

Poetry.

AFTER ALL.

Oh, the old friends are the truest
After all,
Though, the face be not the truest,
After all,
When the fever heat is highest,
Or the chilly tide is nearest,
Over all we see them reaching
Brings us love and trust and rest,
For the weary soul the best
After all.

What are all the stings of malice
After all?
There is joy deep in life's chalice
After all,
Must the shadows then pursue us?
And the unloving face come to us?
While our feet pass by the daisies
Shall our soul be counted his praises?
Oh, there is some joy, some rest,
For the weary soul the best
After all.

Household and Farm.

FOWLS PICKING EACH OTHER'S FEATHERS.

—Last year I reared some spangled Hamburgs, and kept eight pullets and a cock. They commenced to pick in November, and I had an average of thirty-five eggs per week up to the first week in October, and they were very healthy. I fed them with equal quantities of barley, wheat, and Indian corn once a day, and once with barley meal, with a few potatoes and scraps from the house; they were under cover, and had fresh water daily, and a deep sand bath. In the spring they commenced to pick each other's feathers until their backs and breasts were quite bare, but it did not stop their laying, and they were all in good health. I was told by persons of experience there was no cure, and that I had better kill them. I was then told the fowls were short of gulls and worms, and that if I gave them some cake from the tallow chandler, some call it scratching cake, or gulls, but it, take out any pieces of bone, and mix it with cold with the barley meal, and this would cure them. I have done so, and my fowls left off the bad habit, and all of them are fully and warmly clothed for the winter, and I have no doubt will commence to lay again soon after moulting.

VARIED DIET FOR POULTRY.

—Corn is the cheapest and best food for fowls, if we are to name one article. They like it better than any other grain, and it probably must always be the main dependence in this country in keeping poultry. But there must be variety. Hence are omnivorous, except, as any animal in the world, man perhaps. They even exceed swine in this respect. We all know how distasteful a uniform diet is to ourselves. The appetite, both in men and brutes, is determined by the varying state of the system, and a kind of food that is craved at one time will be rejected at another. Wheat, buckwheat, and oats must have a place on the diet-list. The latter are best ground. Wheat-bran is excellent. Hens soon tire of cooked grain, but it should be fed part of the time. Every day in the year when fowls do not have access to grass, fresh vegetable food should be allowed, and a small quantity of meat if there is not too far gone. Corn should preponderate for growing chickens, because the cheapest and for fattening fowls; but for layers, wheat should occupy a prominent place—*Heard and Home.*

CULTURE OF WATER LILIES.

—A writer in an exchange paper tells a lady floral amateur that "she can raise water lilies in a pond where there is no more or less deep." So she can, but not in the full perfection of the wild nymph, which grows up from the cozy nest of deeper water in the stilly bays of the Seneca river beyond the Montezuma marshes. They attain the size of a large coffee cup, while those grown in shallow ponds, whose roots are not fed from a deep vegetable deposit, do not attain half their size and only a faint imitation of their fragrance and delicate beauty. I have heard that great lover of flowers, David Thomas, dilate on the matchless splendor of those lilies, which, he said, surpassed everything in fragrance and floral beauty that the floral art had yet attained.

BEST SUGAR.

—We learn by the Western Farmer that the Best Sugar Factory in Sauk county, Wisconsin, is now in operation, and employs from forty to fifty hands, half of whom work during the day, and half at night. The supply of beets from 250 acres, amounting to some 200,000 tons, is sufficient to keep the factory in operation from the middle of October to the end of the first of January. The daily product is stated at ten barrels, but with some additional machinery it may be increased to fifteen. The sugar is white, with a slight taste not found in the best sugars, which it is thought will be remedied soon.

WEEDS.

—Co-operative effort among farmers is necessary to successful warfare on weeds; if they grow uncontrolled along roads, and in neighbor's fields, no farmer can keep his land clean. Legislation has provided penalties in some States, for allowing weeds to seed, but they are rarely enforced. We need a better popular sentiment on this subject. Coercive action is essential, and prominent farmers in every township should mature a plan to be acted on next season, calculated to arrest the spread of weeds.

TRANSPLANTING LARGE TREES.

—Those who are anxious to have shade quickly from newly transplanted trees should take pains to move those of large size, and save much of the top. Select the trees at this time of year, and dig a trench round them so as to enclose the roots in as large a ball of earth as can be moved. Dig the hole where they are to be planted, and when the earth freezes so it will not fall from the roots, move the tree to its place, and fill in with rich earth. Shorten the tops, but leave plenty for foliage.

Children's Department.

BEAUTIFUL GRANDMAMA.

Grandmama sits in her quaint arm chair:
Never was lady more sweet and fair:
Her gray curls ripple like silver shells,
And her eyes are like the stars in the sky;
Of a gentle life, and a peaceful even,
A little in God, and a hope in heaven.

A little girl Mary sits rocking away:
In her own low seat, a little way;
Two doll babies her kisses share,
And another one sits by the side of her chair;
Mary is fair as the morning dew,
—Cheeks of roses, and ribbons of blue.

"Say, Grandmama," says the pretty girl,
"Tell me a story about yourself,
When you were little, what did you play?
Was you good or naughty, the whole long day?
Was it hundreds and hundreds of years ago?
And what makes your soft hair as white as snow?"

Grandmama smiled at the little maid,
And, laying aside her knitting, she said,
"Go to my room, and a red box you'll see,
Carefully lift it, and bring it to me."
Mary put her dollies away, and ran,
Saying, "I'll be as careful as ever I can."

Then Grandmama opened the box, and lo!
A beautiful child, with a throat like snow,
Lips just like the pink shells, rare,
Help to sing, and a golden hair;
Hairs all dimpled and teeth like pearls,
Fairest and sweetest of little girls.

"Oh, who is she?" cried wise Mary,
"How I wish she were here, dear little girl!
Wouldst thou love her like every thing,
And play with her, the sweetest darling?
This fair babe of the angels,
Children love and treasure him."

May I look at the dimpled grace,
The golden hair, the lovely face;
"How funny," she cried with a smile and a kiss,
"To have such a dear little Grandmama as this!"
"I think, dear Grandmama, I like you best."

So Mary climbed on the silken knee,
And Grandmama told her her story;
What plays she played, what toys she had,
How she was naughty, or good, or bad,
"But the best you told," said Mary,
"Don't you see?"

Was to grow to be a beautiful grandma for me!"
SOWING LITTLE SEEDS—Little Bessie had got a present of a new book, and she eagerly opened it to look at the first picture. It was the picture of a boy sitting by the side of a stream and throwing seeds into the water.

"I wonder what this picture is about?" said she. "Why does the boy sow seeds into the water?"
"Oh, I know," said her brother Edward, who had been looking at the book; "he is sowing the seeds of water lilies."

"But how small the seeds look!" said Bessie. "It seems strange to think that large plants should grow from such little things."
"You are sowing just such tiny seeds every day, Bessie, and they come up large—strong plants after a while," said her father.

"Oh no, father; I have not planted any seeds for a long time."
"I have seen my daughter sow a number of seeds to-day," said her mother, who had been watching her.

"Yes I have watched you planting flowers, and trees, and weeds to day."
"Now think I that you are joking, for I could not plant such weeds," said Bessie.

"I shall have to tell you what I mean. When you laid aside that interesting book and attended to that your brother wished to see some of the seeds of kindness and love. When you broke the dish that you knew your mother valued and came in-tarry and told her you were sowing seeds of truth. When you took the cup of cold water to the poor woman at the gate, you were sowing seeds of love. These are all beautiful flowers, Bessie, and will grow up brightly and sweetly if you water them by a constant repetition of these acts. But, more than all, I hope that my little girl has been planting the great tree of 'love to God,' and that she will tend and watch it, and allow it to grow and spread until its branches reach the skies and meet before his throne."

"And the words, Father?"
"When you were impatient while baby was crying, you sowed the seeds of ill-temper. When you spoke crossly to Robert, you planted anger. When you waited some time after your mother called you, you sowed disobedience and selfishness. These are all noxious weeds. Pull them up by the root, my child. Do not suffer them to grow in your garden, or they will completely overgrow it!"—*S. S. Visitor.*

FOLLOW COPY—A short time since, a lad in a printing-office received from his master a list of Scripture questions and answers to be set up and printed. In the progress of the work the lad turned aside and asked the foreman if he should "follow copy." "Certainly," said the foreman. "Why not?" "Because this copy is not like the Bible, and it professes to be the language of that book." "How do you know it is not like the Bible?" "Why I learned some of these proofs at a Sunday-school ten years ago, and I know that two of them are not like the Bible." "Well, then, do not follow copy," but set them up as they are in the Bible." The lad got the Bible, and made it "his copy" his guide and pattern.

"Follow copy," children, wherever you find it according to the Bible, but do not find a step when you find it differs. Through all your life make the Bible your copy. Look to your words, your actions, your thoughts, and your practices—see that all are according to the Bible, and you will be right.—*Living Words.*

Christmas Hymns.

Hail, thou wonderful infant stranger,
Born to Eden to regain;
Thou who hast brought us home,
Welcome to this creature man;
Hail, thou who wast our life began,
Thou who wast our life began.

Say, ye blest seraphic legions,
What have brought you here to-day?
Have ye come to leave your regions,
And make this heavenly home your home?
Say, ye angels, what do you mean,
To visit us in this low place?

We, the angels of heaven,
Hence we come to visit you;
We have seen your love and joy,
And we have seen your love and joy;
We have seen your love and joy,
And we have seen your love and joy.

What good news the angels bring,
What glad tidings of our King;
Christ the Lord is born to-day,
Christ who takes our sin away.

He who rules both heaven and earth,
Hath in Bethlehem his birth;
Hail him all the faithful see,
And rejoice eternally.

Lift your hearts and voices high,
With hosannas fill the sky;
Glorious be to God above,
Who is infinite in love.

Peace on earth, good will to men,
Now and then, and ever;
Angels join us here to sing,
Help to sing redeeming King.

Little children, you tell,
Do you know the story well,
Of the angels who came to you,
And the angels who came to you.

Yes, we know the story well,
Of the angels who came to you,
And the angels who came to you,
And the angels who came to you.

On the Christmas morning,
Shepherds sat upon the ground,
When the bright angels came,
And the bright angels came.

For a little babe that lay,
Christ the Lord of Angels, lay;
This wonderful angel see,
This wonderful angel see.

Let us sing the angels' song,
And play with the angels' song;
This fair babe of the angels,
Children love and treasure him.

Brightest and best of the sun of the morning,
Dawn on our brightness and lead us to light;
Ourselves, the angels, the angels,
Guide us where our Father Redeemer is hid.

Cold in his cradle the dew drops are shining,
Cold in his cradle the dew drops are shining;
Angels adore him, in slumber reclining,
Angels adore him, in slumber reclining.

Say shall we yield him in costly devotion,
Ourselves and offerings divine;
Ourselves and offerings divine,
Ourselves and offerings divine.

Morning Star! thy cheering light,
Can dispel the gloom of night;
In this darkness bring of mine,
In this darkness bring of mine.

Thou effulgent, glorious light,
Thou effulgent, glorious light;
Jesus, thou canst bestow on me,
Jesus, thou canst bestow on me.

"It is very curious," said an old gentleman to his friend, "that a watch should be perfectly dry when it has a running spring inside."
—Except a living man, there is nothing more wonderful than a book! a message to us from the dead—human souls we never saw, who lived, perhaps, thousands of miles away. And yet these, those little sheets of paper speak to us, arouse us, terrify us, teach us, comfort us, open their hearts to us as brothers—*Charles Kingsley.*

The return of the number of persons killed by wild beasts during the past year in the Madras Presidency, India, has been by 21; 183 persons were killed by tigers, 21 by cheetahs, and panthers, 7 by bears, 10 by hyenas, 5 by wild dogs, 4 by elephants, and 8 by alligators. Tigers are most destructive in Ganjam, Vizagapatnam, Jeypore, Kurnool, and Coimbatore. Seven persons were killed by tigers in Canara, in 1869 eleven in 1868 and eleven were killed by cheetahs.

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Four Trains Daily to Washington and Baltimore, and Three Trains Daily to and from North and West Branch, Susquehanna, and Northern and Western, Pennsylvania and New York.

On and after Monday, August 7, 1871, the trains on the Northern Central railway will run as follows:

Express Train leaves Baltimore at 8:30 a.m., arrives at Washington at 11:50 a.m., leaves Washington at 1:40 p.m., arrives at Baltimore at 7:00 p.m.

Buffalo Express leaves Baltimore at 10:10 a.m., arrives at Buffalo at 12:25 a.m., leaves Buffalo at 1:10 p.m., arrives at Baltimore at 10:10 a.m.

Fast Line leaves Baltimore at 11:30 a.m., arrives at New York at 12:15 p.m., leaves New York at 1:10 p.m., arrives at Baltimore at 11:30 a.m.

Cincinnati Express leaves Baltimore at 1:45 p.m., arrives at Cincinnati at 3:15 p.m., leaves Cincinnati at 4:10 p.m., arrives at Baltimore at 1:45 p.m.

Niagara Express leaves Baltimore at 2:10 p.m., arrives at Niagara at 3:40 p.m., leaves Niagara at 4:30 p.m., arrives at Baltimore at 2:10 p.m.

Harlem Express leaves Baltimore at 3:10 p.m., arrives at Harlem at 4:40 p.m., leaves Harlem at 5:30 p.m., arrives at Baltimore at 3:10 p.m.

York & Harlem Express leaves Baltimore at 4:10 p.m., arrives at York at 5:40 p.m., leaves York at 6:30 p.m., arrives at Baltimore at 4:10 p.m.

Express Train leaves Baltimore at 5:10 p.m., arrives at Washington at 8:30 p.m., leaves Washington at 10:10 p.m., arrives at Baltimore at 5:10 p.m.

Buffalo Express leaves Baltimore at 6:10 p.m., arrives at Buffalo at 10:10 p.m., leaves Buffalo at 11:00 p.m., arrives at Baltimore at 6:10 p.m.

Fast Line leaves Baltimore at 7:10 p.m., arrives at New York at 8:00 p.m., leaves New York at 9:00 p.m., arrives at Baltimore at 7:10 p.m.

Cincinnati Express leaves Baltimore at 8:10 p.m., arrives at Cincinnati at 11:10 p.m., leaves Cincinnati at 12:00 a.m., arrives at Baltimore at 8:10 p.m.

Niagara Express leaves Baltimore at 9:10 p.m., arrives at Niagara at 12:10 a.m., leaves Niagara at 1:00 a.m., arrives at Baltimore at 9:10 p.m.

Harlem Express leaves Baltimore at 10:10 p.m., arrives at Harlem at 1:10 a.m., leaves Harlem at 2:00 a.m., arrives at Baltimore at 10:10 p.m.

YORK BRANCH PENN. R. R. Leave York for Philadelphia at 6:40 a.m., 11:00 a.m., 4:00 p.m., 8:00 p.m. Arrive at Philadelphia at 7:45 a.m., 12:00 p.m., and 6:00 p.m. Leave Philadelphia for York at 7:55 a.m., 1:00 p.m., and 6:10 p.m. Arrive at York at 8:15 a.m., 2:00 p.m., and 6:45 p.m. PENN. R. R. Leave Philadelphia for New York at 6:40 a.m., 11:00 a.m., 4:00 p.m., 8:00 p.m. Arrive at New York at 7:45 a.m., 12:00 p.m., and 6:00 p.m. Leave New York for Philadelphia at 7:55 a.m., 1:00 p.m., and 6:10 p.m. Arrive at Philadelphia at 8:15 a.m., 2:00 p.m., and 6:45 p.m. NORTHERN CENTRAL RAILWAY. Through and Direct Route to and from Washington, Baltimore, Philadelphia, Buffalo, Rochester & Niagara Falls. Four Trains Daily to Washington and Baltimore, and Three Trains Daily to and from North and West Branch, Susquehanna, and Northern and Western, Pennsylvania and New York. On and after Monday, August 7, 1871, the trains on the Northern Central railway will run as follows: Express Train leaves Baltimore at 8:30 a.m., arrives at Washington at 11:50 a.m., leaves Washington at 1:40 p.m., arrives at Baltimore at 7:00 p.m. Buffalo Express leaves Baltimore at 10:10 a.m., arrives at Buffalo at 12:25 a.m., leaves Buffalo at 1:10 p.m., arrives at Baltimore at 10:10 a.m. Fast Line leaves Baltimore at 11:30 a.m., arrives at New York at 12:15 p.m., leaves New York at 1:10 p.m., arrives at Baltimore at 11:30 a.m. Cincinnati Express leaves Baltimore at 1:45 p.m., arrives at Cincinnati at 3:15 p.m., leaves Cincinnati at 4:10 p.m., arrives at Baltimore at 1:45 p.m. Niagara Express leaves Baltimore at 2:10 p.m., arrives at Niagara at 3:40 p.m., leaves Niagara at 4:30 p.m., arrives at Baltimore at 2:10 p.m. Harlem Express leaves Baltimore at 3:10 p.m., arrives at Harlem at 4:40 p.m., leaves Harlem at 5:30 p.m., arrives at Baltimore at 3:10 p.m. York & Harlem Express leaves Baltimore at 4:10 p.m., arrives at York at 5:40 p.m., leaves York at 6:30 p.m., arrives at Baltimore at 4:10 p.m. Express Train leaves Baltimore at 5:10 p.m., arrives at Washington at 8:30 p.m., leaves Washington at 10:10 p.m., arrives at Baltimore at 5:10 p.m. Buffalo Express leaves Baltimore at 6:10 p.m., arrives at Buffalo at 10:10 p.m., leaves Buffalo at 11:00 p.m., arrives at Baltimore at 6:10 p.m. Fast Line leaves Baltimore at 7:10 p.m., arrives at New York at 8:00 p.m., leaves New York at 9:00 p.m., arrives at Baltimore at 7:10 p.m. Cincinnati Express leaves Baltimore at 8:10 p.m., arrives at Cincinnati at 11:10 p.m., leaves Cincinnati at 12:00 a.m., arrives at Baltimore at 8:10 p.m. Niagara Express leaves Baltimore at 9:10 p.m., arrives at Niagara at 12:10 a.m., leaves Niagara at 1:00 a.m., arrives at Baltimore at 9:10 p.m. Harlem Express leaves Baltimore at 10:10 p.m., arrives at Harlem at 1:10 a.m., leaves Harlem at 2:00 a.m., arrives at Baltimore at 10:10 p.m. York & Harlem Express leaves Baltimore at 11:10 p.m., arrives at York at 12:40 a.m., leaves York at 1:30 a.m., arrives at Baltimore at 11:10 p.m. Express Train leaves Baltimore at 12:10 a.m., arrives at Washington at 9:30 a.m., leaves Washington at 11:10 a.m., arrives at Baltimore at 12:10 a.m. Buffalo Express leaves Baltimore at 1:10 a.m., arrives at Buffalo at 1:10 a.m., leaves Buffalo at 2:00 a.m., arrives at Baltimore at 1:10 a.m. Fast Line leaves Baltimore at 2:10 a.m., arrives at New York at 3:00 a.m., leaves New York at 4:00 a.m., arrives at Baltimore at 2:10 a.m. Cincinnati Express leaves Baltimore at 3:10 a.m., arrives at Cincinnati at 2:10 a.m., leaves Cincinnati at 3:00 a.m., arrives at Baltimore at 3:10 a.m. Niagara Express leaves Baltimore at 4:10 a.m., arrives at Niagara at 3:10 a.m., leaves Niagara at 4:00 a.m., arrives at Baltimore at 4:10 a.m. Harlem Express leaves Baltimore at 5:10 a.m., arrives at Harlem at 4:10 a.m., leaves Harlem at 5:00 a.m., arrives at Baltimore at 5:10 a.m. York & Harlem Express leaves Baltimore at 6:10 a.m., arrives at York at 7:40 a.m., leaves York at 8:30 a.m., arrives at Baltimore at 6:10 a.m. Express Train leaves Baltimore at 7:10 a.m., arrives at Washington at 10:30 a.m., leaves Washington at 12:10 p.m., arrives at Baltimore at 7:10 a.m. Buffalo Express leaves Baltimore at 8:10 a.m., arrives at Buffalo at 11:10 a.m., leaves Buffalo at 12:00 p.m., arrives at Baltimore at 8:10 a.m. Fast Line leaves Baltimore at 9:10 a.m., arrives at New York at 10:00 a.m., leaves New York at 11:00 a.m., arrives at Baltimore at 9:10 a.m. Cincinnati Express leaves Baltimore at 10:10 a.m., arrives at Cincinnati at 12:10 p.m., leaves Cincinnati at 1:00 p.m., arrives at Baltimore at 10:10 a.m. Niagara Express leaves Baltimore at 11:10 a.m., arrives at Niagara at 1:10 p.m., leaves Niagara at 2:00 p.m., arrives at Baltimore at 11:10 a.m. Harlem Express leaves Baltimore at 12:10 p.m., arrives at Harlem at 2:10 a.m., leaves Harlem at 3:00 a.m., arrives at Baltimore at 12:10 p.m. York & Harlem Express leaves Baltimore at 1