a m; arives at Altoona at 9 30 a m; takes breakfast and arrives at Pittsburg at 3 05 p m. 2 10—PACIFIC EXPRESS leaves Harrisourg daily at 2 10 am, arrives at Altoona at 630 a m. forbreakfast and arrives at Pittsburg at 10 40 a m. FAST LINE leaves Harrisburg daily (except Sundays) at 4 45 p m. arrives at Altoona at 8 55 m. takes supper, and arrives at Pittsburg at MAIL TRAIN leaves Harrisburg daily (except Sundays) at 1 15p m. arrives at Altoona at 715 p m. takes supper, and arrives at Pittsburg at 100 a m.
WAY PASSENGER TRAIN leaves Harris-

burg daily at 8.15 a. m., arriving at Altcona at 2.20 p. m. and at Pittsburg at 10.20 p. m.

SAMUEL A. BLACK,

Sup't Middle Div. Penn'a R. R. Harrisburg, June 10, 1870. MUMBERLAND VALLEY R. ROAD

CHANGE OF HOURS. WINTER ARRANGEMENT. On and after Thursday, Nov. 24, 1870, Passenger (rains will run daily, as follows, (Sundays

ACCOMMODATION TRAIN leaves Harrisarg at 8:00 a. m; Mechanicsburg, 8:35; Car-9:11. Newville, 9:47; Shippensburg, 10: 20; Chambersburg, 10:44; Greencastle, 11:16 arriving at Hagerstown at 11:45 a m. MAIL TRAIN leaves Harrisburg at 1:55 n a Mechanicsburg, 2:27; Carlisle, 2:58; Newville, 3:32; Shippensburg, 4:02; Chambersburg, 4:35; Greencastle, 5:11; arriving at Ha gerstown at 5:40 p m.
EXPBESS TRAIN leaves Harrisburg at

4:30 pm; Mechanicsburg, 5:02; Carlisle, 5:32 Newville, 6:05; Shippensburg, 6:33; arriving Chambersburg at 7:00 p m.
A MIXED TRAIN leaves Chambersburg at 7:45 a m : Greencastle, 9:00; arriving at EASTWARD ACCOMMODATION TRAIN leavesCham-

bersburg at 5:00 a m; Shippensburg, 5:29; Newville, 6:00; Carlisle, 6:33; Mechanicsburg, 7:02 arriving at Harrisburg at 7:30 a m MAIL TRAIN leaves Hagerstown at 8:30 a m; Greencastle, 9:00; Chambersburg, 9:46 Shippensburg, 10:22; Newville, 10:52; Carlisle, 2:50; Mechanicsburg, 12;05; arriving at Harrisburg at 12:37 a m. EXPRESS TRAIN leaves Hagerstown at 12:00 a m ; Greencastle I2:28; Chambersburg 1:05 Shippensburg, 1:37; Newville, 2:10; Car lisle, 2:50; Mechanicsburg, 3:18; arriving at Harrisburg at 3;50 a m. A MIXED TRAIN leaves Hagerstown at 3 20 p m; Greencastle, 4;27; arriving at Chamburg at 5;20 p m.

ington. O. N. LULL, Superintendent RAILROAD OFFICE, Chambersburg, Pa., April 30, '70. DANVILLE, HAZLETON & WIKSB. R. Leave Sunbury 5 25, a. m.; 3 50 and 7 p. m Arr. at Sunbury 11 35, a, m; 6 20 & 11 5 pm Leave Danville 10 45 a m; 5 30 & 10 15 p. m Arr. at Dany. 6 I0 a m; 440 & 745 p, m. This road makes close connections at Sun bury going North and South with the P & E., and with the Northern Central R. Roads.

&c., &c., &c.,

in every variety and style, will

Passengers leaving Baltimore will take the 8.10 a. m., and 12.40 and 3.30 p. m., trains. jy16'70-tf JOS. LEIB, Agent,

Passenger Trains will run on this

we have a well selected stock of Dry Goods, Also, Coal, Salt, Plaster and Fish, all of kinds, which will be sold low for Cash or ex-On and after MONDAY, November 28th, 1870, changed for country produce. Please give us a

Ware Room and Store in Pine St. If you want to hear and see fine toned and eautiful Organs and Melodeons call at our Wareroom and Store. We use none but the best material in making instruments. Try one Every Instrument is warranted for five years.
Dealers, Agents and Ministers of the Gospel, are invited to correspond with us and send for price list. We are also Agents for the best Violins and Accordeons from \$3 to \$15 .-

Pianos and Accordeons correctly tuned and MATAWISSA RAILROAD.

Highest Premium, Silver Medal, awarded over all competition, at Mechanics' Exhibition, Boston, Detober, 1869. WROUGHT-IRON, AIR-TIGHT Gas-Consuming DUST SCREEN, GRATE BAR RESTS. and AUTOMATIC REGULATOR.

For Burning Anthracite or Bitu-12.00 m. Bethlehem, via L. & S. R. R. " 2.35 12.05 p. m. Bethlehem, via L. V.R.R. " 2.50

and, via Lehigh Valley Railroads,

Between Williamsport and New York throu

phia Trains run through by daylight.

jy16'70-tf GEO. WEBB, Surt.

Dec. 17, 1868.

PENN MUTUAL

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Their Touch is pliant and elastic, and entirely free from the stiffness found in so many Pianos. they are unequalled, using none but the very best seasoned material, the large capital employed in our business enabling us to keep continually an immense stock of lumber, &c., on

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\$1140 How I made it in 6 months, with Steneils Samples mailed free, A. J. PULLAM ju2576.6m

Hagerstown at 10:05 a m.

Making close connections at Harris. burg with trains to and from Philadelphia New York, Pittsburg, Baltimore and Wash.

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